A Compendious Syriac Dictionary
Founded Upon The Thesaurus Syriacus of R. Payne Smith
Edited by J. Payne Smith (Mrs. Margoliouth)
A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS
OF
R. PAYNE SMITH, D.D.

EDITED BY

J. PAYNE SMITH
(MRS. MARGOLIOUTH)

OXFORD
AT THE CLARENDON PRESS
PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Peal meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word
or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ʿ, Zkāpā, for W-Syr. ʾ, a) before ʾ, e.g. in Paels of ʾāverbs, E-Syr. ʿāʾ, W-Syr. ʾāʾ; b) with the final Alep of foreign words, ʿ', W-Syr. ʾ', and often elsewhere in foreign words. But in Greek words E-Syr. writes ʾ, W-Syr. ʾ'.

Pe, ʾ, in E-Syr. is hard except in a diphthong, as ʾāʾ, au, and then has the form ʾ.

The linea occultans which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

OXFORD,

September 2, 1902.
<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Explanation</th>
</tr>
</thead>
<tbody>
<tr>
<td>abbrev.</td>
<td>abbreviated form.</td>
</tr>
<tr>
<td>abs., absol.</td>
<td>the absolute state, absolutely.</td>
</tr>
<tr>
<td>acc.</td>
<td>accusative case.</td>
</tr>
<tr>
<td>act.</td>
<td>active.</td>
</tr>
<tr>
<td>adj.</td>
<td>adjective.</td>
</tr>
<tr>
<td>adv.</td>
<td>adverb, adverbial.</td>
</tr>
<tr>
<td>alchem.</td>
<td>according to alchemists.</td>
</tr>
<tr>
<td>anom.</td>
<td>anomalously.</td>
</tr>
<tr>
<td>Apher.</td>
<td>Apher conjugation.</td>
</tr>
<tr>
<td>apoc.</td>
<td>apocopated form.</td>
</tr>
<tr>
<td>Ar., Arab.</td>
<td>Arabic.</td>
</tr>
<tr>
<td>arith.</td>
<td>in arithmetic.</td>
</tr>
<tr>
<td>astrol.</td>
<td>in astrology.</td>
</tr>
<tr>
<td>astron.</td>
<td>in astronomy.</td>
</tr>
<tr>
<td>BA., BB.</td>
<td>see Lexx.</td>
</tr>
<tr>
<td>botan.</td>
<td>botanically.</td>
</tr>
<tr>
<td>B.V.M.</td>
<td>the Blessed Virgin Mary.</td>
</tr>
<tr>
<td>c., com. gen.</td>
<td>common gender.</td>
</tr>
<tr>
<td>cf.</td>
<td>confer, compare.</td>
</tr>
<tr>
<td>Chald.</td>
<td>Chaldee.</td>
</tr>
<tr>
<td>chem.</td>
<td>in chemistry.</td>
</tr>
<tr>
<td>col.</td>
<td>column.</td>
</tr>
<tr>
<td>coll., collect.</td>
<td>collectively, collective noun.</td>
</tr>
<tr>
<td>comp.; compos.</td>
<td>compound; in composition.</td>
</tr>
<tr>
<td>conj.</td>
<td>conjugation.</td>
</tr>
<tr>
<td>constr. st.</td>
<td>construct state.</td>
</tr>
<tr>
<td>contr.</td>
<td>contracted, contraction.</td>
</tr>
<tr>
<td>dat.</td>
<td>dative case.</td>
</tr>
<tr>
<td>denom.</td>
<td>denominative.</td>
</tr>
<tr>
<td>deriv.</td>
<td>derived, derivative, derivation.</td>
</tr>
<tr>
<td>dial.</td>
<td>dialect.</td>
</tr>
<tr>
<td>dim., dimin.</td>
<td>diminutive.</td>
</tr>
<tr>
<td>eccl., eccles.</td>
<td>ecclesiastically.</td>
</tr>
<tr>
<td>ellipt.</td>
<td>elliptically.</td>
</tr>
<tr>
<td>emph.</td>
<td>in the emphatic state.</td>
</tr>
<tr>
<td>Eshtaph.</td>
<td>Eshtaphal conjugation.</td>
</tr>
<tr>
<td>esp.</td>
<td>especially.</td>
</tr>
<tr>
<td>E-Syr.</td>
<td>East-Syrian.</td>
</tr>
<tr>
<td>Ethpa.</td>
<td>Ethpaal conjugation.</td>
</tr>
<tr>
<td>Ethpe.</td>
<td>Ethpeel conjugation.</td>
</tr>
<tr>
<td>Etta.</td>
<td>Etta conjugation.</td>
</tr>
<tr>
<td>f., fem.</td>
<td>feminine gender.</td>
</tr>
<tr>
<td>fut.</td>
<td>future.</td>
</tr>
<tr>
<td>gen.</td>
<td>gender.</td>
</tr>
<tr>
<td>geom., geom.</td>
<td>geometrical.</td>
</tr>
<tr>
<td>Germ.</td>
<td>in German.</td>
</tr>
<tr>
<td>Gr.</td>
<td>Greek.</td>
</tr>
<tr>
<td>gram.</td>
<td>in grammar.</td>
</tr>
<tr>
<td>Heb.</td>
<td>Hebrew.</td>
</tr>
<tr>
<td>Hex.</td>
<td>in the Hexapla version of the O.T.</td>
</tr>
<tr>
<td>imp., imper.</td>
<td>imperative.</td>
</tr>
<tr>
<td>impers.</td>
<td>impersonal.</td>
</tr>
<tr>
<td>indef.</td>
<td>indefinitely.</td>
</tr>
<tr>
<td>inf.</td>
<td>infinitive.</td>
</tr>
<tr>
<td>interj.</td>
<td>interjection.</td>
</tr>
<tr>
<td>interrog.</td>
<td>interrogative.</td>
</tr>
<tr>
<td>intr., intrans.</td>
<td>intransitive.</td>
</tr>
<tr>
<td>irreg.</td>
<td>irregular.</td>
</tr>
<tr>
<td>Jac.</td>
<td>Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.</td>
</tr>
<tr>
<td>Lat.</td>
<td>Latin.</td>
</tr>
<tr>
<td>Lexx.</td>
<td>various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.</td>
</tr>
<tr>
<td>lit.</td>
<td>literally.</td>
</tr>
<tr>
<td>Abbreviation</td>
<td>Explanation</td>
</tr>
<tr>
<td>--------------</td>
<td>-------------</td>
</tr>
<tr>
<td>lit., liturg.</td>
<td>liturgically.</td>
</tr>
<tr>
<td>log., logic.</td>
<td>in logic.</td>
</tr>
<tr>
<td>m., masc.</td>
<td>masculine gender.</td>
</tr>
<tr>
<td>med.</td>
<td>in medicine.</td>
</tr>
<tr>
<td>met., metaph.</td>
<td>metaphorically.</td>
</tr>
<tr>
<td>milit.</td>
<td>in military use.</td>
</tr>
<tr>
<td>Nasar.</td>
<td>Nasaraean (Mandaic, Sabaean).</td>
</tr>
<tr>
<td>Nest.</td>
<td>Nestorian.</td>
</tr>
<tr>
<td>opp.</td>
<td>opposite, opposed to.</td>
</tr>
<tr>
<td>Pa.</td>
<td>Pael conjugation.</td>
</tr>
<tr>
<td>p., part.</td>
<td>participle, participial.</td>
</tr>
<tr>
<td>pass.</td>
<td>passive.</td>
</tr>
<tr>
<td>Pz.</td>
<td>Peal conjugation.</td>
</tr>
<tr>
<td>perh.</td>
<td>perhaps.</td>
</tr>
<tr>
<td>Pers.</td>
<td>Persian.</td>
</tr>
<tr>
<td>pers.</td>
<td>person, personal.</td>
</tr>
<tr>
<td>Pesh.</td>
<td>in the Peshitta version.</td>
</tr>
<tr>
<td>pl.</td>
<td>plural.</td>
</tr>
<tr>
<td>pr. n.</td>
<td>proper noun.</td>
</tr>
<tr>
<td>prep.</td>
<td>preposition.</td>
</tr>
<tr>
<td>pres.</td>
<td>present.</td>
</tr>
<tr>
<td>pret.</td>
<td>preterite.</td>
</tr>
<tr>
<td>prob.</td>
<td>probably.</td>
</tr>
<tr>
<td>pron.</td>
<td>pronoun, pronominal.</td>
</tr>
<tr>
<td>prop.</td>
<td>properly.</td>
</tr>
<tr>
<td>refl.</td>
<td>reflexive.</td>
</tr>
<tr>
<td>rel., relat.</td>
<td>relative.</td>
</tr>
<tr>
<td>rit.</td>
<td>ritual, ritually.</td>
</tr>
<tr>
<td>rt.</td>
<td>root.</td>
</tr>
<tr>
<td>s., sing.</td>
<td>singular number.</td>
</tr>
<tr>
<td>Shaph.</td>
<td>Shaphel conjugation.</td>
</tr>
<tr>
<td>st.</td>
<td>state.</td>
</tr>
<tr>
<td>subst.</td>
<td>substantive.</td>
</tr>
<tr>
<td>suff.</td>
<td>suffix.</td>
</tr>
<tr>
<td>Syr.</td>
<td>Syriac.</td>
</tr>
<tr>
<td>Tacrit, Tekrit or Tagrit</td>
<td>a city on the Tigris.</td>
</tr>
<tr>
<td>theol.</td>
<td>theologically.</td>
</tr>
<tr>
<td>Tirhan</td>
<td>a district East of the Tigris.</td>
</tr>
<tr>
<td>tr., trans.</td>
<td>transitive.</td>
</tr>
<tr>
<td>Turk.</td>
<td>Turkish.</td>
</tr>
<tr>
<td>vernac.</td>
<td>vernacular.</td>
</tr>
<tr>
<td>W-Syr.</td>
<td>West-Syrian.</td>
</tr>
</tbody>
</table>

* denotes that a root is not found in the Peal conjugation.
\[\text{Alep or Olaph আলফ}, \text{the first letter in the Syriac alphabet, used as the cardinal numeral 1; with} \ \hat{\imath} \ \text{prefixed the ordinal, the first;} \ \text{with a point beneath} \ \hat{\imath} \ \text{it stands for 1,000; with a line beneath} \ \hat{\imath} \ \text{10,000; with two points beneath} \ \hat{\imath} \ \text{10,000,000.}
\]

\[\hat{\imath} \ \text{has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in} \ \\text{Aleph, Olaph;} \ \text{it is lost also in common words such as} \ \text{Aleph, Olaph;} \ \text{and frequently in the imperative of} \ \text{Aleph, Olaph;} \ \text{as} \ \text{Aleph, Olaph;} \ \text{Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e.g.} \ \text{Aleph, Olaph;} \ \text{In many words it is indifferent whether} \ \hat{\imath} \ \text{be retained or not, Aleph participles and Pael pts. of} \ \text{Aleph, Olaph;} \ \text{commonly found written either way.} \ \hat{\imath} \ \text{is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as} \ \text{Aleph, Olaph;} \ \text{from} \ \text{Aleph, Olaph;} \ \text{in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning with a double consonant, as} \ \text{Aleph, Olaph;} \ \text{and} \ \text{Aleph, Olaph;} \ \text{See instances in verbs having either of these letters for initials.}
\]

\[\text{Aleph, Olaph} \ \text{pl.} \ \text{Aleph, Olaph} \ \text{com. gen.} \ \text{Aleph, Olaph;} \ \text{air, breezes.}
\]

\[\text{Aleph, Olaph} \ \text{f.} \ \text{Aleph, Olaph} \ \text{pl. m.} \ \text{Aleph, Olaph} \ \text{f.} \ \text{Aleph, Olaph} \ \text{adj.} \ \text{Aleph, Olaph;} \ \text{airy, aerial, of the air, volatile.}
\]

\[\text{Aleph, Olaph} \ \text{same as} \ \text{Aleph, Olaph.}
\]

\[\text{Aleph, Olaph} \ \text{sometimes} \ \text{Aleph, Olaph} \ \text{m.} \ \text{Aleph, Olaph} \ \text{the month} \ \text{Aleph, Olaph.}
\]

\[\text{Aleph, Olaph} \ \text{pl.} \ \text{Aleph, Olaph} \ \text{and} \ \text{Aleph, Olaph} \ \text{irreg.; with} \ \text{Aleph, Olaph} \ \text{pr. suff.} \ \text{Aleph, Olaph, before other suffixes in the sing. it takes the form} \ \text{Aleph, Olaph;} \ \text{in the pl.}
\]

\[\text{Aleph, Olaph} \ \text{m.} \ \text{Aleph, Olaph, parent, progenitor, forefather, Aleph, Olaph a patriarch; eccl.} \ \text{Aleph, Olaph, monk, abbot, or bishop, Aleph, Olaph spiritual fathers, Aleph, Olaph bishops, Aleph, Olaph the patriarch.}
\]

\[\text{Our Father, i.e. the Lord's Prayer, the} \ \text{Paternoster, in full} \ \text{Aleph, Olaph.}
\]
also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. Derivatives, ](\text{adj.}){\text{a}} \text{ founder or inventor}. 

- perus sabina, dwarf savin.
- perished, perishing
- inherited eminence.
- priests, bishops, and patriarchs,
- from one who is ruined, hopeless, abandoned.

- goad at one end and at the other an iron blade 
- a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the plough-share. c) a waterpipe, canal, duct.

- lose, waste, destroy, slay: with suff. 2 pers. as a title of reverence of 
- his mind:
- decay " to be lost "
- f. see J.,;
- or
- his forefathers,
- his solitary life of penance was ended.

- and
- fruit trees. Cognate words,
- fatherhood,
- loss, perdition, destruction, ruin;
- a son of perdition = one who is ruined, hopeless, abandoned.

- f. a loss, a lost thing.

- Ar. f. a herd, drove, properly of camels.

- com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; ](\text{pl.}){\text{a}} \text{ stone}
- hail stones; ](\text{rt.}){\text{a}} \text{ sun-dial}
- or a Graecised form of
- Abba, Father; an abbot; see ](\text{rt.}){\text{a}}.

- Aphel of 
- to make bark.

- f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, 
- seek for me who am lost, have pity on my lost condition.

- rt. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, 
- the conflicts of thy life of penitence, 
- his solitary life of penance was ended.

- pl. m. a cock; the usual word is

- to mourn, esp. for the dead, bewail, make lamentation. Derivatives, 
- to bring forth, cause to spring forth, abound.
- a fine dust or sand, such as the wind whirls along.

- m. lead.

- m. a feather; usually pl. ](\text{pl.}){\text{a}} \text{ feathers, wings, pinions, expanded wings;}
- the wings of the wind.

- a rush, reed-grass.

- or ](\text{pl.}){\text{a}} \text{ Aphel of 
- to do evil: with ](\text{f.}){\text{to be or do worse than.}}
foetida.

from ascetic life, strives, a wrestler. struggle, perplexity, ascetic training, the, which a champion, blood.

hospital; an estate, a farm; a village. verbs, m. dy'yor, JA;Q~; is JA;Q~.

the cup of knowledge. at table.

a water pot of a reed, the Egyptian papyrus. the Egyptian palm-tree. a leaf, an epistle:

the discipline which I practise.

the form of i pers. sing. fut. of three verbs, a) dy' from to hire; b) dy' from to commit adultery; c) dy' from to drag.

m. one who hires.

m. áyów, a field, land, a hospital; an estate, a farm; a village. An is larger than a , smaller than a .

also spelt , Egyptian.

t. hiring, hired service.

oftener m. ice, frost.

pl. m. áyów, a field, land, a hospital; an estate, a farm; a village. An is larger than a , smaller than a .

pI. c.. m. also spelt , .

f. a letter, an epistle: with to.

APHEL of ; to grow deaf.

m. a portable stove.

or palm fibre, the fibrous involucre of the palm-tree.

m. the human race; the first man.

denom. verb APHEL conj. from .

to fetch blood, &c.

E-Syr. f. earth, soil.

earthy.
earthly, made of earth.

f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

to break to pieces.

m. a threshing-floor, granary, hence that which is on the floor; they carried away the threshing-floors, i.e. the corn from the threshing-floor, they set fire to the threshing-floors, i.e. to the corn and straw; farms near a town.

ilex, the prickly evergreen oak.

m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

Pers. m. an inner room, a bedroom.

fire altar, probably Pers.; see .

pl. deriv. Pers. m. a tailor, maker or mender of clothes.

m. drapar, a statue, likeness.

dés, the salt crust on reeds in marshy places.

* Pa. act. part. and to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

m. negligence, indifference.

pl. j. m. perhaps from isos, a sort, kind, species; pl. of many kinds, various, of all sorts; race, kindred, character, mankind, the human race; style of expression in speech or writing; the dignity of his character rendered him worthy of so dignified an office; he was not the kind of man, he was unfit for.

A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. or the material, the elements, the water, oil, &c., e.g. bread and wine are the of the Holy Eucharist, the words of Christ are the . Fruit ellipt. for the different kinds of fruit according to the seasons of the year, wild fruits; fruitful pastures. Hence are derived the two following:

f. a specific property, fashion.

interj. of derision, he-he! ha-ha!

or or perh. Pers. a crocodile.

Aphel of to deride, with .

Aphel of to harm, irritate.

the point distinguishes it from the interj. or .

a) disjunct. particle, or, either;

or either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether,

rest: in comparison than, rather than.

interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with of the person or thing.

Oh! woe! alas!

root-meaning in Heb. and Ar., a) turn towards a place, to stay anywhere, hence are derived , , ; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. Pe. only act. part. emph. and fem. or or agreeing, in concord, of one mind or will, united, friends; letters agreeing in sound—rhyming;

the Pschiita agrees with the Hebrew text; a harmonious voice; a like opinion. Ethpe.

to agree, make alliance with any one. Pa. inf. part. for to unite, reconcile, ally. Ethpa.

to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with of the person, or with of a party or side: with or and together, to each other. Derivatives,

not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see . Ethpa. the same as and to desire greatly, love fervently.
jurisdiction, force not be laid hold of, held in the hand; power, laying hold, twelve dioceses were under the jurisdiction of

the Maplishian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

force not be laid hold of, held in the hand; power, laying hold, twelve dioceses were under the jurisdiction of

the Maplishian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

force not be laid hold of, held in the hand; power, laying hold, twelve dioceses were under the jurisdiction of

the Maplishian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.
baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, 

he sets down the chalice and takes the eucharistic bread, the Holy Spirit broods over the eucharistic elements.

 Aphel of מָצַח; to beget, procreate; to help or cause to bring forth.

m. pl. barns, shelters.

 lign-aloes.

 a lowlander, an inhabitant of valley or plain.

 pl. מָצַח rt. מַלְמֶה. f. lament, lamentation, wailing, mourning, esp. for the dead. the Lamentations of Jeremiah; the cries of sorrow.

 the aloe.

 pl. מַלְמֶה rt. מַלְמֶה. m. narrowness, a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; b) deeply afflicted, a time of calamity, 

bread of affliction; the prolonged sufferings of the martyrs; they found relief from their afflictions. b) a being shut up closely, a siege, restraint. without compulsion—willingly, freely.

 or מַלְקַת sour buttermilk.

 Aphel of מָצַח; to bind by oath, adjure, &c.

 rt. מַלְקַת m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; his or its maker; the Artificer of the worlds; manual workers; workers in gold, goldsmiths; used also as an adj. skilful. adv. skilfully, with art, elabo-

rately; metaph. craftily; " igno-

randly.

 rt. מַלְקַת f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war.

the art of war; the healing art, medicine. or abs. alchemy, chemistry, an alchemist, chemist;

a fellow-craftsman; by art; by false arts, by a deceitful artifice; the wiles of devils.

 rt. מַלְקַת pl. מַלְקַת, rt. מַלְקַת. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful; used with or מַלְקַת skilled husbandmen.

 pl. מַלְקַת, מַלְקַת, מַלְקַת, מַלְקַת, rt. מַלְקַת (often spelt without the מ). מַלְקַת, the gospel, a copy of the gospel, the gospel is in harmony with the law, the gospel according to the Hebrews.

 pl. מַלְקַת (often spelt מַלְקַת, the Syriac word for gospel is מַלְקַת), the gospel is in harmony with the law, the gospel according to the Hebrews.

 m. מַלְקַת, מַלְקַת, the Syriac words are מַלְקַת and מַלְקַת, the Syriac word for gospel is מַלְקַת, the gospel, a copy of the gospel, the gospel is in harmony with the law, the gospel according to the Hebrews.

 pl. מַלְקַת, מַלְקַת, m. מַלְקַת, a eunuch; the Syriac words are מַלְקַת and מַלְקַת, the Syriac word for gospel is מַלְקַת, the gospel, a copy of the gospel, the gospel is in harmony with the law, the gospel according to the Hebrews.
judge and all the court rose up, prefect, governor, property.

of the official; to vanish away; to do away with, bring to an end.

adv. of or belonging to the essence or substance, essentially, substantially.

pl. m. ἂν, f. ἀν adj. of the essence or substance, essential; gram. radical; ἀνευμα  
the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ἀνευμα  
esential to or of the substance of the Holy Eucharist.

Ἀφελ of ἂν*; to add, to be more or greater: with another verb it has adverbial force, more, again.

Ἀφελ of ἐν; to make grow or sprout.

origin, a consul. See under ἐν also for other Greek words spelt occasionally with initial ἐ instead of ἂ.

Ἀφελ of ἐν*; to be able, sufficient; to vanish away; to do away with, bring to an end.

or ὀψφαλον, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, the judge and all the court rose up, the officials, your attendants, your retinue.

Pers. liliun aquaticum, the water-lily.

m. Heb. wheels, Ez. x. 15.

влади pl. ἐν ὀφαλον, procurator, prefect, governor, the Governor of Syria.

applied of to set on fire; to excite, &c.

pl. ὅντος, a steward.

Ἀφελ of ἂν; to make heavy or dull; to make precious, &c.

pr. n. ἅ, usually ἅ ἐν ἐν ἐν ἐν of the Chaldees.

Ἀφελ of ἂν; to magnify, raise to honour, &c.

m. spotted, piebald of horses.

m. ὀργανος, an instrument, a vessel, an organ, e.g. of the body; ὀργανος ἡ ἁγία the organs of respiration; ὀργανος ἡ ἁγία ἡ ἁγία ἡ ἁγία the engines of war; or ὀργανος or ὀργανος or ὀργανος astronomical instruments for taking observations.

and ὀργανος a packing needle, a coarse needle used for making sacks.

pl. ὁ ὁ ὁ ὁ ὁ ὁ ὁ ὁ f. a frog, the frog of a horse's foot.

Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ἢμι, of the believing city, the blessed city.

, of Edessa; the Edessene dialect, which was considered the purest Syriaco. S. James of Edessa is sometimes named simply
A strip of cloth, a patch; rags, tatters.

A cloth, a handkerchief; he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. Habited in the deacon's stole, the deacons wearing their stoles.

(Heb. foundation or possession of peace) Jerusalem.

to leave by will, to give an inheritance or possession.

only used in the Aphel conj. to move, stretch out; usually with ל and with ל of the thing or ל of the person, to lay hands on, seize, steal, do harm; cf. the following.

Aphel of מayıס; to hold out, stretch out; usually with ל and with ל or ל of the thing or person, in a good or bad sense; see under מayıס for examples.

a cobbler; see מאיס.

m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

pl. (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, או or לע or לע or לע or לע, or absol. Palm Sunday.

Aphel of מאיס; to make inhabit or to be inhabited; to constitute to an office, &c.

authority, jurisdiction, rule, hence a diocese, province, מאיס or the province of Antioch.

Aphel of מאיס, authentic, original, an original document.

Aphel of מאיס; to grow pale or green.
It signifies intention or command;  
I go a fishing;  
they went down;  
with the copula it expresses con-

I am going to die, i.e. I shall die soon; like other verbs of motion such as

what good is it to me, of what use or advantage is this life?

what do I want with it?  
it is good for nothing. The part. pres. fem.  is often used as a subst. going, departure.

Wherever a vowel belongs to the  the  is otiose and takes the vowel,  
ezath, ozin for  estath, ozlin; but when the vowel belongs to the  is retained,  esal, ezalman. But in the sense of helping, being of use the  is not deprived of its vowel, ozlin, helping. Derivatives,  ozalin, help, helping.


the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium;  
the interpretation was carried to Betteshazar.

With  to journey, travel, go in the direction of;  to go into captivity, be carried away;  to be for a prey; with  to follow, metaph. to serve false gods, vanity, &c.;  many shall follow their errors, shall err like them; with  or  of the person, to go with, draw near; with  to march against, assault, invade; with  to go with, accompany any one; with  to go before, precede.

When directly preceding another verb  signifies intention or command;  I go a fishing;  they went down; with the copula it expresses con-

mons Templars and Hospitallers. Derivatives,  ,  ,  .
imperfect tenses, takes its place elsewhere, of pain, fire, &c. having an active besides passive sense); pass. part. seized upon them all; strive with, he had a sharp attack of fever. b) capable of receiving a hundred persons; obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; things, e.g. of custom, heresy, peace, war, this explanation, may be taken in this sense. i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; e.g. a house capable of receiving a hundred persons; the chronology which we follow; the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with the door or gate and ellipt.; to shut the door in the face of anyone; to close the ways, hold the roads, i.e. in time of war, but to hold on his way, continue a journey; he closed the book; metaph. with to restrain his compassion, but the Lord had shut up her womb.

With אפָךְ to behave like or as, e.g. אפָךְ as an enemy; with אפָךְ to propose an enigma opp. אפָךְ to disclose, solve, declare it; אפָךְ to be enragéd with; אפָךְ he took her by the hand, metaph. to help and אפָךְ he closed his hand, i.e. refused to help; אפָךְ to receive with honour; אפָךְ to net, catch in a net; אפָךְ to take refuge; אפָךְ to make war; אפָךְ to succeed to an office; אפָךְ to obtain, succeed to or govern a kingdom; אפָךְ or אפָךְ an ulcer eats into or spreads; אפָךְ to adduce a reason or pretext; אפָךְ to be silent; אפָךְ to observe a fast; אפָךְ to embrace the faith.

The second participle is used with an active besides its passive sense. Passive, held, grasped, fastened, barred, shut, esp. with אפָךְ the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaphor. tangled, captured, e.g. in error; אפָךְ taken with a fever; אפָךְ over come by sleep, fast asleep. Active, a) taking, laying hold of, seizing, holding, bearing, hence אפָךְ or אפָךְ sword bearers, armed with swords; אפָךְ spearmen; אפָךְ holding each others' hands; אפָךְ is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with אפָךְ hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with אפָךְ presiding over the church = being bishop, or patriarch; metaphor. e.g. of peace, to rule, obtain, with אפָךְ the place, with אפָךְ the custom holds or obtains, prevails; n. b. construction אפָךְ silence ruled over all = all kept silence; with אפָךְ being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; אפָךְ an adherent of the Council of Chalcedon; אפָךְ my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) אפָךְ a refugee; אפָךְ a conqueror; אפָךְ being a type, typifying; אפָךְ serving, being a minister.

Ethpe. אפָךְ for אפָךְ a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with אפָךְ or אפָךְ to be caught or found stealing; אפָךְ to fall ill; אפָךְ to be weary; אפָךְ to be ensnared by false teaching; אפָךְ to be ensnared; אפָךְ to be seized with desire, be captivated; אפָךְ to fall in love. b) to be held, held captive, אפָךְ by death, אפָךְ in Sheol. אפָךְ to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with אפָךְ a door or gate; and of other places, e.g. אפָךְ the sepulchre was closed; אפָךְ the
churches were closed during the Decian persecution; with 

it is a custom; a custom prevails.

PA. 

part. 

and 

to put in 

possession; to shut closely; one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. 

Aph. 

a) to make lay hold, esp. of fire = to kindle, set fire to with of the object. 
b) to give to hold, give into the hand, to hand to

the patriarch; it is a custom, a custom prevails.

to hold.

the patriarch.

noted, a bar

the bolt is fastened, a bar or bolt.

he or that which holds or keeps, a governor, 
ruler,

Keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, 

binding, comprehending, collective.

m. a little brother.

f. a) brotherhood, fellowship; 

brotherly love. b) a fraternity, a monastic 

community, collect. the brethren; all the brethren; the assembly of all the brethren, the whole fraternity. c) a title, either sing. or 

pl. by which a patriarch addresses a bishop and a 

clergy or monks, 

to thee, O wise Brother.

Aphel of 

to give life, restore to life.

f. rt. 

holding, taking possession; 

entering on an inheritance; 

being in possession, occupancy.

m. pl. 

f.s. 

pl. 

rt. 

in 

one near of kin, a relation or connection, the next of kin; 

metaph. allied, related, like, similar; 

hope, and love which is akin to 

her; 

other like things.

pl. 

f. 

kinship, consanguinity, 

affinity, relationship, similarity; 

an alliance with wisdom.

these and the like; gram. cognate nouns; also 

nouns in relation with others, i.e. in the 

construct state.

Aphel of 

to profane the Sabbath.

or 

m. dorycnium, an alkaline 

plant.

Aphel of 

to heat.

see 

Aphel; interj. of exultation, Hurrah! Aha!

Heb. root-meaning to tarry, not used in 

Pe. or PA. Aphel. 

to tarry, delay, to be tardy, late, slow with 

and an 
infin.; 

he delays his coming, tarry; he delays his coming, slow to speak; 

they are late to take rest; but with 

to be a long while over anything, 

when he had spoken at great length. 
b) to sojourn, stay, with of a 
person or of a place; 

how long may a bishop absent himself from his see? 

SHAPH. 

to be slack, linger, delay, defer, 
hinder, generally with 

and infin., 

his desire had immediate effect.

Eshtaph. (1st form) 

to delay, linger; 
intr. to spend time, stay, remain in a place; 
to be tardy, slow, late or long; 

do not tarry here; 

to come without delay. To remain, be left over.

(2nd form) 

and 

usually abbrevi- 

ated 

to remain, be left, be left over, 

with the remainder, the rest, pl. the others, 

the survivors; the remaining company; 

the rest fled; 

those whom the famine had spared. 

Derivatives, 

for 

see under 

/ .

pl. m. 

f. 

rt. 

the latter, the last; opp. 

in several senses, later, after, hinder; 

the Mediterranean sea; after a proper 

name, the younger, your younger 

children; later Couni. i.e. January;
the later Teshrin i.e. November; the last days; the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; the latter part of Job's life opp. his former state. Adverbially, afterwards, at last, at length; last of all; after, afterwards, hereafter, at the end, finally; utterly bad.

I. coming after, hence the latter part, the end; towards the end of winter.

f. rt. coming after, hence the latter part, the end; towards the end of winter.

pl. m. other, another, the other, the next; with different; yet a little while, soon after; the next day, the day after; the next or following year.

adv. otherwise.

pl. m. other, another, different, strange; a word of various meanings.

adv. rt. otherwise, on the other hand, contrariwise.

to pain, cause grief.

rt. supper, a banquet, meal, repast.

to let fall, send down, cast out.

a) to do good. b) to announce, make known abroad. Both these APhELS have the fuller form.

m. pl. reins, thongs.

and m. áρόμος, áρόμ, indivisible, an atom, body, individual, hence

adj. individual.

f. solidity; the hardness of the rocks; opacity of the eyes in blindness.

; to give shade, overshadow.

m. satin.

root-meaning to close, only past part. closed, narrow, dense, compact; narrow windows; firm, hard, harsh; obstinate anger; a hard and inexorable nature; a firm step or tread. closely, briefly.

APhEL of ; to arouse zeal or jealousy.

APhEL of ; to distil, let fall drops, drop down, to instil.

APhEL of ; to lay by.

pl. m. citron, orange, tree and fruit.

m. citrago, a sweet-smelling plant.

vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with prefixed. See .

an older spelling of a letter.

fem. of what?

emph. state of , constr. st. pl. 

See the hand.

another spelling of pass. part. of to know.

adv. of praise or admiration: Good! well, well done, rightly.

Ar. a palace, court, portico.

or usually m. a buffalo bull.

sometimes pl. deriv. Pers. m. an ambassador, envoy, messenger;

a swift messenger.

from the above. f. an embassy, a message, intercession; on hearing such a message; the intercession of our High Priest Christ.

pl. hedysarum alhagi, a thorny plant.

m. a linen girdle.

or a Persian gum used in dressing wounds.
generally without the Aleph. See
under, only, i.e. son.

adv. after the manner of hermits.

solitary, only.

the solitary or monastic life.

*ira, afterward, then, thereupon, therefore;
used with 장 to introduce an objection,
granting this, how is it? so how is it? now if this be so—how or wherein?

as, as if, it were, almost, about, 爲

about the first hour, about 1 o’clock.

According to, 爲 as some think; 爲

in due form. With 好 and a verb expresses
the subjunctive with that or to, that I may,
that thou mayest, &c.; 爲 as I may
say, so to say, as is said;

they may be permitted to build, they
may build. pl. 爲

usually with 好 prefixed, such, such as, what, how;

by this means, in this way;

such thoughts, what manner
of thoughts; 爲 as I think;

as it were, as if, in a manner;

as it is written;

as far as, inasmuch as;

generally, for the
most part;

as from us, in our name;

as he who, as one who. Derivatives,

帮助, succour, aid, assistance;

the fear of God is in his
heart.

pl. 爲 m. a stag, a hart; 爲 pl.

f. a hind.

rt. 爲 f. being born, birth.

m. Elul, the twelfth Syrian month,
answering to most of September and part of
October with us.

pl. com. of 爲 who, what.

Aphele of 爲; to howl, cry out.

pl. 爲 m. a tree, the trunk
of a tree;

cultivated trees;

fruit-trees;

a shady tree;

a leafy tree.

f. 爲 adj. from the above. wooded;

shrubby, arborescent;

the tree-mallow.

pl. 爲 muces castaneae, avellanae or
Poniceae, the chestnut or filbert.

pl. 爲 f. a) dim. of 爲 a bush, shrub, perh. a branch. b) see 爲.

adv. of place. whence? where?

pl. 爲 (see 爲) m. the day,
the day-time, opp. 爲
mid-day, noon-tide;

the light was called day.
the chariot of God's glory = God's glorious chariot. With or to do, shew or pay honour; 
he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

sometimes mis-spelt א m. Iyor, a month answering to the greater part of May with us, but beginning earlier.

א m. ילון f. pl. ילון a pot or cauldron with rings for handles, generally made of brass.

m. isparion, the sanctuary of a church.

for א a month.

or א f. a) ḫay, a lily, lily-bulb.
b) alpa, lolium, darnel.

see א, a body of soldiers.

א or א or א the branch of Jesse, the Messiah.

indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, was, were, c. I am; א m. and א f. thou art; א m. and א f. she is; א m. and א f. c. we are; א m. and א f. you are; א m. and א f. they are. With א following, a past tense is formed, was, were, this א does not always agree with its nominative, א or א they were, there were; א the forces that were at Jerusalem.

is much used in indefinite expressions of place, time or people, א one says, some one says; א or א some say; א or א somewhere, at some time; א sometime, sometimes. With א and the pron. suffix: א to have, א; א א א א א I have, he has, c'est
to eat flesh, metaphorically.

With 〈حَمِّيَة〉 to eat flesh, metaphorically. to be ferocious, to slay, butcher; 〈حَمِّيَةُ〉 to be ungrateful; 〈حَمِّيَةً〉 to dine, sup, metaphorically. to be intimate, 〈حَمِّيَةُ〉 thy table companions, they who eat at thy table; 〈حَمِّيَةً〉 metaphorically. to be vexed, sorry; 〈حَمِّيَةً〉 to accuse, slander.

With 〈حَمِّيَةً〉 of the cause, 〈حَمِّيَةً〉 he accused him to the caliph; 〈حَمِّيَةً〉 he reproached the vineyard (alluding to Isaiah v).
to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With έλθε and ἄρτος of the Pers. to be accused. Apfel
κόλπος, as a sign of grief. Derivatives, ἄρχομαι, to become black; fut. ἄρχει, to be, or become black; ἄρχει
the eye which is made darker and more pleasing by the use of kohl; άρχεισιν ἀποθήκη, a devouring.

or ἄρχομαι a hammer; ἄρχομαι dim. a small hammer.

οἰκίστης, a multitude, crowd, mob, the people.

κόλπος, as a devouring. ἄρχομαι ἀποθήκη a hollow or cavity in the teeth.

κόλπος pl. m. ἄρχομαι ἀποθήκη pl. f. ἄρχομαι an accuser, a slanderer, adversary, esp. the devil.

κόλπος (the root is probably another form of μακρύνει to be hot, hence to be sunburnt) fut. ἄρχει, part. ἄρχομαι, ἄρχει, ἄρχομαι to be, or become black; ἄρχει ἀποθήκη every speckled one among the sheep. Gen. xxxi. 32, 33. Apfel κόλπος to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; άρχεισιν ἀποθήκη the eye which is made darker and more pleasing by the use of kohl; άρχεισιν ἀποθήκη blackening their faces as a sign of grief. Derivatives, ἄρχομαι, ἄρχομαι.

κόλπος from ἄρχομαι and ἀρχέομαι, generally followed by ἄρχομαι, ἀρχέομαι sometimes.

κόλπος, ἀρχέομαι as one who, as he who, as, as if, that, in order to. ἄρχει fut. ἄρχει, ἄρχει and ἄρχομαι Apfel of μακρύνει to reprove, confute.

κόλπος pl. f. ἐργάζομαι, a gallery, corridor, balcony, a cloister, a cell or chamber.

κόλπος ἄρχεομαι lard, hog's grease.

κόλπος, ἄρχεομαι, ἄρχεομαι and other spellings f. ἐργάζομαι, a hospital = Syr. ἁμεῖς.

κόλπος or ἄρχομαι ἁμεῖς &c. m. the curator of a hospital.

κόλπος pl. f. ἐργαῖος, exile, hence is derived the verb ἁμεῖσθαι and the following noun.
exalted, distinguished; very greatly, mightily; God, the Supreme Deity; angry, wrathful.

a) God, the Supreme Deity; b) a false god, heathen deity; strange gods; molten gods, idols; the days of the week as bearing the names of various deities. Derivatives, the five following words, to deify, attribute divine power; they count the mind divine; they attribute divine efficacy to these words. Ethpa. to be made God, become divine, be made a partaker of the Divine Nature; man became God.

adv. divinely, as God, theologically.

f. Godhead, deity, divinity; collect. heathen deities; atheism, paganism; theology.

adj. from divine, godlike, godly, sacred, holy; Saint Paul; their holy service, i.e. the pious life of monks; a divine volume, i.e. revered and precious; the Holy Scriptures; theology; philosoph. metaphysical, opp. physical. Aristotle wrote On Physics and Metaphysics.

f. of a goddess, an idol; feasts of idols.

if: Oh that! often followed by ?

or unless, if not.

generally, Elul, September.

pl. m. rt. an oppressor, besieger, torturer.

Aphel of; to importune, trouble.

Aphel of; part. or, to weary.

(rarely) fut. to labour, take pains; they had laboured well in the vineyard; many who had read indefatigably.

rt. pl. mourning, lamentation; with sounds of sorrow.
fat tail into the paths of error.

Of a sheep.

A woman hired to make lamentation over the dead.

Of a sheep.

Under the form of a wailing woman.

A weak will.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

Of a sheep.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.

A temptress to all foul wickedness.

A woman hired to make lamentation over the dead.
finger, a cubit

fession of faith, defence.

from heresy.

from blood vengeance.

there were not enough to bury each other

escape,

arrive at, be able,

A. emphatic to reach,

b) to free, set free. c) to escape, flee away,

pt. fut. a) to be able, sufficient,

there were not enough to bury each other;

they ran as long as they could.

b) to free, set free. c) to escape, flee away,

from the snare, from blood vengeance.

Amida, a city on the Tigris,

now Diarbekr or Kara Amid.

cellars, store-rooms.

f. service, attendance of a maidservant.

adj. of a mother,

motherly, maternal.

pl. of mother, and of handmaid.

decad, a confession of faith, defence.

pl. m. rt. (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

pl. m. rt. a speaker, orator;

a preacher; one who chants or intones; one who says or affirms.

pl. f. rt. speech, manner of speech; a homily, a category.

auéthors, amethyst.

pl. m. a pigmy, said to be derived from cubit and a span.

(Heb. rt. ) adv. Amen, verity,

a) used at the beginning of a sentence for emphasis or solemnity,

Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it,

amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; 

by the unanimous desire of the Church.

rt. adv. continually, ever, always, unceasingly, constantly.

f. perpetuity, continuance; used adverbially with , in perpetuity, continuously, constantly, permanently, habitually, constantly; for fifty continuous years; with , adj. continual, customary.

pl. rt. an emir, commander, prince, prefect; "the prefect of Baghdad.

pl. a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

denom. verb from l. to enwrap, cover.

pl. f. tapestry, a rug, a mantle usually figured with needlework; asleep on rugs; Babylonian hangings or carpets.

by enallage of the radicals, for and to be weary of.

and root-meaning to make firm,

Pe. only used in the part. as adj. ;

pl. m. f. a true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; perpetual virginity; we were ever one.

b) constant, persevering, assiduous, with of an occupation, habit, or place; in fasting; in prayer;

an habitual wine-drinker;

he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, in the
service of God; in playing dabs. b) to frequent, go frequently to, with 

faithful, true, trustworthy. to be entrusted with the place, with 

I desire to be continually with God. II. denom. from 

pass. p. with 

pass. p. with 

believe, with, have charge of

worthy. b) to be verified, found true; to be told, related, mentioned; to be foretold with or without 

muse, imagine, devise, purpose; with 

he sent word. Pass. part. said, mentioned, the above-named ellipt. for 

the gospel of St. John; inspired. See 

The infin. with is used for, that is to say, seeing that, to wit, namely, granted, doubtless; 

c) the radical being omitted, to be said, told, related, mentioned; to be foretold with or without 

to be called, named 

called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, 

m. a lamb; 

the Lamb of God; astron. Aries, a sign of the Zodiac.

pl. rt. f. a) a maidservant, handmaid. b) emph. st. of a cubit.

a) interrog. adverb, when? how long? b) relat. and indef. with 

preceding at that time, at which time; with 

sometimes; 

whenever, so often as. c) interj. of great desire and impatience, when will it be? would it were!

conj. if, if it be, whether it be, however, 

whether— or; 

even if;
now if, but if, even if; \( \text{l} \) \text{pr.} contr. \( \text{l} \) and sometimes with \( \text{l} \) repeated \( \text{l} \); if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration \( \text{l} \) stands for not; \( \text{l} \) I will give no sleep unto mine eyes. b) interj. O! \( \text{l} \) O Jeremiah the prophet, wherefore hast thou wept! c) \( \text{I} = \text{yea, truly.} \\

\( \text{I} \) \text{pron.} 1 \text{pers. com. I, we; for the gen. my, our; our is used, acc. and dat. me, us; to me, to us; abl. by or from me, us. The second form is used as a copula, \( \text{I} \) am; \( \text{I} \) am that or I am he; with participles forms a present tense and is often contracted, \( \text{I} \) say; \( \text{I} \) or \( \text{I} \) we say; \( \text{I} \) beg, I beseech; \( \text{I} \) we know; \( \text{I} \) can, \( \text{I} \) am able.} \\

\( \text{I} \) \text{Ar. alemic, still.} \\

\( \text{I} \) \text{aphel of} \text{in to put to flight to arouse from sleep.} \\

\( \text{I} \) but if, even if. \\

\( \text{I} \) \text{Heb. a hoopoe.} \\

\( \text{I} \) \text{pron. 3 p. m. pl. they, them, there; see \( \text{I} \).} \\

\( \text{I} \) \text{pl. yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.} \\

\( \text{I} \) \text{f. rt. to distress, anguish of heart.} \\

\( \text{I} \) \text{mimetic, not used in Pe.} \\

\( \text{I} \) \text{lt. to groan.} \\

\( \text{I} \) \text{lt. for the rise of a constellation.} \\

\( \text{I} \) \text{lt. to groan, sigh. Hence is derived} \\

\( \text{I} \) \text{lt. pl. a groan, deep groan, sorrowful sighing;} \\

\( \text{I} \) \text{lt. of prisoners, Ps. lxxix. 11, &c.;} \\

\( \text{I} \) \text{lt. of orphans.} \\

\( \text{I} \) \text{lt. or encaenia; a festival of dedication or of consecration.}
form; woman in Edessa; stands with princes, nobles; affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ἡμών = vir. In this primary sense of the word commonly stands with ὄντως or ἐν τῷ ὄντω. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; the people of the city, citizens; the dwellers in that place. c) when followed by another noun with the possessive affix = each; any one, one, whoever, whosoever, a certain; one of the apostles; a certain woman in Edessa; a certain queen; some boys; each, one by one; one—the other; every one, whosoever; no one. d) often used pleonastically; princes, nobles; a herald. Derivatives, ... as a man; in human or mortal form; humanely, benignly, courteously.

adv. as a man; in human or mortal form; humanely, benignly, courteously.

from ὁμός f. a) human nature, manhood e.g. of our Lord, opp. b) the human race, mankind; cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; a multitude of people.

pl. m. ἴδιος, f. ἴδιοι from ὁμός f. 2 pers. thou, you; used as a copula, ἴδιος, ἴδιοι ye are in me; whence art thou? but, for thou art ἴδιος is not used, but ἴδιοι are. With a participle or adjective ἴδιος forms a present tense, and as it is pronounced together with the preceding part. It is often also written in one word, ἴδιος, ἴδιος, ἴδιος, ἴδια, ἴδια, ἴδιον, ἴδιον.

The oblique cases are formed with ἴδιος and ἴδιοι f. ἴδιος thou, thine, thy, yours; ἴδιοι thee, you, to thee, to you. pl. m. ἴδιος, f. ἴδιος, thee, you, to thee, to you.

or ἄβουναρος, a proconsul.

pl. ἴδιος f. a woman, esp. married, a wife; ἴδιότις a stepmother; ἴδιοτις a sister-in-law.

pee. only act. part. used as subst.; see and ἴδιος. pa. ἴδιος fut. ἴδιος, imper. ἴδιος to heal; rarely metaph. to restore. ethpe. ἴδιος or ἴδιος to be healed, restored. Derivatives, ... m. the myrtle; myrtle-berries.

Ar. m. the myrtle; ... m. only pl., for the sing. is used, pillows, death stood by his bedside.

and ἴδιος ἀτροπός, a glutton, a prodigal.

inmoderately, intemperately.

pl. ἴδιος f. intemperance, gluttony, debauchery, licentiousness.

rt. ἴδιος m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

rt. ἴδιος m. bondage, captivity, a prohibition, interdict.

corruption of Pers. spahpat, the master of the soldiery.

or ἴδιος or ἴδιος stabulum, a stable.

or ἴδιος rich silk.

pl. ἴδιος, ἴδιοι, ἴδιον m. στάφυλος,
a) a stadium, cxxx paces, \(\frac{1}{6}\) th of a Roman mile.
b) a parasang or farsang = three or four miles.

\(\text{σταδίως, στάδιον}\) pl. \(\text{ίσταδιον}\), \(\text{σταδίων}\) m. rarely f.
a stadium (see above); a gymnasium; a racecourse; a field of battle; a course, orbit.

\(\text{στάδος}\) m. rarely f.
a stadium (see above); a gymnasium; a racecourse; a field of battle; a course, orbit.

\(\text{στάδιον}\) pl. \(\text{ίσταδιον}\), \(\text{στάδιον}\) m. στάδιον, a porch, portico.

\(\text{στάδιον}\) pl. \(\text{ίσταδιον}\), \(\text{στάδιον}\) m. στάδιον, an element, a first principle; a verse or part of a hymn.

\(\text{στάδιον}\) f. \(\text{ίσταδιον}\) pl. \(\text{ίσταδιον}\), \(\text{στάδιον}\) m. \(\text{στάδιον}\) στάδιον, adj. from the preceding; elemental, elementary, primary, primitive.

\(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, the stomach.

\(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a street, road.

\(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a street, road.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a street, road.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.

\(\text{στάσις}\) or \(\text{στάσις}\) pl. \(\text{ίστασις}\), \(\text{στάσεις}\) m. \(\text{στάσις}\) στάσις, a station, a stop, a halt.
outward habit of mind; absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; a dissembler, hypocrite; dissimulation, pretence, hypocrisy. d) a way, manner; like; in any way, some way; with a negative, in no way, in no wise; of all sorts or kinds, in manifold ways; in many ways, variously; hence are derived the two following words:

- ἀποκτήτης pl. ἀποκτήτων f. hypocrisy.
- ἀποκτάω pl. ἀποκτάων and ἀποκτάοντα f. hypocrisy.

f. a mattock, spade or fork.

καταπτάω ἀπάτησιν fut. παπάτησιν, pass. part. απάτησις "to lay by, pile up, store up, esp. of corn. Ethpe. κατάπταω to gather up or together, refl. to be gathered up, piled up. Derivative, ἀπάτησις.

- ἁμαρτάνομαι rt. ἁμαρτάνω m. a heaping up, a store, victuals; provision for a garrison.
- ἁμαρτάω rt. ἁμαρτάω f. harvesting.
- ἁμαρταία f. a wine-can.
- ἁμαρτάον pl. ἁμαρτάοις f. ἁμαρτάον a sponge.
- ἁμαρτάον spongy.
- ἁμαρτάνω pl. ἁμαρτάνων m. a messenger who rides post.

- ἁμαρταῖος pl. ἁμαρταῖοι m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.
- ἁμαρτάνω white mustard.
- ἁμαρτάνω and ἁμαρτάται m. σφόν, a wedge.
- ἁμαρτάνω and ἁμαρτάται pl. ἁμαρτάται adj. dyed red.
- ἁμαρτάνω, ἁμαρτάνω and ἁμαρτάνω pl. ἁμαρτάνων E-Syr. adj. and impf. f. σφόν, a wedge.

- ἁμαρτάσθω pl. ἁμαρτάσθησα f. σφόν, a wedge.

spherical, round.
- ἁμαρτάσθη f. sphericity.
- ἁμαρτάσθησα or ἁμαρτάσθησα pl. ἁμαρτάσθησα f. σφαίρα, a compress, bandage; a plaster, salve; chem. a paste.
- ἁμαρτάσθη f. a timber, a bale; cognate μαθήσα.

- ἁμαρτάσθη f. ἀρνίς, an adder, asp, the Egyptian cobra.

&c.; see ἁμαρτάω.
- ἁμαρτάσθη f. m. the quince, the quince-tree.
- ἁμαρτάσθη f. pl. ἁμαρτάσθησα m. πρύγανον, a round plaited basket.
- ἁμαρτάσθη f. pl. ἁμαρτάσθησα m. πρυγάνος, a sword-bearer, one of the imperial guard.

- ἁμαρτάσθη irreg. Aphet of ἁμαρτάω; to raise, place above; to offer sacrifice or praise.
- ἁμαρτάσθη f. pl. ἁμαρτάσθησα m. πεστός, a leathern whip, scourge.
- ἁμαρτάσθη f. pl. ἁμαρτάσθησα m. σφόν, a cup; the bowl of a candlestick or lamp.

same in pl.; σφέδω, an imperial messenger or commissioner.
- ἁμαρτάσθη fut. ἁμαρτάσθη inf. ἁμαρτάσθη imperfect. ἁμαρτάσθη, ἁμαρτάσθη, act. part. ἁμαρτάσθη, ἁμαρτάσθη, pass. part. ἁμαρτάσθη. a) to bind, make fast, fasten, tie, append, annex; with ἰδία of the bond or of that to which anything is fastened, with ropes, ἁμαρτάσθη in chains, to the neck; to yoke oxen; with ἱδία to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ἱδία to bind up the hair, bind with a fillet; to gird, gird on, ἱδία a sword. the loins, ἱδία a girdle; ἱδία to bind their loins with a girdle; ἱδία metaphor. to submit, be ready to obey; to bandage a wound. d) with ἱδία or ἱδία to bind with a bond or oath; to compel, conspire; to bind by magic arts; ἱδία to bind closely, restrict within limits; opp. ἱδία to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.
Pass. part. girt, armed; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; a prison; metaphorically, entangled in the affairs of the flesh; impeded speech; entangled in our positions, such as the cave of Machpelah.

A joining together, union, alliance, conspiracy; to be joined by lust, kept apart from a wife by magic arts. A belt, band, a girdle, supe­riorhumeral. A joining together, union, alliance, conspiracy; to be bound, a) pass. to be fastened up, closed, attached; the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, by lust, by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian gramma­rians only counting three parts of speech, nouns, pronouns, adjectives, and most prepositions, verbs, and particles i.e. adverbs, conjunctions, the prefix preps., inter­jections. have no gender nor state but admit of the Bdul i.e. р, о, а prefixes.

emph. st. of ар a wall, a party-wall.

f. a stater = a shekel, a coin or weight worth four р or three silver denarii.

m. the handle of a sickle, the hilt of a sword.

usually for pass. part. of дд double, one place within another, a square; a double cave, such as the cave of Machpelah.

repeatedly.

APH of дд; to bring, bring in many senses; see under дд.

double, twice as much; дд дд or дд дд, double money; he received a double portion of the Spirit; twice as much; four times as much, quadruply, fourfold; seven times as much; many times as much.

copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; 1 and 2 both—and, and—also; after 1 neither—nor; even if, although; 1 nor, not even; 1 not even if; 1 not even one, not a single one; 1 and 1 neither—nor; 1 although, albeit, even if.

( not used in the sing.) f. the nostrils, the face, countenance, hence the presence; to our face, in our presence, before us; shew-bread as being placed before the Mercy-Seat; a person, strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; a curtain, hanging, veil; with preps. in public, before, against; outwardly, in show or pretence; face to face, openly. With 1 before, in the presence, K before the altar; with 1 towards, about, esp. in expressions of time and place; towards evening; about the ninth hour; southwards; before or facing the bema; at the beginning of spring; with before, in front, opposite to, openly, in sight of; with on the surface, upon, at; in front of, before; for, for the sake of, on account of; upon the face of the deep; for our sins, for our salvation; for the faith;
f. 

defence.

citadel of the soul; blessed be He whol forsook the king's palaces.

all;

critical, decision.

answer.

word in Syriac.
trees.

apostates, officials, retinue.

apostates.

Heb. f. an ephod; is the usual word in Syriac.

demonstration.

pl. Heb. m. a palace, a citadel, often met.; the heart is the citadel of the soul; blessed be He who forsook the king's palaces.

Aphele of ; to take away, deprive of, with .

pl. Heb. m. a palace, a citadel, often met.; the heart is the citadel of the soul; blessed be He who forsook the king's palaces.

f. an ephod; is the usual word in Syriac.

or f. ápodeσις, a demonstration.

a subdeacon, oftener .

f. ápologία, a defence, a speech in defence.

m. and f. ápovία, excretions, excrement.

f. ápofατικός, negative, critical, decisive.

and f. ápofαθηματος, a decision, sentence, e.g. of death; a negative, negation.

f. ápokeruś, a decision, an answer.

m. balsam; balsam-trees.

or m. an uneven number, odd, opp. .

we also.

f. emолλη, an impost, a mulct in penalty for murder or bodily harm.

m. éπιπροσος, a procurator, e.g. over Judea; a steward of a church or monastery; a guardian of orphans.

office of a procurator, governorship, stewardship, guardianship.

and f. apothηκη, a store.

pl. m. επισκοπος, an overseer, prefect, a bishop.

f. a bishopric, the office of a bishop.

iπικος, horse-races, a race-course, hippodrome.

pulse, porridge.

f. a nun's cloak, so-called by the Nestorians; the Jacobite names are and .

Aphele of ; to make fall, cast down.

contr. of ; nor, not even; see .

contr. of ; and pron. suff. 1 pl. us also.

Aphele of ; to give permission, to cast lots.

f. ψώμα, stipend, salary, wages, hire; keep, maintenance.

absinthium, wormwood, a bitter medicine.

a bishop, &c.; see .

m. a halter, a cord to lead a packhorse.

and áρσαμα, a judicial decision, a sentence.

pl. f. an hyena.

pl. oak galls.

Aphele of ; to bring forth.

pl. m. a felt overcoat.

f. áρσαμα, an answer.

m. f. adj. from ; of Ephrem; the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

f. pl., has no sing. form; raisins, probably corrupted from ; rt. to dry.

rt. space, place, delay, cause, occasion, opportunity; with to give, allow, allow me; ; it was a great opportunity for them; the opportunity had passed, it could no longer be done; (lest) it cause us to fall; granted them seven days' grace, delay.
\[\text{\textit{děkī} pl. i f. a qualm, nausea, wearisomeness; } \text{\textit{dēkē} 3. with } \text{\textit{a} and pron. suff. to be sick of anything.} \]
\[\text{\textit{fēbō} infinitive; to fix the eyes.} \]
\[\text{\textit{pl. fēbō} f. a kneading-trough, dough, a lump of dough, a mass.} \]
\[\text{\textit{μυοβελω} to express in writing, publish abroad, write out, hence is derived} \]
\[\text{\textit{μυοβελω} pl. } \text{\textit{μυοβελω} = } \text{\textit{μυοβελω} a copy of a book or MS., a corder.} \]
\[\text{\textit{Euth.} of the verb } \text{\textit{ηες.} The Ethpeal and Ethpaal of all verbs beginning with } \text{\textit{η} are thus formed.} \]
\[\text{\textit{λαγία} rare for } \text{\textit{oμε} to be careful, anxious.} \]
\[\text{\textit{λαγία} root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect.} \]
\[\text{\textit{λαγία} part. } \text{\textit{λαγία} to hearken, listen.} \]
\[\text{\textit{λαγία} Turk. white; } \text{\textit{λαγία} a coin of small value.} \]
\[\text{\textit{λαγία} pl. } \text{\textit{λαγία} to lighten a burden or load, make less heavy, take away, with } \text{\textit{προ̣} from; to hasten; to think lightly of, despise.} \]
\[\text{\textit{λαγία} and } \text{\textit{λαγία} pl. } \text{\textit{λαγία} f. } \text{\textit{λαγία} prescribed form, order, arrangement; rit. the office or liturgy proper to the day.} \]
\[\text{\textit{μεθύμι} pl. i f. rare for } \text{\textit{μεθύμι} a key; metaphor.} \]
\[\text{\textit{μεθύμι} the keys of the kingdom of heaven.} \]
\[\text{\textit{μεθύμι} & c. } \text{\textit{λαγία} Church history; } \text{\textit{λαγία} the Ecclesiastical History of Eusebius.} \]
\[\text{\textit{μεθύμι} & c. f. } \text{\textit{λαγία} an eclipse of the sun or moon.} \]
\[\text{\textit{μεθύμι} pl. i m. an ankle-chain, a bangle.} \]
\[\text{\textit{μεθύμι} pl. i m. an ankle-chain, a bangle.} \]
\[\text{\textit{άυω} pl. i f. a bridal veil; } \text{\textit{άυω} a kind of drum.} \]
\[\text{\textit{αυω} m. = } \text{\textit{άυω a bridal veil; } \text{\textit{αυω} a kind of drum.} \]
\[\text{\textit{αυω} the woman shall be veiled.} \]
\[\text{\textit{άρα} and } \text{\textit{άρα} pl. i Ar. m. a stone-mason, builder, master-builder; metaphor.} \]
\[\text{\textit{άρα} pl. i m. a stone-mason, builder, master-builder; metaphor.} \]
the Architect of the Universe; Paul, the master-builder of the Church.

\[\text{architect} \equiv \text{mid} f. \text{stone-cutting.} \]

\[\text{exultation, joy.} \]

\[\text{space; room, open or free space; metaph. relief from illness or anxiety, alleviation; in good and evil fortune.} \]

\[\text{vast desert.} \]

\[\text{a chest, strong-box; a cow-calf, heifer.} \]

\[\text{a type, figure, sign, symbol, likeness; the} \text{Cross. c) a mystery, sacrament, the Holy Eucharist; a mystery, sacrament, the Holy Eucharist; administered the Holy Communion to them; an anthem sung during the Liturgy. d) magic rites; stone-cutting.} \]

\[\text{administered the Holy Communion to them; an anthem sung during the Liturgy. d) magic rites; stone-cutting.} \]

\[\text{the mallet with which a bell is struck; a stroke with a hammer;} \]

\[\text{low price of corn.} \]

\[\text{hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer;} \]

\[\text{root-meaning to go, travel. Pa. \text{Artemis} \text{Ares, Mars; the planet Mars.} \]

\[\text{1) to go away, depart, withdraw; 2) he departed from him and went on his way; fear left them. b) denom. from \text{fear}, to stay on the way, stop on a journey. Derivatives, \text{fear}, \text{fearlessly.} \]

\[\text{m. a) a wayfarer, traveller, passer-by, guest; b) a weary traveller; metaph. transient. b) \text{way.} \]

\[\text{a Hebrew corruption of the Persian name Ardishir, Artaxerxes.} \]

\[\text{and} \text{f. \text{pl.}} \text{Arius, heretical, an heretic.} \]

\[\text{root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative \text{Arius.} \]

\[\text{pr. name Arian; or the cursed Arian.} \]

\[\text{f. \text{pl. lengthiness; proximity, the use of many words; particulars which we leave out because of their length.} \]

\[\text{an Arian, a follower of the heresy of Arian.} \]

\[\text{f. \text{pl. m. from} \text{leper, lepra leonina or leprotiasis, a kind of leprosy, said to be that from which Job suffered.} \]

\[\text{adj. Arian.} \]

\[\text{Ares, Mars; the planet Mars.} \]

\[\text{and other spellings, pr. n. Aristotle.} \]
A follower of the teaching of Aristotle.

see Am9.

Is. LIX. 9, xlviii. 9. DERIVATIVES, pl.

f. archidiaconate, office of an archdeacon.

f. óρχωρος, dancing with music and singing.


adv. in the Aramaic or Syriac language.

f. ἀφιλάκτος from pl. as is also ἀφιλάκτος, both were the same Gentile name, Aramean, but some time after the epoch of the Seleucidæ the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

f. ἀφιλάκτος pl. ἀφιλάκτος; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, the Aramaic, Syriac or Aramaic tongue.

f. fut. part. ἀφιλάκτος pl. f. to widow, cause to be a widow; to be widowed, left a widow; ἀφιλάκτος a widow-woman; metaph. a widowed church, i.e. left without a Bishop.

E-Syr. ἀφιλάκτος pl. m. a widow; ἀφιλάκτος pl. f. a widow; ἀφιλάκτος a certain widow; ἀφιλάκτος widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaphor. of churches left without a pastor.

f. widowhood.

pl. pl. ἀφιλακτονός, tackles, tackling, a sail, the topsail.

a) f. a hare. b) a tumour.
barley-water.

fut. סָכָה, part. סָכָה, סָכָה to meet, encounter; a) with the sword or with shields = to attack, also to sustain or meet an attack, resist; b) no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, meet an evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, סָכָה, סָכָה, סָכָה pl. סָכָה. f. the earth, opp. סָכָה the heavens and סָכָה the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; סָכָה the land of Egypt; סָכָה good ground; סָכָה the floors of the house; סָכָה an earthworm. DERIVATIVES, סָכָה, סָכָה, סָכָה.

סָכָה pl. סָכָה from סָכָה adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; סָכָה land winds.

סָכָה f. סָכָה pl. m. סָכָה from סָכָה adj. earthly, terrestrial; סָכָה earthly wisdom.

סָכָה for סָכָה Ar. a nest, a flock of birds, shoal.

סָכָה אפֶל of סָכָה; to beat out thin.

סָכָה rt. סָכָה m. the expanse of heaven, the firmament.

סָכָה fut. סָכָה, inf. סָכָה to strike, beat, hammer as a blacksmith.

סָכָה or סָכָה f. סָכָה adj. from ארְסָכֳא, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called סָכָה hence royal, chief, principal; סָכָה the chief monastery.

סָכָה f. סָכָה, סָכָה, etc. Gr. = Syr. סָכָה adj. orthodox, holding the right faith.

סָכָה adv. orthodoxy.

סָכָה or סָכָה or סָכָה m. סָכָה, סָכָה, סָכָה the diffusion of knowledge. b) fluidity, liquidness.
quartian fever; metaph. 䴓木耳, the fever of schism.

six; with six the sixth; .Dirca  the six days of the Creation; 

sixteen; 木耳木耳, sixty.

generally followed by 木耳, interj. expressing desire and longing, O that! would that!

adv. of time; last year; a year ago, for a year past.

f. a) a sign, mark, pledge, token; 木耳木耳, the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii.

ii. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; 木耳木耳, signs and wonders; 木耳木耳, whoever has not my token let him not enter; 木耳木耳 a sign of approaching death; 木耳木耳 the sign of the cross; cf. 木耳木耳, signing, making the sign of the cross. b) a standard; 木耳木耳, standard-bearers. c) pl. a figure, description of a pers. or thing; 木耳木耳 he learnt the design i.e. of a garden from her. d) a constellation; 木耳木耳, the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol.

Cognate, 木耳木耳.

fut. 木耳木耳 i pers. 木耳木耳 inf. 木耳木耳, imper. 木耳木耳 pl. 木耳木耳, act. part. 木耳木耳, m. pl.

f. pass. part. 木耳木耳 or 木耳木耳 to come, arrive, opp. 木耳木耳 to go; 木耳木耳 my hour is come; 木耳木耳 his letter has reached us. With preps. of the manner, 木耳木耳 they came by ship; 木耳木耳 with a great army; 木耳木耳 to the neighborhood of= near to; with 木耳木耳 to follow, 木耳木耳 to follow me; 木耳木耳 thou hast followed my teaching; with 木耳木耳 to surround. With 木耳木耳 a) of place or result; 木耳木耳 to Galilee; 木耳木耳 to his place; metaph. 木耳木耳 it was apparent; 木耳木耳, 木耳木耳 to come to be, come to pass, come to something, result in; 木耳木耳 to turn out
to advantage; to meet. b) with pers. pron. suff. has ethical force,  
with  
he went his way. With  
or  
of the pers.; metaph.  
whence comest thou? letters came from the king; with  
attacked, invade; to befall, come upon, said of good or of evil;  
to take to heart, grieve; with  
to go in front, precede, hence to make progress, prosper, succeed. Act. part.  
the approaching feast;  
He who is to come i.e. the Messiah; gram. W-Syr.  
the future, opp.  
the present and the past; fem. used impers. with ethical  
to serve, be of use, advantage;  
it is of no use to him, it will do him no good; with  
to prosper, succeed;  
as it may happen, by chance, heedlessly. Infin. = subst. advantage, profit;  
they are worthless. P.  
inf.  
part.  
to make come, with  
or acc. of the thing or person brought, with  
or  
of the pers. to whom it is brought; to summon, bring, have some one brought,  
to send for; to bring forward an argument, complaint, to allege, cite, quote. With  
to bring into e.g. difficulties; with  
to bring upon, inflict; with  
to bring to mind, take to heart = to notice, care; with  
or  
to bring news, tell, relate, recount,  
to remind, mention;  
to bear, yield, bring forth fruit. Imper. used adverbially, thus, so:  
so to speak, as we may say, thus for instance. Ettaph.  
to be brought, led, carried;  
it was carried hither and thither;  
his body was brought to Edessa for burial; to be brought to pass, succeed, turn out;  
the event did not meet his desires; to happen to, with  
everything brought upon men, everything that can befall human beings. Derivatives,  
adv. as an athlete, athletically, boldly, bravely.

f.  
the province and diocese of which Mosul was the capital; hence  
a) an Assyrian. b) in later times  
the see of the city of Mosul.

a)  
b)  
the air, the atmosphere; hence  
a)  
b)  
etheral, celestial.

pl.  
ethereal, celestial.

pl.  
m.  
an athlete, warrior, champion, esp. used of those who strive for God and the truth.  
victorious athletes = martyrs;  
(Christ) the Hope of those who strive for Him.

adv. as an athlete, athletically, boldly, bravely.

f.  
athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom;  
he did great exploits.

or  
a  
ashes, b) an alembic.
The letter **Beth** בֵּית, בֵּיתוֹ. One of the BeGaDCePaTh or aspirated letters; having a hard sound ב at the beginning of a word or syllable, soft sound ו or ו after a vowel sound, as בְּראֵבָו.

**Beth** interchanges with **Mim** (מ) and **Pe** (פ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for ν or π. Thus names beginning with **Eu** are transliterated by Ε. **Beth** also expresses the number 2; with ב the second; with a line beneath ב, 2,000, E-Syr. ב 2,000, ב 20,000.

**Prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about.**  ב is sometimes omitted before another ב or ב for בְּפִיךְ בְּפִיךְ they threw them into prison. ב with a substantive sometimes implies with that only, as בְּפִיךְ בְּפִיךְ they fled for their lives, they escaped with their bare lives. ב following an adj. forms a superlative בְּפִיךְ בְּפִיךְ blessed art thou amongst women, most blessed of all women. ב frequently helps to form adverbs,
as secretly, legally, or quickly, immediately; quietly, tranquilly; abundantly. See also.

Judgement-seat.

Fruitful.

Lons. c).

Palace.

J.;j,i

Impersonal verb, to be or seem evil, to displease, to harm; it shall be worse for you than for them; we do more harm than wild beasts. Ethpe. also spelt َجَُـCOD and َجَُـCOD and َجَُـCOD and َجَُـCOD to be or seem evil, to displease, with َجَُـCOD or َجَُـCOD; to suffer evil, with َجَُـCOD. ApH. َجَُـCOD and َجَُـCOD to do evil, to hurt, harm, afflict, with َجَُـCOD or َجَُـCOD; to be or do worse than, with َجَُـCOD. Idols do neither harm nor good; َجَُـCOD. He hath brought much evil on his people. Derivatives, َجَُـCOD, َجَُـCOD, َجَُـCOD, َجَُـCOD.

Khabist, judgment-seat, &c.

Khabist, or َجَُـCOD, or َجَُـCOD, or َجَُـCOD, or َجَُـCOD. Khabist, neglected, barren, unfruitful, of land; metaphor. confused, stupid. Khabist &c.; see َجَُـCOD. the keeper of the bath. Khabist or َجَُـCOD or َجَُـCOD. Myrobalanum.

Khabist, or َجَُـCOD, or َجَُـCOD, or َجَُـCOD. A fortress, palace, &c.

Khabist, fut. pres. part. َجَُـCOD f. َجَُـCOD impersonal verb, to be or seem evil, to displease, to harm; it shall be worse for you than for them; we do more harm than wild beasts. Ethpe. also spelt َجَُـCOD and َجَُـCOD and َجَُـCOD and َجَُـCOD to be or seem evil, to displease, with َجَُـCOD or َجَُـCOD; to suffer evil, with َجَُـCOD. ApH. َجَُـCOD and َجَُـCOD to do evil, to hurt, harm, afflict, with َجَُـCOD or َجَُـCOD; to be or do worse than, with َجَُـCOD. Idols do neither harm nor good; َجَُـCOD. He hath brought much evil on his people. Derivatives, َجَُـCOD, َجَُـCOD, َجَُـCOD, َجَُـCOD.

Khabist or َجَُـCOD. Turkish Bey, prince.

Khabist, or َجَُـCOD or َجَُـCOD. f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

BaghdcPath, a memoria technical of those letters which take the points Rukokh or Qushoi; see َجَُـCOD, &c.

Khabist prep. within, inside; see َجَُـCOD.

Khabist, or َجَُـCOD, or َجَُـCOD, or َجَُـCOD, or َجَُـCOD. An idle talker, babbler; f. pl. nonsense, silliness.

Khabist m. rt. lamentation, complaint.

Khabist, act. part. َجَُـCOD, pass. part. َجَُـCOD, pl. m. َجَُـCOD, f. َجَُـCOD. To cry out, prate, rail, rail at, with َجَُـCOD or َجَُـCOD; pass. part. foolish, absurd. Derivatives, َجَُـCOD, َجَُـCOD.

Khabist f. Ar. a mule.

Khabist m. rt. babble, idle talk.

Khabist 3 m. pl. َجَُـCOD. to cry, complain, appeal. Pa. َجَُـCOD to cry, call for help, complain, appeal against, with َجَُـCOD or َجَُـCOD many made complaint or appealed.
against him to the emperor. Derivatives, 

prekf«k, spea alsely; perplexed in his mind.

trifler.

their hearts

TIVES, account;

wine-press.

joined to the following word, fast 
in that, about, trouble; tossed about by the violence of the billows.

He laid His yoke on the sphere and held it in. b) to be weak or emaciated. Ethpe. "to grow thin, to dry up of water. Pa. a) to make fast a door, to close or hem in, hold back; they hemmed him in in the mountain; He laid His yoke on the sphere and held it in. b) to be weak or emaciated. Ethpe." to be held fast, restrained, stopped or closed. Derivatives, 

d'rt. m. a bar, bolt, or stone to hold a door. 

causal particle, compound of that, i.e. on that account, because; usually joined to the following word, because he thought; because—very. 

to mix. Palpel to confuse, toss about, trouble; he is confused, perplexed in his mind. Ethpalpal, passive of Palpel, a ship tossed about by the violence of the billows.

fut. imp. act. part. inf. pass. part. to feign, devise, pretend, speak falsely; feigned words, fictions; pretended visions; often used of heretical teaching.

rt. adv. here and there.

f. a scattering, that which is scattered.

to speak foolishly, invent folly, senseless tales. Derivatives, verb

compound of, because—

from.

fut. imp. act. part. inf. 

therefore, for that cause, on that account; see .

pl. Ar. Bedawee, nomad.

pl. rt. m. a foolish talker, trifler.

prep. for, instead of; see 0.
to search out, examine. b) and c) same as Peal; 
what does it mean, signify? he who uses many words shows his little wit. Ethpa. passive of Pa. a) and b); also to become known, be shewn, come forth, appear; let great temptations arise. Derivatives, metap.

a) to search out, examine. b) a restorer.

to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaphor. I will overspread their faces with the medicine of repentance; a) ointment that sheds a strong odour abroad. Pa. to scatter abroad, disperse, distribute, dissipate; thou hast scattered thy ways, i.e. wandered in many directions; distribute it amongst the needy. Ethpa.

to be scattered abroad, dispersed, routed; to be overspread. Derivatives, mimetic. Ethpa. to be confused, perplexed. Derivative, mimetic.

pl. m. a) a searcher, trier; b) a restorer.

f. rt. adj. dusky, dim, obscure; its colour is pale or dim; a shadoy cloud; obscure indications, dim hints.

adv. dimly, indistinctly, obscurely.

dim, uncertain; dim knowledge. Shaph. to glorify. Eshtaphal to glory, glorify oneself, boast, with; boast not that thou hast achieved aught; in Thy name, O Jesus, will I glory.
Derivatives,  

**حَامِلُ** pl. **حَامِلُون** rt. **حَامِلٌ** m. dawn, twilight.

**حِمْتُ** fut. **حَمِيتُ** imp. **حَمِيتْ** inf. **حَمِيتُ** act. p. **حِمْتُ** pass. p. **حَمِيتُ** the other form is less common. to be ashamed, confused, with ُ to stand in awe of, revere, with و an adulteress standing in confusion at her trial; **حَمِيّكَ** he was not ashamed of my chains; to do not be in awe of me, i.e. afraid to speak; **حَمِيَتْ** to put to shame, dishonour, confound; **حَمِيتْ** he frustrated their hope; the Nicene Fathers confounded Arius. Derivatives, **حَمِيلُ**, **حَمِيلٌ**, **حَمِيلٌ**.

**حَامِلُ** rt. **حَامِلٌ** f. shame, disgrace; often with ُ confusion of face; **حَامِلَ** shamelessness; **حَامِلَ** shameless, impudent; with ُ or ُ to behave himself unseemly; metaph. an idol.

**حَامِلَ** a) Pers. m. pottage; b) a shirt, garment.

**حَامِلٌ** and **حَامِلُ** abbrev. for **حَامِلُ**.

**حَمْجُ** pl. **حَمْجُون** a) m. a canal; **حَمْجُون** their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ل a she-buffalo.

**حَمْجُون** pl. **حَمْجُون** pl. **حَمْجُون**. f. a wild bull, a buffalo.

**حَمْجُون** pl. **حَمْجُون** rt. **حَمْجُون** m. calling out, calling for help, complaint.

**حَمْجُون** pl. **حَمْجُون** m. a foundation, a great stone; **حَمْجُون** He cast the foundation of the earth.

**حَمْجُون** rt. **حَمْجُون** found in Chaldee. m. cheerfulness.

**حَمْجُون** pl. **حَمْجُون** rt. **حَمْجُون** m. searching, research; a crucible; declaration, showing forth; **حَمْجُون** the making known of hidden things; **حَمْجُون** the predictions of the prophets.

**حَمْجُون** rt. **حَمْجُون** m. a) dispersion, scattering.  
b) dispersed parts, scattered particles; **حَمْجُون** spilt milk. c) distribution; the distribution of his wealth.

**حَامِلٌ** f. Heb. Gen. i. 2. chaos, emptiness.

**حَامِلٌ** or **حَمْيَنَيْن** rt. **حَمْيَنَيْن** m. perturbation, embarrassment, terror.

**حَامِلٌ** rt. **حَامِلٌ** m. twilight, daybreak; **حَامِلٌ** in the twilight of dawn.

**حَامِلٌ** or **حَامِلٌ** pl. **حَامِلُون** m. scorn, a laughing-stock; derision, delusion.

**حَامِلٌ** or **حَامِلٌ** or **حَامِلٌ** pl. **حَامِلُون** m. an onion, probably a provincial form of **حَامِلٌ**.  

**حَامِلٌ** rarely **حَامِلٌ** Byzantium.

**حَامِلٌ** pl. **حَامِلٌ** m. rt. **حَامِلٌ** a) a hole pierced through, a perforation; **حَامِلٌ** the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

**حَامِلٌ** fut. **حَمِيتُ**, inf **حَمِيتُ**, part. act. **حَمِيتُ** a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

**حَامِلٌ** pl. **حَامِلٌ** m. rt. **حَامِلٌ** examination, inquiry into, a query, a disputation; **حَامِلٌ** a disputation against the adherents of the Council of Chalcedon.

**حَامِلٌ** pl. **حَامِلٌ** m. rt. **حَامِلٌ** m. a) trial, visitation, proving; **حَامِلٌ** the proving or trial of faith. b) crisis of an illness. c) a crucible; **حَامِلٌ** cast it into the crucible.

**حَامِلٌ** rt. **حَامِلٌ** m. stirring.

**حَامِلٌ** tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

**حَامِلٌ** pl. **حَامِلٌ** rt. **حَامِلٌ** m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

**حَامِلٌ** pl. **حَامِلٌ** m. rt. **حَامِلٌ** with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

**حَامِلٌ** f. **حَامِلٌ** rt. **حَامِلٌ** adj. consolatory.
first of the days,
dismay, stupefaction.

~ Qa?
~
a jug.

right of primogeniture.

the first-born of man or beast; hence Isa. ix. 6 a young camel. Metaph. Moses first-born of the prophets; Stephen first-born of the martyrs; Sunday first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called , in allusion to Christ the First-born of all creatures; the priest shall break the Bukhra into two portions.

adv. rt. f. rt. right.

f. rt. right of the first-born, right of primogeniture.

a weaned camel-foal.

m. a great stone. Cf.

a) 琬, Council, Senate; with the court-house, council-chamber; affairs of state. b) the spout of a jug.

or pl. m. ōios, bulb, onion; lily bulbs; emetic bulbs.

pl. m. rt. confusion, disorder; disturbance; corruption; the confusion at the tower of Babel.

pl. m. terror, dismay, stupefaction.

and pl. ous, a counsellor, senator; honourable.

f. pl. no sing. signet-rings, gems of rings, pebbles.

suitably, rightly.

f. or com. Ar. an owl.

m. pl. high places, hill-shrines; 2 Chr. i. 13 by metathesis.

root-meaning to separate. Cognate Pa. hēm to show, point out, to give instruction, understanding; to discern;

His ways, Job xxviii. 23. Ethpa. a to notice, take notice of, regard, consider, understand, have discretion, with or pass. to be tried, inquired into; his cause was tried; part. m. understanding, discreet, considerate. Derivatives, a ball, globule; balls of wax; dim. a little ball, pellet.

or a swelling or sore in the groin.

congratulation, rejoicing, the leading home of a bride.

a) base, foot, candlestick. b =

m. being torn or rent in pieces, laceration.

basterna, a closed litter.

pl. m. gladness, delight, felicity; a banquet; pl. delights, pleasures; sweet or kind words.

pl. m. contempt, confuting.

f. dim. a little garden.

only found in Pa. or Aph. part.

to delay, hinder, put off. Derivative,

cord.

cord saliva from the mouth of one possessed with a devil.

m. rt. kicking, knocking, stroke.

f. kick, knock, blow.

pl. m. rt. wallowing or tumbling on the ground.

gleaning grapes or corn.

m. rt. m. fear, terror, punishment.
fully; a wick, hence a lamp, a light. b) verbascum thapsus, a plant from which wicks were prepared. c) cucumis anguinus.

pl. m. failing, lessening, waning omission. c) thapsus, letting of blood; cucumis anguinus.

b) before the seed has sprouted.

reclaimed; to be devoid, dismayed, confused; in dismay.

buccellarii, body-guards.

buccellatum, soldiers' bread.

fut. part. act. to lie uncultivated, waste, neglected; metaph. the domain of wisdom was unreserved; to be devoid, dismayed, confused; I am left without comfort, in dismay. Aph. to lie uncultivated, lay waste. Ethpauel to be amazed, confused. Derivatives, unamaged, unamaned, taken, taken, taken.

pl. m. a waste; a thorny waste; simple, unlearned, foolish, rude; rude in speech.

or calamus aromaticus.

adv. ignorantly, without civilization.

pl. m. πυρος, a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; the twelve signs.

from the following. Baradæus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

f. oftener pl. irreg. a pack-saddle, saddle-cloth, horse-cloth, rags.

rt. m. a waste place; rudeness, ignorance; pray for me a rough ignorant man.

pl. or mats made of split reeds or rushes.

a) Chald. holiness, purity. b) distance, remoteness. c) for borax.

rt. m. a blessing, benediction; esp. rit. the Blessing of the Waters at the Feast of the Epiphany; the Blessing of the Branches on Palm Sunday; the Blessing of the Ring and of the Crowns, i.e. the chief parts of the Order of Marriage.

and m. Ar. nitre, borax.

pl. rt. f. the knee, kneeling, genuflexion; I was brought up at his knees; they made one genuflexion.

pl. rt. f. a blessing; often with as adj., give me somewhat for a present; they distributed his bounty to all the people; he is a partaker of the sacramental gift.

pl. m. a stone jar; a crock, earthen jar.

d. the incarnation, the taking of human nature.

pl. m. , pl. f. a Tanner.

f. tanning.

or m. pl. Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.
borax.

and see borax.

pl. لـ rt. حماة m. pottage, boiled or cooked food; digestion; the ripening of fruit.

pl. حماة fut. imper. حماة, inf. حماة, act. p. لـ لـ to lodge, pass the night, remain all night; with دم of the pers. and دم of the place; لـ لـ we all stayed with him that night; metaph. to dwell quietly, lodge, stay; لـ لـ his soul shall dwell at ease, Ps. xxv. 13. APH. لـ لـ to leave or to keep through the night, hence to withhold; لـ God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVES, حماه, حماه, حماه.

pl. حماه f. m. passing the night, a vigil; لـ لـ he kept vigil that night.

pl. حماه fut. حماه, imper. حماه, inf. حماه, act. p. لـ لـ to spoil, take spoil, plunder; حماه they despoiled him of everything. ETHPE. حماه to be despoiled, pillaged; حماه the city was pillaged; metaph. حماه to rob the night by vigils. PA. حماه to plunder with violence. APH. حماه to spoil, despise. PALPEL لـ to waste, seize again and again. ETHPALPEL pass. DERIVATIVES, حماه, حماه, حماه, حماه, حماه, حماه.

pl. حماه f. m. Ar. a teat, pap, nipple; حماه the inner segments of the paps; حماه dogs' paps, the sebestena or myxae, a medicinal plant.

pl. حماه pl. حماه pl. حماه f. rt. حماه a spoiler, destroyer; Thou, O Lord, لـ لـ hast spoiled our spoiler.

لـ لـ rt. حماه f. robbery, rapacity.

pl. حماه pl. حماه pl. حماه m. plundering, pillage; حماه famous for murder and pillage.

rt. حماه m. a piercer, one who bores holes, e. g. in pearls.

pl. حماه m. Ar. a mercer, linen-draiper; حماه the silk-market.

m. حماه f. rt. حماه m. spoiling, plundering.

pl. حماه pl. حماه pl. حماه to mock, scoff at, insol; to ravish; generally with دم, sometimes لـ; لـ they ravished the women. ETHPE. حماه to be scoffed at, put to shame; Herod's mocking laugh. ETHPE. حماه was mocked by the Magi.

pl. حماه m. rt. حماه mocking, disgrace, reproach, shameful language; حماه he made them a laughing-stock; حماه delusively.

f. rt. حماه m. being plundered, pillaged.

and حماه pl. حماه m. hawk, falcon.

fut. حماه, inf. حماه, act. part. حماه, pass. part. حماه حماه to cleave, break, pierce or bore through; to penetrate; حماه it pierces his hand; حماه broke through his cuirass; حماه an arrow or a bird cleaves the air; with دم of the instrument. ETHPE. حماه to be pierced through.

PA. حماه to cut or scratch deeply, rend or pierce through and through; to burst through; حماه rent or burst wine-skins. ETHPE. حماه to burst open, be driven asunder, be broken up; حماه a cloud is rifted, dispersed. DERIVATIVES, حماه, حماه, حماه, حماه.

rt. حماه m. a rent, cleft, opening; حماه a cleft in the mountain.

rt. حماه to scatter, sow. PA. حماه the same.

rt. حماه m. a small pebble, smaller than حماه or حماه; a wart; pl. حماه chips.

m. حماه pl. حماه m. dim. of حماه tiny pebble.

фema of حماه pap, breast.

pl. حماه m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.
pl. ेभेय m. sparks from red-hot coals or from iron.

pl. घालो m. perhaps of कठिरा a bowl or wine-vessel, or of कठिना a small round melon.

pl. घापे perhaps Ar. a small round melon.

pl. घोरे rt. घय न. advanced, inaccurate; they are skilful archers; it was most accurately translated.

rt. घयका f. test, trial.

rt. घयन f. wantonness, lustfulness.

fut. घयन्य, inf. घयन्य to try, test. Pa. घयन्य को to try, test metal; to examine, dispute; observing a bird for augury; to test actions. Ethpe. घयन्य को to be tried, proved, examined; to investigate judicially. Derivatives.

fut. घयन्य, imp. घयन्य; घयन्य, act. part. घयन्य; घयन्य, pass. part. घयन्य to try, prove as silver by fire; metaphor. to examine, observe, as घयन्य, घयन्य the heart, the reins, the thoughts; घयन्य the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with ल base, rejected, inaccurate; घयन्य it was proved, ascertained. Ethpe.

to be tried; with ज ज in, by or concerning; घयन्य thou art tried by poverty; impers. to be proved, ascertained; with and pers. pron. to prove himself to be; घयन्य thou shalt be proved capable. Ethpe.

to be tried, proved. Derivatives.

and घयन्य and घयन्य, imp. घयन्य, act. part. घयन्य, pass. part. घयन्य to stir, shake, agitate; घयन्य to stir the jaws = to eat; to move quickly, hasten; घयन्य to fasten; घयन्य we mustered to arise; metaph. to excite with desire. Pa. घयन्य to stir up, incite; घयन्य to stir or shake thoroughly. Derivatives, घयन्य.

the front of a shirt.

घनम् m. rt. घनम् stirring, shaking.

घन pl. घन m. a duck or drake.
nought or to an end, withdraw from, remove; to carry off, remove; ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off. Ethpa.  

Derivatives, — to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. 

Vain, empty. 

Leisure, idleness. 

The north wind is heavy with rain. 

Engender, breed. 

The Word was conceived in her heart. 

The Word was conceived in her heart. 

Derivatives, — to conceive, be with child; bear; metaphor. 

The north wind is heavy with rain. 

Imper. to be conceived; metaphor. 

The Word was conceived in her heart. 

Pa. to engender, breed. 

Derivatives, — the conceptions of anger. 

Adj. f. pregnant, with child. 

The contracted form of  

from house to house. 

E-Syr. Pa. to console, comfort; 

fut. or  

inf. or  

pres. part. or  

part. pl. m. or  

pl. m. One Olaph is kept in all the inflections and with affixes. 

Ethpa.  

fut.  

inf.  

imper. s. m.  

f. pl. m.  

f. pl. m.  

f. pl. m. to be com-

forced, receive comfort. 

Derivatives, 

. 

f. pl. small watercourses; cf. . 

bibliotheca, library. 

through, by means of; see . 

Paieal conj. of . Ethpaial to play the fool, totter, stagger; 

he scrabbled. 

a woollen tunic. 

Coltsfoot. 

or or a) Bel, the supreme deity of the Babylonians. 

b) the planet Jupiter; tin. 

b) a bill, notice. 

or or . Deriv. Pers. m. a letter-carrier, courier. 

the inner bark of the acorn. 

or or f. the planet Venus; copper. 

pl. 

f. 

pl. 

f. 

pl. 

f. 

f. 

Pa. of ; to discern, make discern. 

rt. prep. (the form takes the pron. affixes of a noun in the sing., those of a noun in the pl. In construction with another noun the form is most often used; see as the commonest form of all). between, among, within, in the midst. Often used with and of direction to and from, where in English it is not needed, among the grass, Is. xlii. 4; so with acc., e. g. between me and my vineyard. 

Idioms, particularly, privately, German unter vier Augen; between me and thee; with 

&c. used with and a pron. suff. in thy, in his heart, &c.; 

we think in or to ourselves. 

f. a phial, vessel, jug, pot. 

f. or pl. 

f. or pl.
f. egg; eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. עַדָּקָה is used of eggs, עַדָּקָה in the other meanings.

or עַדָּקָה f. adj. egg-shaped, arched.

m. עַדָּקָה f. rt. עַדָּקָת adj. barren, uncultivated, unsown.

f. עַדָּקָה or עַדָּקָת. f. m. עַדָּקָה, עַדָּקָה constr. pl. עַדָּקָה f. a palace, castle, court, camp.

עַדָּקָה or עַדָּקָת f. rt. עַדָּקָת pl. m. עַדָּקָה, עַדָּקָה a cruel death; עַדָּקָה a malignant ulcer; sad, unfortunate or unlucky; עַדָּקָה unlucky; the Evil One; עַדָּקָה the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; עַדָּקָה evil-doers; עַדָּקָה very badly; diseased.

עַדָּקָה pl. עַדָּקָה rt. עַדָּקָה m. poor; a poor man. עַדָּקָה adv. wickedly.

f. evil, harm; wickedness, envy; עַדָּקָה &c. sadness; עַדָּקָה luck; עַדָּקָה wrong opinion, heterodoxy.

עַדָּקָה pl. עַדָּקָה Beth, the second letter of the alphabet; two or second; see עַדָּקָה.

עַדָּקָה f. rt. עַדָּקָה a house; room; temple or church, generally with the name St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, verses used in the services of Good Friday. עַדָּקָה is often used to form compound nouns: a) names of places, as עַדָּקָה Bethel, עַדָּקָה Bethlehem, &c.; of countries, as עַדָּקָה Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with עַדָּקָה, as עַדָּקָה the faithful, the servants of God; עַדָּקָה the Greeks; עַדָּקָה the archangels; עַדָּקָה the men of Noah's age; עַדָּקָה Eli and his sons; עַדָּקָה the army, the dynasty of the Ptolemies. Sometimes without עַדָּקָה, especially the names of sects, as עַדָּקָה the Arians; עַדָּקָה the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where עַדָּקָה is best translated place or house are not given in the following list. The prep. עַדָּקָה is rarely found before עַדָּקָה in construction with another noun, never before any word for prison; עַדָּקָה sitting at the custom-house. עַדָּקָה is sometimes redundant, as עַדָּקָה the death of Paul.

עַדָּקָה the patriarchal house or see.

עַדָּקָה the house of God, Bethel.

עַדָּקָה house of correction.

עַדָּקָה the people of a town or country.

עַדָּקָה a prison.

עַדָּקָה a latrine, privy.

עַדָּקָה or עַדָּקָה archives, library.

עַדָּקָה a caravansary, lodging for the night.

עַדָּקָה waiting for the dead, lamentation.

עַדָּקָה a censer.

עַדָּקָה a refuge.

עַדָּקָה a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

עַדָּקָה the bride-chamber.

עַדָּקָה a gymnasion, school.

עַדָּקָה or עַדָּקָה a tribunal, law-court.

עַדָּקָה Epiphany.

עַדָּקָה or עַדָּקָה a gallery, corridor.

עַדָּקָה a trysting-place; assembly.

עַדָּקָה a portion of land sown or fit for sowing.

עַדָּקָה a prison.

עַדָּקָה a tower, look-out.

עַדָּקָה a theatre.

עַדָּקָה a marriage-feast.
a banquetting-hall.
a kitchen.
a school.
birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.
hospital.
house of bread, Bethlehem.
a store-room.
a kitchen.
a cemetery.
a cell.
a footprint.
a hilt, handle.
a dwelling; b) session; see under prep.
the grave, Sheol.
a custom-house.
a palace.
kingdom, royal palace.
a prop, support.
baptistery.
habitation, house.
temple, sanctuary.
a fortress, castle.
a bedchamber.
tabernacle.
habitation, resting-place, lodging.
a place for watering cattle; a banquet.
temple of fire; stove.
prison.
the harem, the women's apartments.
a church dedicated to or containing relics of martyrs.
those on the left hand, rejected at the Last Day.
barn, granary.
record-office.
the forehead. here is a prep.; see below.
pl. temple on a high place, temple of idols.

sepulchre.
baptistery.
Bethany, house of echo or answering.
Bethphage, house of figs.
temple of idola.
rendezvous, goal.
Bethsaida, place of the fisher.
sepulchre.
sanctuary.
treasury.
pasture, grazing-country.
store-room, barn.
stirrup.
armoury.
a mill.
evening, sunset.
the morrow after the sabbath.
synagogue; refectory.
dominions.
well-watered land.
fair, market.
the borders, marches.
bakehouse.
porch, vestibule; cf. below.

Derivatives, etc. verb, ...r. ...r. ...
contracted from ...r. rt.
prep. between, among, at, while, whilst; from, from among, out of; often with " twice, half-asleep; between infantry and cavalry; with twice, by or to himself; by, by the help of (see M); from house to house; collects said during the
singing of the proper, inbred, suitable, convenient, like, related
Mesopotamia; \(\text{کو manualidades} \) the forehead; \(\text{کو} \) a gateway, porch.

\(\text{saw} \) from \(\text{کو} \) adv. civil, privately; \(\text{کو} \) properly and essentially.

\(\text{کو} \) m. dim. of \(\text{کو} \) a small house or building; a cell.

\(\text{کو} \) from \(\text{کو} \) f. only in stewardship.

\(\text{کو} \) denom. verb from \(\text{کو} \), fut. \(\text{کو} \), inf. \(\text{کو} \), part. act. \(\text{کو} \) to bring home, admit into a family, to bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with \(\text{کو} \) or \(\text{کو} \) to win, take or gain for oneself; \(\text{کو} \) to win over rebels. Ethpe.

to make a friend of, become intimate or familiar with, accustomed to; to be like, related, their language is related to Chaldee; gram. to be cognate, derived from, as \(\text{کو} \) from \(\text{کو} \).

\(\text{کو} \) m. \(\text{کو} \), f. pl. \(\text{کو} \), pl. f. \(\text{کو} \) from \(\text{کو} \) adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; \(\text{کو} \) my own hands; \(\text{کو} \) to speak more properly or exactly; \(\text{کو} \) this opinion is nearer to the truth.

\(\text{کو} \) f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; \(\text{کو} \) the household of faith; \(\text{کو} \) friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; \(\text{کو} \) or \(\text{کو} \) letters by which one word is formed from another, especially Yud and Nun \(\text{کو} \) and \(\text{کو} \), e.g. \(\text{کو} \) and \(\text{کو} \) from \(\text{کو} \) dust; and with foreign words \(\text{کو} \) and \(\text{کو} \).

\(\text{کو} \) fut. \(\text{کو} \) imp. \(\text{کو} \) inf. \(\text{کو} \), pres. part. \(\text{کو} \), pl. m. \(\text{کو} \), f. \(\text{کو} \), pl. m. \(\text{کو} \), f. \(\text{کو} \).

to weep with suff. and \(\text{کو} \) acc., or with \(\text{کو} \) of the cause; \(\text{کو} \) lit. place of those that weep, lamentation, mourning. Ethpe. \(\text{کو} \) to be bewailed, lamented for. Pa. \(\text{کو} \) to greatly bewail, weep copiously; to cause to weep or lament; with suff. and \(\text{کو} \) acc., or with \(\text{کو} \) of the cause. Ethpe. \(\text{کو} \) to be deeply lamented. Aphel. \(\text{کو} \) to make weep. Derivatives,

\(\text{کو} \) m. \(\text{کو} \) f. a cock, a hen; cf. \(\text{کو} \). \(\text{کو} \) pl. \(\text{کو} \) rt. \(\text{کو} \) m. a weaned camel foal. \(\text{کو} \) rt. \(\text{کو} \) m. weeping, mourning, lamentation.

\(\text{کو} \) pl. \(\text{کو} \), m. \(\text{کو} \) pl. \(\text{کو} \) f. rt. \(\text{کو} \) a mourner, especially women hired to make lamentation.

\(\text{کو} \) adv. rt. \(\text{کو} \) precociously, for the first time.

\(\text{کو} \) f. \(\text{کو} \) pl. m. \(\text{کو} \), f. \(\text{کو} \) rt. \(\text{کو} \) adj. the earliest, primitive, primary; pl. early lambs or kids; \(\text{کو} \) early rain, opp. \(\text{کو} \) primary thought.

\(\text{کو} \) rt. \(\text{کو} \) f. priority.

\(\text{کو} \) f. no sing. unripe grapes, sour grapes; galls.

\(\text{کو} \) comp. of \(\text{کو} \) and \(\text{کو} \) interrog. adv. for how much?

\(\text{کو} \) or \(\text{کو} \) vulg. Arab. m. an ink-pot.

\(\text{کو} \) act. p. \(\text{کو} \) to bring forth early flowers or fruit. Ethpe. \(\text{کو} \) to be first-born. Pa. \(\text{کو} \) to be the first, go first or before; with \(\text{کو} \) to do or attempt first; the almond-tree \(\text{کو} \) is the earliest to blossom; \(\text{کو} \) he was the first to come to him, i.e. was his first disciple. Derivatives,

\(\text{کو} \) m. \(\text{کو} \) pl. \(\text{کو} \), f. \(\text{کو} \) rt. \(\text{کو} \) early, first-ripe; pl. m. first-fruits; metaphor. \(\text{کو} \) the first-feast-day, i.e. the Nativity of our Lord.

\(\text{کو} \) m. a great stone to close a door, a boundary-stone; cf. \(\text{کو} \) m. and \(\text{کو} \).

\(\text{کو} \) part. f. \(\text{کو} \) to weave for hire; hence \(\text{کو} \) f. pl. \(\text{کو} \) a hired weaveress, and Neo-Syriac \(\text{کو} \) pl. \(\text{کو} \) a woman, spinster.
hasten, advance, bring up troops; encourage. Ethpa. 

هدى "to be astonished, dismayed, terrified. Derivatives, هدأ, هدأ, هدأ, هدأ.

هدأ m. the oak, quercus ballota; the ilex; هدأ the date-palm; هدأ the chestnut.

هدأ pl. هدأ a counsellor.

هدأ plur. of clean "shaking, quiver, tremble." 

هدأ pl. m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

هدأ pl. rt. هدأ m. one who swallows up; a devourer; adj. voracious.

هدأ pl. هدأ or هدأ rt. هدأ f. a sink, sewer.

هدأ pl. a) chains, bracelets of gold; plaits of hair. b) =هدأ beryl.

هدأ "denom. verb from هدأ, to be the only one; gram. to be in the singular number. هدأ adv. formed from هدأ, and rt. هدأ; هدأ see: هدأ only, alone; or هدأ I only.

هدأ prob. mistake for هدأ loneliness, being in the singular number.

هدأ Peal and هدأ Pael. a) to shut the eyes, bolt gates. b) to worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. Ethpa. هدأ "to be bolted. Aph. 

هدأ m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

هدأ rt. هدأ f. teredo xylophagus, a boring-worm; curies.

هدأ root له. negative particle, generally used with هدأ, without, for want of; for lack of, lacking; هدأ for lack of clothing, of knowledge, &c.; هدأ he stood motionless

هدأ pl. هدأ rt. هدأ m. a) the wearing-out of clothes; worn-out clothes, rags. b)
with various passions, 
he was struck with admiration; 
smitten with envy; 
stricken with grief. 
imp. 
" a) to be absorbed, swallowed up, carried away; 
gram. Jac. to be omitted in pronunciation, mute. 
b) to be struck, wounded. 
PA. 
" a) to lap water from one’s hand; 
b) to be beaten, slain. 

DERIVATIVES, 

swallowing; 
gram. 
when α is not pronounced, as ἰσος, opp. 
when it has a point under it and is pronounced ᾶςος. 

prop. takes suffixes like a plural noun. without; 
often with preceding or following; 
without. 

uttered, opp. 
mute. 

to explain, expounded. 

gram. to be uttered, pronounced. 

aph. 
to make bud or sprout; 
to disclose, discover, 
to teach or expound; 
gram. to make a letter capable of pronunciation by adding a vowel. 

etaph. 
" to explain, declare; gram. 
to utter, pronounce. 

enunciation of a letter; 

cf. 

aph. 
" to be eager about anything, eagerly desire. 

part. 
coming unexpectedly, falling on 
by night, E-Syr. 

derivative the following— 

an unexpected occurrence. 

m. pl. thieves, marauders. 

m. a perfume or ointment-box.
He who does not despise thy petition. Derivatives.

participants. Metaph. to be ashamed or despise. Ethpe.

Metaph. to be built, erected, founded; to give the name or in memory of. Pa. ἐπιβάλλω to restore; seldom except metaph. to exhort, encourage, edify; to comfort your heart. Ethpa. ἐπιβάλλω pass. Derivatives. Metaph. to outrage. Ethpalpal.

pl. m. a gold or silver coin worth 700 drachmas.

and ἐπίδεικνυμαι a pillow, cushion; cf. ἐπιδιούσιος.

pl. m. given to pleasure, effeminate.

m. a despiser, contemner.

m. vile, vileness.

adv. disdainfully, careless, negligently.

rt. ἐμπέθος neglect, poverty, meanness, especially of clothes.

and and ἐμπέθος pl. m. a builder, founder. Metaph. ἔποιησαν οἱ Ἰησοῦς Χριστός ἡ οἰκουμένη παρεμβαίνειν the Apostles were founders of sees.

rt. ἐπιστολή m. building.

rt. ἐπιστολή f. the art of building.

pl. ἐπιστολή m. building; a building, edifice. Metaph. superstructure, edification, instruction.

pl. ἐπιστολή m. a builder, founder. Metaph. ἔποιησαν οἱ Ἰησοῦς Χριστός ἡ οἰκουμένη παρεμβαίνειν the Apostles were founders of sees.

rt. ἐπιστολή f. a building, structure, edifice.

pl. ἐπιστολή m. daughter; see ἐπίστολήrt. ἐπιστόλη f. pl. m. ἐπιστόλη, ἐπιστόλες keeper of a bath.

fut. ἐπιστόλες, ἐπιστόλων, ἐπιστολῆς, act. part. ἐπιστόλως to disdain, despise, scorn, with ἐπιστόλες or ἐπιστολῆς; pass. part. ἐπιστόλως, ἐπιστολῆς f. ἐπιστόλως, ἐπιστολῆς despoiled, despised, despicable, of no value. Ethpe.

Ἀνθρώποι to be despised, scorned. Ethpa. ἠπιθετόν to be despised, scorned. Aph. ἠπιθετόν to despise, neglect, slight, disregard;
fumes.

prep. from perfume; sweet odour, incense; perfume.

act. from to prepare perfume.

a censer; a maker of ointments and perfumes.

metaph. with to please; it pleases him to; when they please; to enjoy, delight in; to make merry, be glad; his heart is merry.

b) to make merry, be glad; his heart is merry.

verb. adj. sweet, fragrant; especially with the sweet rose; or sweet-smelling wood.

metaph. merry, pleasant, kind, mild, gentle; metaphor with'

to please; to delight, cause to rejoice

with salt; with'

to soften, soothe; to delight, cause to rejoice

with'

flesh, carnally;

a rejected excuse.

ethpe. to have taken flesh, to become incarnate.

derivatives, the incarnate Word.

ethpa.

to have taken flesh, to become incarnate.

pl. m. a) flesh, hence the body;

in the flesh, according to the

flesh, carnally;

natural death;

a fleshy growth, excrescence;

pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes;

the juice of unripe grapes.

derivatives, verb

carnaled, carnal, carnated, carnated, carnated.

f. m. 1. it is supernatural, or celestial food.

the granulation of flesh.

pl. m. 2 adj. of flesh, animal food; according to the

flesh, fleshly, carnal; earthly, terrestrial;

the impulses of the flesh;

it is supernatural, or celestial food.

b) med. a species of dropsy.

cf. the following:

and

Pers. a bottle;

an earthen bottle.

Pers. m. adj. the back, hinderpart; the occiput, back of the head;

hinds-foremost.

prep. behind, following, after; with at the back, backward; with behind, at the back, on the outside; forwards
and backwards; with ُلا to return, retire; ُهل to kick, thrust, kick over with thy, his, hands tied behind. Derivatives the following—

*backward* adv. backwards; ُهل his return journey.

*wards* pl. m. adj. at the back, latter, placed after; ُهل having a sting in its tail; ُهل backward, moving backward, retrograde.

*ward* same as ُهل.

Turk. a coarse horse-cloth, a rug.

*ward* keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. fut. ُهل, imp. ُهل, inf. ُهل, pres. part. ُهل. Contractions with pers. prons., usual form ُهل = ُهل = ُهل + ُهل. to seek with acc. or ُهل; to pray, beseech with ُهل; to seek, desire, endeavour with ُهل or a verb; with ُهل to seek to stay; with ُهل to dispute, argue. The pres. part. is used impers. of the near future, ُهل. it was about to be evening, towards evening. Ethpe. ُهل to be sought, needed, required, summoned; to be inquired into or discussed; ُهل it was sought but could not be found; ُهل all the bishops were summoned; impers. ُهل it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ُهل or ُهل, with ُهل and pers. pron. suff. or absol. ُهل, ُهل, &c., it is required of me, I ought; with ُهل it is not necessary, I need not; ُهل or ُهل whatever is wanted. Derivatives, ُهل, ُهل, ُهل, ُهل.

*kick* pl. of ُهل.

*kick* pl. ُهل f. a bubble, especially of rain or mist; cf. ُهل.

*kick* denom. verb from the above; of rain to rush down so as to raise bubbles.

*kick* adv. directly, quickly; see ُهل.

*kick* m. camels' hair.

*kick* rt. ُهل f. kicking, a kick.

*kick* pl. ُهل rt. ُهل m. a seeker, disputant.

*kick* pl. ُهل f. unripe fruit, especially grapes; a species of vine.

*kick* pl. ُهل globular dung; ُهل camels' droppings.

*kick* rt. ُهل humbly desiring.

*kick* fut. ُهل or ُهل to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ُهل not to kick against nature. Pa. ُهل to kick often or violently; ُهل to kick against the pricks. Derivatives, ُهل, ُهل, ُهل, ُهل.

*kick* f. ُهل pl. m. ُهل, f. ُهل rt. ُهل he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ُهل an inquiring mind; ُهل He became a seeker of the lost; ُهل be suppliants for me.

*kick* f. ُهل pl. m. ُهل, f. ُهل rt. ُهل an intercessor, advocate.

*kick* rt. ُهل f. marriage, married state.

*kick* rt. ُهل m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ُهل; ُهل clean and unclean beasts.

*kick* rt. ُهل adv. irrationally, like a beast.

*kick* rt. ُهل adj. animal, of or like animals.
fierce, certain, perhaps a mistake for stunted, wretched, spoilt. Etph. adj. of J", -'

head of a family, adversary, asunder, tear with the teeth; own, take for one's own, i.e. to marry. Ethpe. to take a husband, be married.

pick out, graze; to be fierce in construction with other nouns: to ren

hostile, adverse; to pluck one by one, pluck out, graze; to be fierce or cruel; to pluck, root up, gather out, glean, search diligently; he picked out and cast away the bad. Ethpe. to search out, inquire diligently, gather, glean. Palal hence to make fierce or cruel, or as brute beasts. Ethpalal

to grow wild, fierce, cruel, to rage, raging like a maniac. Derivatives, Jezebel.

f. brutality, rage, fury. f. rt. adj. wild, fierce, cruel, raging, as billows, pains, thoughts.

f. raging, fury, boisterousness.

Palal of.

to be formidable, assault suddenly, terrify. Aph. to terrify. Derivatives, Jezebel.

f. no pl. rt. search, desire, request; disputition; debate; they went in search of him.

or (rare) an egg; see from. adj. egg-shaped.

rt. f. terror.

to pine away; part. to groan, meagre, sickly. Ethpa. to grow thin, emaciated. Derivative, Jezebel.

fut. imp. inf. act. part. ,

to search into or out, trace out, inquire into, investigate; Lord, Thou hast searched me out. Ethpe. a) to be inquired into, investigated, mentally; b) to inquire or examine into; they inquired into the monasteries and churches; an inscrutable nature. Pa. same as Peal.

Aph. rt. to inquire, desire, demand. Derivatives, Jezebel.

pl. m. f. rt. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

rt. m. a fault, failing.

a counterpane.

rt. m. inquiry.

rt. f. leanness, emaciation.
to fail, be diminished, decrease, wane; little or humble, unworthy; poor, mean, scanty food.

... to fail, to take away, subtract, lessen; in speech; added; withdrawn, of the moon, opp. "fut. "...; of him that he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; men of low estate; poor or scanty food. Adverbial use, with " to fail, be diminished, decrease, wane; withdraw, of the moon, opp. "fut. "...; of him that he withdrew his allegiance from the Sultan.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) m. an onion; \( \text{ حمامة } \) s. scilla maritima.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) m. a gnat.

to boil, bubble; mimic. cf. \( \text{ حمامة } \) (rt. \( \text{ حمامة } \) Arabic to last, endure) m. adj. lasting, permanent. ...some article of apparel, perh. = pectoral.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) f. a cutaneous eruption, white spots on the skin.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) f. a cutaneous eruption, white spots on the skin.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) m. trial, investigation.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) m. trial.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) f. rottenness of wood.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) f. a cutaneous eruption, white spots on the skin.

Derivatives, ...water. pl. \( \text{ حمامة كَبَّار } \) f. a cutaneous eruption, white spots on the skin.
gregarious.

In "... outside, a noun in the constr. st. of or belonging to the open country, wild; besides; beyond; daughter; the young of animals; within, inside; outside, out of doors. Derivatives, verb see ... outside or on the inside. Derivatives, see .......J.

m. the open country; with or a noun in the constr. st. of or belonging to the open country, the field. Metaph. that which is outside, the outside; adv. without, outside, opp. within, inside; outer, out of doors. Metaph. strange, foreign; except, without, besides, beyond; oftener on the outside, opp. or on the inside. Derivatives, verb see ..., noun 

f. m. constr. st. f. constr. st. son, daughter; the young of animals; firstborn son; elder, younger, son; or grandson or daughter; or cousin; or or nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. or or the Hebrews.

is used in construction with various nouns: a) to express age; see ......., &c. b) to form patronyms and surnames, with the name of the father or head of the race, and often metaphorical; c) to express any close relation, subjection, or similarity.

; see ..., a demon; .......J.

lunatic.

pl. m. a herdsman, cowherd.

adv. by herds or shoals.

f. pl. m. J.

pl. m. a herdsman, cowherd.

adv. by herds or shoals.

f. pl. m. J.

adj. gregarious.

foal of an ass.

native, inhabitant.

bondslave, one born in the house; a steward, dispenser; the household.

man, human being; pl. kindred.

calf, bullock that has not yet been yoked.

sons of the desert; Bedouin.

adherents of a sect or party, companions.

bastard.

sons of the bride-chamber, i.e. friends admitted to the marriage.

of the same race, kindred, or sort; pl. kindred.

of one way of life.

like.

contemporaries, of the same generation.

; see .......J. again.

provincial, diocesan.

holding the same faith; pl. the faithful.

contemporary.

yokefellow, companion; like, like-minded; husband, wife.

greaves; see .......J.

a seed, grain of seed.

free, free-born, noble; used also of a freed slave.

breast-plate.

friend.

sinner, pl. wicked men.

man of worth; soldier.

Son of the Merciful One, i.e. CHRIST.

garrison.

lover of darkness.

Son of the Good, i.e. CHRIST.

cognate, of the same race; noble.

lovers of error; opp. .......J.

lovers of the truth.

disciple.
the same promise.

guilty or condemned to death.

consort; assessor.

counsellor.

heir of the kingdom.

partaker, sharer; receiving a double portion of the inheritance.

godson.

foster-brother.

subjects, especially of a spiritual ruler.

disciples of the prophets, those educated to be teachers.

a child of light, spiritually enlightened; the blessed, the angels.

bearing the same yoke, fellow-pupils; pl. f. women married to the same man.

pl. ostriches.

pl. subject.

colleague.

the clergy.

one brought up or living in a monastery, monk.

intimate friend or companion.

layman, secular.

pl. of the same age; one brought up or living in a monastery, monk.

of the same faith.

bullock.

living on the borders, neighbour.

pupil, one adopted or educated; pl. fellow-pupils, companions.

holding the same tenets or opinions.

fellow-servant or minister, colleague.

Derivatives, &c.

same as: f. a well, a pit.
temperance, f. to leave out, omit, remove.
pass. part. extricates or sets free from daily cares; pass. part.
remote, exempt, excluded, foreign, alien; the mind freed or apart from the body; not subject to change.

pass. part. pl. m. a he-goat, a buck.
pl. m. f. the outer part, appearance.
pl. m. f. rt. a) outer, distant, further; foreign; opp. those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; 
the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; 
heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

emph. st. of a son.
and the adv. outwardly, in appearance.
see or adj. human.
adv. barbarously.
pl. m. f. barbarian.
f. rt. a) human. b) outer, distant, further/foreign; c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

creation, formation.
from the adj. of the creator.
adv. simply.
from f. simplicty, ignorance.
E-Syr. Gen. i. 1. In the beginning; see .
fem. of f. Fields, wilds, desert places.
pl. f. a street, broad place.
see fem. pass. part. a creature, the creation.
pl. from the above. adj. of or referring to the Creation, created.
and parts.
and to bend the knee, kneel, bow down; often with the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part.
kneeling on the earth, but the form is used as a participial adj. blessed, also in the form as a benediction; 
the blessed city; cf. Pa. part. rit. 
Blessed be Christ. Pa. to bless; rit. to give or pronounce the blessing; 
Bless O my Lord, a formula of
frequent use before and during prayer; pass. part. &c. Metaph. of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPE. "to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; he prayed and received blessing at the Holy Sepulchre. APH. "to make to kneel down, cause to bow. Metaph.

I will make the heathen bow beneath thy sword. DERIVATIVES, &c. M. rit. a genuflexion, a blessing, benediction.

but, but yet, however, nevertheless, with. but, or.

fut. fut. comp. of. pl. m. comp. of f. pl. m. son of man, man; the inner being. DERIVATIVES, &c. and the denom. verb—

"to become man; the Word took flesh and God became man.

fut. and imper. part. a) to bore the ears, pierce, transfer; no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. lucid, luminous. ETHPE. "to be clearly proved, demonstrated. DERIVATIVES, &c.
virgin, maiden; virgin soil. Virgo, a sign of the Zodiac.

adv. modestly, like a virgin.

f. chastity, virginity, celibacy; Mary remained a virgin; with to be vowed to virginity or celibacy.

pl. m., f. adj. virginal, of or belonging to a virgin, chaste.

f. a bottle; cf. حَضْرَة.

Pa. denom. from حَضْرَة; to deflower, violate a virgin. Ethpa. حَضْرَة "to be deflowered, violated.

prep. from and جَلَّا; takes suffixes like a noun in the sing., rarely those of the pl., after, following; our successors;

pl. subst. and adj. virgin, maiden; in turn, one after another; soon after; in order, one after another; backwards; often with after, following; after that; the next day; some time after; so with year. متَمَنَّى "head downwards. With verbs, following or to follow; to accuse; to find an opportunity of complaint against; or to summon; to succeed, &c.

adj. from حَضْرَة. coming after, happening later, subsequent.

f. backwardness, posteriority, opp. priority.

comp. of حَضْرَة and جَلَّا; afterwards, following.

letter g, Gamal or Gomal. The cardinal number 3; with the ordinal, the third.

Pa. conj. of جَلَّا, fut. جَلَّا, part. m. جَلَّا, to rejoice, take pleasure, live luxuriously, with جَلَّا. Ethpa. جَلَّا "to treat luxuriously; he pampers his body with luxuries and delicacies. Derivatives, جَلَّا, جَلّا, جَلَّا, جَلَّا, جَلَّا, جَلَّا, جَلَّا.

adj. delightful, pleasant, gay, glorious, stately, proud; جَلَّا Creator of joyous light; جَلَّا glorious in the heights; used in the emph. state of God.
adj. grandeur.

of hath plucked up the roots of the proud.

pres. part. of stateliness, magnificence, luxury, pomp, pride

of person, bearing, clothing, life; with all kinds of luxuries, J.j.

temporal delights.

a tortoise;

of a garment.

described.

a geometrian.

m. luxurious.

rt. adj. m. luxurious.

adj. proud;

the Lord hath plucked up the roots of the proud.

rt. f. pleasures, delights, grandeur.

or pl. pres. part. of to shear;

pres. part. of to fail.

not used in Pe.; see another form of adj.

; see adv. luxuriously, in state or pomp.

pl. rt. m. f. state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; his table was supplied with all kinds of luxuries; temporal delights.

see a cloak; a heap of stones, a tortoise; straw, chaff.

or m. soap used to wash and darken the hair.

see pres. part. of to net, and of to hunt.

a) the arm, arm pit.

b) a wing.

act. part. of ; act. part. of.

or pl. m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.

pl. m. dim. of a dagger; a critical mark.

Ar. a saddle-cloth, housing.

sometimes emph. pl. m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spoke of a wheel; the wing of an army;

the prow; the stern. b) a place, country; the East. c) or to take sides, rebel, take up arms, set up a faction; those adhering to one side or party; those whom our Lord will set on His left hand at the last judgement. d) on one side, privately; or from one side to another; on the other side.

beside, near (The Pschitta generally has see).

fut. inf. to be chosen, purified; to be taxed, exacted of usury. PA. to choose, select, collect; to clean corn; gather out the tares; part. chosen, elect, approved; choice, pure, eminent; it is preferred to, acceptable rather than; choice food; the Patriarch elect; eminent philosophers.

Ethe. to be chosen out, gathered together;

to consider how this sum might be collected. Aph. to choose; with to vow oneself, those who have devoted themselves to God; he was a gatherer of storax.

Derivatives,

pl. m. see below for fem. rt.

a maker, framer, potter, founder; God the fashioner of the body.

rt. f. the potter's art, modelling, fashioning.

pl. rt. m. fiction, fable.

There are five sorts of poetic fiction— a) fable; b) parable; c)
impersonation; d) **simple composition**, i.e. without fable or parable; e) **similitude** or types.

**lakdd** rt. **f. adj. plastic**; subst. a lump.

**lakd** m. a vessel, water-pot.

**lakd** m. bald in front.

**lakd** f. baldness on the forepart of the head.

**lakd** pl. **m. rt. a tax-gatherer, collector.**

**lakd** adv. freely, spontaneously, voluntarily.

**lakd** rt. **f. election**, often used as a title with pron. suff. **lakd** he who is elected, designate.

**lakd** rt. **f. a) framing, fashioning; b) plausibility.**

**lakd** pl. **lakd** rt. **f. a) that which is formed or moulded, formation, creation; b) the substance to be moulded, a lump, a mass of dough or clay; c) the Head of our substance, of those formed like us.**

**lakd** f. **m. the eyebrow.**

With **lakd** to be supercilious, haughty; metaph. superciliousness. **lakd** the space between the eyebrows, the brow; a ridge, brow of a hill.

**lakd** f. **1) choice, election; coll. the chosen, the elect; 2) usually pl. **lakd** the collection of tribute, alms, &c.; tribute, exacted offerings; **lakd** tribute of silver.**

**lakd** fut. **inf.** act. part. **lakd** pass. part. **lakd** to form, fashion, mould; to mix or make up medicine; **lakd** the man whom he had formed; with **lakd** to fashion anew, reform; **lakd** speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; **lakd** feigned godliness; gram. a noun of action having a definitely active or passive meaning, as **lakd** slaughtering, the act of slaying; opp. **lakd** accurately defined, i.e. a noun including both active and passive meaning, as **lakd** nourishing or being nourished. **Etha**. **lakd** pass. of **Pea**. **Pa.** **lakd** intensive of **Pea**; pass. part. **lakd** strong, sturdy; feigned words; **lakd** fables. **Derivatives**

**lakd** m. **f. rt. a noun of action; cf. **lakd** pass. part.**

**lakd** pass. part. **lakd** to be thick or curdled. **Etha**. **lakd** to curdle; part. **lakd** bulging, ridged. **Etha**. **lakd** same as **Ethpe**. **Derivatives**, curdling, the act of slaying, killing, killing. **lakd** m. **a cheese-press; skin, rind.**

See **lakd**

**lakd** pl. **lakd** f. m. man (especially a strong or mighty man = Lat. vir, while **lakd** = homo), husband **lakd** to be married; or pl. **lakd** an hermaphrodite, a eunuch, effeminate; **lakd** a man wearing a garment of haircloth, i.e. a prophet; **lakd** an adult; **lakd** thy acquaintances; a man, one, a certain . . . ; **lakd** each, every one, one by one; **lakd** one and another, a man and his neighbour; **lakd** a certain deacon; often redundant, **lakd** a Syrian; **lakd** merchants. **Derivatives**, verb **lakd**, **lakd**

denom. verb from **lakd** to use force. **Pa.** **lakd** to come to man's estate; to strengthen, embolden. **Etha**. **lakd** imper. **lakd** to be grown up; to be valiant; with **lakd** to prevail over, excel, exceed in power.

**lakd** from **lakd** adv. manfully, firmly. **lakd** m. dim. of **lakd** a shabby little scrub.

**lakd** pl. **lakd**, from **lakd** f. vigour, force, manhood; the virile member; pl. exploits,
deeds of renown, mighty acts, miracles; the violence of wicked men.

\[\text{adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; the maiden bore herself heroically.}\]

adj. male, manly, and the same as male attire; a valiant soul.

see \[\text{adj. effeminate, enervating.}\]

fem. of \[\text{a strong, virile or valiant woman, one of masculine mind or courage.}\]

contr. for \[\text{a fornicator, harlot.}\]

pr. n. Golgotha.

pl. m. \(\text{pitch. b) a heavy burden, a weight. c) melissophyllum.}\)

rt. \(\text{f. gluttony.}\)

pl. f. \(\text{guttural consonants.}\)

pl. m. \(\text{a fornicator, harlot.}\)

rt. \(\text{f. a fornicator, harlot.}\)

\(\text{pl. } \text{m. rt. } \text{a glutton; gluttonous.}\)

\(\text{pl. } \text{rt. } \text{f. the throat; } \text{a quinsey;}\)

\(\text{rt. } \text{a gargoyle.}\)

fut. \(\text{or } \text{act. part. m. } \text{pl. } \text{m. rt. } \text{to draw.}\)

pl. \(\text{pass. part. pl. } \text{is conjugated like } \text{to weave, to cut off; put an end to especially with } \text{a web; } \text{how to cut out honeycomb without being stung. Ethpe.}\)

\(\text{with } \text{the web of life was sundered. Derivatives,}\)

\(\text{a) fortune, luck, success; } \text{happy, fortunate; } \text{unlucky, unfortunate; } \text{misfortune, evil fortune, ill-luck; because of my ill-luck; } \text{betrayers of their fortune, unworthy of their good-luck.}\)

b) a genius or god of fortune;
to twist, plait, interweave the hair, a crown, a nest, rope, &c.; t. twined or wreathen work. Metaph. a) to compose or arrange words with art; with us to make intricate plans; let us weave sounds of praise. b) to circle in the air, gyrate, soar; a nest, rope, &c.; u.

which have circled and ascended on high; my mind ascends towards the immeasurable habitations. Ethi.

to twist, plait, interweave anything twisted or plaited, wickerwork, a garland; a wreath or crown of glory.

fail. inf. act. part. to mow, cut or hew down; as reapers cut down the ears of corn; they broke down the bridge; pass. part. cut down in battle; circumcised; gram. aper- copated; a noun in the absol. st., as having its last letter hewn off. Ethi.

pl. rt. m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; a wreath or crown of glory.

cut. inf. act. part. to mow, cut or hew down; as reapers cut down the ears of corn; they broke down the bridge; pass. part. cut down in battle; circumcised; gram. apoca- copated; a noun in the absol. st., as having its last letter hewn off. Ethi.

pl. rt. m. a hewing off, a cut palm-branch; gram. apotheorist, contraction as in the abs. or constr. st. of a noun; a noun in the abs. or constr. st.

fut. inf. act. part. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; t. twined or wreathen work. Metaph. a) to compose or arrange words with art; with us to make intricate plans; let us weave sounds of praise. b) to circle in the air, gyrate, soar; a nest, rope, &c.; u.

which have circled and ascended on high; my mind ascends towards the immeasurable habitations. Ethi.

to twist, plait, interweave anything twisted or plaited, wickerwork, a garland; a wreath or crown of glory.

fail. inf. act. part. to mow, cut or hew down; as reapers cut down the ears of corn; they broke down the bridge; pass. part. cut down in battle; circumcised; gram. aper- copated; a noun in the absol. st., as having its last letter hewn off. Ethi.

pl. rt. m. a hewing off, a cut palm-branch; gram. apotheorist, contraction as in the abs. or constr. st. of a noun; a noun in the abs. or constr. st.

fut. inf. act. part. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; t. twined or wreathen work. Metaph. a) to compose or arrange words with art; with us to make intricate plans; let us weave sounds of praise. b) to circle in the air, gyrate, soar; a nest, rope, &c.; u.

which have circled and ascended on high; my mind ascends towards the immeasurable habitations. Ethi.

to twist, plait, interweave anything twisted or plaited, wickerwork, a garland; a wreath or crown of glory.

fail. inf. act. part. to mow, cut or hew down; as reapers cut down the ears of corn; they broke down the bridge; pass. part. cut down in battle; circumcised; gram. aper- copated; a noun in the absol. st., as having its last letter hewn off. Ethi.

pl. rt. m. a hewing off, a cut palm-branch; gram. apotheorist, contraction as in the abs. or constr. st. of a noun; a noun in the abs. or constr. st.

fut. inf. act. part. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; t. twined or wreathen work. Metaph. a) to compose or arrange words with art; with us to make intricate plans; let us weave sounds of praise. b) to circle in the air, gyrate, soar; a nest, rope, &c.; u.

which have circled and ascended on high; my mind ascends towards the immeasurable habitations. Ethi.

to twist, plait, interweave anything twisted or plaited, wickerwork, a garland; a wreath or crown of glory.

fail. inf. act. part. to mow, cut or hew down; as reapers cut down the ears of corn; they broke down the bridge; pass. part. cut down in battle; circumcised; gram. aper- copated; a noun in the absol. st., as having its last letter hewn off. Ethi.
especially from pain, weariness, life on earth.

to make to bend

excused, quit of an obligation, suretyship, &c.; to be free from life, at rest.

Derivatives,

Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

f. wantonness.

f. dullness, obscurity.

f. deliverance, flight, escape, especially from pain, weariness, life on earth.

part. adj. or f. amorous, wanton. Derivative, or fut. parts.
to bend or bow, to stoop, incline; bending in prayer. Ethpe. to bend, incline, prostrate oneself, with.

he bowed himself down upon the earth. PA. to bend or sink down.

Ethpe. same as Ethpe. APH. to make to bend or stoop.

f. Gehenna; see

m. and pl. f. rt. an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice = Lat. oratio secreta.

fut. act. part. pass. part. m. f. rt. to be dazzled, dimmed, usually with or some word for mind. Metaph. to be amazed; his eye is dim from study; glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light; whose brightness makes the sunlight dim. Derivatives,

dim-sighted. lacking sight, wanting insight; devoid of knowledge.

pl. rt. m. dimness of vision; faint.

f. weak sight, a suffusion of the eyes.

m. the inside, inward parts, hence the inside, midst, inner part; with, within, inside; forms preps. and adverbs of place and time; and within, inside; within me; within her; within two years; or within your heart. Metaph. a body of people, congregation, community; the whole body; all; the clergy; the Christian community; the company of the faithful; the laity; a monastery or religious community; common; held or used in common, general, inner; logic. the general. Derivatives,

white lime; see

pl. f. cf. a) a pit, hole, den, cavern.

or rt. m. a cheese; a cake of raisins, figs, dates, &c.; Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.

silly, fatuous.

pl. f. a spider; a cob-web, spider's web.

com. but oftener f. a band, company, rank, choir; the wing of an army; a band of robbers; the company of the Apostles, of the Martyrs;

Emph. st. the belly, inner part; dysentery; the viscera, inwards; it was hollow within; within your heart. Metaph. a body of people, congregation, community; the whole body; all; the clergy; the Christian community; the company of the faithful; the laity; a monastery or religious community; common; held or used in common, general, inner; logic. the general. Derivatives,

a selection; the cleaning, winnowing of corn.

m. a cheese; a cake of raisins, figs, dates, &c.; Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.
angelic choirs; the church services shall be intoned by two choirs; by companies.

a leathern bottle; proverb as a bottle-full from the sea, Angl. a drop in the ocean.

m. a hedge, a mound; sitting in the shade under a hedge.

pl. rt. m. blasphemy, reviling.

m. the dawn, morning light.

flame, heat; the kindling of a fire; they make the fire blaze up; fiery meteors.

to hasten away, to be lacking, fail, especially of water, often joined with ḫaṭṭuṭu to dry up; ḫirwat never-failing; mine eyes fail. PA. a) to be barren. b) to bereave, deprive of; ḫurāṣū he will deprive the thirsty of drink; waterless, arid, sterile. Ethpa. to be diminished; to be missing, felt as a want. Aph. ḫurūṣū to lay or leave waste; to bereave; ḫurūṣū who hath stopped thy flowing waters, made thine abundance to fail. Derivatives, 

m. the nut tree and fruit, especially the walnut; ḫurāṣū nut branches; ḫurāṣū the cocoa-nut; ḫurāṣū vomicus; ḫurāṣū the filbert, chestnut.

m. rt. m. barrenness, the being without children, the loss of children.

f. a garment.

m. rt. f. a leathern bottle; m. lefthanded, ambidexter; cf. m. l. or r. from f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. the flame of persecution.

pl. rt. m. the trunk or stump of a felled tree; a shoot or rod thicker than a ; gram. a root, primitive form.

adj. radical.

f. of a nut-tree, walnut-tree.

to gush out, pour forth as water; to rush out eagerly; the populace poured forth. Aph. ḫūṣū to make flow, gush or pour forth; ḫūṣū, ḫūṣū the Lord made waters to gush forth; ḫūṣū, ḫūṣū pouring forth blessings; ḫūṣū open the doors of your mind. Ethpah. ḫūṣū to be poured forth, sent abroad. Derivatives, 

prob. a vulgar form of terror, horror, ruin; a clap of thunder, earthquake.

m. laughter, laughing, sport, ridicule; absurd, ridiculous.

m. risible, laughable.

PA. denom. verb from ḫāṣū, ḫāṣū to take or bring in, admit; pass. part. ḫāṣū there lie to the far South. Ethfa. ḫāṣū to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; ḫāṣū they retired to the interior of the desert; ḫāṣū he penetrates far into hidden things.

f. pl. m. inner, internal, farther, remote; ḫāṣū the inner court; ḫāṣū farther India; opp. ḫāṣū outer; ḫāṣū foreigners; the besieged—the bestegers; sacred—profane.
same as to cut off.

pl. m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

pl. m. impudence, presumption, rashness.

f. pl. m. bold, daring, impudent, shameless.

rt. adv. presumptuously, frowardly.

rt. f. impudence, perversity, frowardness.

adj. same as see geometry, &c.; see under a wild fig, sycamore.

and various other spellings, ὑποκίνειν, a) a place for athletic exercises. b) exercise, practice.

m. f. pl. m. rt. m. a hollow, a pit; perh. a whirlpool.

pl. m. a pit, pitfall, with to dig a pit. Metaph. from depth to depth of sin; the lower regions. b) a trench to plant trees in. c) a chunk, a big lump of food.

rt. m. perishing, slaughter.

irreg. pl. of burning coals.

adj. of or from fiery coals.

pl. m. a weasel.

f. a den, slough; a hollow, ditch, trench; a ditch in the ground; he revels in the slough of his filth like a pig.

denom. verb Pa. conj. from to colour, dye. to be coloured; dyed raiment.

E-Syr. W-Syr. E-Syr. pl. m. and m. Pers. gdn. a) colour,
to the literal sense. prob. inner sc. under-garments.

Etpau. ə'pəl = Ethpa. ə'pəl

m. pl. of ə'pəl m. colours.

Pers. m. orichs.

m. a) a blow with the fist. b) the throat. Cognate, Pael.

Etpau. ə'pəl" to take refuge, flee for succour, help, or relief, with ə or ədə of place or person; ədə to idols; Pael in the church. PA. denom. verb from see below. Derivatives, see below.

rt. ə'pəl m. seeking refuge; a place of refuge, asylum, ə'pəl the same; ə'pəl to take refuge.

f. a vessel to pour out of.

ə'pəl or ə'pəl m. he who flees for succour, a refugee, fugitive; ə'pəl those who took refuge with him.

interj. of contempt, Pooh!

pl. ə'pəl rt. ə'pəl m. a deposit, trust, charge; ə'pəl or ə'pəl the owner of that which is committed in trust; ə'pəl they do not deny a deposit; ə'pəl thy soul is entrusted to thee by God; ə'pəl the charges or precepts of philosophers.

rt. ə'pəl m. vomit.

pl. ə'pəl f. gleaning.

fut. ə'pəl, act. part. ə'pəl to hunt, take in a net. Metaph. rhet. to captivate. PA. the same. Ethpa. ə'pəl to shut or fasten. Derivatives, ə'pəl

m. a net, drag-net.

ə'pəl or ə'pəl m. a vine, ə'pəl f. gysp, see ə'pəl

pl. ə'pəl rt. ə'pəl f. a vine, ə'pəl m. digging.

rt. ə'pəl m. black bryony, white bryony; see ə'pəl

rt. ə'pəl m. digging.

gypsum; see

65

hue, ə'pəl sky blue, azure; ə'pəl" vermillion; ə'pəl various colours; ə'pəl the good man was of a florid complexion. Metaph. ə'pəl love tinged with anger. b) appearance, sort, kind, ə'pəl the white sort; three kinds of stewed food (or ə'pəl throughout). Derivatives, verb ə'pəl and ə'pəl.

m. a great brazen vessel for washing.

perh. ə'pəl, always with ə and ə, therefore, then, forasmuch as, for that cause, on that account.

adv. rt. ə'pəl in common, in general, together.

pl. ə'pəl rt. ə'pəl m. theft, stealth, a clandestine action.

and other spellings. French, connétàble, comes stabuli.

rt. ə'pəl m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; ə'pəl a wonderful and terrible thing.

ə'pəl or ə'pəl emph. or ə'pəl throughout. f. ə'pəl a corner; the angle or side of a triangle or other geometric figure; ə'pəl equal-sided; ə'pəl an acute, ə'pəl an obtuse, ə'pəl a right angle; ə'pəl or ə'pəl the inner corner of the eye.

pl. ə'pəl rt. ə'pəl m. blame, reproach, contumely, calumny, complaint; ə'pəl our complaint.

pl. ə'pəl m. ə'pəl adj. common, general, universal; ə'pəl or ə'pəl a patriarch or metropolitan bishop; ə'pəl a general or catholic epistle; ə'pəl the vulgar tongue; ə'pəl Juc. a ferial prayer, daily office, opp. ə'pəl special, for special occasions; ə'pəl according
m. a) Ar. the spathe of a palm, involucrum of a blossom. b) a bulb. c) ἡμικόλον, a marine aromatic drug.

f. a fowling-net.

pl. r. m. a) adultery; ἱππος a bastard, b) the column of a book or account, τοῦ τοιοῦτος thou shalt be inscribed among the debtors. c) Ar. a jar.

pl. r. m. Pers. a stocking, sock, seed-vessel, pod.

m. a knave, cheat.

pl. m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

ambidexter.

the gnawing of a bone, getting the marrow out.

pl. r. m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

pl. m. a whelp, ὄνος, a lion’s whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

the fore-arm, a cubit.

or a double or lined garment.

pl. generally fem. γαμπρα, a large vessel, a stone bath, an urn; ἱππωτα funereal urns.

dialect of Tacrit, a plane.

m. a little pig.

rt. m. breaking up, destruction.

pl. r. m. γορφιος, a cutting or slip of the olive-tree; a hollow in a tree.

nux vomica, strychnine.

m. a) clamour, shouting; vociferation. b) rumination, chewing the cud.

denom. verb from the above a) to make guttural sounds. b) to chew the cud, ruminants. Metaph. to ruminate, meditate.

digestive medicines.

imper. of to touch.

m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, μακάριοι men of deep learning.

emph. pl. m. a body, solid; a metal; ἀνάμετρω a spherical form; atoms; ἡμικόλον incorporeal. Metaph. a corporate body, community; the whole, ἦλθε πάντα the whole alphabet; the text of the Scriptures; a system of doctrine; ἦλθεν ἡγεμονία the text of the Acts of the Apostles; ἡγεμονία the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb.

adj. from bodily, corporeal; with ἐν incorporeal. from adv. bodily. Metaph. literally opp. spiritually with reference to exposition of the Scriptures.

pl. m. ἀμαρτία, f. ἀμαρτία, adj. fleshy, corpulent, material, corporeal, literal; ἀμαρτία the literal sense.

from f. bulkiness, corporeality.

a net, a covering of network for the head.

f. a counterpane.

f. the inner bark of the oak, used in dyeing.

f. pl. m. a Goth.
to be bereaved, 
or ... to be cut off, concluded. Aph. same as Pe. Derivatives, 

m. s. o. to fail. 

or pl. contr. from to hide, m. treasure, a treasury; Metaph. the eucharist or the consecrated bread, he may not leave the host on the altar till the second day; E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

f. pl. c. m. a mowing, shearing. f. a fleece, wool.

m. a shearer.

seldom used in Pe. to deprive, Pa. bound heaven and made the earth barren; pass. part. destitute, sterile, lonely, bereaved; a deserted city; waterless, arid; legal a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. Ethpa. to be bereaved esp. of husband or children; to be left destitute, the land was barren for lack of rain. Derivatives, 

or pl. & with lengthened to to compensate the loss of &; m. a treasurer, a steward; cf. 

or f. from the above, treasurership.

rt. m. a shearer.

rt. adj. comminatory, threatening.

f. boldness.

rt. m. cutting, piercing; lancets; one who performs the rite of circumcision.

f. circumcision, the foreskin; the Jews.

m. shearing.

rt. perh. m. an inner chamber.

adv. sharply.

adv. decisively; severely.

f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; the door-knocker.

f. a poll-tax, capitation tax; the same.

adj. left-handed; cf. 

fut. inf. act. part. pass. part. root-meaning like that of & & & & & &; to cut off, hence a) to determine, decree; impers. it was determined; b) with & to rush upon, assault; c) to threaten; the flood which threatened to tear away his dwelling; Gehenna which is decreed or threatened to or for. Ethpe. to be threatened. Pa. to threaten. Derivs.

pl. m. an assault, threat.

rt. m. a branch cut off.

Pers. the fruit of the tamarisk.

Pers. vain, futile.

fut. inf. imper. act. part. pass. part. to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; birds of prey tore them; she determined upon their death; with & to proclaim a fast; pass. part. circumcised in heart; the number of his months is determined; pl. f. hewn stones.

Ethpe. to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. Aph. to bestow, confer upon. Derivatives, 

m. one who performs the rite of circumcision.
e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, as a lion over the prey.

m. with the wild parsnip; the garden parsnip.

m. nimble, agile.

pl. 1st rt. m. a) surgery, b) a judgement, sentence, generally with the verbs or, with of the pers. bitter sentences were decreed upon them; the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; the monks in the mandra; by flocks, i.e. in good order.

pl. m. often misprinted 3 m.s. of to rush out.

pl. 1st rt. f. an island.

f. dim. of a little island.

pl. 1st rt. f. a fleece, wool; see 3 m.s. of to rush out.

f. laughter, the faculty of laughter; laughter is peculiar to man.

and, fut. inf. to laugh, with or; to be merry, dance. Metaph. of an amalgam, to be bright. Ethpe. act. to laugh at, deride; pass. to be laughed at, derided. Pa. to mock, ridicule, with or to sport, jest. Ethpe. to be ridiculed, mocked. Aph. to cease to laugh. Derivatives, 

to discharge pus.

or a) deprived of one testicle. b) heritage, succession.

pl. 1st m. a vault; or a vaulted room; a brothel.

rt. f. a) the wheel of a carriage, well, mill; a potter's wheel; he turns the threshing-wheel over them; proverb. their turn will come. b) a round stone rolling in a groove to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, a silver ring; a row of embroidery; a ball of cotton or thread. e) vit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, the cherubic wheels; the wheel of time; the circle of the year; the constellation Ursa Major.

pl. 2nd m. ἐγκρατία, grape-stones and skins, refuse from the wine-press; date-stones.

denom. verb Pael conj. from to hough, ham-string. Metaph. to unnerve. Ethpe. pass.

pl. 1st m. a) a nerve, tendon, sinew; the optic nerve; the auditory nerve, nerve of hearing; the sciatic nerve; metaph. iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

adj. from m. sinewy.

Heb. f. Gehenna, the place of torment.

rt. f. a gushing forth, overflowing of water.

m. a bird, perh. a magpie.

adv. from the above; be not adorned like a magpie with unsuitable adornments.

with rt. f. an impulse of compassion, tender feeling.

denom. verb from the following. to be a pilgrim, a stranger.

m. 1st f. pl. m. 1st, f. 2nd rt. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

m. 1st f. pl. m. 1st, f. 2nd rt. an adulterer, adulteress; gram. false, foreign, e.g. is counted with the gutturals but as a being true gutturals.

pl. 1st m. rt. perh. a treasurer; cf. the waning moon
or pl. m. a monkey, an ape.

\(\text{\textit{Lr}}\) m. a breaking forth, running over of water, tears, &c.

\(\text{\textit{Lr}}\) m. Gihon, the second river of Eden.

\(\text{\textit{Lr}}\) or pl. m. a monkey, an ape.

\(\text{\textit{Lr}}\) m. a band of robbers; a troop esp. of light horse. b) a marauding expedition, a foray. Derivatives, \(\text{\textit{Lr}}\) verb, \(\text{\textit{Lr}}\) pl. m. an ape.

\(\text{\textit{Lr}}\) pl. m. a robber, pirate.

\(\text{\textit{Lr}}\) adj. like robbers, in the manner of robbers.

\(\text{\textit{Lr}}\) pl. m. a wife's sister's husband.

\(\text{\textit{Lr}}\) adj. rapacious, ravening.

\(\text{\textit{Lr}}\) or \(\text{\textit{Lr}}\) f. pl. m. f. \(\text{\textit{Lr}}\) rt. m. one who commits adultery, esp. openly.

\(\text{\textit{Lr}}\) pl. m. bird-lime.

\(\text{\textit{Lr}}\) f. adultery; \(\text{\textit{Lr}}\) impure thoughts.

\(\text{\textit{Lr}}\) or \(\text{\textit{Lr}}\) E-Syr. or \(\text{\textit{Lr}}\) pl. m. a bridge, plank.

\(\text{\textit{Lr}}\) rt. m. a coat of hay-bands or stalks woven together.

\(\text{\textit{Lr}}\) pl. \(\text{\textit{Lr}}\) often spelt \(\text{\textit{Lr}}\) rt. m. a straw, chip; straw, hay, dry stalks or twigs; a breaking forth, run­ning over of water, tears, &c. a coat of hay-bands or stalks woven together.

\(\text{\textit{Lr}}\) pl. \(\text{\textit{Lr}}\) m. a m. a mound of stones or earth, a dam; gravel. b) m. and f. a tortoise, turtle.

\(\text{\textit{Lr}}\) fut. inf. act. part. \(\text{\textit{Lr}}\) pass. part. \(\text{\textit{Lr}}\) a) to uncover, reveal, lay open, declare, show, make known with \(\text{\textit{Lr}}\) or \(\text{\textit{Lr}}\); \(\text{\textit{Lr}}\) he bared his head; \(\text{\textit{Lr}}\) he came upon gold; \(\text{\textit{Lr}}\) he made known the secret, told his counsel, revealed the mystery; \(\text{\textit{Lr}}\) he openly confessed his sin; gramm. to pronounce. Pass. part. uncovered, open, manifest, evident, public; opp. hidden, concealed; with \(\text{\textit{Lr}}\) obscure; \(\text{\textit{Lr}}\) a manifest miracle; \(\text{\textit{Lr}}\) a public profession of faith; \(\text{\textit{Lr}}\) which was known to many; \(\text{\textit{Lr}}\) it is evident. Idioms, \(\text{\textit{Lr}}\) or \(\text{\textit{Lr}}\) face to face, openly, clearly, boldly; \(\text{\textit{Lr}}\) manifestly, evidently; \(\text{\textit{Lr}}\) with open or unveiled face i.e. boldly, confidently; \(\text{\textit{Lr}}\) they had no need to be ashamed; \(\text{\textit{Lr}}\) publicly, openly; gram. \(\text{\textit{Lr}}\) a letter added to the verb to show the gender or person, as in \(\text{\textit{Lr}}\) b) to go into exile. In this sense the form \(\text{\textit{Lr}}\) is more usual. Ethpe. \(\text{\textit{Lr}}\) passive and reflexive of Peal; \(\text{\textit{Lr}}\) the foundations of the world were uncovered; \(\text{\textit{Lr}}\) the heresy was revealed; \(\text{\textit{Lr}}\) the error was confessed; refl. \(\text{\textit{Lr}}\) Joseph made himself known to his brethren. Pa. \(\text{\textit{Lr}}\) i) to uncover, reveal. ii) to lead or go into captivity or exile. Ethpa. \(\text{\textit{Lr}}\) pass. Ethpe. \(\text{\textit{Lr}}\) to uncover, bring forth. Derivatives, \(\text{\textit{Lr}}\) verb, \(\text{\textit{Lr}}\) pl. m. same as \(\text{\textit{Lr}}\) and
a) Chald. fine white flour, dough.
b) chestnuts.
or

adj. frozen, glacial, icy, stiff; icy winds.

pl. m. = rt. i. a vision, revelation.

pl. m. rt. I. a writing-tablet.

pl. m. rt. a writing-tablet.

rt. i. f. an uncovering, revealing, showing openly; the uncovering or baring of the head; the uncovering of the face = confidence; plain words; the external appearance.

rt. f. non-existence, negation; absence, lack, deprivation, abstinence.

adj. negative.

adv. clearly.

f. spreading out clothes; explanation.

adv. in a round form.

f. rotundity, sphericity.

adv. spherically, rounding into a full circle as the moon.

Pers. m. a woollen outer garment, a cloak.

pl. m. rt. a), a revelation, appearance, manifestation; the Apocalypse; the Feast of the Transfiguration.

adv. by revelation.

pl. m. f. rt. i. adj. revealed, open, plain, sensible; with a shape really visible, opp. seen in a dream.

pl. m. galearius, a soldier-servant, camp-follower.

f. a crowd of galearii, a rabble.

fem. of a captive.

Pael. of to, swell, surge.

pl. m. rt. m. a wave, a billow.

m. hay, stubble.

pl. m. subst. ground liable to be flooded, a valley; adj. round.

m. a rocky place or ridge; a shapeless mass.

part. to cut, circumcise.

pl. f. the foreskin.

fut. imper. act. part. pass. part. a) to carve wood or stone, to engrave, fashion, adorn; fashioning molten images; engraved gems; their graven images. Metaph. polished speech. b) m. husked sesame seeds. ET. to be carved. DERIVATIVES.

pl. rt. m. engraving, carving or embossing; the engraving on gems, gold, &c.; the engraving on a signet; pl. scales, spangles.

m. pl. feathers, fins.

fut. a) to wrinkle, frown. b) to show the teeth.

Pa. to have the lips wide apart; to gape as the edges of a wound; part.

splay-mouthed. DERIVATIVE.

pl. m. a tub, jar.

to scratch, tear with nails.

ETH.

pass.

fut. act. part. pass. part. a) to cut off, to lop branches. Metaph. death comes to cut thee down; let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETH. to be cut down, cut off; his life was cut down like a plant.

Pa. a) to cut down. b) to fill. DERIVATIVE.

pl. m. Ar. a vessel, an earthen pot.

act. part. to mangle clothes, press heavily. Pa. rare, same as Aphel. to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; he answered boldly. DERIVATIVES,
he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; the priesthood whereby all the sacraments are effected; the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see


he accomplished the measure of his life; he fulfilled his promise; Jesus who perfects, brings all to perfection, by the sign of His Cross; may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; his strength failed from thirst; infinite riches; a full measure; a whole burnt-offering; the final sentence. Ethpe. to be perfect, perfected, finished, accomplished; his dreams did not come to pass; they were of perfect virtue. In the consecration of a bishop, the Syrians say they are perfected (by the imposition of hands), where we should say the consecration is effected or completed. Pa. to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;
I will destroy you from off the earth; when it had made an end. Denom. from ἀρπάζω; to heat over red-hot coals. **Ethpe.** ἀρπάζω **a)** to be accomplished, to come to pass as prayers, dreams. **b)** to fail, be destroyed. **ApH.** ἀρπάζω **a)** to accomplish. **b)** to do away with, destroy. **DERIVATIVES,** ἀρπαζόμενος, ἀρπαζότας ἀρπαζόντω, ἀρπαζομένος, ἀρπαζότας. **m.** a perfecting, making perfect, perfection. With ἐπι- prefixed an adverb is formed, ἀρπαζόμενως utterly, entirely, altogether.

not used in Pe.; root-sense to lie down or upon. **ApH.** ἀρπάζω **part.** ἀρπάζοντας or ἀρπάζοντος to make descend or rest upon. With ἐπι- prefixed and ἐπί- to cover with the hand, hence to protect; ἐπὶκαταλείποντος ἄρπαζοντος ἄρπαζόμενος Thy hand protected them; ἐπίκαταλείποντας ἀρπάζοντας ἀρπαζόμενος may thy prayer protect thy flock. The causative sense is often lost. With ἐπί- or ἐπί- to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with ἐπί-; to abide, rest upon, overshadow with ἐπιμένοντας ἀρπαζόμενος, ἐπιμένοντας ἀρπαζόμενος the Spirit descended upon the Blessed Virgin; ἐπιμενόντας ἀρπαζόμενος my flesh shall rest in hope; ἐπιμένοντας ἀρπαζόμενος darkness overshadows me. **DERIVATIVES,** ἀρπαζόμενος, ἀρπαζότας ἀρπαζόμενως, ἀρπαζότας. **rt.** a refuge, protection, always with ἐπί- to Thy protection, O merciful One. Cf. **ἔπαρπαζε.**

pl. of ἀρπαζόμενα gardens.

**fut.** ἀρπάζω, **inf.** ἀρπάζω, **imper.** ἀρπάζω, **pass. part.** ἀρπαζόμενος, f. ἀρπαζόμενα, pl.m. ἀρπαζόμενον, f. ἀρπαζόμενη. **a)** to lie down, recline or sit down at table; to lie or lean upon; Thou didst lie in the manger; ἐπίκαταλείποντας ἄρπαζόμενος John who lay on our Lord's breast. **b)** to withdraw or depart secretly, to lie concealed. **Pass. part.** ἀρπάζομενός when he was lying down, in bed; ἀρπαζόμενος the extent, surface of the moon which is obscure to us. **Ethpe.** ἀρπάζω **reflexive of** b. **Pa.** ἀρπάζω to blame, find fault with, rebuke; ἀρπάζω those who accuse us of sloth; the pass. part. also means hidden, retired. **Ethpe.** ἀρπάζω **a)** to be blamed, rebuked with ἐπίκαταλείποντας of the agent and ἐπίκαταλείποντας of the reason. **b)** to withdraw himself, conceal himself with ἐπίκαταλείποντας of the agent and ἐπίκαταλείποντας of the reason. **ApH.** ἀρπάζω **a)** to make recline or sit down, place at table, ἐπιμένοντας ἀρπαζόμενος let us receive the poor into our houses; to lie, be laid upon; to overshadow. **b)** to conceal oneself, withdraw oneself; ἐπιμένοντας ἀρπαζόμενος he hid himself. **DERIVATIVES,** ἀρπαζόμενος, ἀρπαζότας ἀρπαζόμενως, ἀρπαζότας.

dross of silver, slag of iron. and **Gk.** Greek pl. forms of ἀρπαζόμενος a garden.

**fut.** ἀρπάζω, **inf.** ἀρπάζω, **act. part.** ἀρπάζω, **pass. part.** ἀρπαζόμενος. **a)** to steal, to go or do anything secretly, furtively, by stealth; ἐπιμένοντας ἀρπαζόμενος concealing his tears; ἐπιμένοντας ἀρπαζόμενος she eats furtively; ἐπιμένοντας ἀρπαζόμενος to conceal the affair from thee; ἐπιμένοντας ἀρπαζόμενος they entered furtively or they seized an opportunity of going in secretly. **b)** to conceal; to abstract, avert the mind, ἐπιμένοντας ἀρπαζόμενος Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. **c)** to deceive, to present a false appearance, ἐπιμένοντας ἀρπαζόμενος ears of corn which had a false appearance of fullness. **d)** to take away, go away by stealth, steal away, especially with ἐπιμένοντας ἀρπαζόμενος the Persians withdrew secretly. **Gram.** to elide a letter, as the first ἐ of ἐλαχίστος. **Pass. part.** ἐλημένος stolen waters are sweet; ἐλημένος elided letters. **Ethpe.** ἐλαχίστος to be stolen, kidnapped, seduced; to steal away; ἐλημένος seduced, captivated, by the law of sin. **Gram.** elided, i.e. letters written but not pronounced, as in οὐκοῦν. **Pa.** ἐλαχίστος to steal, to do secretly or furtively, to deceive; ἐλημένος to glance furtively. **Ethpe.** ἐλαχίστος **gram.** to be omitted in pronunciation. **DERIVATIVES,**
f. rt. ٤ a thief, spoiler, depredator.

rt. ٤ adv. by stealth, furtively, like a thief.

rt. ٤ f. a theft.

pl. ٤ adj. mighty, strong, great, excelling, with ٤ distinguished; ٤ God mighty for evermore; subst. a mighty man, giant, hero, champion; ٤ warriors, mighty men; astron. the constellation Orion.

denom. verb from the above. Pa. part. ٤ power working mighty wonders. Ethp. ٤ to act manfully, mightily, earnestly; to vaunt or brag; ٤ quit you like men.

adv. from the above. manfully, valiantly.

pl. ٤ from the same. f. manliness, manly strength, fortitude, heroism; pl. mighty deeds, wonders; ٤ strong point, peculiar faculty; ٤ mighty or magnificent erections.

pl. ٤, fem. of ٤ a lady, a heroine; brave, valiant, strong, fortified; ٤ fortified cities.

in the Tagrit dialect. round.

f. a ball, sphere, globe.

denom. verb from the above. to roll.

a small flask.

rt. ٥ m. a thief.

rt. ٥ m. gram. the omission of a letter in pronunciation as ٤ and ٤ in ٤, or in writing as ٤ in ٤ and ٤.

rt. ٥ f. a theft.
from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the א in גא.

adv. terribly.

pl. m. a gardener.

m. rest.

Pa. denom. verb from גא. a) to make cognate, connect. b) to make known the written but not pronounced, as the omission of a letter written but not pronounced, as the א in גא.

genus; of every sort, general, generic; a generic name, e.g. גא living creature; gram._geos, a) family, race, nation; גא the human race, mankind; גא a descendant of Nimrod; גא a foreigner. b) order, sort, kind; גא various, manifold; גא a sort of chariot. c) sex; גא a dervness shall instruct and teach those of her sex. gram. gender, גא masc., גא fem., or גא common. Derivatives, verb גא to be cognate, similar.

m. family, nation, sort; גא by origin from Tela; גא all sorts of medicines.

adv. generically.

from גא, f. kindred, likeness.

pl. m. גא, גא adj. from גא, of the same race; of every sort, general, generic; גא general or usual temptations; גא a generic name, e.g. גא living creature; gram. גא additional, i.e. formative letters; גא the genitive case; גא radical points, i.e. those which form part of the letter as the points in א and ג.

גא, horoscope.

m. the dewlap of an ox; a goitre.

גא the sinew of the hip, Gen. xxxii. 32; the thigh; גא sciatica.

pl. גא and גא rt. גא or absolutely the garden of Eden, Paradise.

dim. of גא, a little garden.

Aph. גא part. גא or גא denom. verb from גא, to make recline, to seat; to lean on the elbow, lie down on one’s side, sit down at table; to fling oneself down; גא he sat down to dine; גא a place to lie down in; גא the sepulchre wherein she lay.

pl. m. a) the side, flank, haunch; lateral surface; גא the sides of the tongue. b) גא a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. Derivatives, verb גא to be vomited up. Pa. גא to throw up, spit out, disgorge. Derivatives, גא, גא, גא, גא, גא.

m. גא f. rt. גא bellowing, howling.

f. a whip.

גא kartwpa, a cistern.

גא and גא rt. גא eructation.

pl. גא rt. גא belching, vomiting.

m. pl. גא, גא, גא, גא, גא.

fut. גא, inf. גא to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. Derivative, גא גא.

fut. גא, inf. גא, imper. גא onomatop. to low, bellow as a bull, hence to call out, call upon, implore with גא or גא; גא the voice of thy brother’s blood calls to me from the ground. Derivatives,

pl. גא rt. גא adj. lowing, bellowing.

Metaph. גא גא גא גא גא rumbling earthquakes.
pass. part. \(\text{a) to be oppressed with grief. b) to abominate, shun.}

**ETHPE.** \(\text{a) to be an abomination; part. nauseous, abominable. APHEL to spit out, eject.}

rt. subst. m. lowing, bellowing.

rt. f. disgust, loathing.

rt. f. disgrace, opprobrium.

not used in Pe. or Pa. **ETHPE.** with \(\text{to be committed, entrusted to the care of any one;}

the talent entrusted to me;}

\(\text{the flocks committed into his hands by our Lord. APH.}

or \(\text{a) to commit to any one, to entrust;}

\(\text{devote yourself to wisdom;}

\(\text{he committed his spirit to God; b) to commend, rit. to commend to God;}

\(\text{the Patriarch gives the benediction. ETTAPH.}

\(\text{to be deposited;}

\(\text{with another, to the care of another. DERIVATIVES,}

fut. \(\text{to vomit. Pa.}

\(\text{cause to vomit. Derivatives,}

\(\text{fut. generally \(\text{to vomit.}

\(\text{but \(\text{is also found; act. part.}

\(\text{with \(\text{to loathe, abhor with}

\(\text{or}

\(\text{they rejected his greeting}

\(\text{with loathing;}

\(\text{they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH.}

\(\text{to fill with loathing, cause to abhor. Derivative,}

\(\text{fut. act. part. pass. part.}

\(\text{with \(\text{to chide, reprove, rebuke;}

\(\text{the Lord rebuke thee; pass. part. vile, abominable, odious. Derivatives,}

\(\text{rt. f. groaning, complaint.}

\(\text{pl. \(\text{a bellow, bellowing, shout, call, calling;}

\(\text{a bellow like a bull's;}

\(\text{rumblings of the earth.}

\(\text{(cf. \(\text{part. m.}

\(\text{pl.}

\(\text{to hunt. Metaph. to catch, couple, fasten.}

\(\text{and}

\(\text{pl.}

\(\text{m. an arm, an armful.}

\(\text{and}

\(\text{pl.}

\(\text{m. a wing;}

\(\text{winged creatures; a bird; pen; fish's fin.}

\(\text{rt. m. a hut made of branches.}

\(\text{f. pl. m.}

\(\text{f. adj. bent, crooked; subst. m. a winding hollow excavated by water;}

\(\text{Job xxii. 33}

\(\text{deep hollows in the beds of torrents; a cave.}

\(\text{f. an enclosed space or a pavement.}

\(\text{Pa. i) \(\text{to dig. ii) denom. from}

\(\text{to take layers from a vine, propagate by layers. **ETHPE.}

\(\text{to be dug. Derivatives,}

\(\text{m. adj.}

\(\text{f. pl. m.}

\(\text{f. adj.}

\(\text{from \(\text{winged, swift.}

\(\text{or}

\(\text{m. \(\text{gypsum, white lime, plaster;}

\(\text{lime-burners, plasterers;}

\(\text{whitewash it.}

\(\text{pl. m.}

\(\text{the back.}

\(\text{pl. contr. from}

\(\text{rt. the other form \(\text{is seldom used in the sing., f. a vine;}

\(\text{the fruit of the vine;}

\(\text{wild vine or gourd;}

\(\text{linen or cotton. Metaph.}

\(\text{the vine sprung from Adam.}

\(\text{m. lime, mortar, plaster.}

\(\text{fut. \(\text{inf. \(\text{act. part.}

\(\text{with or without \(\text{in the pl., pass. part.}

\(\text{a) to drag. b) of water, to leak, trickle;}

\(\text{the tears of both trickle down.}

\(\text{c) \(\text{to lay a charge against, to accuse; the pass. part. has also act. signif.}

\(\text{why do you tear me away? **ETHPE.}

\(\text{\(\text{to be dragged or torn away. APH.}

\(\text{\(\text{to lead, conduct esp. with}

\(\text{to bring with him. The Aphel of}

\(\text{to be lengthy has the same form. **PALPAL}

\(\text{to drag, carry off by violence,}

\(\text{into captivity;}

\(\text{trailing her wings on the ground. **ETHPEPALP}

\(\text{to be an abomination; part. nauseous, abominable. APHEL to spit out, eject.}

\(\text{with \(\text{to be committed, entrusted to the care of any one;}

\(\text{the talent entrusted to me;}

\(\text{the flocks committed into his hands by our Lord. APH.}

or \(\text{a) to commit to any one, to entrust;}

\(\text{devote yourself to wisdom;}

\(\text{he committed his spirit to God; b) to commend, rit. to commend to God;}

\(\text{the Patriarch gives the benediction. ETTAPH.}

\(\text{to be deposited;}

\(\text{with another, to the care of another. Derivatives,}

fut. \(\text{to vomit. Pa.}

\(\text{cause to vomit. Derivatives,}

\(\text{fut. generally \(\text{to vomit.}

\(\text{but \(\text{is also found; act. part.}

\(\text{pass. part.}

\(\text{with \(\text{to loathe, abhor with}

\(\text{or}

\(\text{they rejected his greeting}

\(\text{with loathing;}

\(\text{they}

\(\text{loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH.}

\(\text{to fill with loathing, cause to abhor. Derivative,}

\(\text{fut. act. part. pass. part.}

\(\text{with \(\text{to chide, reprove, rebuke;}

\(\text{the Lord rebuke thee; pass. part. vile, abominable, odious. Derivatives,}

\(\text{rt. f. groaning, complaint.}

\(\text{pl. \(\text{a bellow, bellowing, shout, call, calling;}

\(\text{a bellow like a bull's;}

\(\text{rumblings of the earth.}

\(\text{(cf. \(\text{part. m.}

\(\text{pl.}

\(\text{m.}

\(\text{an arm, an armful.}

\(\text{and}

\(\text{pl.}

\(\text{m. a wing;}

\(\text{winged creatures; a bird; pen; fish's fin.}

\(\text{rt. m. a hut made of branches.}

\(\text{f. pl. m.}

\(\text{f. adj. bent, crooked; subst. m. a winding hollow excavated by water;}

\(\text{Job xxii. 33}

\(\text{deep hollows in the beds of torrents; a cave.}

\(\text{f. an enclosed space or a pavement.}

\(\text{Pa. i) \(\text{to dig. ii) denom. from}

\(\text{to take layers from a vine, propagate by layers. **ETHPE.}

\(\text{to be dug. Derivatives,}

\(\text{m. adj.}

\(\text{f. pl. m.}

\(\text{f. adj.}

\(\text{from \(\text{winged, swift.}

\(\text{or}

\(\text{m. \(\text{gypsum, white lime, plaster;}

\(\text{lime-burners, plasterers;}

\(\text{whitewash it.}

\(\text{pl. m.}

\(\text{the back.}

\(\text{pl. contr. from}

\(\text{rt. the other form \(\text{is seldom used in the sing., f. a vine;}

\(\text{the fruit of the vine;}

\(\text{wild vine or gourd;}

\(\text{linen or cotton. Metaph.}

\(\text{the vine sprung from Adam.}

\(\text{m. lime, mortar, plaster.}

\(\text{fut. \(\text{inf. \(\text{act. part.}

\(\text{with or without \(\text{in the pl., pass. part.}

\(\text{a) to drag. b) of water, to leak, trickle;}

\(\text{the tears of both trickle down.}

\(\text{c) \(\text{to lay a charge against, to accuse; the pass. part. has also act. signif.}

\(\text{why do you tear me away? **ETHPE.}

\(\text{\(\text{to be dragged or torn away. APH.}

\(\text{\(\text{to lead, conduct esp. with}

\(\text{to bring with him. The Aphel of}

\(\text{to be lengthy has the same form. **PALPAL}

\(\text{to drag, carry off by violence,}

\(\text{into captivity;}

\(\text{trailing her wings on the ground. **ETHPEPALP}
to provoke, incite, carried away by love of adornment.

he was carried away by love of strife and sinned; 

a girl carried away by love of adornment. PA. a) to provoke, stir up strife, pick a quarrel, contend with or of the object. ETHPA. a) to provoke, stir up strife, pick a quarrel, contend with or of the object. ETHPA. a) to provoke, stir up strife, pick a quarrel, contend with or of the object. ETHPA.

b) to withdraw or retire. APH. m. to incite to sin. DERIVATIVES, 

a) the thread of a net; a snare, toil, web. b) a cupping instrument.

m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL

to prostrate or bow oneself, to fall down, on his knees; before; with to bow down in prayer; he fell down and worshipped and prayed. DERIVATIVE, 

Palpal conj. of verb to drag.

m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

pass. part. , to scrape, scrape off; lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; let our mind be left bare of Thy consolation. PA. to scrape. ETHPA. refl. of PA. Pali fut. act. part. 

pass. part. m. a) a leathern bottle; any vessel, jar, pitcher; a wine-skin; a pitcher of water. b) a robe.

f. the north-wind, the north; or north-east; or a strong N. wind; from south to north.

m. f. from the above. adj. northern, of the north, often with understood, the north side.
deprived of, destitute. Derivatives the three following words, ያንፈት, እንፈት, እንፈት, and እንፈት.

rt. እንፈት adj. m. bare, hairless, without wool; cf. the following:

E-Syr. እንፈት rt. እንፈት m. the beaver.

Pali conj. of እንፈት; see above.

pl. እንፈት m. እንፈት, a weaver.

f. the art of weaving.

to gnaw or scrape bones; እንፈት to be broken, torn, smitten; cf. እንፈት.

a) rt. እንፈት f. a chip, shaving, flaking; እንፈት copper filings. b) an eel.

m. a rolling-pin; a cotton-gin.

pl. እንፈት rt. እንፈት m. fruit-stones, apple or lemon-pips, cotton-seeds.

rt. እንፈት adj. m. overwhelming.

rt. እንፈት m. an overwhelming or rushing flood, an inundation. Metaph. እንቷስት captives carried away as by a tearing flood.

γραμματικός, a style.

rt. እንቷስት gram. a point placed above several members of a phrase to signify their connexion.

pl. እንቷስት m. a measure, perh. the thirtieth part of a cor.

rt. እንቷስት adv. plainly, without circumlocution.

rt. እንቷስት adv. decidedly, absolutely.

m. a morsel of bread.

rt. እንቷስት m. a morsel of bread.

rt. እንቷስት f. tonsure, having received tonsure, monasticism.

pl. እንቷስት generally with እንቷስት. a cake or loaf of bread.

m. a ballista, crossbow.

fut. እንቷስት-inf. እንቷስት pass. part. እንቷስት to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with እንቷስት evil; እንቷስት evil was determined against him by the king; ellipt. እንቷስት when they saw that it was all up with them; with እንቷስት to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. Ethpe. እንቷስት pass.

denom. verb እንቷስት conj. from እንቷስት to break bones.

pl. እንቷስት m. a bone; the kernel or stone of a fruit; እንቷስት the spine; እንቷስት or እንቷስት ivory; እንቷስት elephants' tusks. Metaph. self, እንቷስት or እንቷስት himself, እንቷስት myself, &c.; with prefixed by myself, alone. Derivatives, verb እንቷስት.

f. cf. above; grammar.

pl. እንቷስት m. እንቷስት, f. እንቷስት adj. grammatical, of grammar.

an ell, cubit; cf. እንቷስት. Pers. m. fine white flour.

&c.; see under እንቷስት. grammar.

rt. እንቷስት adj. bony, cartilaginous.

pl. እንቷስት m. እንቷስት, f. እንቷስት.

rt. እንቷስት adj. bony, testaceous; እንቷስት shell-fish.

dearness of corn.

fut. እንቷስት and እንቷስት, act. part. እንቷስት, pass. part. እንቷስት to be broken to pieces, shattered, crumbled; innutri-
tious; እንቷስት broken salt; እንቷስት innutritious produce; pass. part. = subst. a morsel. Ethpe. እንቷስት to be vanquished, discomfited. Pa. እንቷስት to break in pieces, to diminish, do away with, devour. Aph. እንቷስት to destroy, do away with, an-
nihilate. Derivatives, እንቷስት.

fut. እንቷስት, inf. እንቷስት, pass. part. እንቷስት to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with እንቷስት evil; እንቷስት evil was determined against him by the king; ellipt. እንቷስት when they saw that it was all up with them; with እንቷስት to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. Ethpe. እንቷስት pass.

denom. verb እንቷስት conj. from እንቷስት to break bones.
a monk or slave, hence L'.,.,,
shave
contempt, perh.
shaved, to receive tonsure.
a monk, a lad.
four following words:--
s--,
barbers' implements.
of Egypt.
overflow, overwhelm.
by persuasion, by folly, &c.
the Nile overflows;
his treasures;
metaph.
to seize, carried off by rushing waters or billows.
by persuasion, by folly, &c.
overflow, overwhelm.
derivatives,
r.
m. a barber.
r.
m. shaving.
r.
shaving; barbers' implements.
inf. act. part.
pass. part. to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; the Nile overflows; he carried off the treasures of Egypt. ethpe. to be seized, carried off by rushing waters or billows. metaph.
by persuasion, by folly, &c.
to overflow, overwhelm. derivatives.
r.
m. a flood.
part. to lay hold of.
f. 
inf. act. part.
to drag, trail; to protract, prolong.
induced.
in Carshun, i.e. Arabic written in Syriac characters.
and fut. inf. act.
part. to touch, feel, handle; to embrace; to spy, explore, try; handle one; a plummet to try the depth. metaphor.
he began to sound the king. ethpe.
to be touched, sounded; to be tangible, palpable, apprehended; an unfathomable
lake. metaphor.
God can never be apprehended even by the mind. aph. to touch, handle. palpe.
to grope. derivatives,

m. that which is touched or explored, usually the bottom; bottomless;
hides the evil which is firmly fixed in his heart from being probed.

constr. st. of body; pl.

f. the act of touching or handling.

f. pl. m. i., f. ,
r. subst. a spy, scout, explorer, searcher; adj. searching, penetrative.
f. spying, being a spy.
to rub or graze the skin. ethpa. to be rubbed, barked, stripped off; said of the skin.

pl. m. f. k. adj. from embodied, corporeal, material, solid; incorporeal, immaterial;
thoughts expressed in writing, opp. to those which exist in the mind only; articulate sounds; metaphysics.

f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

denom. verb pael conj. from to induce or clothe with a body, embody, express as thought in writing; the Holy Spirit induced the Son from the Virgin; to embody or give outward expression to thy words with ink and paper; part. induced with a body, incarnate; figured, described; astron. solid; the confession of one incarnate nature; incorporeal. ethpa. a to be induced with a body; to take form or shape, be formed, e.g. in the womb; said esp. of the
Incarnation of Christ; of thee did the Saviour of the world take flesh; fruits form flesh, fill out. b) metaphor of thoughts receiving outward form by speech, paper and ink.

\[\text{Incarnation of Christ; of thee did the Saviour of the world take flesh; fruits form flesh, fill out. b) metaphor of thoughts receiving outward form by speech, paper and ink.}\]

up stones as for a bridge, to serve as a bridge; he made a bridge; an impassable abyss.

E-Syr., oftener W-Syr. pl. \(\text{a bridge, plank;}\) make for me in thy mercy a bridge of life that thereon I may pass over.

const. st. \(\text{to bind, fasten. Derivatives,}\)

in one moment.

\(\text{to construct a bridge, bridge over, heap}\)

Dolath \(\text{the fourth letter of the alphabet; the number 4; with another \(the fourth,\) \(4400; \text{40,000.}\) rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; \(\text{he who, she who, it which;}\) whose; \(\text{whom, in whom, from whom, from which; with all they who e.g. all the living. With prepositions, he or they who are;}\)
preceding a cardinal forms an ordinal numeral, or the second, or the seventh.

relative, causal and final conj. that, so that, in order that; when preceding a verb in the future tense it is often rendered in English by the infinitive. I am ashamed to say, they came to see. is commonly used with other conjunctions and with adverbs as, so that; in my opinion; often, generally, sometimes; where; when, at the time that; since; now that; as soon as; the time when.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with are often used as epithets, a house of cedar; the royal chariot; the true God; a substantive is often understood, it was a cause of wonder, a wonderful thing; earthly or the things of earth; heavenly, heavenly treasures; carnal; spiritual; temporal; short; the others, the rest.

or pl. com. gen. a wolf; or pl. f. a she-wolf.

and same as rt. m. misery.

contr. of what manner, of what kind, what sort.

Zend, religion, worship; Magian worship.

, the public prison.

, the state treasury, the public hall.

comp. of and if.

Spanish, Don.

boards, tablets, leaves; see .

, and . f. the laurel or bay.

; see .

; see to observe; , , pl. irreg. to pound.

Greek, bovides, meteors.

no fem., see to fight; , , see to dwell.

pl. rt. m. a wrestling contest; an opponent; see .

adj. with intangible, incomprehensible.

= rt. m. an athlete.

act. part. with pron. prefixed, he or that which is to come, the coming, the future.

3 m. a. of verb . a bear; the Great Bear; the Little Bear, constellations.

a wolf; see .

or or pl. m. a fly; a sort of locust; the dog-fly; the flies that are in the low parts of the rivers of Egypt.

pl. f. the gad-fly.

E-Syr. see , a vest of brocade.

rt. m. one who offers sacrifice.

or pl. rt. m. viscous, viscosity, stickiness; an elm-tree.

rt. f. the closing of a wound.

pl. a) m. a drone; b) com. a wasp.

pl. rt. m. a guide, leader.

and pl. f. a bee, pl. bees, hornets.

pl. from m. a raisin cake, honey cake.

fut. and , imper.

or , act. part. , pass. part. to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice with of the pers., pass. part. slain, immolated, sacrificed esp. to idols. Ethpe to be sacrificed, offered in sacrifice. Pa. to sacrifice with of the pers., rarely with he offered sacrifice before his idol.

Derivatives,
troubles follow us closely; gram. conjunctive, relative pronouns as  or  , and  intransitive verbs. Ethpe.  to cleave unto, adhere, stick, be joined together;  my soul clave unto her. Pa.  to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb.  glueing potsherds together = to waste labour. Ethpa. a) to cleave to, remain in close connexion with a person; b) to be bound or fastened together as the leaves of a codex. Aph.  to make adhere, join, stick together; to close a wound; to affix. Derivatives,  

fut. , imper. , parts. ,  parts. ,  parts. .

to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with or or to govern the kingdom; to drive; to steer a ship; to row; to plough, sometimes ellipt.  a ploughman, husbandman; metaph. Hos. x. 13 ye have ploughed. sin. c) with  to take a wife. d) to act, often with the idea of force;  to do evil, harm any one; or to act with force = to oppress;  he fought with the strength of a thousand. Part.  a) active sense, going about with, doing, taking, driving;  Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. Ethpe. , imper.  a) pass. to be led, led or carried away with . ; to be
taken or led captive; with  arab. to suffer violence, be forced, compelled; to be ploughed, ploughed land. b) refl. to conduct oneself, act; practise good works. Pa.  a) to lead, guide, rule, manage with one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with  to concert, plot. Ethpa.  a) pass. to be led, guided, driven, led or carried away; with  from this world to die; when I am taken away from thee;  to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with  which see. Afh.  to do, perform, exercise power, govern; they govern kingdoms. Derivatives, , , , 

rt. , m. the field, land, country, opp.  the town;  of the field, wild; a wild animal, opp.  a domesticated or labouring beast;  wild herbs.

rt. , m. guiding, management, driving, ploughing.

pl. m. , f.  adj. rt. , belonging to the open country, rustic, wild;  the wild fig.

or  and  or  the Book of the Chronicles; corrupted from the Heb. name.

pl.  rt. , f. the prey, animals driven away from the enemy's country, opp.  the human beings taken captive.

denom. verb Pael conj. from  to become like honey;  when it is as clear as honey.

pl.  honey, m.  honeycomb; grape- or date-syrup.

pl.  adj. honeyed, like honey;  honey-bess;  honey-stone.

ą to be deaf or dumb; not used in Pe. Afh.  to grow deaf; to deafen. Derivatives, , ,

m.  f. rt.  he or that which stabs or pierces.

Pa.  to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With  to defraud, cheat, be unfaithful;  to a covenant;  to forswear oneself, swear falsely; with  to accuse of falsehood; to falsify;  to break a promise; with  to assert falsely. Ethpa.  to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed,  in his hope;  unstained truth. Derivatives, , , , ,

rt. , adv. falsely, deceitfully, vainly, in vain.

pl.  rt.  f. a falsehood, untruth, lie; treachery, unfaithfulness;  secret windows or openings;  pseudo-Christs, false Messiahs. Used adverbially with or prefixed.  falsely, treacherously;  vainly, to no purpose.

act. part. ,  to inflame or cloud the eyes, hence

m. a swelling or watering of the eyes.

fut. , act. part. , , pass. part.  to stab, pierce, transfix. Ethpa.  to be stabbed, pierced through. Afh.  to pierce through. Derivatives, , ,

rt. , m. stabbing.

pl.  m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp.  the mother's brother;  a first-cousin;  pl.  f. a father's sister.

, a torch, torchwood.

comp. of rel. conj.  and  lest, lest
to bring low; to grieve, make wretched; to lay low, make lowly.

poor, miserable.

choice, fine or refined gold. b) a tax of one gold piece; pl. golden, gilded; gilded, gilt, interwoven with gold, auriferous; bribery.

declining, declining.

to be adorned, crowned. APh. " to overlay with gold, metaph. to crown. Part. golden, gilded.

gilded, gilt, interwoven with gold; auriferous; metaphor. gilded persuasions = bribery. Ethan. metaph. to be adorned, crowned. APh. to overlay with gold, metaphor. to crown. Part. golden, gilded.

fatness, oiliness; ductility of metals; metaphor. brightness.

fut. to grow fat, to be anointed, oiled; participial adj. fat. Ethan. to be fattened; to be fertile, fruitful, enriched; metaphor. the sword is made fat with slaughter. APh. to make fat, anoint; to consider fat, i.e. acceptable; to enrich. Derivatives, gilded, gilt, interwoven with gold; auriferous; metaphor. gilded persuasions = bribery. Ethan. metaph. to be adorned, crowned. APh. to overlay with gold, metaphor. to crown. Part. golden, gilded.

fut. to be sad. Derivatives, same as and misery.

Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. Derivatives, the three following words and.

the flesh wastes away, decays. Derivatives, golden, gilded.

pl. m. a) issue, flux, seminal discharge, esp. with or p. m. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaphor. weak, failing, declining, an evil spirit consumed Saul. Ethan. to be broken up, grow thin, waste away. APh. " same as Pa. the flesh wastes away, decays. Derivatives, golden, gilded.

pl. rt. m. a) issue, flux, seminal discharge; or p. m. or a woman's monthly course; b) falling in drops, distilling; liquid honey.

pl. rt. m. a sacrifice.

pl. rt. m. a serpent's bite.

pl. rt. m. the sting of a scorpion or of a bee.

with suff. p. s., parts. , both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; most miserable. For see below. Ethan. to be laid low, shattered; to grieve, mourn. Pa. to lay low, make lowly. APh. to.

perchance, that; with after verbs of fearing.
perturb, calm, rich food.

used in Pe. PAEL to!

ing, dogma; pl. rules, precepts.

dogmatic, dogmatic science;

dogmatic writings.

akin to seehe, Germ. sieden, not used in Pe. PAEL. to trouble, disturb,

a disorderly and confused beginning; drunk and disorderly. Ethpa. to be troubled, agitated, often with heart, mind. Derivatives, or 1099.

m. a kettle, a great iron pot.

pl. ; see 1099.

and Twelve Lections appointed for Holy Week.

rt. m. fat, fatness, rich food. Metaph. \textit{luxurious, effeminate.}

m. trouble, confusion, contention; \textit{untroubled, calm, \textit{read distinctly, without stumbling; \textit{untroubled wisdom.}

E-Syr. pl. \textit{rt. m. wretchedness, misery.}

pl. \textit{m. a bracket.}

pl. \textit{m. making afraid, a causing or a cause of terror, a terror, horror.}

m. millet or some similar grain.

m. removing.

\textit{Templars, the Knights Templar.}

Ar. and Pers. sour skim milk.

f. pl. rt. a deaf person, deaf-mute. Metaph. lead.

f. deafness.

m. falsehood, lying.

sometimes or m. doctrine, teaching, dogma; pl. rules, precepts.

pr. n. David, used ellipt. for the Psalter; the Septuagint Version of the Psalms.

E-Syr. pl. \textit{m. f. adj. from the above, Davidic, of or by David; the rod of David= Christ; to live beyond the limits set by David; cf. Ps. xc. 10.}

dim. of participial adj. ; see part. m. a wretched little creature, little wretch.

f. misery, wretchedness.

m. service, attendance.

pl. \textit{rt. m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.}

Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

constr. \textit{emph. com. gen. but generally} and \textit{f. pl. rarely a) a place, spot, position, post, office; with or to exercise the office, fill the place or post; b) a place or passage of a book, as He says somewhere; c) somewhere, anywhere; everywhere; nowhere; everywhere; here and there, in many places; to sundry places; from some place or other; or from every place, on or from every side.

generally with \textit{pron. suff. 3 p. s. Derivatives,}\n
pl. m. dux, commander of an army, leader, chief; a prefect.

m. cleansing, ablation, purification, purity; from sin; purity of heart.
\(\text{πλ.} \text{ἀρχισθείν} \) m. the wof of a web; a hank of thread or silk.

\(\text{πλ.} \text{δοκεῖν} \) pl. m. a bucket, water-pot; Aquarius, a sign of the zodiac.

\(\text{δόξα, glory, praise;} \) to God.

\(\text{ἐνσέαρτο} \) pl. rt. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; ἐνσέαρτο, whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; Luke xxii. 19, hence the Eucharist is often called ἐνσέαρτο. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day; Festival of Martyrs, of the Departed.

\(\text{ἐνσέαρτο} \) fem. emph.; see \(\text{εἰσερχόμενο} \).

\(\text{εἰσερχόμενο} \) from \(\text{εἰσέρχομαι} \) adv. locally, pertaining to some place.

\(\text{εἰσέρχομαι} \) fut. εἰσέρχομαι, inf. εἰσέρχομαι, act. part. εἰσέρχομαι, εἰσέρχομαι, pass. part. εἰσέρχομαι. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion, he arose and went out, he descended, here expresses the beginning of the action. c) to stir, arise as mental impulses, a thought stirred or arose in his mind. d) to quiver, quake, the earth shall quake exceedingly; κατακαλωμένοι a storm shall arise. Etpe. or Ettaφh. ἐκείνον to be shaken, moved; θαλασσοφομένοι his heart quakes, is troubled. Pa. to serve, attend, wait upon, minister. Aph. \(\text{προκολάβω} \) a) to move, stir up, arouse, excite, \(\text{προκολάβοι} \) he stirs up filth continually; ἐκείνοις \(\text{λαμβάνομαι} \) God put in his heart; ἐκείνοις \(\text{λαμβάνεται} \) joy stirs in her feet. b) to enter, to bring in. c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together. Derivatives, \(\text{εἰσερχόμενος} \), \(\text{εἰσερχόμενος} \), \(\text{εἰσερχόμενος} \) εἰσερχέται.

\(\text{εἰσερχόμενος} \) pl. \(\text{εἰσερχόμενος} \) rt. \(\text{εἰσερχόμενος} \) m. a doctor, legal separation with ἐνσέαρτο or ἐνσέαρτο.

\(\text{δομάς} \) m. a dolphin. The name of a constellation.

\(\text{δομά} \) rt. m. likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; his likeness to his Father; the like has not been seen; ἐκείνοί it is unlikely; \(\text{καθαρός} \) a memorial prayer, com­memoration, a memorial; \(\text{καθαροί} \) a memorial prayer, com­memoration, a memorial; \(\text{καθαροί} \) the like has not been seen; \(\text{καθαρός} \) truly, indeed; \(\text{καθαροί} \) like, as.

\(\text{δομάς} \) rt. \(\text{δομάς} \) adj. ideal.

\(\text{δομά} \) pl. \(\text{δομάς} \) f. domus, a house, building; a pile of wood or stones. Metaph. a foundation; \(\text{δομάς} \) the foundations of our kingdom; \(\text{δομάς} \) the former opinion is not based on a sure foundation.

\(\text{δομάς} \) or \(\text{δομάς} \) or \(\text{δομάς} \) some official of the Byzantine rule.

\(\text{δομάς} \) from \(\text{δομάς} \) f. building.

\(\text{δομάς} \) rt. \(\text{δομάς} \) m. wonder, marvel, a wonderful thing; \(\text{δομάς} \) wonderful, admirable.

\(\text{δομάς} \) rt. \(\text{δομάς} \) adv. wonderfully, admirably.

\(\text{δομάς} \) fut. \(\text{δομάς} \) inf. \(\text{δομάς} \) imper. \(\text{δομάς} \) act. part. \(\text{δομάς} \) \(\text{δομάς} \) pass. part. \(\text{δομάς} \) \(\text{δομάς} \) to judge. a) to administer justice, rule. b) to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream. c) to plead, sue, go to law; \(\text{δομάς} \) to bring a suit; with \(\text{κόπος} \) to debate, strive. Etpe. \(\text{δομάς} \) rare, to be judged; with \(\text{κόπος} \) to contend with. Ettaφh. \(\text{δομάς} \) a) to be administered (of justice); to exercise judgement or justice. b) to be judged, condemned, punished; determined. c) to go to law, contend with. d) to
judge, decide, consider;  
I judged or thought necessary.  

Derivatives,  

cos,  

I judged  
equisetum, mare's tail.  

constr. and, pl.  
generally m. the tail, hinder end;  
the hinder end of a spear;  
equisetum, mare's tail.  

and and f. the same, usually metaph. the last, term of contempt.  

m. donative, largess granted to Roman soldiers by the emperor.  

rt. m. torment, pain.  

or or durerepia, dysentery, sometimes with ἐμφίασα of the bowels.  

pl. adj. ἑπορωκός, imperial, official, from or belonging to the Byzantine Court.  

rt. m. quenching, assuaging, ἐκατερον ὀ剥离 of anger; abolishing, ἐκατερον ὀ剥离 of death.  

rt. m. a stinging, smarting of the eyes. Metaph. ἐκατερον ὀ剥离 in unvexed peace.  

pl. rt. com. gen. sweat, perspiration.  

gum, resin; ἐκατερον ὀ剥离 powder; dry pulse. b) a frying-pan.  

adj. from the above. sudorific.  

m. a mummy-case, wooden coffin.  

fut. inf. imper. act. part.  
perh. shooting stars.  

a) to exult, leap for joy;  
b) to make merry, exhilarate.  

Derivatives,  

pl. rt. m. exultation, rejoicing;  
rejoicing of angels.  

imperative, ἐκατερον ὀ剥离 fut. of ἐκατερον ὀ剥离 to bray, pound, and of the following:  

fut. inf. imper. act. part.  
pass. part. ἐκατερον ὀ剥离 to gaze, esp. from afar, to take astronomical observa-

ations; to observe, regard, to look forth, upon or into; to pound. But this meaning should properly belong to ἐκατερον ὀ剥离.  

PA.  

to regard, gaze upon.  

ETHPA.  

to be pounded, a confusion with ἐκατερον ὀ剥离 from ἐκατερον ὀ剥离.  

APH.  

to look out or forth; ἐκατερον ὀ剥离 from the window;  
to look for, towards or up, to behold. Metaph.  
to show oneself, appear, come to light;  


to exult, dance for joy. b) to make merry, exhilarate.  

a) the sense of sight, vision;  
keen eyesight; an astronomical observation.  

Metaph. scope, prospect. b) one who observes, esp. from a height, a watchman; ἐκατερον ὀ剥离 often forms part of the name of a place;  

the watchmen's hill, 1 Sam. i. 1. Metaph.  
a prophet; a bishop. c) a robber, a liar in wait. d) a watch-tower, a look-out; a wooden tower for besieging a city.  

rt.  

a) something broken small or ground;  

pearls reduced to powder; dry pulse.  
b) a frying-pan.  

or m. dux, a leader, governor.  

pl. rt. m. with instruments for making astronomical observations.  

with ἐκατερον ὀ剥离 to suffer punishment.  

pl.  
rt. m. a thrust from a cow's horn; goring.  

imperative; fut. of ἐκατερον ὀ剥离 to vow.  

a root-meaning to go round. Pe. only used in participle ἐκατερον ὀ剥离 dwelling;  

a spirit inhabits them, i.e. idols.  

a) almost always with ἐκατερον ὀ剥离, inhabit.  
b) to make inhabit, to settle; to lead the life of a monk. c) to go about or to and fro;  
metaph. ἐκατερον ὀ剥离 a haven where tempests stay not.  

Derivatives,  

where tempests stay not.
and his double row of teeth; eccles. a procession, at the Eucharistic procession.

the flame under a pot appearing round the sides of it.

a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

m. a gradual progress, improvement, or attainment; step by step, by degrees.

öpera, a spear, a sceptre.

m. the treading out of wheat.

pl. m. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

m. deceit, a fraud, cheat, trick.

the apricot or peach; a sort of Persian vine.

pl. m. exercise, discipline; teaching, instruction; disputation, investigation.

act. part. pass. to tread, tread under foot, trample; with of the pers. or thing. With to tread the wine-press; a down-trodden people. Metaph. to transgress, a rule. Ethpe. to be trodden, trodden under foot, trampled upon; metaph. the canons were violated, set at nought. Pa. to tread down, trample. Derivatives, ,

m. that which is trodden or trampled, trampling; ye have let me be trampled upon by boys.

cognate root . Pe. only particip. adj. small, minute; from the dust; subst. m. dust; formed out of the dust; the dust of holy limbs. Pa. to reduce to ashes. Ethpe. to become dust; I become dust in the grave.

fut., inf., act. part. , , , , , a) to push, strike, thrust; to impel; b) to cast or thrust out, drive away or off; to repel, reject; they strike the wall with battering-rams; air causes the element of fire to rise; let them cast away the evil thing. Ethpe. a) to be hurled or cast; metaphor. to be impelled. b) to be cast out, expelled; the soul was cast down to Sheol. Pa. same as Peal. they rejected wisdom. Ethpe. same as Ethpe. Derivatives,

m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

m. one who fears, is afraid.

timid, fearful.

adv. timidly.

f. timidity, fearfulness.

m. one who drives away or removes, an oppressor; a dispeller of evil things.

m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

rt. repulsion, impulsion.

adj. and subst.; see .

and ; see .

adj. fearfully, terribly, horribly.

rt. f. fearfulness, awfulness, terrible might; a title of reverence with suff. p. thy Dread, your Mightiness.

contr. of awful or terrible art Thou; anthems for special festivals, beginning with Ps. lxviii. 35.

fut., inf., act. part., pass. parts.
formidable, terrible, dreadful, aweful.

fear of God; with ATHENES, L0?

threaten.

pass. part. the older form keeps the passive sense, fearing, fearful, afraid; the form \( \text{fear} \) has active or causative signif., fearful, formidable, terrible, dreadful, awful; see MADAM.

PA. \( \text{to terrify, alarm, frighten, threaten.} \)

 Aph. \( \text{same as PA. DERIVATIVES, } \phi \text{a...? } \phi \text{a...? } \phi \text{a...? } \).

fear, dread, pl. panics. b) generally constr. or emph. awe, worship, religion often used of false or mistaken religion, of a heresy or sect; or or \( \text{the fear of God; } \) piety, reverence towards God, true religion; or or \( \text{superstition; } \) idolatry. c) the object of worship, generally a false god, an idol.

m. a worshipper; see MADAM.

pl. m. a worshipper; see MADAM.

rt. \( \text{f. generally f. } \).

a) fear, dread, pl. panics. b) generally constr. or emph. awe, worship, religion often used of false or mistaken religion, of a heresy or sect; or or \( \text{the fear of God; } \) piety, reverence towards God, true religion; or or \( \text{superstition; } \) idolatry. c) the object of worship, generally a false god, an idol.

m. a demoniac, one vexed by a devil, a madman.

from \( \text{f. demoniacal possession.} \)

a) fear, dread, pl. panics. b) generally f. a) fear, dread, pl. panics. b) generally constr. or emph. awe, worship, religion often used of false or mistaken religion, of a heresy or sect; or or \( \text{the fear of God; } \) piety, reverence towards God, true religion; or or \( \text{superstition; } \) idolatry. c) the object of worship, generally a false god, an idol.

m. a demoniac, one vexed by a devil, a madman.
proper, natural or peculiar to any thing or person; a property, quality, characteristic.

\textit{διαθήκη}}, a dyophysite, a believer in two natures in Christ.

\textit{διαθήκη}, pl. \textit{διαθήκης}, a dyophysite, a believer in two natures in Christ.

\textit{συμπληρών,} a dyophysite, a believer in two natures in Christ.

\textit{συμπληρών,} pl. \textit{συμπληρών}, an observer, spectator.

\textit{συμπληρών,} pl. \textit{συμπληρών}, m. a dweller, settler.


\textit{τράπεζα}, f. ink; \textit{τράπεζαν}, an ink-pot.

\textit{τράπεζαν}, adj. from \textit{τράπεζα}, suggested by a demon.

\textit{τράπεζαν}, adj. in ink, of ink;

\textit{τραπέζα}, = the expression of it in writing.

\textit{τραπέζα}, a deacon.

\textit{ταυτός}, a possessive particle comp. of \textit{τός} an old form of the rel. pron. \textit{τοῦ} and the enclitic prep. \textit{τοῦ}; it is always found with possess. suffixes.

\textit{ταυτός}, It often serves to give emphasis = own, very, esp. when preceded by a prep. with the same pron. suff. \textit{ταυτός} my, my, thou art mine; with my own; with sign. of the accus.

\textit{ταυτός}, \textit{τοῦ}, my own, that which is mine; I myself; \textit{τοῦ}, m. and f. thy, thine, thy own &c., and so with the other forms;

\textit{ταυτός}, \textit{νηστεία}, one's own, peculiar; see below.

\textit{ταυτός}, \textit{νηστεία}, from \textit{ταυτός} f. a property, quality or attribute.

\textit{ταυτός}, pl. \textit{ταυτοί}, properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; that which is
Pehlevi, a devotee, ascetic.

Pehlevi, a judge.

fem. of 

pl. 

m. a) a denarius, Roman penny, a silver coin worth about 8d. in English money. b) a dinar generally gold, sometimes silver.

f. 

f. .

or also 

and E-Syr. 

bializo, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

rt. to exult, to dance.

pl. m. rt. an animal named from its agility in leaping, probably the rock-goat or ibex.

rt. exultation, leaping for joy, springing.

Pael of ; to regard, gaze upon.

or 

E-Syr. a looker, observer.

pl. rt. E-Syr. a hospital where the sick and paralytic were ministered to.

Pael of ; to dwell &c.

pl. com. rt. a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; the camps of shepherds in the wilderness. Metaph. a mandra, monastery; an archimandrite, abbot. In this sense is generally f. with pl.

pl. m. rt. a dweller, inhabitant.

dim. of . f. a little monastery.

pl. m. f. rt. a monk, a nun; adj. monastic, or the monastic habit.

rt. f. monastic life; the monastic or religious habit; the taking the habit by a monk or nun.

or a daric, a Persian gold coin worth about £1 1s. 10d.

rt. adj. 

Pael of 

rt. m. a treading down or tramping under foot.

pl. and f. some unclean bird, perh. a kite or vulture.

f. of ; see .

fut. inf. , imper. , act. part. to be or be made pure or clean; pass. part. clean, pure; clean from ceremonial defilement; cleansed from leprosy; —pure in heart—in mind; free from, lacking. Pa. to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; he separates the tares from the wheat; dentifrice. Ethipa. a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. Derivatives, purity, holiness.
kept in mind, be mindful of; remembering, I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. 

Ethpe. ָָּ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. 

Derivatives, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ.

: 3 m. s. pret. of verb ָָּ.

; see ָָּ that not, lest; without.

fut. inf. imper. ָָּ, act. part. 

pl. m. f. ָָּ, ָָּ to draw water, to draw or drag out with ָָּ. 

I will draw thee out of the abyss. 

Pa. ָָּ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; 

God brought Jonah out of the fish. 

Ethpa. ָָּ to be led or drawn out, to come or rise out, escape from depths of sin or misery; 

b) to show. 

who holds on to Him is rescued. 

Derivatives, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ.

pl. m. rt. ָָּ adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; 

disturber of peace.

pl. rt. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

fut. act. part. ָָּ to trouble, disturb, discomfit; pass. part. 

rufted, tempest-tossed; turbid; blurred; 

writing; turbid streams of error; 

troublesome worldly goods. 

Ethpe. ָָּ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. 

Pa. ָָּ to ruffle, agitate, disorder, disquiet, discomfit. 

Ethpa. ָָּ same as Ethpe. 

the sea became rough; 

they were agitated in mind. 

Derivatives, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ, ָָּ.

Pael of ָָּ.

f. the tossing of waters, troublesome waters, when the waters were at rest again; opacity of the air, opp. ָָּ transparency. Metaph. 

disturbance, disorder, discord.
and partcipial adjectives; see.

rt. adv. rarely, scarcely.

rt. easily, readily.

only with prefixed, rarely, seldom.

rt. f. easiness, facility, disposition, tendency; with an angry disposition, irritability.

pl. rt. f. a shoot, young branch.

pl. rt. f. a varicose vein.

Pael of 

comp. of ; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

fut. mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. Derivative—

m. a dropping, trickling.

inf. act. part. to blaze, flame, shine like fire; glory shone out like lamps. Pa. to light, set on fire. Aph. to light, set light to. Metaph. to inflame; he kindled the altar fire. Derivatives the two following—

a flame, blaze, torch, a bright shining; the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. cdv. 300 r. on the Holy Trinity.

m. a glow-worm.

denom. verb from to be like, resemble. Part. with like, similar; imper. to be, become like, to imitate. Pa. a) to liken, compare with; to estimate. b) to imitate, make like, become like with; as it seems, as is likely; the like, and so on. Ethpe. to or become like, to imitate.

fut. inf. imper. part. m. p. m. to be, be like, to be contrary; the adversary, opponent; his enemies.

pl. f. an opponent, enemy. b) the opposite, the contrary, on the contrary; logic. the contradiction of propositions.

f. hostility, variance, contrariety; in the contrary manner; logic. contradiction.

or Dolath or Dalat, the fourth letter of the alphabet; see .

contr. from lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

pl. m. blood, bloodshed; the woman having an issue of blood; the price of his blood, i.e. the ransom for his life; or lit. with the blood of their necks = at the peril of their lives; slaughter and bloodshed. Metaph. juice, sap of plants. Derivatives, verbs, and .

fut. act. part. denom. verb Aphel conj. from ; to fetch blood, to be imbued or sprinkled with blood. Palpe to bleed, part. bleeding, covered with blood. Ethpalpe to be bloody or of the colour of blood.

fut. inf. imper. part. m. p. m. to be like, resemble. Part. with like, similar; imper. to be, become like with; as it seems, as is likely; the like, and so on. Ethpe. to or become like, to imitate. Pa. a) to liken, compare with; to estimate. b) to imitate, make like, become like with; he compared the world to a field. Ethpe. to or become like, to compare; to feign oneself, to imitate. Metaph. to represent, imagine; acting like a physician; becoming
like our Lord. Act. part. impers. it seems, it is likely. Derivatives, price, hire, ransom; pretended.

a COIn. a seal. similarity.

likely, probably, apparently.

it seems, it is likely. Derivatives, price, hire, ransom; pretended.

a COIn. a seal. similarity.

likely, probably, apparently.

I will make an example of you for evil to everyone. c) an image, reflection in a mirror, imagination; deliver me from evil dreams and wicked imaginations. d) a likeness, simile, constellation; all manner, every sort or way; like; like a leopard; like, in the likeness; in like manner, likewise; in appearance opp. really and truly; pretended.

sleepless.

sleeping; with a sleepless.

demónov; public or state business; publicly; cf. m. and f. Damascene, of Damascus; see .

demónos, public; .

PaEL of .

act. part. fem. of .

constr. m. pl. no sing. price, hire, ransom; precious; f. a tear.

of great price, very precious; priceless, inestimable.

adv. likewise, equally; likely, probably; apparently.

f. likeness, resemblance, similarity; unauthenticity of a seal.

Derivatives, price, hire, ransom; pretended.

a COIn. a seal. similarity.

likely, probably, apparently.

it seems, it is likely. Derivatives, price, hire, ransom; pretended.

a COIn. a seal. similarity.

likely, probably, apparently.

I will make an example of you for evil to everyone. c) an image, reflection in a mirror, imagination; deliver me from evil dreams and wicked imaginations. d) a likeness, simile, constellation; all manner, every sort or way; like; like a leopard; like, in the likeness; in like manner, likewise; in appearance opp. really and truly; pretended.

sleepless.

sleeping; with a sleepless.

demónov; public or state business; publicly; cf. m. and f. Damascene, of Damascus; see .

Demónos, public; .

PaEL of .

act. part. fem. of .

constr. m. pl. no sing. price, hire, ransom; precious; f. a tear.

of great price, very precious; priceless, inestimable.

adv. likewise, equally; likely, probably; apparently.

f. likeness, resemblance, similarity; unauthenticity of a seal.

Derivatives, price, hire, ransom; pretended.
to tremble. Pa. rare, except in part. adj. wonderful, marvellous; it is no wonder if. Pael. to make marvellous. Ethpa. to wonder, marvel, be amazed with; seldom passive, that is a marvel to me. Aph. to astonish, cause to wonder. Derivatives, beautiful, marvellous; to make marvellous.

3 m. s. pret. of Ethpa. to adhere to a doctrine. Ethpe. to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with e.g. to take to loose living; to yield or to yield to; with to submit oneself, be compliant, feign compliance; to pretend.

pl. m. f. a) a thick branch.
b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

Pa. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. Derivatives, to rise as the sun, moon or stars, opp. to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; a new world hath arisen upon us; His story was made manifest to John; shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. risen, shining, radiant, bright, brilliant.
b) form. risen; clear, evident, plain. Ethpa. to appear, be plain, manifest. Aph. to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With to make a horn sprout forth = to raise to honour; he made his will clear; Thou didst manifest Thy light before them on the Mount of Transfiguration. Derivatives, beautiful, marvellous, lovely.

rt. m. the rising of sun or stars, sunrise, dawning; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, or the Feast of the Epiphany; the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

rt. adv. clearly, evidently, plainly.

rt. f. brightness, conspicuousness; with obscurity.

root-meaning to torment. Cognate roots, , , . Ethpe. to be in pain, in torment, to be tormented. Pa. to torment. Ethpa. to be tormented, suffer torments. Derivative,.

pl., sometimes spelt with o or over the init. , m. a coin, the fourth part of a dirhem or the sixth part of a .

a partridge.

a kind of millet.

m. a handle, hilt.

imper. of to know.

rt. with unquenchable, inexinguishable.

fut. , inf. , , act. part. , , and to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; he vanished like smoke. Metaph. of famine, beauty, a heresy, hope, &c. Ethpe.
same as Pe. Pa. הַּמָּכַּה to put out or quench; to extinguish, suppress, check, metaphor. evil, סִּיח־לִנּוּל love. Ethpa. הַּמָּכַּה to be put out, extinct, quenched, quieted. Aph. הַּמָּכַּה to put out, quench, extinguish; to subdue, abate, allay, assuage. Derivatives, בָּרֵכֵּּכַּה, בָּרֵכֵּּכַּה, בָּרֵכֵּּכַּה, בָּרֵכֵּּכַּה. rt. הַּמָּכַּה. m. quenching, extinguition, abolition.

Ethpa. הַּמָּכַּה to be planted, ingrafted.

Ethpa. הַּמָּכַּה, act. part. הַּמָּכַּה, pass. part. הַּמָּכַּה, to drive in a nail; to fasten, thrust in; to plant; הַּמָּכַּה, he thrust his staff into the ground. Ethpa. הַּמָּכַּה, pass. part. הַּמָּכַּה, act. part. הַּמָּכַּה, pass. part. הַּמָּכַּה, to prick, stab. Metaph. to irritate, wound; לַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַַּ
f. a piercing; pleurisy.

rt. f. fine dust, sawdust, powder.

act. part. to fight. Pa. to fight bravely, strive hard, with the incitements of desire. The part. is sometimes spelt . ETHPA. to fight, strive. DERIVATIVES, .

pl. m. a heath-cock, partridge.

f. a litter; a cradle.

m. a vulture.

to foul; their filthy garments.

pl. m. a) a thistle. b) ulmus campestris.

rt. m. a winnower.

pl. f. rt. a) a concubine. b) sucker, layer of vine.

pl. rt. m. a debater, disputant, dialectician, controversialist.

adv. controversially.

rt. adj. argumentative, dialectical, rhetorical.

or pl. m. a winnowing.

or pl. cf. a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

Pers. absinth, wormwood.

or fut. and , act. part.

pass. part. Germ. treten, einreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With to force a woman; with to force or strike scions or layers. ETHPE. to be trodden, thrashed out; metaph. to comprehend, perceive; incomprehensible. APH. to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand; evil came upon them; their filthiness; their filthy garments.

Ar. m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; they were at the point of death; of exalted rank or position; they were seated according to their rank; by degrees. DERIVATIVES the following and .

pl. .

denom. verb Pael conj. from to step forward, proceed, advance gradually, promote. ETHPA. a) to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.
rt.  m. a step, taking a step.

f. the treading out or thrashing out the corn.

only Pael pass. part. Derivatives, cunning, crafty, tricky.

pl. droma, a fable, drama.

pl. dromedary, a sort of light vessel.

or a m. pl. dromonarii, rowers of a dromon, boatmen.

rarely pr. n. Damascus.

from the above, damascene.

denom. verb Pael conj. from to steer, rule; to take any one by the arm.

pl. the arm, the shoulder; a sleeve.

rt. m. a wrestler, athlete, warrior, combatant.

f. prowess; conflict; a contest.

fut. inf. act. part. pass. part. (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with Metaph. to practise, train, instruct, esp. with

with to dispute, debate. Pass. part. trodden, worn; common, trite; un-trodden, pathless. Pa. t. to practise, train, instruct; in the way of life.

Pass. part. practised, trained, learned; learned men. Ethpa. t. to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with to be expert in war; in the ascetic life. Derivatives, to actise, train, instruct; to be exercised, trained, instructed, with to be expert in war; in the ascetic life.

a m. s. pret. of to give, grant. Ethpa. t. to be given.

denom. verb Pael conj. from a disputeation, controversy, controversial treatise; pl. a gymnasium, school.

f. some herb, perh. cyclamen or hellebore.

3 m. to give.

denom. verb Pael conj. from a gift.

Heb. and Chald. an edict, judgement, law.

the fifth letter of the alphabet. The cardinal number 5; ordinal the fifth.

abbreviation for a) that is, i.e. b) Hallelujah, or Hallelujah, Hallelujah.

the letter a.
from this time onwards, henceforth; 
\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \)\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.

\( \text{فَدُكَّا} \)\( \text{مَا} \). from this time onwards, henceforward. With \( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.

\( \text{فَدُكَّا} \)\( \text{مَا} \). from this time onwards, henceforward. With \( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.

\( \text{فَدُكَّا} \)\( \text{مَا} \). from this time onwards, henceforward. With \( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.

\( \text{فَدُكَّا} \)\( \text{مَا} \). from this time onwards, henceforward. With \( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.

\( \text{فَدُكَّا} \)\( \text{مَا} \). from this time onwards, henceforward. With \( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \)\( \text{فِي} \)\( \text{مَا} \), not, not used in Pe.; root-meaning to

\( \text{دُكَّا} \)\( \text{مَا} \). from the time of Ambs, Saracens.
a leader, guide, teacher.  

...lt hath commanded and directed us...  

cut in pieces, pass. part.  

dem. verb Apfel conj. from the above; to become a Mohammedan, apostatize to Islam; perverts to Islam. ETHPA.  

the same.  

f. Islam, Mohammedanism.  

(rare), fem. this; this is; see  

fut. part. rare in Pe. to lead, direct. Pa. to lead, direct with  

by the hand; to follow, with  or  

let him follow my example. DERIVATIVES,  

a corruption of the Heb. harel = mount of God; metaph. the altar.  

rt. inquisitive, garrulous.  

pl. m. f. rt. a leader, guide, teacher.  

f. pl. m. f. f.m.  

worn, simple, untaught, ignorant of reading; unlearned; stupid, plebeian; pl. common people.  

adv. plainly, ignorantly.  

f. illitera, ignorance, lack of knowledge, want of experience.  

rt. f. leading, direction; way, manner.  

pl. rt. m. a leader, guide, teacher.  

adv. handsomely, splendidly.  

rt. f. comeliness, excellence; honour; an honourable life.  

m. a limb, member, part of the body; the hands and feet; the internal organs; &c. the genital organs; mutilation; limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—  

denom. verb from ; to dismember, cut in pieces, pass. part.  

ETHPA.  

a) to be dismembered. b) to be formed in the womb.  

fut. inf. act. part. to meditate, hence to give heed, attend, apply oneself earnestly, generally with of the object. DERIVATIVES,  

rt. m. meditation, attention.  

Pe. only participial adj. adorned, comely, acceptable, agreeable, honourable; a comely youth; a beautifully wooded country. PaEL parts. same form for act. and pass. to adorn, glorify; I give glory to the King of heaven; shining garments. ETHPA. to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour,  

thou shalt be honoured by us with robes and titles of honour. DERIVATIVES,  

constr. st. rt. m. excellency, glory, honour.  

pl. m. , some musical instrument, perhaps a water-organ.  

m. f. E-Syr. pl. m. f.  

pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. and are used after active verbs instead of the pronominal suffixes = them. In poetry the first syllable is sometimes dropped for the sake of the metre,  

and are often pleonastic but with emphatic force, esp. with but; can stand with another pers. pron. of any number or gender, I myself. When follows an the 4 takes linea occultans and the 3 forms the diphthong au, the of the being changed to West-Syr.; East-Syr. keeps; and 3 forms the diphthong oi; and  eu, and  ei; from the heart; it is hard; and make E-Syr. but W-Syr. the same; that which; this very; one, only.
he was alone; with
stay with;  
be, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix what is this? why is this? what or that which has befallen me? even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted you are. Pass. part. made, created; created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. 

as an auxiliary verb with a quiescent, with the participle forms the imperfect tense; he knew; they were serving; there was, Germ. es war; with the pret. sometimes equals the aorist more generally the pluperfect, he had come. d) after impersonal, there was, there were, Germ. es gab, es war; is used with a pl. as well as with the sing.; is often otiose a) after another pretérite, he began; not that; b) before another or ; y) before impersonal . Aph. to give existence, to create; O Divine power who hast given existence to all things. EttaPh. to receive existence or being, be made or created. Derivatives, 

fut. , apoc. , apoc. 2 fem. , apoc. &c., inf. , imper. (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. , pass. part. , pl. m. , , f. a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with of the price; with to be with, follow; with to be instead of, succeed; with to have, possess; to be for, serve as, be held or considered; with to marry; beware! take care! with to be with,
immateriality.

how

behaved wisely towards.

with reason, rational, intellectual, wise.

master oneself.

ministry of the Church.

pass. part.

from material, not subject to matter

lusts.

of hallelujah

of joy, a chant

of chrism, of baptism;

divide the Psalms;

f. il).",

" to come to one's senses, regain reason,

master oneself. Pael

to mind, be mindful of; act wisely;

she behaved wisely towards.

Etipalal

to understand, be understood; be mindful of

with to; to regain one's reason;

how long is a woman required to observe widowhood for her husband?

~ ~ ~o~qo ~;r, )~~~ ~ ~o

lusts.

of hallelujah

of joy, a chant

of chrism, of baptism;

divide the Psalms;

f. il).",

" to come to one's senses, regain reason,

master oneself. Pael

to mind, be mindful of; act wisely;

she behaved wisely towards.

Etipalal

to understand, be understood; be mindful of

with to; to regain one's reason;

how long is a woman required to observe widowhood for her husband?
inferior officer.

 prefect, procurator, governor of a province.

 a province.

 Horus, an Egyptian deity.

 a south-east wind.

 Jo. a cavern; of snares and chasms; wherein the dead abide.

 Bee 0.01.

 the;...;-

 and the same way; the same; the same;

 essence, likeness, mien.

 the temple at Jerusalem; the temple of light = heaven; the B. V. M. is called the temple of God. Hence—

denom. verb; God the Word who had, as it were, a temple prepared for Him in the Virgin.

 and and same as f. matter, material.

 act. part. truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; objectively our religion, our belief; the orthodox faith; Arianism; unbelief; want of faith. After another noun it has adjectival force, a true or faithful friend.

 adv. here (rare).

 another form of as, so, thus, likewise, as many.

 now, then, thus, so, therefore, for.

 so, thus, in this way, after this manner, likewise, in like manner, such; such and such; a nation like this or such as this. With prep. this; this sort, of this opinion, these; at this, in this, thereby, thereat, herein; after this, henceforward; after such a time, after a certain time; on this account; about the matter, on this business.

 exile.

 afar, beyond, aforetime, thenceforth.

 not used in Pe. Pael to praise,
chant praises, sing hallelujahs. Ethpa.

a) to chant, intone; b) to deride, scorn. Aphel a fut. or part. of to deride, mock with of the person. Derivatives, a

unusual forms of 3 m. pl. they, them, that, the; see 06.

rt. adv. swiftly, speedily.

not used in Pe. Pa. a) to go, go on, move forward, proceed, walk, travel. b) used of time, let the years go on; of business, of judgement the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. Ethpa. to be traversed; pathless mountains. Derivatives, a

one who goes on foot, walks, a peripatetic philosopher; animals which walk on the ground opp. and those which swim or fly; a vine trained against a prop or tree.

rt. m. a going, way, walk; and pl. m. f. a walk, passage, corridor.

and pl. m. f. a going, walking, treading, marching; pl. goings, steps, ways; to praise; see 06.

Heb. hallelujah, crying of hallelujahs; hallelujah psalms, i.e. those which begin, Praise ye the Lord.

m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; fretwork, chainwork.

not used in Pe. Aphel to turn away or avert the eyes. a) to disregard, neglect with or to neglect prayer. b) to allow; to delay; while I delayed a little. Ettaph. to neglect, to be neg-

lected, disregarded. Derivatives, a

a liquid measure, a hin; a vessel.

pl. m. 1° Pers. m. a belt, girdle.

f. 1° ὄπνος, a hostage, envoy; a pledge.

comp. of ὥ, and ὅ, hence; on that account.

f. death or the place of the dead; he brake the bars of gloomy death.

or m. a necklace, neckchain.

fut. part. meditation, thought, thoughtfulness, a thought; touch.

pl. m. to be agreeable, grateful, pleasant; to afford pleasure, please. Ethpe. and Ethpa. a) to gain profit or enjoyment with or of. Aph. a) to profit, avail, benefit; of what good is prayer? water benefits the earth. Derivatives, a

m. an axe to hew stone.

or India. The river Indus.

f. pl. m. 1° an
Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

ίδικαίρυ, the eleventh indict.

see ἐνδικάρα τίτλοι ἅμερην, an indict, i.e. a cycle of fifteen years.

τὸν contr. from τέλο; see οὖν.

τὸν another form of τέλος; see under οὖν.

τὸν; see οὖν; demonstr. pron. 3 m. pl. they, them, these; the, that.

τὸν. rt. ὅνο f. sweet, fragrant, pleasant, grateful, agreeable; τὸν sweet-smelling; τὸν does it please you, do you like?

τὸν (contr. for τόν) sweet is repose to the harassed.

τὸν pl. τοῖς τῷ and τῶν τῷ pl. τῶν τῷ rt. ὅνο f. sweetness, pleasantness, pleasure;

τὸν pleasure-lovers, pleasure-seekers, luxurious; τὸν luxury; they slept sweetly.

τῶν rt. ὅνο adv. gladly, willingly; τῶν μελέτης ἦσσε καταθέματοι she listened gladly to his words.

ἵππης, a charioteer, driver. Metaph. a cherub, with the cherubim who call upon Thee. τῶν ἰπποταὶ a constellation, the Waggoner.

τῶν ἰπποταῖς rt. ὅνο m. use, profit, advantage;

τῶν what good is it? what is the use?

τῶν ἰπποταῖς ἐπικατηγορεῖν or ἐπικατηγορεῖν ἐπικατηγορεῖν, epacts, intercalary days.

τῶν; see τῶν.

τῶν pl. τῶν rt. ὅνο m. changing, overturning, upsetting, ruin, perversion; return, reversal, astron. revolution, retrograde motion; logic. inversion; ἰππὸν in inverse order, inversely.

τῶν ἰπποταὶ pl. τῶν ὅνο perverted, contrary.

τῶν ἰπποταῖς pl. 1st rt. ὅνο m. a babbler, prater, braggart.

τῶν ἰπποταῖς adv. adversely, crookedly.

τῶν ἰπποταῖς rt. ὅνο f. retrogression, reflux; τῶν ἰπποταῖς retrograde motion; ἰππὸν ebb.

τῶν ἰπποταῖς fem. emph. participle of ἰππὸν = subst. an overthrow, reverse, ruin; an onslaught; at one onslaught; pl. contradictions, contrariety, frowardness. τῶν ἰπποταῖς &c.; see an overseer, bishop.

τῶν ἰπποταῖς fut. τῶν ἰπποταῖς, inf. τῶν ἰπποταῖς, act. part. τῶν ἰπποταῖς, pass. part. τῶν ἰπποταῖς. a) to turn, change, move, return;

τῶν ἰπποταῖς ἰπποταῖς going and coming i.e. continually;

τῶν ἰπποταῖς the sun went down;

τῶν ἰπποταῖς ἰπποταῖς wine that begins to turn;

τῶν ἰπποταῖς their love turned to hatred;

τῶν ἰπποταῖς to retract, break an oath, one's word, a promise; with ἰπποταῖς to return, give back, restore; metaph. to turn, be a pervert, convert, ἰπποταῖς ἰπποταῖς to Islam; ἰπποταῖς ἰπποταῖς from Magianism; ἰπποταῖς ἰπποταῖς to turn back or away; with ἰπποταῖς to turn back or away from often fig., ἰπποταῖς ἰπποταῖς to turn from folly, ἰπποταῖς ἰπποταῖς to leave off from anger; with ἰπποταῖς to change within, return to;

τῶν ἰπποταῖς ἰπποταῖς to turn upon, attack. b) with acc. or ἰπποταῖς to overthrow, ruin. c) τῶν τῶν preceding another verb agreeing with it or with ἰπποταῖς before the governed verb, has adverbial force, again; ἰπποταῖς ἰπποταῖς he sent again; ἰπποταῖς ἰπποταῖς they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, ἰπποταῖς ἰπποταῖς averted faces; ἰπποταῖς ἰπποταῖς perverted doctrines. ETHPL.

τῶν τῶν to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with ἰπποταῖς the mind, ἰπποταῖς or ἰπποταῖς the bowels,

καταθέματοι ἀνακριβή ἀνακριβή their bowels yearned upon her son. b) pass. to be changed, transformed, ἰπποταῖς ἰπποταῖς arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, ἰπποταῖς ἰπποταῖς Nineveh shall be overthrown. PA. ὅνο to turn, change, overthrow; with ἰπποταῖς to stretch his hand out again, i.e. to lay hands on more, continue to seize; with ἰπποταῖς to exchange words, converse. ETHPA.

τῶν ἰπποταῖς τῶν ἰπποταῖς to turn with ἰπποταῖς or ἰπποταῖς of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with ἰπποταῖς of the place, occupation, or mode of life; ἰπποταῖς ἰπποταῖς ἰπποταῖς merchants are busy with gain; ἰπποταῖς ἰπποταῖς ἰπποταῖς ἰπποταῖς
we live loosely; also with to receive usury; with to turn over or revolve in his heart; with of the person, to have to do, hold converse or intercourse, be intimate with. Aph. a) to turn, change; to lead, bring or move from one place to another, e.g. a flock. b) with often also with to turn one's face away from = to turn one's back, hence to leave or fail, forsake, to flee; to turn away, forbear. c) with or to turn oneself towards; to translate. d) to overthrow, upset, subvert. e) to bring, return. f) to turn over.

He brought forward an objection in the form of an answer, retort with a question.

Derivatives, , see , Derivative, , governor of a province.

f. the governorship of a province.

and pl. a province; cf. .

fut. fut. inf. act. part. to muse upon, apply the mind, dwell upon in thought often with mind or the like as nominative, with of the object; to strive after, seek for preferment.

pl. rt. m. study, musing.

heretics; see .

pl. m. , sweet spice, fragrant herb.

adj. from the above. sweet-smelling, fragrant, aromatic.

from the above. f. aroma, aromatic quality.

imper. of verb to run.

or pl. ; , a heretic.

adj. heretical.

see .

from particle of place and ; adv. generally of place but also of time and cause, here, herein, in this place, now; hence, henceforward; so far, hitherto, hereunto; like our here below, is often used to express in this world, in this life opp. .
same as َلَكَ.

َلَكَ or َلَكُنَّ pl. َلَكُنَّ m. the horse an instrument of torture.

َلَكَ f. pl. m. َلَكَ f. َلَكَ heretical, a heretic.

َلَكَ f. heresy.

َلَكَ pl. َلَكَ f. alleged, an opinion, heresy, sect, faction.

َلَوْنَ pl. َلَوْنَ rt. َلَوْنَ quarrelsome, contentious; َلَوْنَ opposing elements; legal. a pleader.

َلَوْنَ pl. َلَوْنَ rt. َلَوْنَ f. a squabble, brawl, quarrel, dispute, objurgation, controversy, lawsuit; َلَوْنَ to strive, contend, brawl.

َلَوْنَ pl. َلَوْنَ and َلَوْنَ only Lexx. spawn, fishes' roe.

َلَوْنَ Ar. m. imagination.

َلَوْنَ adj. from the above, imaginative, imaginary.

َلَوْنَ or َلَوْنَ seldom َلَوْنَ pl. َلَوْنَ f. a goose or gander.

َلَوْنَ Ar. m. vizier, minister of state; vicegerent.

َلَوْنَ f. viziership, the office of prime minister or vizier.

َلَوْنَ pl. َلَوْنَ also َلَوْنَ m. a cistern or bath generally of stone, a font; َلَوْنَ the bathhouse.

َلَوْنَ a) interj. of anger, menace, or lamentation=َلَوْنَ. Ah! Oh! woe! alas! generally with َلَوْنَ and when expressing grief with َلَوْنَ and the pers. pron. suff. َلَوْنَ woe is me! alas for me! so with other persons sing. or pl., often being written in one word َلَوْنَ a generation on whom be woe, an accursed generation. b) subst. with pl. َلَوْنَ, a woe, misery, misfortune, denunciation; َلَوْنَ...
fit, right, proper, convenient; it ought, it should, fittingly; to beseem, to fitly, rightly, of necessity, justly, as it deserves; c) unsuitably, unseemly. b) as adv., with prefix $\nu^\nu$, fittingly, right, fitting, proper; with $\nu$ unsuitably, unseemly. b) as adv., with prefix $\nu$, fittingly, right, fitting, proper; with $\nu$ unsuitably, unseemly.

fitly, properly, conveniently; it ought, it should, must, it behaves; with $\nu$ and pers. pron. suff. I ought or must &c., he must, we must or should. The fem. has less direct verbal force and needs the addition of a demonstr. pron., $\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\nu\n
the seventh letter of the Syriac alphabet, Zain, spelt variously _MODIFIED_Zain, Arabic _MODIFIED_Aleph, and _MODIFIED_Ey. the number 7; 7000.

or or pl. _MODIFIED_Zain or _MODIFIED_Yudh; see _MODIFIED_Ey. m. inquiry, accusation, fault.

pl. _MODIFIED_Zain rt. 109 m. fraud, wile, deceit, dissimulation; _MODIFIED_Yudh counterfeit, fraudulent, deceitful, sham, false, simulated, — 
false love, simulated faith; teachers of false doctrine.

pl. m. f. _MODIFIED_Zain rt. 109 counterfeit, forged as coin; metaphor. false esp. of teaching, with _MODIFIED_Yudh guileless, unfeigned, 
he puts the false for the true; a sincere heart.

or or rt. 109 adv. fraudulently, deceitfully.

f. dissimulation, deceitfulness, pretence.

rt. 109 adj. worthless, useless, dishonest, clandestine; with _MODIFIED_Yudh unfeigned, sincere.

and _MODIFIED_Ey a coat of mail, cuirass.

to endow, give a dowry. Derivative

pl. m. a dowry, marriage portion.

or rt. a buyer, purchaser.

or pl. a pan, paten, dish, jar, vessel.

a basket made of rushes or palm-leaves; cf.

by purchase opp. inherited; deeds of purchase; ransoms of captives.

m. dung, excrement; a dung-heap; new manure. Derivatives, verb

denom. verb Pael conj. from to dung, to manure. Ethpa to be manured; manured ground. Aph.

fut. imper. pl. and 109, inf. imper. act. part. pass. part. to buy, buy off, ransom, redeem; they paid six measures of gold for their ransom; Christ hath redeemed us from the curse of the law; past part. a bought slave; redeemed with blood; cf. Ethpa. to be bought. Pa. to sell with of the object and of the price; to accept a ransom. Act. part. selling = a merchant, a seller of purple; a hay-dealer. Ethpa to be sold, are not two sparrows sold for a farthing? Derivatives, sold, sold, sold, seller of purple, hay-dealer.

pl. m. time, a space of time; an age, epoch, era, times and seasons; he remained a while in that place; within three years; eventide; in the month of Abib; season of Nisan = spring-time; autumn; he is younger; of the same age, contemporaries;
part. ُحُكْمُ, pass. part. ُحُكِمْتُ to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPA. ُحُكُمْتُ to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. ُحُكُمْتُ to keep back or under, curb, restrain. APH. ُحُكَمْتُ same as PA. COGNATES, ُحُكَمْتُ and ُحُكَمْتُ.

pl. a Sadducee.

rt. ُحُكَمَتْ upright, righteous opp. a sinner.

rt. ُحُكَمَتْ adv. justly.

rt. ُحُكَمْتَ f. righteousness; alms, beneficence.

only act. part. ُحُكِمْتُ ُحُكِمْتُ usually impersonal; it is right, it ought, it is due; ُحُكِمْتُ it is meet and right; ُحُكِمْتُ as befits, as is right, worthily; ُحُكِمْتُ as besees the Lord's Day; with ُحُكِمْتُ and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; ُحُكِمْتُ it belonged to me, to him, it was mine, his, by right; ُحُكِمْتُ the inheritance, the kingdom was his-by-right. PA. ُحُكِمْتُ to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; ُحُكِمْتُ Christ rose that He might justify us; ُحُكِمْتُ as the canons declare; ُحُكِمْتُ those who judge, hold opinions, like him; ُحُكِمْتُ we adjudge this as the right of the Church. ETHPA. ُحُكِمْتُ to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; ُحُكِمْتُ the tithe is assigned for orphans; metaph. ُحُكِمْتُ ُحُكِمْتُ he is rightly called a brute.

DERIVATIVES, ُحُكِمْتُ, ُحُكِمْتُ, ُحُكِمْتُ.
wrongly; unrightfully.

regular.

right, lawful.

rightly, duly, deservedly.

the priest's due or portion.

of God or of our neighbour; see

be purified, adorn, make to shine, make to bloom. 

ILQ.OI'

DERIVATIVES, 

to shine, glow; to be purified,

shining, resplendent. 

ETHPE. 

to purify, adorn, make to shine, make to bloom. 

Ethpa. 

to shine, glow; to be purified,

shining, resplendent. 

Derivatives, 

strong-smelling, stinking. 

adv. nobly, honourably,

worthily, chastely.

f. splendour, glow, resplendence;

excellency, honour, virtue.

adv. warily, circumspectly,

securely.

f. watchful care,

prudence, caution; an admonition; safety,

guardianship; 

carelessness, heedlessness, imprudence;

guardianship.

root-meaning to be greasy, dirty; to smell like bad fat. 

PAEL pass. part. stinking. 

Ethpa. 

to be foul, evil-smelling. Derivatives the two following and 

pl. m. 

pl. f. 

f. a stink, corruption,

foulness.

fut. 1) to be clear, transparent, bright; 

clear honey. 2) participial adj. 

safe, secure, circumspect, prudent, vigilant; 

a most sure hope; with 

imprudent,

dangerous, unsafe; 

an imprudent onslaught; 

an unsafe road, dangerous place; with 

careful of,

intent upon, watchful over, attentive; 

watchful over thyself; 

the rein which restrains the horse; 

the grace of

Christ kept him safe; with 

taking heed, provident; with 

avoiding, keeping from; 

he carefully kept the matter from her; 

whoso keeps far from abominations. Ethpe. 

imper. 

take heed, be careful, watch over, guard, keep; to beware, with 

of the object cared for, esp. with 

of his soul, of himself; 

of the object to be avoided; 

watch over him, guard him; 

take heed lest the faith be defiled. Imper. with 

and pers. pron. suff. 
cave tibi, take care, take warning, 
take heed to thyself, &c. Pa. 

to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. Ethpa. 

to take care, watch over, guard, guard against. 

APH. 

a) to shine brightly, flash, lighten; 

the path of the just is as a shining light; 

of the object to be avoided; 

God sends brilliant beams of the truth to those who love Him; 

unbroken gloom; 

a land with no flash of light, a gloomy land. 

b) a flower in full bloom. 

c) Pers. venom. 

pl. 

m. a bright light, 

a flash or beam of light.

act. part. to swell. Ethpa. 

to be puffed up with pride, 

behave haughtily, swagger.

pl. m. spreads dung, manuring.

pl. m. sale.

denom. verb Pael conj. from 

to join together, unite in marriage. 

APHEL to couple, join with another. Ethpa. 

to be joined together, united in marriage; to marry. 

pl. m. a yoke, 

couples; esp. with 

a yokefellow, companion, wife, equal,
associate; a fellow-worker with the Apostles; his equals; a pair, couple, two brothers, double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two. an even number, a balance; gram. a conjugation; two even points.

pl. m. a fledgeling, esp. a young dove.

pl. m. the zizyphus or jujube-tree.

a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

pl. m. the Syriac word for the same.

tut. m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

pl. m. a caution, warning, admonition, provision, prohibition; security.

pl. from m. marriage, coition, copulation; a second marriage; polygamy.
a solemn procession, a train or retinue; with a great train of servants. b) pomp, magnificence.

pl. a) a window. b) a battlement or turret.

rt. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; the festival of the procession of the Cross; the procession of the Host. b) the transfiguration or appearance in glory of our Lord, the festival of the transfiguration.

m. winnowing of corn.

f. a corner, angle; a corner-stone; used metaph. of the four corners of the earth, the seven zones or climtes, the four quarters of heaven.

from m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

m. meanness, ignominy; luxury.

rt. m. adornment, ornament.

m. a) #οβος, broth; broth-makers. b) the humming of gnats.

rt. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

fut. imper. of, act. part. to feed, give food to, provide; to support, supply, sustain; feed the poor; the Son sustaining the ages by His Body; the wheel of time provides high degrees for some; that which the grace of God has given into his hands. Pa. to supply with arms, to arm, equip; act. part. pass. part. armed men, soldiers. Ethpe. imper. to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; a troop of allurements armed against the mind. Derivatives, }

f. a zone, girdle, belt; with to unbelt = degrade, disgrace; the empyrean; the torrid zone.

f. dim. of f. a girdle, belt, worn by monks and priests and Christians generally; the festival of the girdle of the B.V. M. (West-Syr.)

fut. inf. act. part. a) a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with to be moved with anger; the earth quaked; with to rise or be stirred up against. b) to be moved, impelled by love, by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. Aph. to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as persecution, mercy. With to let fly an arrow, fling a dart; with to affect himself; with to discourse, discuss; with to move an accusation = accuse, censure; with to sound, give forth sound; with to attack, charge; gram. to vocalize, give a vowel, or a noun the first letter of which has a vowel. Palpal to shake, to make to shake or tremble, to move or drive away; unstable, unreliable teaching. Ethpalpal to be greatly moved, stirred or disturbed of animate or
inanimate things; to struggle, jostle. Derivatives.


falsehood


fraudulent; to show to be a sham, worthless, a mere counterfeit; a wine adulterated with water. Ethpalan.

denom. from 

to be cunning or wily.


f. hyssop; I will cleanse me with the sprinkling of Thy hyssop; metaphor. a fuller's sprinkler.


m. a white heron or egret.

t. fut. , act. part. to tie tightly, hold tight in the hand, to take a handful. Derivative the following—


pl. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; 


Thou hast measured the dust of the earth in the hollow of Thy hand.


Ar. m. a boat.


pl. m. a cake made of fine flour, oil, and honey, offered to idols.


short, dwarfish.


pl. f. scarlet; a robe of scarlet; the robes of brilliant scarlet.


Ar. pl. m. a crawling locust, a locust before its wings are grown.


or denom. verb PAEL conj. from ; to investigate, accuse, blame; the charges they bring against me. Part. used as adj. culpable, faulty, wrong; a wrong opinion. Ethpa.


to be blamed, found guilty; to find fault; heaven forbid that he be guilty.


and and pl. , for other spellings see and .


m. 


an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; 


I will efface these accusations from thy thoughts. Derivatives, verb ,


druid.


Ar. a calendar; a calendar for beginners.


pl. m. shining, brightness esp. with or bright of countenance = cheerfulness; his looks changed, his countenance fell.


also spelt and m. quicksilver, mercury.
furniture, trappings, ornaments; creation.

He is the Preserver who supports the whole creation.

He is the Preserver who supports the whole creation.

Sustainer; sustains, a guardian, preserver, or simply an olive garden; or simply an olive garden; the wild olive; the cultivated olive.

God? ETHPE. a) to be pronounced innocent, be justified. Derivatives, innocent, innocent, justified, justified, justified.

Zain; see 1.

PAEL conj. of 301. to fear, fear, fear.

PAEL conj. of 301. to arm.

rt. 301. m. arms, armour, weapons; furniture, trappings, ornaments; engines of war; an armoury; often metaphor.

rt. 301. f. a repast, victuals; make lawful, O Lord, the food Thou hast provided.

or or pass. part. of 301. fearful, &c.

(pl. when written without vowels has a point above the Yod, while 301 has a point beneath, 301) trembling, fearful.

PAEL conj. of 301. to falsify, &c.

rt. 301. same as 301. deceitfully.

pl. 301. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaphor. radiance; fiery shooting stars like lances; enlighten me with the radiance of Thy splendour.

rt. 301. same as 301. II.

pl. 301. m. a crescent-shaped ornament worn by women, also by camels; a necklace.

He is the Preserver who supports the whole creation.

Sustainer; sustains, a guardian, preserver, or simply an olive garden; or simply an olive garden; the wild olive; the cultivated olive.
Christ is the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; innocent blood.

to use magic arts.

fut. and act. part. pl. m. f. or participle adj. pl. m. f. to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with 

thence should be; to be despised; to slacken, become less often with 

frivolous.

the eyes often with cheap, base, despised; luxuriant, luxurious, licentious embraces of the dance; our repentance was too slight; loose women.

or temptible, to become in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; 

in my eyes. b) to wantons in pride. 

Want of money.

or 

temporality.

used in Peal. Aph. f. to shine forth, be radiant, effulgent; the light of the truth broke in brightness upon me; shining glass. Ettaf.

f. to be enlightened, illuminated; sinful souls are by nature incap-
to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; an oblique position; astron. an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; an oblique point; a verbal noun; an oblique circle, an oblique point placed obliquely; metaph. distorted, perverted, depraved; to be turned aside, distorted; to turn away. Derivatives, to be illuminated.

pl. _sched.; m. a flash of lightning, thunderbolt.

to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; an oblique position; astron. an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; an oblique point; a verbal noun; an oblique circle, an oblique point placed obliquely; metaph. distorted, perverted, depraved; to be turned aside, distorted; to turn away. Derivatives, to be illuminated.
anger, f. music vocal or stringed; revelling.

m. music vocal or stringed; revelling.

f. music.

m. sort, kind, way, method, manner, a kind of wine; the ways or customs of shepherds; of various kinds or sorts, divers, different; evil, of evil ways; his wicked habits; chastity; gramm. mood, the indicative — imperative mood. With preps. a little, partly, in some way, metaphorically; a parable; in whatever way; in another fashion; in some way or other; all means; see Derivative, adj.

f. to commit whoredom once. Pa. to go a whoring habitually, commit fornication; to accuse of prostitution.

Pers. m. a basket, frail of figs.

m. the noise of a chariot, of arms, of horses.

m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

d. a tumour.

or pl. m. or pl. m. or pl. m. or pl. m. or pl. m. a fornicator, whoremonger, harlot.

f. only pl.; from various, different, of many sorts.

fut. to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; cast me not out of thy dwelling; he hurled and cast him into the furnace of fire. Derivative, adj.

or m. a bit, bridle. b) long boots.

see adj.

rt. adv. angrily.

t. adj. little, less, least; small, feeble, short; younger, junior, opp. a very small affair; a very little while; his youngest son. Pl. few, opp. in few words, in short, briefly, concisely. Metaph. inferior, low, base; things of no value.

rt. adv. a little, feebly, in a small degree.

f. youth; failings; my feebleness = my feeble self.

adv. briefly, moderately, a very little.

Palpel conj. of to shake, &c.
rt. \( \text{\textasciitilde} \) f. reproach.

Ethpe. \( \text{\textasciitilde} \) to be wroth, indignant.

Derivatives, \( \text{\textasciitilde} \) (as Peal.

or \( \text{\textasciitilde} \) fut. and \( \text{\textasciitilde} \) act. part. \( \text{\textasciitilde} \) to call, shout with the voice or with a trumpet. APH. \( \text{\textasciitilde} \) same as Peal.

shouting out and saying; \( \text{\textasciitilde} \) he proclaims. ETTAPH. \( \text{\textasciitilde} \) to be declared, noised abroad. Derivatives, \( \text{\textasciitilde} \).

rt. \( \text{\textasciitilde} \) a shout, outcry, loud noise, clamour.

fut. \( \text{\textasciitilde} \) to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with \( \text{\textasciitilde} \) to be faint-hearted, despond. Ethpe. \( \text{\textasciitilde} \) to be closed, hemmed in. APH. \( \text{\textasciitilde} \) to make or do less, to bring to nothing, to reduce, think little or lightly of. Derivatives, \( \text{\textasciitilde} \).

\( \text{\textasciitilde} \) or \( \text{\textasciitilde} \) pl. \( \text{\textasciitilde} \) a bristle; cf. \( \text{\textasciitilde} .

\( \text{\textasciitilde} \) or \( \text{\textasciitilde} \) pl. \( \text{\textasciitilde} \) stinking, evil-smelling; \( \text{\textasciitilde} \) foul strangled food of the heathen.

rt. \( \text{\textasciitilde} \) f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; \( \text{\textasciitilde} \) the stink of foul sacrifices.

\( \text{\textasciitilde} \); see \( \text{\textasciitilde} .

or \( \text{\textasciitilde} \) or \( \text{\textasciitilde} \) pitch; a bristle, a hog's bristle.

f. a wineskin, leathern bottle.

or \( \text{\textasciitilde} \) pl. \( \text{\textasciitilde} \) a curry-comb.

pl. \( \text{\textasciitilde} \) m. a crucifier; \( \text{\textasciitilde} \) who was it who delivered our Lord up to those who crucified Him?

pl. \( \text{\textasciitilde} \) m. texture, web, cloth, a garment; \( \text{\textasciitilde} \) a linen cloth; \( \text{\textasciitilde} \) a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

pl. \( \text{\textasciitilde} \) m. a weaver; metaph. one who plots or contrives.

pl. \( \text{\textasciitilde} \) f. weaving, the textile craft.

pl. \( \text{\textasciitilde} \) m. a good.

pl. \( \text{\textasciitilde} \) f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.
pressed upon him, thrust themselves upon him; while reading; to contract, hold in the breath; fever.

on by the pricks of the love of God. They wounded him in the loins. They spin out a long prayer; He formed a body for Himself. Pass. part. woven, textile, textile work, fabrics; cloth interwoven with gold. They were urged earth cons razne em; read. they breathe shortly.

in, hence rapid, headlong; a narrow, and straight path; constrained by extreme poverty; compact h(tilstones. They were pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; all his inner organs were crushed upwards; he was urged by the ambassador. Derivatives, Zekapo.

rt. m. pressure, burden. rt. m. wine colour, a colour between yellow and red, a topaz, amethyst.

pl. rt. m. a coat of mail.

pl. rt. m. compression; straitsness, distress; waters being pent up in narrow ways; shortness of breath.

pl. rt. m. a sower.

pl. rt. m. a giraffe.
adv. violently, by force.

rt. אָפָא f. violence.

rt. אָפָא f. violent rain, downpour.

Ethpa. אָפָא to walk proudly, strut, swagger.

ἀφεναίων, yellow orpiment.

fut. אָפָנ, inf. אָפָנ; imper. אָפָנ, act. part. אָפָנ, pass. part. אָפָנ, אָפָנ. to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaphor. to implant, disseminate, propagate; a sower of the words of God—a preacher of the Gospel; disperse, dispersed among the Gentiles. Ethpe. אָפָנ to be scattered abroad, dispersed; to be sown, planted; disseminated.

 Aph. אָפָנ to form seed; to sow. Derivatives, אָפָנ, אָפָנ. m. a) seed, grain, a cornfield; אָפָנ land fit for sowing, but אָפָנ means also among the cornfields; אָפָנ seed of procreation. b) young or immature offspring; birds' eggs or nestlings; אָפָנ the young of animals; אָפָנ the grubs of bees; c) offspring, descendants, family, offspring; the descendants of Noah.

d) seed of procreation. e) the entire seed. f. generally used in the pl. descendants, family, offspring; the descendants of Noah.

Ethpe. אָפָנ to scatter, sprinkle, shed. Derivatives, אָפָנ. m. a skin disease, the scab.

fut. אָפָנ, אָפָנ, אָפָנ, אָפָנ, אָפָנ, אָפָנ. act. part. אָפָנ, אָפָנ, אָפָנ, אָפָנ, אָפָנ, אָפָנ, to scatter, sprinkle, disperse; a cloud sprinkles fine drops; אָפָנ he squandered his inheritance; אָפָנ scattered and dispersed bones. Ethpe. אָפָנ to be scattered about, dispersed. Aph. אָפָנ to scatter, e.g. blood.

אָפָנ sky-blue, blue-eyed.

לְאָפָנ f. a span, the space one can stretch from the thumb to the little finger; a אָפָנ equals twelve fingers, and אָפָנ make one cubit.

i.e. סַח Cheth, the eighth letter of the alphabet; the numeral 8, with prefixed the eighth.

אָפָנ pl. אָפָנ, אָפָנ, rare form for אָפָנ pres. part. of אָפָנ to live.

אָפָנ constr. st. אָפָנ f. thickened milk, clotted cream, butter, שבָאָפָנ butter made from goats' milk; אָפָנ the book called the Cream of Wisdom.

אָפָנ pl. אָפָנ; אָפָנ m. an abyss.

אָפָנ act. part.; see אָפָנ and אָפָנ.

אָפָנ unripe dates.
politeness, generosity. b) continence
violent.

~

freeborn; free, well-born, noble; a freed slave; noble ladies; the free wild ass; pl. emph.

noble, princes, men of rank; is constantly used for.
fut. act. part. pass. part. and participial adj. and

~

to be kindled, set on fire, burn fiercely; the fire raged in or amongst; fire was set to it from beneath; coals are kindled at it.
Part. glowing, shining, white hot; loved, beloved, dear, cherished; a friend, near relative, whom he was dear to him as his own soul; beloved by me. PA. to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; they embraced each other.


3 m. s. of.

or pl. m. a measure of a drachm.

pl. rt. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

m. rt. mixture, commingling, confusion.

m. smoke, steam; metaphor.

the fumes of thy wrath.

rt. containing, comprehensive, convincing.

m. apple, peach.

rt. adv. compendiously.

pl. rt. a) a siege, blockade; imprisonment; with written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with the dwelling of a recluse; the rule of the cloistered
life; pleasant.

prison; the life of a recluse; the cell of a recluse; a prison; a stronghold; the cloistered grave; a city prepared to sustain a siege.

m. a recluses, a monk secluded in his cell; cf. סוחט.

f. a cloister; a recluses; see סוחט.

if or 7ו. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; an empty butt.

fut. סוחט, act. part. סוחט, pass. part. סוחט - סוחט, to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; סוחט both sides got mingled; סוחט she mixed among the crowd; סוחט the soul when it is no longer mixed up with or united to the body. Ethpe. סוחט, pass. of PEAL, with סוחט the two substances were confounded. PA. סוחט to intern mix, confuse; סוחט he confuses one affair with another; סוחט the colour of the earth is a mingled colour. Ethpa. סוחט to be internixed, confounded, amalgamated. Derivatives, סוחט, סוחט, סוחט, סוחט סוחט סוחט m. combination, conjunction, mingling, mixture.

fut. סוחט, act. part. סוחט, pass. part. סוחט, root-meaning to twist, write the esp. in the pains of childbirth, to be in travail, to labour in birth; metaphor. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; סוחט the travelling one was near delivery; סוחט one of perverted mind. PA. סוחט a) to travail, be in pains of childbirth, labour to bring forth; metaphor. סוחט a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; סוחט hailstones spoil the fruit; סוחט he did not break the seals of the sepulchre; סוחט he corrupted his compassion = cast forth all pity; with סוחט to pervert a covenant, make it useless or void by false
teaching, i.e. they corrupted those countries with false teaching, cf. below under d; one of corrupt opinions = a heretic; 
un-corrupt. c) to become corrupt, depraved, to sin with a woman. d) to destroy, to spoil, ravage with, bring destruction upon with, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; to ravage, make havoc in the land, in those countries; Jerusalem when she had destroyed those of her own household; he destroyed himself. ETHPA. 1) to be formed in the womb, be brought forth with travail; he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; those who have lost their reason; his mind was perverted from the faith. c) to be destroyed, by lightning, by fire, in the sea; to be depraved. DERIVATIVES.

pl. m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; he was hung with a rope; he destroyed the destroyer with his own noose; the lot of his inheritance; one portion of land; coast-land, maritime district. b) a line, row, series of persons or things; seven lines or climes; a line or row of vines; birds which fly in lines or straight flights in the air; the line or succession of prophets; lines or rays of fire rose from their mouths.

pl. m. f. tom. m. usually in the pl.; the pangs of travail; the sorrow of travail; the birth-pangs; metaphor. the pains of death, of Sheol, or any great pain; the pangs of fear.

pl. m. m. corruption, hurt, harm, destruction, desolation; adultery; incorrupt, incorruptible, immortal; corruption; immortal life; those who are soon in corruption, they are raised in incorruption; the very laziest of all the lazy. DERIVATIVES the three following words—
slothfulness, sluggishness.

fut. imper. or act. part. pass. part. to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; keep him outside, shut the door against him; he pushes his way through; they pushed people aside, squeezed through the crowd; every one crowded to the door; metaphor. to press on, urge on, hasten, be earnest, eager, anxious; she was eager to learn; I hasten to relate their affairs; he urged on his sons, exhorted them; gram. to give the vowel Hiwa a. ETHPE. refl. to thrust, press, throng; she pressed against the wall; pass. to be pressed close together, com-
pressed; to endeavour earnestly, to take great pains; gram. to have the vowel ﻬ. Derivatives, ستکه, m. a crowd, throng; ستکه, rt. p. a throng of robbers.

سنکه, m. rt. a press, throng, crowd, pressure; سنکه, rt. a thronging cups = a carouse; جکه, on account of the crowd; gram. the vowel هواسا یوز is long هواسا, i.e. written with یوز as in short ی as in_Iهواسا_ = West-Syr._ East-Syr.

سنکه, f. [سنکه], pl. m. *سنکه, f. *سنکه, rt. سنکه a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; یوز, if a man have anything against another; یوز, and whatsoever cometh between one stone and another; if یوز, and whatsoever cometh between one stone and another; there was not its equal in the world; یوز, every generation shall tell it to another; rt. an alternative prayer or lection, an alternate chant. ستکه, rt. سنکه a charmer.

سنکه, m. i. rt. سنکه a conjurer, a charmer. ii. a deep pit, a pitfall, deep darkness; ستکه, pl. ستکه precipices and abysses; ستکه pitfalls leading to wickedness.

سنکه, rt. سنکه f. fellowship, boon-companionship, a partnership; رحمت, the synagogue of the Jews.

سنکه, pl. سنکه of or belonging to partners; سنکه suits between partners.

سنکه, pl. *سنکه fem. of سنکه, ستکه f. ستکه, rt. ستکه pl. *سنکه of or belonging to partners; ستکه suits between partners.

سنکه, rt. سنکه inf. ستکه imper. ستکه, act. part. ستکه, pass. part. ستکه, to shut in or up. a) ستکه or ellipt. to besiege, beleaguer, hem in; to confine, imprison with of the pers., ستکه he kept him besieged in the city; ستکه he shut him up in prison; ستکه darkness imprisoned them in terror; ستکه he seized the vixiter and imprisoned him. b) to enclose, with ستکه or ستکه to net fish; metaphor. ستکه he caught him in the toils of his own words. c) with ستکه to shut up close, make subject, bind; ستکه he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaphor. to contain, comprehend, include; ستکه every two sides contain an angle; ستکه a debt which comprises the whole of his property; ستکه the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. ستکه besieged, imprisoned, a prisoner, ستکه a prison; ستکه when rain is held back, denied; ستکه subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. Ethpe. ستکه یوز a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; ستکه is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; ستکه every one who is besieged is as good as taken. c) geom. to be contained, included; ستکه a figure is contained within its bounding lines. Aph. ستکه to make subject, to shut up. Derivatives, ستکه, ستکه, ستکه, ستکه, ستکه, ستکه, ستکه, ستکه, ستکه, ستکه a beetle; ستکه, rt. ستکه, f. *سنکه, f. *سنکه, f. *سنکه, pl. *سنکه, f. *سنکه a beetle; ستکه black beetles.

سنکه, rt. ستکه f. stubble, brushwood, huaks, dry rubbish; ستکه if stubble come near the fire, it devours it; metaphor. ستکه rubbishy teaching, stale trash.
3 m. s. pret. of verb 

a) pl. 
m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; 

b) pl. 
m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; 

f. festivity. 

f. halting, lameness. 

fut. 
in festal assemblies. b) from 

thorny. 

Pe. only part. 

fut. 
b) act. part. 

to hinder, restrain; that which impedes and prevents its rising; it is not the habits of the body which hinder. Ethpe. 
a) to become lame; metaph. to be or become feeble, be impeded, fettered; he was fettered by his sins; they are hindered from good works. b) to stammer, have an impediment in his speech; his speech was impeded. Pa. 
to lame, cripple; to impede, fetter; to halt; nature which hath denied motion to it; he prevented his entrance; he fettered freewill; those who still halt between two opinions. Ethpa. 
to fall lame, be crippled; to be stopped, checked, impeded; the serpent which on account of Adam was deprived of feet; a dog when it is ordered by its master to stay still. Aph. 
a) to lame, to restrain. b) to be lame, feeble; metaphor. to stumble, waver, be unsteady; nature is impotent, restrained from; halting on both knees = doubly irresolute; they stumbled at the Resurrection, were not firm in the faith. 

pl. (uncertain) f. the shrine or name of an idol; when they make feasts in the temples of idols. 

pl. f. a thorn. 

m. f. a) one, each; used as indef. art. 
a letter to some one, to a certain man; one — the other, each; every, every one, several; each one severally, several; each one of you; each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with prep. each one, one — the other; single, singular; the verb of the singular and of the plural; one-eyed; of each other, of one another; one another; or
with a number and or denotes double, treble, etc., a double portion; fourfold, sevenfold, seven times. With or before the number, a part; or or a fourth part; ellipt. for once, is used adverbially with or or once, e.g. once a year; once in ten thousand times; at once, directly, immediately, suddenly; or or or; how much more, how much rather; how much more; how much less; or or seldom, sometimes; or it is rarely found. Derivatives, with a pron., of heart; to gladen, make glad, rejoice trs.; to felicite, congratulate; causes of gladness; He made glad with His light. Ethpa. to be gladdened, made glad. Ape. to gladden, rejoicing the heart. Derivatives, and inf. or fut. act. part. intr. to be glad, rejoice, with it or at; to welcome, entertain with; glad of heart. The imper. and infin. are used as salutations = xαρακτερα, xαρετερα; hail, master; rejoice in our Lord; thou shalt not salute him, shall give him no greeting. The act. part. is often contracted with a pron., I rejoice, we rejoice. Pa. to gladden, make glad, rejoice trs.; to felicite, congratulate; rivalises, etc.; to felicite, congratulate; causes of gladness; a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen; the angel beheld the friends of the bridegroom. a) see above; b) a door-hinge. c) a buttonhole. constr. st. of, emph. st. adj. joyful, glad. m. pl. f. pl. from a few, it is granted to few; in a few instances, in some few cases. Pa. of the same. see verb. to gladen, &c. m. the breast; the Virgin bearing on her bosom the Son of God; or a breastplate.
glad, cheerful, joyous, mirthful, merry; often with heart.

rt. adv. gladly, cheerfully; with to welcome, to receive hospitably.

f. rt. solitude; union, unity; natural union as that of the elements; unity in action; inexplicable unity.

contr. for we rejoice; see act. part.

f. being surrounded; a siege.

contr. of I am glad; see m.

rt. adv. singly, singularly, with special honour; in the singular number.

singular, gram. in the singular number; having only one vowel; monosyllabic; following the same rule. Metaph. unique, unexplanable.

he was singularly esteemed as a physician in his time; those who assert that there is one only nature in Christ = Monophysites.

f. from oneness, unity; singularity, the singular number; the unity of the Divine Nature; the doctrine of one sole nature in Christ, Monophysitism.

m. f. comp. of one and ten; eleven.

fut. and , imper. m., pass. part. , , , pl. m. , f. , rt. , to go round or about, to encompass with or ; he went about in the market-places; he groped about, spied all round; all round, round about. b) to surround, beset, with to besiege; he came against the city and besieged it. c) to beg; he begs his bread. d) with another verb, again; let him come round again. Pass. part. compassed, surrounded; surrounded by water; the villages lying round about; with or or beset, besieged; compassed with armies.

Ethph. to be begged of. Aph. to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; he girds them with armour. With other verbs; again; he enters and again goes out; he gave him back, gave him again. Derivatives, m. rt. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; the suburbs of Jerusalem. The const. forms are in common use as a prep. round about, surrounding, hard by; they encamped round about my tent; the country round about the Jordan.

pl. f. rt. a circuit; corridor; a surrounding outer wall, hence an out-building.

Pa. a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; heretics brought in new teaching against Christ; the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; they renewed or dedicated the gates; he rebuilt the walls of the city. Ethph. a) to arise newly, be new, recent, gain new strength; a new custom has arisen; newly-decreed laws; his doctrine gained fresh strength each day; he daily grew in beautiful virtues. b) to renew, restore, repair. Derivatives, new, recent, fresh; the scar is fresh; the new life beyond death; often ellipt. for the New Testament; novices, tivos; pl. f. novelty, innovations; novelty-mongers, longing for something fresh.
fest; to declare, demonstrate; to show oneself, novelties.

Bm; it was new; unusually.

wMle our freshness hath not been made old by sin; a new reign, the beginning of a reign; the new moon; pl. novelties.

not used in Pe. Pa. imper. to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with show me a penny; to make a show, exhibit; to pretend, profess; to discover, to publish; who will declare that they are free who will free them; that he may declare, expound, your religion to us; he declares him a liar; the name indicates the nature of the thing; Enoch discovered books and writings. Ethpe. to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; as is reported, related. Derivatives, enemies, books, studies, novels, as a 3rd pl.

fut. inf. , act. part. a) to be unequal, unequally matched, weaker, with him than, hence to succumb, be conquered; to be powerless, of no avail, to fail; his wiles effected nothing; he was conquered by a few men; human speech is unable to utter His praise; unconquered in war. b) to owe, to be guilty; I owed a myriad talents; with to commit a sin; I am guilty; I am guilty before him; souls who ought not to grieve. Ethpe. to be found guilty, to be owing, due. Part. used impers.; it is due, incumbent with of the person to whom and with of that which is due to be paid or observed. Pa. to prevail; with

with or over; to overcome, surmount; to confute; to find guilty, condemn; with to bind over, cause to take an oath; to be worsted, convinced, confuted; to be guilty, convicted, condemned.

pl. m. a debt, esp. a creditor, usurer.

m. love, charity, affection; brotherly love; without natural affection, heartless; unwillingly; my friend; with pron. suff. 2 p. a title of regard or courtesy, O Beloved; dear or beloved Sir.

m. gloom, thick darkness; came out of deep gloom into life.

m. mixture, confusion.

pl. m. a recompense, reward, remuneration, compensation, interest, usually with or or; behold how they reward us; they have rewarded evil unto them; they returned good unto their brother; I am overcome by that which I owe i.e. by gratitude and affection.

m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; the slaying of men by that serpent; the desolation of the temple; a deadly pestilence; the destruction or corruption of souls; corruptions in the Church; it transmits the passions to descendants.

rt. adv. lovingly, amicably.

pl. rt. m. a debt, pl. dues; he forgave him the debt; metaphor, guilt, sin; the guilt of Adam.
encompass, go about; the sea is encompassed and bound in its limit. Metaph. with ٍٍٗ٠ٌَُُِٛ to stammer; with مَٜٛٛٛٛ to surround. Derivatives, ٍٛٛٛٛ, ٍٛٛٛٛ, ٍٛٛٛٛ.

m. pl. idol temples or shrines. ٍٛٛٛٛ

pl. ٍٛٛٛٛ m. a circle; ٍٛٛٛٛ spiritual circles i.e. angelic choirs.

from ٍٛٛٛٛ m. the celebration of a feast, festival-keeping. ٍٛٛٛٛ

pl. ٍٛٛٛٛ rt. ٍٛٛٛٛ f. a compass, circle, orb; halo round the sun or moon; ٍٛٛٛٛ this encircling air; ٍٛٛٛٛ the moon when it forms halos; ٍٛٛٛٛ the circle of the firmament.

rt. ٍٛٛٛٛ adj. orbed, round, spherical, ٍٛٛٛٛ a curved surface, the plane of a sphere.

pl. ٍٛٛٛٛ m. a tiara, head-band, head-dress; ٍٛٛٛٛ he was a maker of regal tiaras.

pl. ٍٛٛٛٛ rt. ٍٛٛٛٛ m. a) a circle, circumference; globe; ٍٛٛٛٛ the entire circle; ٍٛٛٛٛ the meridian circle; ٍٛٛٛٛ brazen circles for taking observations of the heavenly bodies; ٍٛٛٛٛ the whole world; ٍٛٛٛٛ or ٍٛٛٛٛ the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i.e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; ٍٛٛٛٛ the company of the saints. With preps.; ٍٛٛٛٛ round about; ٍٛٛٛٛ all round, round about; ٍٛٛٛٛ the circumjacent towns.

pl. ٍٛٛٛٛ m. dim. of ٍٛٛٛٛ a little circle, circlelet.

rt. ٍٛٛٛٛ adv. in circumference, all round, on every side, circular; in an orbit or course; ٍٛٛٛٛ about four cubits in circumference.

rt. ٍٛٛٛٛ circular, spherical; arranged by course, revolving; ٍٛٛٛٛ the earth is round; ٍٛٛٛٛ nine thousand revolutions in the course of the year.

pl. ٍٛٛٛٛ rt. ٍٛٛٛٛ m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; ٍٛٛٛٛ dedication of the altar; ٍٛٛٛٛ the feast of dedication; ٍٛٛٛٛ the feast of the saving Cross; ٍٛٛٛٛ or ٍٛٛٛٛ the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; ٍٛٛٛٛ the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; ٍٛٛٛٛ the rebuilding of ruins; metaph. renewal, restitution, restoration e.g. to spiritual life, ٍٛٛٛٛ our being made new at the resurrection; ٍٛٛٛٛ the renewal of the law, the new law i.e. the Gospel; ٍٛٛٛٛ the renewal of creation; ٍٛٛٛٛ or ٍٛٛٛٛ the restitution or renewal of all things.

pl. ٍٛٛٛٛ rt. ٍٛٛٛٛ m. a demonstration, proof.

pl. ٍٛٛٛٛ rt. ٍٛٛٛٛ m. whiteness, white heat, white flame; ٍٛٛٛٛ the excandescence of heated iron slates; ٍٛٛٛٛ they put on white i.e. white clothing; chem. blanching.

pl. of ٍٛٛٛٛ snakes.

ٍٛٛٛٛ to be glad; particip. adj. ٍٛٛٛٛ, ٍٛٛٛٛ, ٍٛٛٛٛ cheerful, ready, apt, prompt, spirited; ٍٛٛٛٛ his countenance was radiant and cheerful; ٍٛٛٛٛ spirited horses. Ethpa. ٍٛٛٛٛ to be cheerful, ready, prompt; ٍٛٛٛٛٛٛٛٛٛٛ he was ready and trustful. Derivatives, ٍٛٛٛٛٛٛٛٛ. ٍٛٛٛٛٛٛٛ. ٍٛٛٛٛٛٛٛ m. a thorn, thornbush.

fut. ٍٛٛٛٛ inf. ٍٛٛٛٛٛ, act. part. ٍٛٛٛٛٛ, pass. part. ٍٛٛٛٛٛ. a) to sew on or up, to stitch up, piece on, patch, mend; ٍٛٛٛٛٛٛ they sewed him up in a leathern coat; ٍٛٛٛٛٛٛٛ they mend the rent I have made; ٍٛٛٛٛٛ a seam-
less garment. b) to dig. Ethpe. Ill to be sewn on; metaph. to join, come together. Pa. to sew together; metaph. to join, piece together; he borrowed and pieced on many expressions i.e. he plagiarized; Lazarus was bound and sewn up. Ethpe. to be sewn on or together. Derivatives, s, or s m. lasciviousness.

pl. rt. s m. a thread, string, measuring-line; a fillet; a threefold cord is not quickly broken; who stretched the line upon it?

rt. s m. seizing or carrying off by violence.

rt. s m. a staff, rod, sceptre; a pastoral staff; a shepherd's staff; the sceptre of the kingdom; youths are the staff of old age.

f. a hump, a camel's hump.

Pael conj. of s to show, &c.

s generally m. a snake, serpent; metaph. the devil; heretics are called.

pl. rt. s m. finding guilty, condemning; condemnation; what condemnation shall there be? he condemned, passed sentence of condemnation.

rt. s m. an enclosure, place of safety; a veil.

rt. s m. a uniting, joining; junction, union, unity; at Thy union with flesh; prayer for unity.

rt. s adv. gladly, cheerfully, readily, willingly; they willingly became subject to Antiochus; they gladly accept.

pl. rt. s f. cheerfulness, alacrity, readiness; he was glad in himself at that which he might possess;
migration. b) a changing of prisoners; or

willow
course, change, exchange; clefts in the earth. seasons. c)

the dazzling heat of the desert. perseverance.
m. a) to pity, have

perseverance.
m. shame, bashfulness, modesty; shameless, immodest.
emph. or pl. or or f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; precious gems; or the vertebrae of the spine; the berries of the deadly nightshade.

m. a) a fifth part, a fifth; two-fifths. b) the loins, abdomen.

fut. , cf. to have pity on; grace which takes pity on sinners;
the Sultan had pity on him.

show us; imper. of verb with suffix. 1 pl.

f. a mixture of spices for embalming the dead; the spices wherewith they embalmed our Lord.

fut. , inf. , imper.

m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; in the fear of God is no loss; the wants of all of us are supplied by the advantages of all of us; unjust exaction; nor did he mind expense.

fut. , act. part.
to sprinkle, rub, cleanse; she washed and rubbed her children.
fuls; pass. part. firm, robust, vigorous; swift, pressing; through the inworking of the Comforter.

firm, robust, vigorous; swift, pressing; through the inworking of the Comforter.

to cover or hiding; the ocCultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

a) covering over or hiding; an eclipse of the moon; the ocCultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

Satan bound them fast uith cords of sin; the priest shall take the body and blood from the cup into his hands.

Satan bound them fast with the cords of sin; he held his hand close = was close-fisted. b) with to play the cithern; with to touch the chords; with to be swift. c) metaph. to compel; to strengthen, grow strong; that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; dense air; solid food and better than milk; a robust old man; swift running; thy combat is hard; a very pressing call; pressing and weighty words; gram. a strengthened i.e. a doubled letter. Pa. to bind together, to strengthen; they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; he strengthens the weak; gram. doubled; every letter strengthened i.e. having Tashhid in Arabic. Ethpa. to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; so that his strength may become hard and firm like iron; that the swift may be strengthened and encouraged. Derivatives, white, bleach, clean; to make white, blanch, to cause to appear white; the churches are to be whitewashed. Aph. to make white, blanch, to cause to appear white; sulphur which whitens; part. adj. white, with white or pale from leprosy; white as snow. Derivatives, white, bleach, clean; to make white, blanch, to cause to appear white; the churches are to be whitewashed. Aph. to make white, blanch, to cause to appear white; sulphur which whitens; part. adj. white, with white or pale from leprosy; white as snow.
a) to look, behold, gaze with  or to look at, regard, have regard to, consider; with to give heed to; with to beware of; to delight to behold; I considered every work; a wall with an eastward aspect; look to thyself, be circumspect; a watchman. b) to look for, expect with acc. or δ; to regard, concern with or δ; to the king looks for the end of his affair; how can you expect that...? no one regarded the wheat i.e. crops were neglected in time of pestilence; salvation concerned mankind;

he who seeks what does not concern him. APh. a) to cause to look at or regard; to show, direct:

he made them look towards earthly things lest they should regard heavenly things; he addressed his words to the Jews. b) to urge. c) to see, understand;

he did not see and understand. Derivatives,

\[ \text{pl. } \text{rt. } \text{m. a hole, aperture; an asp's hole.} \]

\[ \text{pl. } \text{rt. } \text{m. a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; the abominable sign of desolation; the laying waste or the ruins of Jerusalem; the laying waste of churches. c) a stork or heron.} \]

\[ \text{m. hellebore.} \]

\[ \text{m. } \text{rt. } \text{ske. adj. whitish; subst. m. pl. } \text{white spots in the eye or a web of white obscuring the sight.} \]

\[ \text{rt. } \text{ske. f. whiteness; metaph. wantonness of the eyes.} \]

\[ \text{rt. } \text{ske. m. cutting, laceration.} \]

\[ \text{rt. } \text{ske. f. a scratch, gash; laceration.} \]

\[ \text{pl. } \text{rt. } \text{ske. m. parching; } \text{I cool all parching heats; metaphor. ardent prayers; ast. occultation of a star by reason of its passing near the sun.} \]

\[ \text{from } \text{ske. m. wagging the tail as a dog.} \]

\[ \text{pl. } \text{m. a kind of vetches or tares used for fodder.} \]
m. the service tree, sorbus domestica.
worldly, worldly; not heavenly,

white clayey soil.

f. the white poplar, also the black poplar or alder.

m. a sharp edge or point e.g. of a sword; the points of the nails; metaph. the highest point, extreme, best, vigour; the height of youth; the extreme fierceness of the sun.

m. generally with gnashing of teeth.

pl. rt. m. a limit, definition, that which is determined, an established purpose, decree; our confession is according to that which is determined by Scripture; the creatures by the decree of their Creator hold their special order; God showed their purpose to be void and vain; with predestination; the appointed time; a fixed or appointed number of years.

m. freeing, giving freedom; freedom from fear; the manumission of thy slaves; the release of prisoners; exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.

m. the plum-tree.

pl. rt. m. quinsy, sore throat, hoarseness.

pl. rt. m. reckoning, thinking, thought, idea, opinion, intention, design, council; may all thy intentions be successful; he does not judge in his secret thoughts; a noble thought; rashly; an objection, answer to objections; gram. the part understood in an elliptical sentence.

pl. m. f. mental, in thought; gramm. understood, not expressed.

m. a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; an account of the money; money according to computation; beyond calculation, innumerable, immeasurable; innumerable, endless; with to take account, reckon; with or to give account; a white pebble [Gr. ψήφος]. b) Ar. a small cushion.

pl. rt. m. use; the uses of the law became void at the coming of our Saviour.

imper. of verb to descend.

pl. m. from m. tickling, itching, longing; enticement, allurement; with itching ears; so much as thou art disturbed by itching desire; the speechless longings of childhood; the enticements of the body, of sin.

inciting, inflammatory, enticing.

pl. rt. m. the end, conclusion; the end of our letter; to the end of the psalm; usually rt. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, obisignation or final benediction; pl. concluding verses, dimissory hymns or prayers, sometimes the final or dimissory blessing; the recital of the whole psalter; those who each week recite the whole psalter to its conclusion.

m. pride, pomp; pride is dear to the free; pride, boast, honour, glory; the pride and boast of our nature.
some man; a shapeless, ill-favoured.

b) a likeness, a vision (is the usual word), a phantom, apparition; a vision; also openly, in sight.

pl. a spectator, seer, prophet (is the usual word).

rt. m. generally pl.

a) visions; seers of visions. b) remarkable or notable doings, sights, shows, public games or contests; pagan spectacles; a gymnasium, theatre.

rt. rough, shaggy as camels' hair.

rt. f. hairiness, shagginess.

pl. rt. m. a wayfarer, traveller. b) a membrane, the diaphragm, midriff.

rt. f. setting out on a journey, a journey, departure esp. from this life; it is like a far journey; viaticum.

rt. adj. or for travelling, travelling raiment.

pl. f. a) the apple; other round fruits; apricots; the citron; the peach; is used to translate pomegranate in the Song of Songs, iv. 3 and vi. 6; but it may also mean, like , the round part of the cheek. b) a poppy-head. c) the capital of a column. d) the bowl of a candlestick.

m. a) scabby, mangy. b) lichen.

pl. or m. a depth, an abyss; or the bowels of the earth; to sound the depths of thy heart.

rt. m. a barrel, tub.

rt. m. a) appearance, form, figure, a good-looking or hand-
girt with strength, strengthened, to be ready, often metaph. 
the just are armed fully with divine love only; 
they were not ready for deeds, did not carry out their work.

**Derivatives**

- **girt** m. a girdle, belt; a band, bond; the knots of a cord; the band of perfectness.
- **girted** m. flour, esp. flour not cleared of bran.
- **girt** from **Saw** m. a swineherd.
- **girt** pl. m. a furrow or line made in sand by wind.
- **girt** or **girt** from **Saw** adj. floury, farinaceous.

**Saw** fut. **Saw** inf. **Saw** imper. **Saw**

a) to girt, gird up or on, bind on; 
he girt them with armour; 
girt up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; 
he went to a distant country; 
he departed hence; 
wayfarers, travellers:

an ambassador travelling to the king's presence;

a courier, swift messenger;

he shall depart hence to thy Lord; 
pass. part. bound with cords;
his loins were girded gloriously; 
bound or enslaved by desire of thy love.

**Pa. Saw** a) to gird round, Germ. umgurten; 
to girth a beast of burden. 
b) to gird for a journey, send away; to arm; 
well girt, active; 
well girt, fortified camp; 
hewn stones bound together with iron joints; 
metaph. to strengthen their hands in the work of the house of the Lord. 

**Ethpa. Saw** to gird oneself; put on; to be girt round, equipped, armed, esp. with garments or armour; to be

**Saw** root-meaning to be rough, harsh. Pz. not used in Syr. **Ethpe. Saw** the same.

**Derivatives**, **Saw**, **Saw**, **Saw**, **Saw**, **Saw**

- **Saw** fut. **Saw** inf. **Saw** imper. **Saw**

- **Saw** pass. part. **Saw**. a) to dig, dig out; 
he hath made and dug a well; 
they dig out the foundation.

b) to sew, patch, cf. **Saw**. Pa. **Saw** to plough, excavate, with **Saw** to gouge or pluck out the eyes; 
they furrowed with the ploughshare. 

**Ethpa. Saw** to be dug up or ploughed; 
the earth is dug or ploughed.

**Derivatives**, **Saw**, **Saw**, **Saw**, **Saw**, **Saw**

- **Saw** fut. **Saw** inf. **Saw**, **Saw**

- **Saw** root-meaning to miss, hence to sin with of the pers. or with of the deed; 
he committed a sin; 
I will not sin with my tongue. 

**Ethpa. Saw** to boast, be arrogant; to give oneself to sensual pleasure. 
**Ethpa.** to behave arrogantly. **Aph.**

**Saw** to cause to sin, lead into sin; to count
sinful; he made Israel sin.

Derivatives, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà.

Sèwà. m. (rare) sin; they opened sin.

Sèwà. pl. m. (rare) grains of wheat.

Sèwà. pl. f. a furrow, trench; a sin; a fault; a sin-offering; the same; a sin.

Sèwà. f. sinfulness; with pers. pron. suff. = I a sinner.

Sèwà. f. a hole, excavation; a furrow.

Sèwà. m. a fault, slight sin; let him keep his soul and body from every sin.

Sèwà. adv. violently, hastily.

Sèwà. f. rapture, ecstasy.

f. no pl. rt. sin.

Sèwà. adj. sinful, of sin, caused by sin; sinful impulses; sufferings caused by sin.

Sèwà. fut. inf. to become, sin.

act. part. Sèwà, Sèwà, Sèwà, pass. part. Sèwà, to take by force, do violence, violate; to seize, snatch, catch at; with to usurp; he usurped the kingdom; he took or usurped the name of... to rob, plunder; gram. to draw back, attract, e.g. the letters attract the vowel from the initial of a word to which they are prefixed; they violated the law; to snatch them out of the fire; to snatch a little time from sleep; to allure men's eyes; they seize on that expression as a pretext. Pass. part. Sèwà, sudden or violent death; my whole mind was forcibly attracted to Christ. Ethpa. to be seized, pillaged, snatched away, carried off, caught up; all my goods were forcibly seized; boys carried off prematurely by death; the just are caught up in the clouds to meet Him. Pa. to take by force. Ethpa. to be dragged or carried away by force.

Derivatives, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà, Sèwà.
life; as thy soul liveth; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—.

life; as the Lord liveth. b) living, alive, life-giving; He who lives eternally; while alive, in his lifetime; the living opp. the dead; a living soul = an animal; a living voice, with the living voice, opp. in writing; the life-giving Gospel; the new life, the other life; the life was light; life, salvation, life-working power; or or the temporal life, this present life opp. or or the new life, the other life; or the web of life; the altar; he died. A formula of swearing with pers. pron. suff. and often with or by the life of—. 
are devoid of life; the bones are devoid of life; the love of life; the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; quadrupeds; or a bird; a wild animal; opp. a domesticated animal; beasts of burden; a dolphin, whale, &c.; a bird, esp. a bird of prey; a rational creature, a human being; a zoophyte; a carnivorous animal, savage beast.

pitiful, benevolent, ready to pardon; woman is more pitiful than man.

adv. rt. a) pitifully, kindly, courteously. b) sparingly; he gave parsimoniously and grumingly.

compassion, benevolence, kindness, indulgence, solicitude; fatherly indulgence or care.

adj. rt. rt. adj. animal; metaph. brutal.

adv. rt. after the manner of animals, brutally.

adj. rt. rt. adj. animal, vital; brutal, bestial; the animal powers; beastly customs.

Pael conj. of to sew together.

pass. part. and f. act. part. of to sew.

rt. m. a tailor.

rt. m. a seam, suture; the suture of the head.

rt. f. tailoring.

pl. m. might, strength, power, force; a) with to master the power of another, prevail over; he had power over the angel and prevailed; he conquered his appetites; omnipotent, almighty; a strong man; strong or able men; powerless, impotent; they are able, they have the power.

as I can, as thou canst—according to my—thy—power, &c.; beyond his power; with all his might. b) a host, an army; a captain, commander; the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work—a miracle, in this sense generally f.; mighty works and signs; faith which works miracles. e) potentiality, possibility. f) force, sense, import; the sense of the letter; the force of his speech i.e. his forcible speech, eloquence; they did not apprehend the import of his words. g) abundance, wealth. Derivatives, verb to strengthen, confirm; those who strengthened him in the fight.

Ethpa. imp. E-Syr. same as Pret. W-Syr. "tó" to E-Syr. same as Pret. W-Syr. "tó" to grow strong, gather one’s strength, be strengthened; to be strong, take courage; they are strong in a good hope.

pl. f. strength, power, force; pl. companies, hosts; miracles; the God of hosts; heavenly powers or hosts; the powers of evil, evil spirits; the powers of the air.

pl. m. strong, mighty, powerful; a mighty man; the mighty Plato; the mighty of the land;
a powerful prayer; omnipotent; is the Peshitto equivalent for Heb. Jehovah Sabaoth, the Lord of hosts.

from adv. mightily, strenuously; virtually; that he may strenuously endure that which befalls.

pl. f. might, strength; ability, intrepidity, courage; the sun in his strength; spiritual strength, fortitude.

denom. verb PAEL conj. from a) to perform the duty of a kinsman or Goel. b) to connect, ally; pass. part. she was related to the judge; an act akin to that of his brother. ETHPA. "to be connected, allied in marriage; to be near of kin, alikes, analogous.

pl. rt. m. a swath, bandage-cloth; a linen cloth; gram. the doubling of a letter.

rt. adv. closely, vigorously, robustly, actively, speedily; strike hard; when they have fought very strenuously.

pl. rt. f. compactness, the curdling of milk. Metaph. firmness, tenacity, mental denseness; which weaken the forces of the soul; vehemence of a sound; firmly.

pl. rt. m. a sight, look, gazing, aspect, countenance. Metaph. appearance, presence, attention; the regard of the heart; discernment; the mind when it collects itself. With verbs, to turn the eyes towards; to look up; with or to fix the gaze; straight forward.

or f. a shepherds' camp; a mandra, convent.

rt. f. a) life, resurrection of the dead. b) alive; a midwife.

Cheth, the letter .

act. part. to rub, scratch. Derivatives, .

contr. from m. the palate; it is bitter to the palate; the larynx; the palatal letters; metaphor. a skilled physician; chief of the magicians.

adv. rt. wisely, with understanding, prudently, sensibly.

rt. f. a) wisdom. b) coition.

rt. m. itch, scab, mange.

fut. inf. act. part. pass. part. only in sense b. See a) to know, discern. b) to have sexual intercourse. ETHPA. "to be known carnally. PA. to make wise, grant wisdom or discernment, to instruct; grant wisdom to our ignorance, to us who are ignorant. books instruct us that. ETHPA. "to prove oneself wise, act wisely; to become wise, learn wisdom, be instructed; to be cunning, make artful or guileful attempts, conspire; a man learns wisdom through trials; he contrived his murder. Derivatives, .

const. st. emph. pl. rt. f. the meaning differs somewhat with the forms, the abs. st. being used in a more defined and restricted
sense. a) abs. ściśle: wisdom, counsel; a scheme, plan; cunningly, artfully. b) emph. ściśle: wisdom, knowledge, science, philosophy; the fear of the Lord is the chief part of wisdom; who hath numbered the clouds in his wisdom?

Made from wine. c) a white film in the eyes, cataract. d) a scabbard has pl. ściśle, ściśle: sweet; see ścisłego.


Derivatives.

ścisław: m. a) milk; b) to be hollowed out.
curved milk; a sucking lamb; sucking, a suckling; metaphor. milky juice or sap; there is milky juice in fig-leaves. b) yielding milk, giving suck.

ścisły m. fat; membrane, the diaphragm; peel, rind; a fine skin or membrane.

ścisłe pl. m. m. milky, like milk; milk-stone.

ścisłym: f. galbanum, a fragrant resin.

Fut. ścisłego: to creep, crawl, glide; with to burrow, to drive a mine underground; metaphor. to insinuate or thrust oneself in; to lie hid, be latent; to creep or thrust oneself in; to move in or through; forces latent in the elements. Pā. ścisłego: to creep or thrust oneself in; to move in or through; the leaven which moves through. Aph. ścisłego: to drive or screw in. Derivatives,

ścisłym: m. vinegar; wodnica: vinegar made from wine.

ścisła: m. sand, gravel; a grain of sand from the sea-shore.

ścisłym: m. a mother's brother, maternal uncle, opp. ścisłym: an uncle on the father's side.

ścisłym: m. a) dust, fine dust; b) a garment of

I shake off dust from my feet; the dust of conflicts. b) a garment of

ścisłego: m. the jerboa.

ścisłego: m. a mixed crowd, rabble; a swarm of insects.
the Tyrian murex; dyed Tyrian purple.

Palpel conj. of ฤ.

fut. inf. act. part. pass. part. to mix, mingle with; to add, join or unite; to take part with, to impart; they who mix or knead the Eucharistic bread; he adds water to the oil; he mingled their blood with that of their fellows; they have added blood to blood i.e. slain continually; let Him add me to the number of His chosen; He infused His life in us that we should die no more; wine mingled with myrrh; tempered with. Ethpe. ฤ a) to join or take part with. b) to be kneaded, to be alloyed. PA. ฤ to mix thoroughly, to join, mingle; let our voices mingle with the voices of thy angels; pass. part. mixed, alloyed; of various sorts. Ethpa. ฤ imper. E-Syr. same as Pret. W-Syr. ฤ with or to be admitted, have part with, be together; to mix with, have to do with, make alliance; the Tigris mingles with the Euphrates; Ephraim had dealings with the nations; let the sweetness of fruits be united; that he may be added to the choir of the saints. Derivatives, ฤ, ฤ, ฤ, ฤ.

pl. ฤ m. a) a mixture; thou shalt not sow mixed seed i.e. two sorts together; a garment of mixed material and colours e.g. of interwoven cotton and silk; unmixed. b) spelt, rye.

fut. act. part. pass. part. to be or become sweet; to speak fair; the waters were made sweet; it is sweet in odour; part. adj. sweet, soft, pleasant; sweeter than honey; sweet sounds; sweet-looking; of illustrious name.

emph. fem. ฤ to sweeten, make sweet; sweetening their bitter flavours. Ethpa. ฤ to become sweet.

Moses made the waters sweet. Derivatives, ฤ, ฤ, ฤ.

суждение мнение

shellfish; see ฤ.

rt. ฤ adv. confusedly; with without confusion.

rt. ฤ f. mingling; communion, intercourse, sociability.

ฤ m. a hollow, hole, cavity, burrow, boat; see part. of ฤ.

ฤ rt. ฤ f. a cavity, hollow; hollowness, concavity; there is a great cavity in the earth; the hollow of the bosom.

ฤ rt. ฤ adv. well, mighty, entirely, firmly, stoutly, bravely.

ฤ rt. ฤ f. health, soundness, firmness; संजय ठा a right faith; संजय the right or true sense; संजय strong resolutions of the soul, fortitude; संजय uprightness.

ฤ rt. ฤ m. a) a skin to hold liquids, a bottle made of hide; a skin of milk. b) strong, valiant; an athlete, combatant; see under ฤ.

ฤ rt. ฤ adv. strenuously, bravely, valiantly.

ฤ rt. ฤ f. hardiness, stoutness, courage, fortitude, steadfastness.

Pael conj. of ฤ to purify, &c.

pl. ฤ m. a hole in the earth, a cave; a tunnel, trench, breach, mine; those who dug trenches under the wall = sappers; they made a breach.
freshed with sleep. b) to recover health, be in the faith, orthodox,' a strong letter. a strong
wilt thou be made whole? healed, cured, made whole/

he changed the word of the Lord i.e. disobeyed its command; the Evangelists give varying genealogies; pass. part. as adj. different, various, diverse; equality not differing. Eshtaphal a) pass. to be changed, be turned the other way. b) refl. to change, be transformed, c) to change an opinion, to turn or be perverted from the faith; he changed with the times. Derivatives,

lit. vinegar salt, m. pickle, brine.

dreamlike, arising from dreams.
from sandy, gravelly; sandy soil; gravel stones.
or cloth, rug.
pl. m. the beard of an ear of corn.

a) to exchange, substitute. b) to pierce, shear. Pa. to change, exchange, renew; he changed clothes with his servant; money-changers; we will not change our faith; they shall renew their strength. Etipa.
to be changed, exchanged, bartered; to be renewed; to change in turn, do anything in turn, succeed; his likeness was changed, he was transfigured; seven seasons shall be renewed or shall succeed. APh.
to sprout or grow up again, to succeed something of a different nature; to try different ways, change one's methods; a tree sprouts again and shoots up; desire springs again. Shaphel. a) to change, alter; to convert, pervert. b) to translate, turn from one language into another; he changed the word of the Lord i.e. disobeyed its command; the Evangelists give varying genealogies; pass. part. as adj. different, various, diverse; equality not differing. Eshtaphal a) pass. to be changed, be turned the other way. b) refl. to change, be transformed, c) to change an opinion, to turn or be perverted from the faith; he changed with the times. Derivatives,
feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; a feeble apology; I who am frail or unfortunate; with fault, wanting, devoid of, to weaken, enfeeble. ETRPA. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; a hard fight; slack; subst. an athlete, a combatant; they seized many ships from the Arabs; robbers of churches; spoilers of tombs. ETHPA. to be spoiled, pillaged, to be taken by storm or by force; with fault to be deprived of; inviolable, secure. Derivatives, 

feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; to weaken, enfeeble. ETRPA. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; a hard fight; slack; subst. an athlete, a combatant; they seized many ships from the Arabs; robbers of churches; spoilers of tombs. ETHPA. to be spoiled, pillaged, to be taken by storm or by force; with fault to be deprived of; inviolable, secure. Derivatives, 
youthfulness fade away.

sourness.

"I 'round stone; a gem; a joint; a berry.
dry up, wither...

milk.

a fire;

sweeping.

or I. m. an imposthume, pustule, breaking out, the head of a sore; the pustules which come out on his body; smallpox.

m. outworks, rampart.
drying up; going out as a fire; sweeping.

f. the ingathering, harvesting.

f. a rough outer garment, rug or wrap; a cassock.

rt. m. hay, dry fodder.

adv. warmly, fervently, instantly.

f. a) heat, glow; fervour; zeal; solar heat; his fervent zeal towards God. b) sweeping, cleaning.

rt. f. hot springs, warm waters; a bath.

m. a father-in-law; cf. my father and mother-in-law.
together or stand up in a heap; to be summed up; to be held back, restrained; that the Old Testament is gathered up, is complete, in Him; that weeping may be restrained. Derivatives, سعد، سعدا Pl. ـا m. ingathering of the harvest, laying by; the feast of ingathering; a storehouse.

ساعدي conj. of سعد

سنام conj. of سع، has the same meaning as the Pael but intensified. a) to grasp firmly, hold fast with مم، ساعد اف،ؤ. he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; he held out bravely, was strong in combat; they were steadfast, held fast, in the doctrine of our Saviour; let us not endure the sight of them. c) with م، to remain with any one; with م، to abstain from; to remain away from.

ساعد fut., act. part. and ساعد in خب،، to ferment, to leaven, to mix; he then leaven which had leavened and penetrated them; a mass of clay worked up and mixed; he leavened it with leaven. Derivatives, ساعد، ساعد Pl. ساعد m. a pomegranate seed or grain.

سنام fut. to turn sour, intr.; lest the wine turn acid. PA. سنام، ساعد to make ashamed. Ethpa. سنام، انام، ساعد to blush, be ashamed, be confused; unabashed love; no man makes me ashamed. Aph.

سنام pr. n. Emesa now Homs, in N. Syria.

سنام or سنام pr. m. a) small pulse, vetches. b) bean meal.

سنام f. the autumn crocus, meadow saffron, colchicum autumnale.

سنام m. ـه to ferment.

سنام pl. سنام or سنام m. wine; ـه must, unfermented juice of the grape; ـه pure wine i.e. unmixed with water; ـه mead; ـه wine mingled with honey; ـه wines of various flavours; ـه pomegranate juice.

سنام pl. سنام or سنام m. a little ass. سنام or سنام m. an ass-driver, donkey-boy.

سنام pl. سنام or سنام m. dim. of سنام a little ass.

سنام m. ـه a wine-seller, wine-merchant.

سنام m. ـه f. a pomegranate, pomegranate juice.

سنام five; five times; E-Syr. سنام, the fifth; W-Syr. صيحسنام, at dawn on Thursday; سنام or سنام or سنام the fifth day of Holy Week, Maundy Thursday; سنام five hundred; سنام by fifties. The collective is used with suffixes, we five; ـه those five, the five of them, &c. Derivatives, سنام، سنام، سنام, سنام, verb سنام.

سنام denom. verb Pael conj. from سنام to take a fifth part, divide by five.
you, brethren. Derivatives, 

he provokes and enrages the judge. 

with anger, 

sold; 

passion, 

fierce anger. 

he is enraged about ... Pael to provoke, anger, vex; 

he provokes and enrages the judge. Ethpe. 

with of the object, to rage, 

be furious; to provoke; 

justice is angered; 

his anger was kindled against Job; 

the tumult raged against them all. Aph. 

to provoke, anger, vex; 

I shall vex the hearts of many nations. 

the heat of the fire; metaphor. a) rage, furious, 

passion, inflammation from venom. 

fem. of a mother-in-law; 

thy father- and mother-in-law. 

irascible, wrathful, passionate, 

furious; a wrathful man stirreth up strife. 

adv. angrily, furiously. 

3 m. s. of verb to have pity. 

fut. inf. ft. to pity, 

sight, sad, b) mournful, doleful, miserable, lamentable; sad weeping; 

with a sorrowful heart; 

what a lamentable history this is; 

a lament, dirge. Pael only 3 p. s. ft. 

it grieved him 

it made us groan. Ethpe. 

it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it it }
keeper; a huckster, seller of herbs, greengrocer; grocer

while the greengrocer weighed the grapes.

m. a young pig, sucking-pig.

pl. rt. sim. strangling, stifling, overwhelming; at the rivers which drowned people; while she was drowned in the overwhelming waters.

pl. rt. sim. m. strangling, hanging, drowning; there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; mental anxiety.

pl. rt. f. an arched chamber, a cell, stall or booth; a gang or crew; the blacksmith's booth; gangs of heretics.

fut. inf. to embalm; the physicians embalmed Israel. Ethpe. to be embalmed. Pa. same as Pe. Derivative, rt. sim.

pl. rt. sim. m. aim, bent, leaning, disposition; aim at a mark, direction; he explained them according to the bent of his own mind.

rt. adv. at a venture.

rt. adv. dolefully, sadly; weeping and groaning.

rt. f. lamentation.

rt. II. adj. stale, musty, rancid; dirty and foul and evil-smelling bottles.

f. usually contr. to the palate; sad, embittered, morose.

pers. pron. I c. pl. we; after a participle the initial - is not pronounced; a fuller form or -if- is found in ancient MSS.

rt. pitiful, tender, compassionate, clement, with unmerciful, pitiless;
is straitened.

adj. cut the bands of fear.

weights; sorrow.

strings smothered, strangled, drowned; metaphor. to be straitened.

Derivatives, straitened, straitening, straitishness.

rt. straitened.

usually in the pl. bands, bonds; the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; they cut the bands of fear.

particle of depreciation, let it not be, God forbid! see see

adj. a) holy, just, pure, just weights; the Holy One who is from everlasting; the holy bodies of the saints; the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, the bishop of that city; an episcopal synod. Derivatives, treading, treadingly.

f. a lettuce; lettuce leaves.

fut. act. part. to revile, scorn with.

let not one of the blasphemers revile. PA. to scorn, revile, insult, taunt, reproach, defy: a people that jeopardized their lives.

Goliath has come up to defy Israel; blessed are ye when men shall revile you; pass. part.

he who pronounces judgment before he heareth is a fool and put to shame. Ethpa.

to be mocked, reviled; to suffer blame or reproach; if ye be reproached for the name of Christ.

Derivatives, reproaching, reproacher, reproach.

(rt. with hard d) rt. shameful thing, shame, reproach, ignominy.

mercy, kindness, favour; Bethesda = place of mercy.

parsimonious; abstinent, frugal; the over-frugal man is not liberal.

f. parsimony, avarice; refraining, restraint; the refraining of the tongue from falsehood.

rt. parsimonious.

rt. an envious person.

to make atonement or propitiation with;

to absolve, give absolution, purge, pardon, condone, spare, be gracious; he sanctified and made atonement for the altar; they made atonement for the sins of their nation; it is the blood that maketh atonement for the soul; purge my guilt; pity and pardon; whatsoever pardons shall himself be pardoned; thou shalt be free of any oath, absolved from it; we are innocent of human blood. Ethpa.

to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; whose prays may he receive mercy from the Lord; thou shalt be clear from my oath; they that love holiness holily shall be judged holy; thy sins are absolved.

adv. piously, rightly.

Heb. cf. gracious, winning,
full of grace; the holy nation. i.e. the Hebrews.

fortifications; failure of the crops, a bad harvest; to preserve my life, to set free a person.

exempt; abstinent; a glade; see ountrodden; glades; coverts of trees. Ethpe. to be withheld, preserved, free from; seeds made proof against vermin. P. to reserve, store up, keep in reserve. Ethpe. to be exempted, free from obligation, from guilt; we shall be acquitted, unstained by murder. Derivatives, exempt; abstinent; a glade; see
envious, grudging, spiteful; an envious mind; a grudging hand; that envious one i.e. hater of all good, the devil.

petition, envy, jealousy; a grudge; out of envy and backbiting; ungrudging, generous; him up.

Evil and hunger will prevail; to have hard labour in childbirth; to be extremely ill; to have their sickness was very sore; she laboured hard to bring forth; nothing is more difficult than. b) trans. to be stronger than, prevail over, subdue; to force a woman; thou art stronger than I and hast prevailed; to subdue anger; some are stronger than hunger i.e. when they fast. Part. adj.

a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; are we stronger than he? doth the Almighty pervert justice? he defied the Almighty; Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; a strong city; a violent noise; a violent north wind; a great war; a solemn oath; the commands are difficult; not subject to corruption. Eth. imper. to be subdued, overpowered, tyrannized over; he was not overcome by lust; the waning moon; with a subst. it is frequently privative; stupid;
to fine, confiscate, deprive, damage. * take pains to . . . , be diligent about . . . ; * be diligent about visible things, negligent of those to come; worthy and virtuous; he was worthy of admiration, admirable. * to urge, exhort, incite, encourage with . . . of the pers. and with . . . of the object; he put it into his mind; he urged him to come quickly; he exhorts vigorously to abstinence and poverty; his entreaty was urgent. * to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; be diligent, diligent. * same as PA. Derivatives, careful in teaching. * exhortation to virtuous living, preparation for or celebration of a festival.

adv. earnestly, carefully.

m. a ditcher, a labourer.

m. digging, excavation.

adv. secretly.

adv. barefoot.

barefoot, unshod;
she was walking barefoot.

m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.
f. going barefoot; walking barefoot.

soap, soaping; shampooing, rubbing or brushing of the head or clothes.

1. fut. to dig, drive a mine, to burrow; to scratch or paw the ground; digging a fount in a thirsty land; wells digged which thou diggest not. II. fut. to dig, drive a mine, to burrow; to scratch or paw the ground; digging a fount in a thirsty land; wells digged which thou diggest not.

I need not blush for good works. Ethpe. to be put to the blush, put to shame; to be blushed.

to knock out a tooth; if thou pluck out mine eyes; metaphor. an angel plucked out and bare my soul. Ethpe. to be plucked or torn out, said of the eyes. Pa. to tear or root out the eyes, the nails.

In a thirsty land; or to blush, be ashamed; to be put to the blush, put to shame; to be blushed.

faith shall be borne upon the voice, i.e. by the voice.

fut. rare except in part.adj. ./impatient, urgent.

a bold, impudent, shameless; a woman with an impudent eye, shameless look. Pa. to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with about or upon; to speak boldly; with to set or harden the face; one who begs importunately for help; an urgent decree; do not molest them. Derivatives, 

pl. a) an earthen vessel; a) a large wine-jar; he mingled it from his wine-jars.

to reap, cut or mow down; till they had reaped the crops. Ethpe. to be reaped, cut down; for already their fields had been reaped. Derivatives, 

rt. m. a reaper; a sickle.

rt. m. a toothpick.

Ar. m. a small axe.

rt. adv. shamelessly, wilfully, frowardly.

f. being urgent or pressing, persistence, obstinacy, wilfulness; impudence.

pl. m. a pebble.

fut. rare except in part.adj. ./impatient, urgent.

a bold, impudent, shameless; a woman with an impudent eye, shameless look. Pa. to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with about or upon; to speak boldly; with to set or harden the face; one who begs importunately for help; an urgent decree; do not molest them. Derivatives,
with or κομικά he shall not strive nor cry; κομικά a gainsaying and disobedient people.

b) to contend, strive, attempt in a good sense;

the Jews contended for the law;

κομικά time strives to destroy ancient things.

c) to stick against, obstruct,

κομικά a fishbone stuck in his throat;

κόμικας "the ship stuck fast, ran aground. APH.

to make ready to fight. DERIVATIVES,

κομικάς, κακόμας, κακότος, καιός, καιότης.

fut. κομίσαι to mutε as birds. DERIVATIVES,

κομίσας, κοσμάς, κοσμήτης,

fut. κομίσω, act. part. κομίστης, verbal

κομίσω to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; Jerusalem was desolate; κομίσω the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas κομικάς is said of human beings; Κακώδης cities ravaged and full of corpses of the slain.

fut. κομίσω, inf. κομίσομαι, act. part. κομίστης,

pass. part. κομίστης. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout;

κομίσω the age was destroyed; Κακώδης when he had made an end of slaying them with a great slaughter;

κομίσω the slain. ETHPE. to be slain, cut down, put to flight, routed; Κομίσω they were utterly destroyed.

ETHPA. to be brought to destruction, utterly wasted, dispersed, exterminated. APH.

κομίσω to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., κομίσω he destroyed our tranquillity; κομίσω he ravaged the treasures. DERIVATIVES,

κομίσας, κομίστης, κομίσω, κακωδής, κακωδιάς, κακωδιάτης, κακωδίας, κακωδίσας, κακωδίστης, κακωδίσω, κακωδίσομαι, κακωδίστης.

κομίσας, κομίστης, κομίσω, κακωδής, κακωδιάς, κακωδιάτης, κακωδίας, κακωδίσας, κακωδίστης, κακωδίσω, κακωδίσομαι, κακωδίστης.

κομίσω. a) to gainsay, resist, contend, dispute, strive, quarrel

uninhabited; waterless, arid, dried up; metaphor.
against Jl~ a land crocodile; a dried-up river; desolate streets; let his habitation be desolate; destitute of knowledge; their vain idols; a braggart. Feni. emph. = subst. a waste, ruin, solitary place; the ruins of Jerusalem; as an owl in the desert.

rt. com. a) a sword, blade, dagger; a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; to encounter each other in war; they waged war; they made great havoc, ravaged near and far; the ravaging of monasteries. b) desolation, emptiness, nought; your works are of nought.

rt. m. demolition, destruction.

rt. f. a button-hole.

sisi fut. inf. act. part. to rub, polish; fishes rub their sides against each other; part. adj. polished, elegant.

P. to rub hard; stones rub against each other and become gravel. EthP. to be rubbed hard or violently. Derivatives, sisi, sise.

rt. m. rubbing, rubbing against something; in the rubbing against each other of their fins.

m. a large wingless locust; see Q?asm. pl. m. mustard seed; black mustard. dimin. of m. wild mustard, white mustard.

pl. m. a lizard; a sort of crab or crayfish; a crocodile.

rt. adj. (rare) waste, desolate, dried up.

pl. m. the locust or carob tree, ceratonia siliqua; also its husks or pods which are used for fodder; the husks which the swine did eat.

rt. f. devastation, exhaustion; being wasted with hunger.

rt. m. desolation, devastation.

rt. harsh, coarse, rough; a coarse woollen cloak, a shaggy cloak.

rt. f. coarseness, roughness, harshness; hoarseness.

or or rt. yellow, pale, saffron-hued; the yellow hue of gold; the sunflower.

or rt. rough or harsh to the taste, bitter, astrigent.

rt. f. harshness of taste, astrigency.

pl. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; I grant thee freedom; their deeds of manumission were drawn up; he wrought deliverance for his people. b) a'hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; the orifice of the ear.

rt. hoarse.

or rt. f. hoarseness, a cold.

rt. hoarse, rough, guttural.

rt. f. the throat.

pl. f. a branch esp. a palm-branch.

pl. f. the upper part of the thigh, the hip-joint; sciatica.

rt. i. f. excrement, dung; the buttocks.

fut. imperfect. act. part. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.
with to string words together, to compose a discourse; they hung a chain round my neck; they associated themselves with them; he strung a long story on to it; part. adj. strung, composed, set; a basket which hung on her arm; set with precious stones; arranged in three vols.; included in apostolic succession; gram. inserted, as diacritic points. Ethpe. to be pierced through; to be set or arranged in right order. Derivatives.

a) see 1. for Ethpeal and Aphel. b) construct state pl. of.

pl. m. dung, droppings; doves' dung. Metaph. dress of silver; iron slag.

and; see and and.

rt. f. devastation, desolation.

rt. f. polish, refinement, eloquence.

rt. f. arrangement of words, composition.

rt. i. quarrelsome, contentious; a heretic; stop the mouths of heretics who investigate the Divinity.

rt. i. f. strife, contention, dispute, litigation.

rt. f. red-heat, state of being red-hot.

pl. rt. i. controversy, dispute, contention, strife, schism; contradiction; a matter of dispute; a matter of strife; without dispute, assuredly.

rt. i. adv. contentiously, schematically.

rt. i. polemic, controversial; matters of controversy.

rt. m. carthamus tinctorius, a sort of yellow thistle.

and; see part.

rt. adv. swiftly, suddenly, ardently; lightning which passes in a moment; he began ardently to confess his faith.

rt. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftness, speed, rapidity, celerity, velocity; fervour; at the rapid motion of their wings; the swiftness of thought; natural acuteness; irascibility; sharpness of speech, sarcasm; fervent zeal.

rt. f. huskiness of the throat, hoarseness.

fut. to burn, scorch, singe. Ethpe. pass. not one hair of his head was singed; the mystery of the bush which was not consumed. Pa. to burn up, parch, dry up; part. sunburnt, parched, dried up, burnt up, charred; her face burnt with the sun; charred brands. Ethpe. to be singed; to be heated, warmed; astron. to be hidden by rays of light;
heated vapour. Derivatives, *suspended, touchwood, tender; some medicament.

*saľ* pl. *sům* m. touchwood, tender; some medicament.

from ordinary use, to devote as a votive offering, a curse, anathema then began he to curse and to swear; (the man being commanded under pain of excommunication to return to his wife. Derivatives, the six following words and phrases.

*saľ* pl. *sům* m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; cursed be he who denies that God died on the Cross; let him be anathema; God forbid that it should be...

*saľ* rt. *sům* m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; she sat like one under a ban or curse; a wild storm; ferocious and carnivorous birds.

*saľ* rt. *sům* adv. savagely, cruelly; he was cruelly slain.

*saľ* pl. *sům* f. cruelty, ferocity, barbarity; savage or inhuman deeds; the raging of the tempest; harsh enactments of the Law; the outrageous violence of the Council of Chalcedon.

*saľ* pl. *sům* f. ellpt. the basilisk or cockatrice; crowned with a basilisk.

*saľ* rt. *sům* f. harshness.

*saľ* pl. m. *sům* f. another, the other; see *saľ*.

*saľ* fut. to roughen, to harden by rubbing. Derivatives, *sům*, *sům*, *sům*.

*saľ* rt. *sům* m. scab, mange; a thickening of the eyelids.

*saľ* rt. *sům* f. roughness.

*saľ* pl. m. rock-dwelling fish.


*saľ* pl. *sům* f. another.

*saľ* 1) astute, crafty, knavish. 2) yellow, yellowish;

*saľ* 1) cunning, craftiness, knavishness; crafty counsel. 2) biliousness; biliousness, heartburn.

*saľ* 158
promt to answer; a sudden change; an acute angle; a division, section; b) an end, limit; there is neither destiny nor fate. 

1, 4 L1,...,......, IS..9
m. a) to mix, to infuse. b) to sharpen; to stimulate; sharpening his sword; with which the stomach keen. 

an umbelliferous plant.

half-frozen hail, sleet.

fut. inf. imper. act. part. pass. part. root-meaning to cut; to fix, settle, appoint, to conclude, with to abdicate; with to predestine; He appointed princes over the angels; until that day which God determined; we conclude that the moon derives light from the sun from this reason ... Part. adj. determined, destined, appointed, fixed, definite, express, obligatory; the curse determined upon whom turns aside from the faith; if everything be destined by fate; if all prayers enjoined on all; at fixed times; the canonical hours. Etph. to be appointed, decreed, determined; with to be predestined; baptism by water, appointed for the remission of sins; things which were instituted by God. Px. to gnash the teeth, to sharpen; they sharpened their tusks; they gnash their teeth at us. Etph. to be cut, cut through. Derivatives, a) to use enchantments, magic arts, to enchant; he bewitched her; he practised magic arts openly. b) to silence, make dumb. ii. to butcher. Etph. to enchant; to become deaf. ApH. to silence, to cause to be dumb; who has silenced thy harp. Derivatives, adj., m. a) a division, section; b) an end, limit; c) a divine decree, destiny; d) pl. a necklace.

gnashing their teeth at us. etph. to sharpen; to egg or urge on. Derivatives, planted, destine; to conclude, determined, destined, appointed, fixed, defined, defi- 

3) an army.

the heel, the ankle; the pastern of a horse.

pr. n. Heraclea a town of Syria. 

from adj. of Heraclea, Harkleian, according to the Harkleian version i.e. that of Thomas of Heraclea; the Harkleian version i.e. the recension in A.D. 616 of the translation of the N. T. from Greek into Syriac by Philexenus about 100 years earlier; the Gospel according to the Harkleian Version.

I. fut. to be silent, dumb, mute; with to be hoarse; the tongue was tied; the harp was mute; that time when I shall speak no more. ii. fut. pass. part. to slay; I. the wolf who slew the lamb. Etph. to become deaf, to stop one's ears. P. a) to use enchantments, magic arts, to enchant; b) to silence, make dumb. ii. to butcher. Etph. to enchant; to become deaf. ApH. to silence, to cause to be dumb; who has silenced thy harp. Derivatives, adj., m. a) a division, section; b) an end, limit; c) a divine decree, destiny; d) pl. a necklace.

a deaf-mute; dumb animals; speechless darkness.

m. rt. a magician, enchanter, sorcerer, wizard; wizards can dissolve charms; Simon the Sorcerer; pl. f. a sorceress, witch, enchantress.
Part. adj. a) conscious of, cognizant of, privy to; guilty of, deserving;
I know nothing against myself; they knew no guilt; ye were privy to his murder.
b) suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic;
those suffering from sickness; the part affected, the seat of pain;
he felt for them, compassionated them;
a feeling heart;
mournful melodies; sad Jeremiah.  

Derivatives,  

m. a) pain, suffering, disease, sickness; paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord: Good Friday. d) passion, desire, ambition, affection; mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; a passion for God; he is ambitious to reign; he keeps his heart from passions; to satisfy their passions.

m. the herb thyme.

Fut.  

m. a) to count, number, reckon, they reckoned the value of them; counting the cost, reckoning the expense; chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with to make or think nothing of . . .; they think nothing of death; she takes account of
the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; 

**Purpose in his heart, think to himself; plan, devise, design, purpose, plot**

reason and thought. 

puted, accounted, the faculty of thought in him; 

thought is easier than speech. b) a dirge, lamentation.

thought to kill him, planned his murder; they have taken evil counsel against... b) refl. to think, meditate, but in this sense the Ethpe is usual. PAEL  

to count.ETHPE. 

to think, reckon, have in the mind; to plan, devise, design, purpose, plot with... against any one; with or to purpose in his heart, think to himself; with to make plans, invent designs; with 

Atheel only parts. a) act; thought, a thought; with thought is easier than speech. b) a dirge, lamentation.  

gram. abbrev. for passive.  

**Purpose in his heart, think to himself; plan, devise, design, purpose, plot**

thought to kill him, planned his murder; they have taken evil counsel against... with those things which he purposed. APHEE.

pl. rt. SEM. a worker in metal, goldsmith.  

pl. rt. SEHM. m. same as SEM.  

pl. m. f. pl. m. rt. SEHM. 

a) passible, capable of or liable to feeling or suffering;... b) sympathetic, pitiful;... as a wise and pitiful physician. c) gram. passive, in the accusative case opp. to active, nominative;... nouns of passive form.  

**Purpose in his heart, think to himself; plan, devise, design, purpose, plot**

thought to kill him, planned his murder; they have taken evil counsel against... with those things which he purposed. APHEE.

pl. rt. qatf. f. SEHM. 

a) thought, a thought; with thought is easier than speech. b) a dirge, lamentation.  

gram. in the passive voice or sense, in the acc. case.  

rt. SEM. f. possibility, sensitiveness; with impossibility, indifference;... freedom from temporal affections; gram. the passive voice, the government of a verb or noun.  

**Purpose in his heart, think to himself; plan, devise, design, purpose, plot**

thought to kill him, planned his murder; they have taken evil counsel against... with those things which he purposed. APHEE.

pl. rt. qatf. f. SEHM.

a) verbal use, impers. it is suitable, useful, needed, the lost sheep was wanted to complete the tale.
of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common;  most useful; useless; profitable sayings; the land was not suitable for a settlement; pl. fem. emph. necessities; gram. common words, a vocabulary. ETHPA.  to be used to, familiar with; to use, employ, do, deal, treat, behave with; to have to do with, hold intercourse, treat with of the pers.; he was familiar with the Syriac language; he used no enticing words; he behaved mercifully towards the inhabitants; for the Jews have no dealings with the Samaritans. DERIVATIVES, useful, usefulness, utility, advantage; useless, of no use, no good.

also rt. useful; gram. used for the sake of elegance, opp. necessary to the sense.

rt. f. a) use, utility; that which is necessary for use, needed esp. necessities of life; for use and for ornament; things necessary for food; ordinary salt; those things of which the poor have need; that of which the body has need; they supplied their necessity, their needs; the menial work of the monastic life; we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, dialect, phrase, Syriac phrases, Syriacisms; the Edessene use, Edessene dialect.

pl. rt. f. usefulness, utility, advantage; or useless, of no use, no good.

rt. adv. usefully, fitly.

rt. f. sadness, sorrow, with of the cause, sorrow for sin.

rt. of possible nature, subject to passion.

fut. act. part. pass. part. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; the sun is eclipsed by the moon; their eyes are dim from weeping; a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, a poor and obscure man. PARL. to darken; they darkened the air; to do anything at eventide; to do anything early; coming early and late, at morn and at even. ETHPA.  to be obscured, made dim or weak of apprehension; their heart was dull. APH. to turn the day to night, darken; metaph. with  to sadden; with  to darken the heart = obscure the mind. ETHPA.  to be obscured, darkened as the sun in an eclipse. DERIVATIVES,  darkness, an eclipse;  lunar eclipses; metaph. darkness or dullness of mind.

pl. rt. m. a dark night, moonless night; pl. vertigo.

rt. m. dark.

fut. act. part. pass. part. to found, cast or forge; e.g. a key; armour. Metaph. to frame or devise; to cause, contrive, plot; with to devise evil with of the pers.; with to intrigue, contrive; with to form pus. ETHPA.  to be founded, cast, forged, fabricated; metaph. to invent, contrive; with to be resolved...

PA. to frame, make out of metal. DERIVATIVES,
a sure guard; proper name.

true, faithful, steadfast, seals.

sure, real; that which truly is.

ing to; clearly, evidently.

of natural passions, but if Christ were born as a possible being or with human passions, but if He be above passion...

pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, depraved.

diligently, truly;

clearly, evidently.

some plant, perhaps Solomon’s Seal.

Pe. only pass. part. = adj.

exact, accurate, approved, found correct as codices; a correct version. b) true, faithful, steadfast, sure, real; that which truly is apparent; faithful translators; the true faith; thorough heretics; a sure guard; the real i.e. the proper name. Gram. regular, proper; a regular feminine i.e. formed according to rule. Pael. to settle definitely, exactly, to ratify, prove. Ethpa. to be ratified, confirmed. Derivatives,

for fem. of , pl. for.

a sister; his step-sister on the mother’s side;

a paternally—maternal aunt. b) a relation, companion.

c) a sister, nun; a convent, nunnery.

or pl. irreg.

f. a sack, bag; a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

Palpep conj. to excite, entice, allure, solicit; with laughter-provoking speech; if a fair face attract us; a garment enticing to the eyes. Ethpalpal: to be enticed, allured. Derivatives, a convent, nunnery.

f. pride, pomp.

adv. accurately, exactly, diligently, truly; gram. regularly.

f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; the extreme of accuracy, the greatest possible exactness; he proved the sincerity of their heart; he proved the sincerity of their heart.

diligently, carefully, diligently, truly, exactly.

fut. imper. act. part. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; seal with the king’s seal; I signed in Greek letters; I confirm by action that which thou hast said. b) with expressed or understood to make the sign of the Cross, to sign with the Cross; he crossed himself;
he made the sign of the Cross over the whole congregation; then, because the sign of the Cross was made over the congregation at the concluding prayer or benediction (cf. سماحة سماحة), to finish, conclude, they finished their prayer; I have brought my history to a conclusion in two discourses; Benjamin was the last-born of the sons of Jacob. c) to close, seal, stop up; to close a wound; he sealed the vessel with lead; they stopped the gate with stones; the earth closed above him; eyelids sealed with lead = heavy with sleep; difficulties which are difficult to close, slow to heal up; the vessel was sealed; he shut up the vessel 

the seal of baptism; receive the sign of life.

pl. rt. سماحة m. often used indifferently with the preceding سماحة m. properly sealing, signing, making the sign of the Cross, designation, the sealing or signing of baptism.

Ethpa. سماحة " denom. verb from سماحة to connect with oneself by marriage, to marry; to take in marriage, be married; to intermarry; metaphor. to be united; سماحة to marry the king's daughter; سماحة the bride came to be married; سماحة at the resurrection each body its soul is united.

pl. سماحة m. a connection by marriage, esp. a son-in-law, a brother-in-law, a bridegroom; سماحة his daughter's husband; سماحة his brother-in-law; سماحة he was a connection of the house of Altab. Derivatives, verb (سمح),

عصفور. سماحة f. espousal, nuptials; سماحة a nuptial garment, wedding raiment.

Pael. سماحة to break, break down; which breaketh the cedars.

root-meaning to shake, vibrate; to be tremulous with pride. Pe. only part. سماحة swollen with pride, puffed up with pride, haughty, proud; سماحة thou dost glory, boast; سماحة loving fair fame and glorifying in it; سماحة ye are puffed up. Ethpe. سماحة and Ethpa. سماحة to step proudly or haughtily, to swagger, be puffed up. Apel سماحة to puff up, make proud. Derivatives, سماحة, سماحة, سماحة, سماحة, سماحة; see سماحة.
Teth, the ninth letter of the alphabet; the number 9, with the ninth.

165

a) to do good, deal well, treat well generally with the pers. to or with; he charged his sons to deal well with the Christians and not to wrong them. b) to make or do better, to amend.

For derivatives, see also APHEL of. for a) to do good, evil, usually with to please, seem good; with to be cheerful, glad, merry. 

APR. a) to make inquiry, inform oneself, be informed; part. adj. renowned, illustrious, celebrated, famous; memorable, remarkable, illustrious; famous war; illustrious heathen. ETPH. to be published, spread abroad. PA. to publish, spread abroad a rumour; pass. part. impure, unclean.

a) adj. good opp. bad, evil, valuable, precious, worth usually with a value specified; cultivated of a tree or plant, excellent, honourable; kind, gracious, benevolent, beneficial, favourable; better than; I was brought up in good or easy circumstances; a precious stone; precious ointments; wild; worth one hundred; the value, the worth; a good olive opp. wild; a fair wind;
chief men of the city, nobles; used impers.

it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; the chief good; with to act or treat kindly; a benefactor; with to return good, reward; with to be grateful, to thank; with to make good offers, promise advantages. c) adv. very, much, greatly, exceeding; very great; very much, very greatly, exceedingly; though, although, however, nevertheless; above, over, more, more than, rather; death rather than life; a far better sacrifice than that of Cain.

news, tidings, fame, rumour, report; thy fair fame.

adv. well, rightly, virtuously; it does well, it prospers; he is in the wrong.

conj. of. m. goodness, kindness; with of the pers. to act kindly or well towards any one, to be good, kind, gracious.

m. tabularius, the collector or registrar of tribute.

fut. to slay, strike; a sword which slays evil things. Pa.

to strike down, batter, crush. Ethpa.

be crushed, battered. Derivatives, the three following words and parts.

pl. a butcher, slaughterer; a cook.

m. the shambles or market; a kitchen.

f. slaughter, slaughtering.

pl. or f. a roe, deer; or f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

f. renown, celebrity; the renown of his family, his renowned race.

and rt. f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., may the love of the spiritual world awaken me from my absorption in the cares of this world; Jesus has raised us out of our abasement.

act. part. denom. verb from to drum; the drums were drumming.

pl. m. a drum, a tabor; the sound of the tabors; metaph. the drums of the ear.

pl. f. tabula. a) a tablet, plate; coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. an altar of stone. c) arith. a table or column of figures.

crescent-shaped.

m. tabellarius, a runner, letter-carrier, postman.

imper. act. part. inf. f. to imprint, hid. he signed this will. c) to imprint, stamp money, to coin; he issued money stamped with his name; he issued paper money printed in red; pass. parts. both forms have the same meaning, is most used, or sound asleep, in deep slumber; his feet were held fast with fetters; I was immersed in worldly cares; sealed with seven seals; sealed-up jar; marked with the same spot; it is that voice which
wakens the sleepers or those immersed in worldly cares. Ethpe. a) to be plunged, immersed, drowned; Pharaoh’s army was drowned in the sea; to have been plunged in the waters of baptism; let them be plunged in the flames. b) to be sealed, signed; metaphor. to be assured of as with a seal; to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; of baptism; of chrism, to be entitled; to receive chrism. " the same; to bring into relationship, make to be related; Christ is a mediator to bring those of both sides into relationship; a woman of good family. APh. the same; she brings the sons of Adam into relationship with God. Ethpa. to be of kin, related, like with; Christ was of thy race and substance.

noon pl. 1st m. noon, midday; the midday meal, Germ. Mittagsessen.

noon. pl. m. f. l. adj. meridian, of noontide or nooday; the meridian circle; noontide heat; f. pl. noontide heat; at noon.

noon pass. part. to be parched, broiled. Pa. to roast, broil, bake, scorch; roast lamb. Derivatives, root-meaning to be good, cf. cognate.

noon pass. part. to get ready, make preparations, prepare, provide; when he dresses the lamps; prepare ye the way of the Lord; they made ready the Passover; he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; ready to kill; always ready; those who were present; He who has been appointed for you; those who were present;
he was not at home. Ethpa. ἐθέματι imper. W-Syr. "ἐθέματι a) pass. to be prepared, made ready. b) refl. to prepare oneself; get or be ready; to be near at hand, be present, be found with or of the pers., with of the place; ὅταν when he was with Socrates, ἕτερον twelve times over has this been presented to me;

he was present at the synod, attended the council;

choice good, good things, a) the fruits of the earth, choice produce. b) blessing, bliss, blessedness, beatitude, with pron. suff. or with ὦ to be blessed, μακαρίσαι blessed is he, she, blessed are they, &c., μακαριστός blessed art thou;

blessed is he who; μακαριστός most blessed; τριπλάσιος thrice blessed;

worthy of congratulation, felicitation, enviable; with τὸ to call blessed, to deem happy or blessed;

the eve of Good Friday; off the day of baptismal submersion, absorption by earthquakes; metaph. baptismal immersion, absorption in worldly affairs, torpor; μακαριστός happy is he who leads a quiet life i.e. the life of a hermit;

that they may be aroused from slothful negligence.

derivable, μακαριστός rarely | μακαριστός rarely pl. m. | μακαριστά f. blessedness, beatitude, used as a title of bishops and patriarchs, your venerable Beatitude.

μακάριος f. toga; μακαρία a scarlet toga.

μακαριστός m. an iron chair in which martyrs were scorched; see ἀρθροσ.

μακαριστός rt. m. rebuke, reproach, brawling; prejudice; μακαριστός hearken unto godly rebukes;

if any one will read the whole Gospel without prejudice.

μακρύς pl. m. race, stock, family, lineage, descent, origin; μακρύνθηνε or ellipt. kindred, kinsmen; μακρύνθηνε or of ἑαυτῷ the races of the earth i.e. all nations;

three kinds of birds; μακρύνθηνε the origin of the soul. Derivatives, μακρύνθηνε, μακρύνήθηνε.

μετέχω pl. m. a moment, an interval of time, slightly longer than μήν.

μετέχω rt. μετέχω m. disturbance esp. the surging of the billows, a tempest.

Εθέματι ἐθέματι to make supplication. Derivative, μετέχω.
...
on the billows; corpses floated on the waters; to go about, go round, send me away to go about the land. b) to rise, overflow as water, be inundated; the waters rose above my head; Tarsus was flooded by the river; an overwhelming wind. Aph. \(\text{\`\`}\) to make float; \(\text{\`\`}\) Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; lest the waters overflow the earth; metaphor. \(\text{\`\`}\) he deluged the whole earth with his teaching. Derivatives, \(\text{\`\`}\)., \(\text{\`\`}\) or \(\text{\`\`}\) (for pl. \(\text{\`\`}\)) rt. \(\text{\`\`}\). f. a) sailing, course, a voyage; \(\text{\`\`}\) a ship is guided by the rudder to a straight course. b) a raft.

\(\text{\`\`}\) or \(\text{\`\`}\) adj. \(\text{\`\`}\), tempestuous.

\(\text{\`\`}\) or \(\text{\`\`}\) m. \(\text{\`\`}\), an edict, imperial rescript.

pl. \(\text{\`\`}\) rt. \(\text{\`\`}\). m. a flood, deluge, inundation; \(\text{\`\`}\) the waters of the flood; \(\text{\`\`}\) the fiery deluge which will overwhelm the later world as \(\text{\`\`}\) that watery deluge covered the earlier.

pl. \(\text{\`\`}\) m. \(\text{\`\`}\), a type, figure, likeness, model, mould, example; \(\text{\`\`}\) he drew the outline of a bow and arrow; \(\text{\`\`}\) they are an example which we should follow; \(\text{\`\`}\) in the likeness, in like manner, like, as; geomet. a figure; gran. a mood. Derivatives, the two following words, verb \(\text{\`\`}\), and adj. \(\text{\`\`}\).

\(\text{\`\`}\) from \(\text{\`\`}\). adv. typically, figuratively.

\(\text{\`\`}\), \(\text{\`\`}\) or \(\text{\`\`}\) from \(\text{\`\`}\). adj. typical, symbolic.

\(\text{\`\`}\) pl. \(\text{\`\`}\) rt. \(\text{\`\`}\). f. a drop; \(\text{\`\`}\) or \(\text{\`\`}\) raindrops; \(\text{\`\`}\) a drop of milk; gram. Ribai points.

\(\text{\`\`}\) only found in act. part. \(\text{\`\`}\), pl. f. \(\text{\`\`}\) to fly. Aph. \(\text{\`\`}\) to make fly, let take flight; \(\text{\`\`}\) turn our regard heavenward. Derivative, \(\text{\`\`}\).

\(\text{\`\`}\) pl. \(\text{\`\`}\) Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; \(\text{\`\`}\) in a moment, at that moment; \(\text{\`\`}\) or \(\text{\`\`}\) a long time, a great distance.

\(\text{\`\`}\) pl. \(\text{\`\`}\) m. a mountain; \(\text{\`\`}\) Mount Lebanon.

\(\text{\`\`}\) pl. \(\text{\`\`}\) m. a thistle.

\(\text{\`\`}\) m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

\(\text{\`\`}\) pl. \(\text{\`\`}\) rt. \(\text{\`\`}\). m. seething, ebullition, raging of the sea; metaphor. of persecution.

\(\text{\`\`}\), \(\text{\`\`}\) pl. m. \(\text{\`\`}\), f. \(\text{\`\`}\) from \(\text{\`\`}\). mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; \(\text{\`\`}\) hermits of mountains and deserts.

\(\text{\`\`}\) rt. \(\text{\`\`}\). m. an assault, attack, shock.

\(\text{\`\`}\) com. gen. Pahlawi turk, a jackal.

\(\text{\`\`}\); see \(\text{\`\`}\).

\(\text{\`\`}\) m. \(\text{\`\`}\), a turner's chisel, a lathe chisel; \(\text{\`\`}\) a candlestick chased with a chisel.

\(\text{\`\`}\) pl. \(\text{\`\`}\) rt. \(\text{\`\`}\). m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; \(\text{\`\`}\) exhaustion from hunger, from thirst; \(\text{\`\`}\) weariness from the journey. b) vexation, agitation, anxiety, trouble, \(\text{\`\`}\) anxiety of heart; \(\text{\`\`}\) or \(\text{\`\`}\) vexation of spirit. c) the stripping or shaking off of leaves.

\(\text{\`\`}\) or \(\text{\`\`}\) pl. \(\text{\`\`}\) rarely \(\text{\`\`}\) and \(\text{\`\`}\) m. a Turk.

\(\text{\`\`}\) rt. \(\text{\`\`}\). m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.
pass. part. | to besmear, rub on, dawb, anoint; | they besmear their arrows with poison; | metaphor. to fasten upon, ascribe; | he nicknamed them; | he palmed off his compositions as being those of Mar James. 

polluted hands.

&; polled, polluting; | to fasten upon, ascribe, be smears, anointed; | let the salve be spread on a rag; | metaphor. to be falsely ascribed to. 

Pa.| to defile, pollute, profane; | polluted hands. ETHPE.| to be defiled, polluted; | the city has never been profaned by a false faith. 

Derivatives, "pollution." 

polluted hands.

flour.

a false faith.

erred, erred, a grinder, one who grinds; | the sound of women at the mill; | the molar teeth, the grinders.

lot. | m. grinding, mastication.

fut. | to suffer from constrained bowels. ETHPE.| to grind up, pound hard.

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

Pa.| to grind up, pound hard.

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.

Derivatives, "ground."

men, benefit; | the word of Scripture. ETHPA....

... to grind up, pound hard.
of God; the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with to deal kindly with or of the pers.; with to confer a favour; with to thank, be grateful, hence thanksgiving, see under and thanksliving,

pers.; with the horn of oil of Extreme Unction; baptismal oil i.e. the chrism of the grace of confirmation. c) same as the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

and Ar. a quail.

pl. rt. m. a) a swimmer; a sailor, seaman, mariner, seafarer; he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

only pl. m. white spots on the eyes, a defluxion in the eyes, bleanness or soreness of the eyes.

pl. m. adj. from blear-eyed, suffering from the above disease.

or the same as the following—

Ar. taitawa, all these forms are corruptions of Sans. tittibha, a sandpiper; this name has also been confused with psittacus, a parrot, and with ririrr, a cicada; the tittibha is a bird which picks up words.

pl. m. titulus, a title, superscription, inscription.

f. Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; an Arab king; according to Arabic chronology i.e. in the year of the Hegira; the Arabic language, Arabic. Derivatives, the two following words—

adv. in the Arabic language; the explanation of it in Arabic.

f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; the Arabs of Egypt and Syria.

or f. but masc. in the pl. ruji, an honour, value, fee, price; the price of blood; he offered to give gold and yield fortresses to ransom his son; and costly, valuable, precious; priceless, of inestimable worth.

d. or cf. raqiacio, the exchequer; his house shall be confiscated.

denom. verb PAEL conj. from to smear with clay; cover with clay; the vessel thou hast smeared with clay; a pot covered with clay.

m. mud, mire, clay, dirt; mire from ploughed land.

adj. of clay; muddy, miry; a house of clay.

and f. a swelling or thickness of the liver or of its artery.

pl. m. f. rt. a superficial or shallow person.

rt. f. floating, swimming on the surface.

pl. f. a bird, esp. a bird of prey.

act. part. of verb to fly.

pl. m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,
community of monks; the Church, the true fold.

fraud, guile.

orderly, unruly,

moderate, modest, self-controlled;

those on duty in Egypt. c) composed, written;

a commentary by —;

well-ordered speech;

a subject set forth or arranged under twenty-five heads. ETHPA.

a) to be set or arranged in order, placed, ranged amongst, ranked with;

b) a golden throne was set for him; often of burial;

c) his body was laid in the church; with

to be reckoned with the angels; metaphor.

d) to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

and a pl. m. ṭāṭEvents, order; the order of nature.

a) series, rank; in ranks;

b) in the place of, reckoned as or amongst;

he reckoned as enemies those who —;

c) he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon.

d to exercise art, to be skilful, ingenious;

craftily devised for—;

consumed, as a lexicon.

d) to be received, consumed, said of the eucharistic elements.

a crafty, cunning, cheating.

denom. verb PAEL conj. from ḥ contested, ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.;

a bishop appointed, settled; to take, partake of the Holy Communion.

to exercise art, to be skilful, ingenious;act cunningly, contrive skilfully, devise, plot ingeniously.

to murmur, resound, swell

to practice art or craft, to be skilful, ingenious; subtle or cunningly devised torments; ingenious proofs.

usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

to place in order, arrange, assign, to lay out a corpse;

he assigned to them a daily portion of twelve pounds of bread;

metaph. to keep in order, control, restrain the passions;

compose yourself, be orderly;

controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with disorderly, unruly, immoderate anger. b) appointed, settled; the appointed season, time determined; stationed of soldiers, those on duty in Egypt. c) composed, written;

a commentary by —;
attendants.

pl. ʿajār. a) order, rule, ordinance. b) degree, rank, official status. c) officials, public servants, attendants.

not used in Peal. PA. ʿāṣ to cover, overshadow, shade; to roof, lay rafters or planks; ʿāṣ covered or shady trenches. Ethpa. ʿāṣ to be covered, shaded, roofed; ʿāṣ shaded by trees. Apr. ʿāṣ part. or ʿāṣ pl. to cover over, overshadow, give shade, with ʿāṣ; ʿāṣ a shady tree; ʿāṣ a fortress overhanging the Tigris; ʿāṣ a cherub overshadowing the mercy-seat. Derivatives, ʿāṣ and ʿāṣ m. dew; half-frozen dew; also fine hoar-frost; cf. ʿāṣ. Derivative, ʿāṣ.

pl. ʿāṣ m. a) a door-hinge. b) a horse-shoe. c) sandals.

a leathern strigil or scrapper.

m. a drinking-cup.

rt. ʿāṣ pl. m. f. ʿāṣ rt. one who wrongs, injures or acts unjustly by another, an oppressor, tyrant; Cain was the ʿāṣ of Abel; unjust, faithless, ungrateful; ʿāṣ an unjust will; ʿāṣ one who is unmindful of benefits received.

faithless, ungrateful.

pl. ʿāṣ rt. ʿāṣ f. injustice, wrong, oppression; ingratitude, faithlessness, perfidy, calumny, stubborn unbelief, e.g. ʿāṣ of the Jews.

rt. ʿāṣ m. injustice, oppression, tyranny, violence, cruelty, calumny, ingratitude, injury; ʿāṣ bad faith, perjury.

a rare spelling of ʿāṣ, a shadow, &c.

pl. ʿāṣ rt. ʿāṣ m. a destroyer.

m. ʿāṣ f. same as ʿāṣ an iron spoon or pan.

rt. ʿāṣ slimy, clogging, clammy as ʿāṣ vapour, ʿāṣ mud, ʿāṣ matter &c., ʿāṣ clayey earth.

or ʿāṣ rt. ʿāṣ f. stickiness, clamminess.

imper. ʿāṣ to beat out, hammer; part. adj. ʿāṣ thin, meagre, mean; plane; flat. Pa. ʿāṣ same as Pe. Derivatives, ʿāṣ.

pl. ʿāṣ m. a lazy, negligent or careless person.

act. part. ʿāṣ, pass. part. ʿāṣ, denom. verb from ʿāṣ to be or become young, new; he who tastes them recovers his youth; ʿāṣ thou art young, of few years; ʿāṣ having eternal youth; ʿāṣ fresh bones. Pael. ʿāṣ to restore to youth. Ethpa. ʿāṣ to recover youth, be restored to youth, be rejuvenated; ʿāṣ whereby our human nature was restored.

pl. ʿāṣ m. ʿāṣ pl. ʿāṣ f. from ʿāṣ an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. ʿāṣ.

pl. ʿāṣ m. ʿāṣ pl. ʿāṣ f. from ʿāṣ  an unmarried youth or maiden, a freeborn youth or maiden; but the fem. is used also for maids, handmaids; cf. ʿāṣ.

from ʿāṣ f. a) childhood, boyhood, youth; ʿāṣ from childhood to the grave; ʿāṣ the wife of thy youth. b) collect. lads, servants; young people; ʿāṣ grief for those who die in youth.
childish, of belonging to childish ignorance.

to act ungratefully; to refuse to salute any one; with they refused to believe in the wondrous works of God; to deny, reject, refuse; those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; to relieve the oppressed; unjustly or unwittingly deprived of life; the slandered Susanna. ETHPE. (a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; the truth rejected and trampled on. PA. they lost the truth.

same as Peal. DERIVATIVES, puerile, childil:Jhly.

m. oppression.

rt. adv. in a shadow, figuratively.

or from adj. shady, shadowy; twilight; metaph. a) seeming, apparent, unreal; b) a shadowy good. b) shadowing forth that which truly is, figurative; altars which foreshadowed the true sacrifice.

pl. f. a shadow, shade esp. metaph. a figure, type; the law was a shadow of future blessings. b) a spectre, demon.

relicārum, magic; see Ethpe. to fall into a stupor, become unconscious. DERIVATIVE,adiesm.'

pl. f. a marsh, watery mire.

pl. m. lentils; freckles; lentil pottage.

m. chessmen, the game of chess.

same as

he passed away from this life;
hast made an end of speaking, pray it be covered. 

to consume away, to use up, to make or come to an end; finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; to be finished, consumed; to vanish, perish as smoke, fire or by fire, to be finished, consumed; a heart consumed with envy. Derivatives, talare, talaria, sandals; tale.

fut. to be spotted, filthy, despised. Pa. to infect a sheep with mange; to make slimy, dirty. Ethpa. to be defiled, polluted. Derivatives, dust, strew, spread, scatter. root-meaning to stop up, close.

Peal only part. adj. close, solid, opaque, dense; a bloated Tau i.e. written too thickly, solid bodies, opaque substances; the horns of stags only are solid, others are hollow; dense of heart. Pa. to stop up, block a well, watercourse, cavern; metaphor. to repress, restrain e.g. the last of the flesh. Ethpa. to be stopped, closed; metaphor. to be repressed, coerced. Derivatives, dust, strew, spread, scatter.

or or to be unclean, defiled. Pa. or or to be unclean, defiled, polluted, corrupt, deflour; to pronounce or declare unclean. Ethpa. and to be defiled, polluted. Aph. to pronounce unclean. Derivatives, dust, strew, spread, scatter.

m. emph. and fem. abs. rarely f. emph. pl. m. f. emph. pl. m. f. unclean, impure, defiled, polluted; unclean food.

ETRPE. pl. wrongly spelt and rt. f. uncleanliness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; the fear of God is an abomination to the wicked.

ETHPA. rt. hidning in the earth; burial. rt. hidning in the earth; burial. m. raisin, the imperial treasury. rt. pm. adv. solidly.

rt. f. stopping up, closing. rt. f. a loaf baked in the ashes. pass. part. to pollute.

in the dialect of Tekrit.

fut. act. part. to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; to cover it with a ball of earth; Hezekiah made a conduit from the outlet of the upper spring; she hid leaven in flour; metaphor. darkness covers the world; Hezekiah made a conduit from the outlet of the upper spring; she hid leaven in flour; metaphor. darkness covers the world; he rushed headlong among the Persian soldiers. Pass. part. hidden or buried under the earth; hidden treasures; the seed which was hidden in the soil; metaphor. hidden, covered, steeped e.g. in sins; consider what is the hidden meaning. Ethpe. a) to hide oneself in the earth, in pits. b) to be
covered, overwhelmed by falling earth or build­
ings. c) to be watered, irrigated. Ethpe. to be covered with earth, buried in the earth, overwhelmed; a vestal virgin was buried alive. Derivatives, the same as Peal.

pl. rt. m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; secrets of wisdom; med. an obstruction.

and rt. m. a thigh-band; girdle round the loins.

fut. act. part. to dip, moisten, wet, soak. in vinegar, or in a cup, that he may dip his little finger in water. Ethpe. to be soaked. Pa. to be covered with earth, buried in the earth.

fut. imper. act. part. pl. m. pass. part. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with; secrets of spiritual gifts; be zealous therefore and repent; I learned zealously; I was moved with righteous zeal. Pass. part. a) envious; b) enviable. Pa. to provoke to jealousy; she aroused the zeal of the Arabs by her words. Ethpe. to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; I provoked a certain Arab inflamed with zeal threw a stone at ... Aph. to provoke to jealousy, stir up, inflame with zeal. Derivatives, the same as Peal.


Pael of see above.

rt. m. jealous, zealous, a zealot; a jealous God; he was zealous for God; a woman zealous for the faith.

rt. m. jealousy, zeal, ardent desire; the fire of jealousy; zeal for the faith; with or to be inflamed with zeal, to burn with zeal.

adv. zealously, ardently.

rt. f. jealousy, emulation, zeal.

Pa. to defile, pollute, defile, deflower; with blood; a harlot and polluted; defiled by fornication; evil which has polluted and defiled the world; defiled i.e. heretical words. Ethpe. to be defiled, polluted, corrupt; to commit abomination. Derivatives, the same as Peal.

rt. f. defile­ment, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; the abomination that maketh desolate, Dan. xi. 31; the abominable customs of the heathen; the bondage of uncleanness and iniquity; metaphor. heresy.

or pl. m. a) a thin plate or scale, a leaf of metal; writings on metal; wizards who write amulets. b) a basin, cup.

a coin of small value, worth about four carats.

Ethpe. denom. verb from to be beaten into thin plates; or adamant cannot be beaten thin.

fut. act. part. pass. part. a) to wander, err, go astray, fall in error, be led into the wrong way; a stray sheep; all we like sheep have gone astray; lest ye go astray after their idols; he shot his arrow unerringly;
she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; c) to be forgotten, disregarded, escaped notice; to be unmindful, forget, err, mistake; thoughts which no man may disregard; the stupid fellow forgetting, not noticing; thoughts which no man may disregard.

Joash was unmindful of the kindness shown him by Jehoiada; I am not unmindful of Roman law; with melon to escape one's hearing, remain unknown; with the ignorant and erring; an erring or wayward spirit; erroneous doctrines; deceiving and deceived, a heretic; congregations of heretics; he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETTHAP. a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, a forgetful hearer; one name in the list has been forgotten, is missing; they have been forgotten from the womb; they are out of mind in the grave. APEH. a) to cause to wander or err, to lead astray, deceive, seduce; she led him astray like a child; he could not lead me into the sin of apostasy; he deceives himself. b) to cause to lose or miss = deprive, rob; we missed nothing by reason of them. c) to cause to forget or be forgotten, may their dear memory cause my sins to be forgotten.

ETTHAP. a) to be led astray, deceived, mistaken; they were deceived in their opinion of me; they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion.

DERIVATIVES, rt. a) that which tastes, gustatory; the sense of taste. b) a graft.

LH יולג rt. m. a) taste, flavour. b) a taste, a meal; he took a snack; we went to take food.

LH pl. rt. m. error, blunder, mistake in composition; he corrected his mistake; the error of a scribe.

bh pl. m. f. a) rt. a bearer, carrier, porter; a horse to bear your Honour. b) Ar. a pestilence.

bh pl. rt. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; borne by camels, on camel-back; a horse to bear your Honour.

bh pl. m. f. rt. erring, wandering, liable to err; infallible teachers.

bh rt. f. with wandering of mind, mental derangement.

bh rt. m. error, liability to err.

bh rt. m. a deceiver.

or or יולג or pl. or or יולג led astray, erring.

bh rt. adv. deceitfully.

or or יולג or rt. f. a) erring, straying, error; the error of polytheism; the folly of idolatry; unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

bh pl. f. produce, yield; bearing fruit, fruitfulness.
perceive; experience; the experience of the power of Christ. Pass part. a) verbal use, they had tasted nothing for several days. b) adj. tasting of, tasty, palatable; metaphor. agreeable; sapient; more savoury than all savours; he was eating, while he was tasting wine; metaphor. to taste, try, touch, perceive; experience; they did not taste death; they experienced torments; they had experience of the power of Christ. Pass part. a) to be tasted. b) to taste of, taste like. c) metaphor. to be perceived, tried, discerned; everyone may perceive. d) to be grafted. metaphor. the Son of God willed to be grafted upon the Virgin. Aph. a) to make to taste, perceive or experience; to acquire a taste, get a taste for; wild beasts from the number of those slain in battle had acquired a taste for human flesh; metaphor. having a taste for abiding wealth. b) to ingraft, also to implant firmly. Ethpe. to be budded or grafted; metaphor. the womb of God; the will has two properties, that of willing and of refusing; the perceptions of faith. c) a taste, slight repast; a taste, specimen. d) a grafting in.

fut. imper. , act. part. to taste, take food, eat; metaphor. sapience, discretion; the flavour or wit of his speech. f. a) taste, flavour, sweet savour. b) the sense of taste, perception, sense, appreciation, quality, property; the taste resides in the palate; the issue is settled; the wine is too good for the man; a woman of bad taste, without discretion; an insipid life; she gives discernment to the ignorant; what sense is there in the saying?

pl. rt. m. taste, taking a taste of; metaphor. taste, perception, discernment, sapience, sense; a woman of bad taste, without discretion; an insipid life; she gives discernment to the ignorant; what sense is there in the saying?

pl. rt. m. the grafting, budding or inoculation of trees; the season for making grafts; a graft, a sapling or shoot firmly planted.

tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.
on any one; with

they made him
carry a tray upon his head;

he mounted them on camels. b) to take
up, pack up, carry a load;

making the
weight of a press bear gradually. ETTHP.

to be put into the scale; to be loaded,
laden; to be compelled to bear;

undertake,

a burden, care, pain, industry.

to miss, err, fall, fail into error;

that the lame may not lose the way;

a hope that has missed i.e. not
reached fulfillment, failed. ETTHP.

to be missed, forgotten, neglected;

the human nature of

Christ is not to be forgotten i.e. mistaken
notions should not be entertained about it.

Aph.

"to lead into error. Derivatives,

full of error, erring.

PALPEL to flicker as a dying
lamp for want of oil. ETHTHP.

to bubble, sing as boiling water; to flicker.

part. , act part. , pass.
part. , act part. , pass.

a) to shut, close, the eyes;

let everyone one compose his mind. b) to shut
oneself up, shelter oneself, huddle. c) to lay
near, apply closely, "like a bandage;

I pressed your letter to my
eyes. PA. } to press, embrace; to lay near;
to include amongst; to attach, thrust or fasten

in;

the magpie sticks the feathers of other birds among
her own; 

let us lay
before his eyes, force on his notice, the fact of
his death; with } to lay sorrow upon any
one; gram. to pronounce with a close sound,
to contract. ETHP. } to be included;
to cleave or keep close, to shelter oneself, commit
or betake oneself, be joined by a covenant;

I trust myself to the
ship;

his flock kept close under the
wings of his prayer for protection;

Thou hast spread out mountains and heights.

and } pl. } m. rûma, râmra, a
carpet.

rt. } m. the side of a pillar;

of a mountain.

rt. } m. the shutting or closing of
a gate or door.

rt. } f. corruption of manners,
derpravity.

Peal only particip. adj. } defiled, corrupt;

an innocent child. ETHP. } pass. Deriva-
tive, }.

fut. } and , to take or seek
refuge, take shelter, shelter oneself; with ,

with the Greek emperor;

behind each other; under His
wings; in His mercy.

denom. verb PAEL conj. from .
to typify, symbolize, signify, figure, shadow
forth; the mystery which was prefigured as
by a shadow; gram. to be formed.
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.

... part. 

... his tender youth. 
b) a hoof, claw, talon, the leg of a locust; 
parting its hoof into two divisions. 

c) a sharp instrument shaped like a finger-nail. 
d) onycha, a spice.
Palpe to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. Ethpalpel to be made to boil, bubble or seethe up; that the frying-pan be filled with oil and heated; metaph. as Palpel of water, of an earthquake; of water, of an earthquake; of the sea surges and rages savagely. Derivative, palpe.

Palpel of to soil, blot.

Palpel rt. f. 1. beating, buffeting of the billows; metaph. as Palpel of water, of an earthquake; Palpel of the third esp. the third Indict; tertian ague.

a) corrupted from tribunus, a tribune, officer of the emperor.

; see

or pl. a triangle.

or or pl. a coin worth three dirhems or about half-a-crown.

Pers. m. a tray woven of palm-leaves or osiers.

or m. whey.

a tripod, a three-legged table.

trários, tráïeda a) a poem in three-foot measure. b) pl. manlets or sheds to protect besiegers.

a contentious, mischief-making, malicious or sly person esp. the devil; Eve was beguiled by the mischief-maker; a contentious tongue causeth confusion.

adv. from the above. solstitial, tropical.

tróróv, a short hymn.

to murmur, grumble.

Palpel to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. Ethpalpel to be made to boil, bubble or seethe up; that the frying-pan be filled with oil and heated; metaph. as Palpel of water, of an earthquake; the sea surges and rages savagely. Derivative, palpe.

a coin; see

cf. to soil, spoil, blot writing.

denom. verb Pael conj. from to become hard, indurate, petrify. Ethpa. to become hard, indurated or petrified.

m. flint, hard stone, rock; the hardness of flint; a heart of flint; he whose heart is hard as flint. Derivatives, verb f. a sort of manna.

f. stony or excessively hard nature e.g. the extreme hardness of adamant.

flinty, rocky, hard.

fut. , act. part. , pass. part. to smite, buffet, dash against; to clap, flap, wave, move with , smiting his breast; smite upon thy heart; wings which touch against each other; said also of billows, wind, &c. Pael a) to buffet or strike repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; tottering on their feet, mincing; he shall wave his hand against them; he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; the weary are at rest; smitten in his heart; the return of the shattered Church to God. Ethpa. a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with or his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. he wore himself out in
to reel, stagger in drunkenness.

aph. ἐστὶν to smile, shake violently; metaphor. to harass, vex; I smote my face with my hands; to wag the tail.

derivatives, ράταρος, ράταρος, ράταρος, ράταρος, ράταρος

rarely ἐστὶν m. a leaf; ἐστὶν a cabbage-leaf; ἐστὶν a green reed, fresh reed; ἐστὶν a spinach; metaphor. a) a leaf of a book. b) ἐστὶν the lobe of the ear; ἐστὶν the lobe of the liver; ἐστὶν the cartilage of the nostril. c) ἐστὶν or ἐστὶν bran.

rt. ἔχω ἔχω m. a stroke, blow; the strokes of a bird's wings; ἔχω a beat of time, a moment; ἔχω as at one blow, as in a moment, very suddenly.

derivatives, κόκκινος, κόκκινος, κόκκινος, κόκκινος, κόκκινος

pl. ἔχω m. τραπεζιτής, a money-changer.

rt. ἔχω leafy, made of leaves; ἔχω girdles of leaves.

pl. ἔχω m. a corset, cuirass of mail.

pl. ἔχω or ἔχω f. lean flesh.

pl. ἔχω f. fine flour.

chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; ἔχω there is none so good but that there may be a better; ἔχω the best of all; ἔχω the best tin; ἔχω a strong or valuable beast, horse, mule; ἔχω vigorous reapers; ἔχω a strong fire; ἔχω watchful, valiant and brave; ἔχω the wisest of the Chaldaeans; ἔχω the bravest of the Greeks; the greatest among the prophets.

from ἐχω adv. well, wisely, excellently, skillfully.

derivatives, ἀλεξάνδρος, ἀλεξάνδρος, ἀλεξάνδρος, ἀλεξάνδρος, ἀλεξάνδρος

f. excellence, pre-eminence, the excellence of their way of life; ἔχω the valour of the valiant is shown in war.

m. tractatus, a little treatise.
hidden; secret counsels of the king, secrets of state; the Apocryphal Books. Ethpa. "to hide or conceal oneself, be hidden, lie in hiding; the water disappeared in the earth. Ethpaal to hide, secrete; to conceal, lay up or store in a secret place; lay up my commandments in thine heart; pl. f. emph. hiding or lurking-places, places of concealment opp. Pa. part. the things concealed; he suffocated some in their hiding-places. Derivatives, concealing, concealer, concealer, concealer.

mountain dialect. indeed! really!

i.e. Yud, the tenth letter of the alphabet; the number 10; with a point above, ֓, 100; with prefixed, ֓, the tenth.

interj. Ho! O! Oh!

or or, pl. m. ָ, pl. f. få, pl. m. få, pl. f. få, pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; contraction of ָ, ָ, ָ m. and ָ, ָ, f. thou art fair &c.; ָ, ָ a virtuous desire; ָ, ָ it is meet and right; impers. with ָ, it becomes, beseems, befits, is due; ָ, ָ the honour due to his labours; ָ, ָ praise befits him, is comely for him; ָ, ָ things which befit, are in accordance with, sound doctrine. Derivative, ָ, ָ, ָ, ָ, ָ, ָ.

Fut. ָ, ָ, ָ, act. part. ָ, ָ, ָ, pass. part. ָ, ָ, ָ, ָ. Pr. hardly used except in the parts. both of which have active meaning, to pant after; desire eagerly or fervently; to long for; ָ, ָ, ָ, they hunger and pant after it; ָ, ָ, he longed for this; ָ, ָ, fervent supplication. Pa. pass. part. ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, filled with longing; full of passionate desire. The Ethpaal has various forms ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, to long for, desire ardently; ָּ, ָּ, ָּ, ָּ, the sheep eagerly desire thy pasture; ָּ, ָּ, my soul hath desired thee in the night. Derivatives, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָּ, ָָ}

in the dialect of Tirhan. nightmare.
jasmine.

a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. Derivative, محلة.

m. a burden.

m. a wind.

denom. verb PaEL conj. from محلة to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name. Derivatives, verb محلة, محلة.

a) puberty, adolescence; the state of puberty. b) محلة, the ibis.

rt. محلة. f. dryness, drought.

root-meaning to flow. PaEL محلة a) to do anything by course or in succession, to hand down, transmit from one to another; I have related in order of time the empire of the world; those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; the prophets who had brought the divine word to them; that they may bring accusations; thy hours pass by.

Ethpa. محلة a) to be handed down in succession, transmitted, perpetuated; the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; the kings who take their origin from thee. c) to be brought, escorted, accompanied; on his journey he was escorted from one place to another. d) to be translated; the last line has been translated from the Greek. Aph. محلة to bring, lead, take, carry; to admit; to receive, carry corn for the famine of your houses; a people shall bring offerings to the Lord; words leading to salvation; they received his words; he admitted them to his table. Ettaph. محلة to be led, brought, carried, removed; to be translated of a bishop; to be driven محلة hither and thither. Derivatives, محلة, محلة, محلة, محلة, محلة, محلة, محلة, محلة, محلة.

stream. b) couch-grass sometimes محلة seaweed, squill, rush.

rt. محلة. m. a burden.

محلة a measure equal to two skins full; a great water-pot.

m. a wind.

a) a stream; محلة a tree firmly rooted by the
converse with thee.

Shaphel. to fling, hurl, to throw down or upon; the stones which they hurl down from the rampart. Esithaph. to be hurled down; to be downcast, abject. Derivatives, ходит, ходит, ходит.

pl. —, m. a heap of stones, a barrier.

Emph. —, constr. —, pl. — (this last form of pl. is used for inanimate things), constr. —, f. a) the hand; б) his right, his left hand; в) the right hand used in taking oaths; г) he wrote a good hand. b) the fist; пugilists. c) the paw, forepaw; the axle of a wheel; the arm of a seat or throne; a handle, the handle of a bolt; the clapper of a bell; d) the side, bank, shore; the roadside; the seaside; the handle of a bell — the bank of a torrent, of rivers, &c.

Metaph. a) power, dominion; a mighty hand; the hand of the Lord; the Roman government; help, opportunity cf. prep. below and —, as opportunity offers; bounty, liberality; the same; a) according to the bounty of the king. b) a high hand, haughtiness. c) laying on of hands, ordination; — ordination to the priesthood, to the diaconate; cf. —:

Adv. — or — —, on every hand, on every side, round about; one after another, in order, successively; little by little, gradually, in order.

With preps. through, by, by means of, by the help of; with, by reason of, according to, throughout, during; by the help of God; by their assistance, by means of them; it was not in my power, it did not depend on me; by our help, through us; for a few days; on that account, therefore, because, that; in deed opp. in word; on account of, through, from; through the wind, by the force of the wind; near, through; near the gate; with open, outward; an obvious or superficial theory; with under the power of, subject.

Root-meaning to love, Pael. —, to love. Ethpa. — to be beloved. Derivatives, —.

not variously interpreted as to be strengthened or to prophesy. Apeh — to confess, acknowledge, profess, assert, affirm with or confessing their sins; generally of faith to believe, believe openly; they believe in Christ; whose does not confess one hypostasis in Christ; he is not of our faith; he is not of our faith; I give thanks unto God; I praise Thy mercy, O merciful One. Ethaph — to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; the Trinity praised with a threefold song; they were accepted as true; they were universally acknowledged excellent. Esithaphal — a) to confess. b) to consent; with to league, make alliance with. c) to promise; they promised to give him money; as he had promised. Derivatives, —, —, —, —, —, —, —, —, —, —, —, —.
a) instructed, learned, experienced, skilful; with ndefid ignorant; inform we now such as are discerning; according to the computation of the learned. b) intimate; an acquaintance; ndefid one of his acquaintances. c) a soothsayer.

rt. ndefid. f. a) divination, soothsaying. b) knowledge with ndefid ignorance.

rt. ndefid. rt. ndefid. a) intelligent, intellectual, wise, prudent, discerning; of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; natures endowed with reason; ndefid a reasonable soul.

rt. ndefid. adv. rationally, intelligently, learnedly, skilfully; with ndefid foolishly.

rt. ndefid. f. intelligence, reason, consciousness.

rt. ndefid. rt. ndefid. m. the hoopoe; perf. the centipede, multiped.

rt. ndefid. or ndefid some insect; see ndefid.

rt. ndefid. adv. clearly, evidently; expressly; with ndefid secretly, without notice; ignobly.

rt. ndefid. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ndefid uncertainty; obscurity.

pl. ndefid. m. and f. a hyena; ndefid a she-hyena.

also ndefid, fut. ndefid, inf. ndefid, imper.
act. part. ndefid, pass. part. ndefid.
to know; to perceive, understand, be able; ndefid know thyself; if he know for certain; ndefid at his discretion; ndefid wittingly and unwittingly; with ndefid or ndefid to be of a sane mind, have possession of one's faculties; act. part. contracted with pers. prons.
I know, ndefid m. ndefid f. thou knowest, ndefid we know, ndefid you know, ndefid they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ndefid knowing Greek, acquainted with the Greek language; ndefid a cunning hunter; ndefid practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ndefid a noble race or lineage; ndefid the notables, chief men of the city; with ndefid obscure, mean. b) certain, fixed, a certain thing or person; with ndefid or ndefid a fixed or certain sum of money or tribute; ndefid several years; ndefid in a certain year, in such and such a year; ndefid certain of them; with ndefid or ndefid a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ndefid things peculiar and private and special to each. d) manifest, evident, clear, with ndefid unknown, hidden; ndefid the express image; fem. abs. impers. it is evident, obvious. Ethpe. ndefid imper. W-Syr. ndefid, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ndefid famous Syriac teachers; ndefid at this time Mar Isaac flourished; ndefid began to be renowned. c) to be known as, be called or named, ndefid Jacob surnamed Baradaeus. d) to be made known. declared; to be meant, indicated, signified, ndefid who was declared the Son of God. Fem. imper. it is known, clear, manifest; ndefid it is clear to one who can understand. Pael ndefid to inform, indicate. Aph. ndefid to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ndefid we relate the affair; ndefid they say there, give out there; ndefid this relates to, refers to. Ettaf. ndefid to be made known, announced, related, told; ndefid they are known and
to make clear, explain, teach; to mean, notify, indicate, signify esp. symbolically, to symbolize, typify, prefigure, predict; with יָדַע to refer to, indicate; אֲפִלּוּ what does the expression myrrh signify? אִלִּין annals, chronicles; gram. אֲפִלּוּ expressing passion i.e. an interjection. Eshtaph.

to know, recognize, understand, to see, perceive; שָׁנַה to know, find oneself; Shaphel.

also ignorance; by name.

Sometimes a mark, sign, note; שֶׁמֶת sign-posts and milestones by the roadside; אִלִּין points or dots only; אֲפִלּוּ vowel-points. Also the first words of a hymn or canticle given as the name of a chant or tune.

by name.

often a mark, sign, note; שֶׁמֶת sign-posts and milestones by the roadside; אִלִּין points or dots only; אֲפִלּוּ vowel-points. Also the first words of a hymn or canticle given as the name of a chant or tune.

by name.

f. a) information, knowledge, doctrine, עֶדֶה ignorance; שֶׁמֶת foreknowledge; שֶׁמֶת ignorantly, inconsiderately; unexpectedly; wittingly and unwittingly; שֶׁמֶת learned men. b) = voice, mind, sense, intelligence, understanding, apprehension, שֶׁמֶת he went out of his mind; שֶׁמֶת logic. c) a note, indication; שֶׁמֶת a notice of the patriarchs i.e. a table of their names.

the name of God, Heb. יְהֹוָה the Lord; שֶׁמֶת is sometimes found for Jahveh.

interj. Oh! enough! woe! שֶׁמֶת woe to thee!

rarely שֶׁמֶת or שֶׁמֶת has no future form and the infin. שֶׁמֶת is rare, the fut. and inf. forms of שֶׁמֶת are borrowed, fut. שֶׁמֶת, imper. שֶׁמֶת, act. part. שֶׁמֶת, pl. שֶׁמֶת, pass. part. שֶׁמֶת. The imperative is further shortened by the omission of שׁ in pronunciation esp. after שֶׁמֶת and the infin. שֶׁמֶת is always retained. a) to give, grant, allow, permit, concede, offer; to yield, give oneself up; to apply or devote oneself; שֶׁמֶת grant to me that I may offer to Thee; שֶׁמֶת if time allow; שֶׁמֶת the seas do not permit thee to pass over; שֶׁמֶת he to whom it is given. b) to put, place, set, lay upon or by with or or שֶׁמֶת to betake to. שֶׁמֶת the father of a multitude of nations have I made thee; שֶׁמֶת Solomon made silver to be as stones and cedars as sycamores for abundance; שֶׁמֶת he set me a time. Idioms, before another verb to betake or take to; שֶׁמֶת he was on the point of coming; שֶׁמֶת they took to flight.

to give the hand as a sign of good faith; to promise; to give help, Angl. a helping hand; to allow, give leave or opportunity; to give way, submit.

to give way, make place, give opportunity.

to give in marriage.

to cry woe upon.

to turn the back, flee.

to pronounce or call blessed.

to give an answer, pledge one's word.

to yield obedience, submit.

to devote or give oneself up to; to yield oneself.

to bear or yield fruit.

to answer.
to show, exhibit; to promise.

to salute, to bid farewell.

to correct.

Ethpe. to be given, granted, permitted; to be yielded, surrendered, delivered; the grace that was given me of God; let this be granted; he was delivered to death. Derivatives, , , ,

rt. m. a giver (opp. a taker, receiver); esp. a liberal giver; God the Giver to those who give, grants gifts; the earth giver of fruits; gram. dative.

rt. f. giving, alleging; allegation of cause, bringing a case; ornamentation.

adv. Judaically, after the manner of the Jews.

f. Judaism; collect. the Jews.

rt. m. a Jew; f. a Jewess.

rt. adv. in the dative case.

or f. rt. m. giving, assigning a gift, donation; the giving of the Law; help, assistance.

pl. m. a) properly a tribe of Arabs. b) a troop, band, cohort; heavenly cohorts.

pl. f. from adj. gregarious, in troops or flocks.

contraction for Greek i.e. according to the Septuagint version.

m. eager longing, earnest desire.

pl. rt. m. gram. optative.

pl. rt. m. the sound of a trumpet, a shout of joy, shouting, bawling.
from day to day, continually; more often per day, 24 hours from evening to evening (for the day, daytime opp.); the night see the Lord’s Day; the last day; a full month, entire month; or advanced in years, age; in our time, in our days; in the time of any one; in my days; ephemeral. Adverbial expressions, some time; from day to day, continually; each day; and each day, daily; on the next day, the day after; on the next day, the day following; after some time; from day to day; yesterday, lately.

from daily, diurnal; the diurnal motion of the sun.

from to-day, this day, at this present time; from this day forward; this day, this very day, the present time.

daily, quotidian.

f. 'Iaw, Javan, Greece. Derivatives, verb, "tend, lean, incline." pla. ɗaɗa, a young dove; ɗaɗa from ɗa, a dove; ɗaɗa from ɗa, a young dove.

adv. in Greek.

from Greek, a Greek; fables of the Greeks; the Septuagint, abbrev. ɗa; ... ɗa; or contr. ɗa in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

denom. verb Palpel conj. from ɗa, to be versed in Greek, to write in the Greek manner.

m. ekwari, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; the king’s likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form.

Derivatives, verb, "tend, lean, incline." pla. ɗaɗa, a young dove.

m. udevos, jacinth.

or ɗaɗa, or ɗaɗa, of jacinth, hyacinthine.

m. a burden, a weight, charge; heavy expenses; burdensome charges, heavy exactions; the weight of his age; I will not be a burden to any one; heaviness, uneasiness. With ɗa, a) to undertake the care, take a charge. b) to bear hardship.

Heb. the river Jordan; metaph. the baptismal font.

f. green grass; pallor.

f. inheritance, heirship.

pl. l, m. heritage, a possession, property; ɗaɗa for an everlasting possession.

rt. ɗaɗa, m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; in vain, to no advantage; or very profitable.

advantageous, profitable.

m. a borrower.

adv. as a borrower.

f. borrowing; with in debt.

pl. l, m. borrowing; with in debt.

pl. l, misspelling of ɗaɗa, Tatar, a royal mandate.
fumes.

from ms. Ethpaal: ' to be united; sometimes by mistake for: 'Shaphel: to leave lonely, separate; Pass. part. ; he went away by himself. Pass. part. , solitary, separate, deserted, desolate; a king is separate from both the high and low in rank; the entirely desolate; a solitary or desolate widow. EsitaPhal: to be left alone, left solitary; with to separate from, abtain from. Derivatives, , .

same as to be or become black; I became black; wheat and barley turn black with age.

from ms. f. that which is alone, only or sole; monarchy, absolute power.

from ms. a) sole, only, the only-begotten; the only-begotten of the Father; an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. generic. e) f. emph. property, quality= the word used by later writers.

ms. Ethpaal with a) to enfeeble, render weak, to relax; b) to give occasion to remissness in the observance of the sabbath; it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with or to be unable; with or to despair; we are exhausted from constant war; he failed and grew weak; I despaired of my life. Derivatives,

m. Alcephalus bubalis, the bukale, a species of antelope with short horns, long head and heavy build.
beauty, inborn grace. Etymology.

a) to beget, procreate, bear, bring forth; with a child. to be born again, to regenerate; metaphor. to rise, wax of the moon opp. to wane; to be caused, derived; that a solism should arise. PA. unction

to help to bring forth. APH. unction

d) to beget, procreate, bear, bring forth; unction Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; a cloud caused darkness; vivifying force. Etymology.

DERIVATIVES, pl. unction

rt. m. a) the act of bearing, bringing forth. b) birth, nativity; the birth of our Lord; the N. tivity of Christ, Christmas; a horoscope; results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; the children of the Church; bastard; an insect, a fledgeling; a brood of locusts; pl. inhabitants.

pl. unction rt. m. a fertile mother; a midwife.

pl. unction, emph. part. fem. of unction = subst. a travelling woman; a mother; she who has borne seven, a mother of seven; Theotokos, Deipara opp. Christotokos, Christipara.

rt. m. begetting; bearing; maternity.

pl. m. unction, f. unction rt. m. an infant, babe, suckling; as a crawling infant; babes in faith; until it is weaned it is called a unction; cf. unction a newborn babe and a weaned child.

pl. m. unction, f. unction rt. m. a parent, one who begets or brings forth;

whosoever loveth him that begat loveth him also that is begotten of him; the East bringer forth of the sun.

rt. adv. generative.

rt. f. infancy; infantile ways.

rt. f. generating power, generating.

pl. rt. m. studious; a learner, pupil; teachers and pupils, masters and disciples.

to teach, inform, train; trained to war. Ettrp. imper. E-Syr. the same, W-Syr. 1/1 to be taught, instructed; to learn, to inform oneself. Derivatives, 

muhaδον, m. the sea; a sea, a lake; θάλασσα the seashore, coast; θαλασσα the Great Sea i.e. the Mediterranean; θαλασσα a sea of glass like unto crystal; he made the molten sea i.e. the great laver for the temple. Metaph. the sea of God's mercies is not exhausted; θαλασσα a sea of knowledge; θαλασσα the sea of darkness, i.e. Gehenna.

μακαρία imper. fut. inf. and μακαρία, m. to make wear, bind by an oath; μακαρία to cause to swear fealty to some one. a) to make wear, bind by an oath; μακαρία to cause to swear fealty to some one. b) to call to witness, to adjure; μακαρία to adjure him to stop. c) to exorcise; μακαρία to exorcise. Ettrp. a) to be sworn, put on oath; μακαρισμος let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. Derivatives, μακαρισμός, μακαριστος, μακαριστής.

μακαρισμός pl. μακαρισμοί rt. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swiper, perjurer. b) of or pertaining to an oath.

μακαρισμός pl. f. the right, esp. the right hand, rarely with μακαρισμός, μακαριστος, μακαριστής his right hand opp. μακαρισμός the left, the left hand; μακαριστος his right ear; μακαριστος the right side; μακαριστος the right cheek; μακαριστος on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; μακαρισμός a compact of peace; μακαρισμός the right hand of mercy; i.e. strength or help given in mercy, cf. μακαρισμός; μακαρισμός μακαρισμός an ordination to the priesthood.

μακαρισμός and μακαρισμός are often used with reference to Matt. xxv. 33, μακαριστος one who is set at the right hand, one who is approved, accepted, blessed. Derivatives, μακαριστός, μακαριστής, verb μακαρίζω, μακαρίζωadv. from the right hand or direction; rightly, well.

μακαρίζω pl. μακαρίζω f. μακαρίζω from μακαρίζω a) at the right, on the right hand or side; μακαρίζω the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; μακαρίζω conduct such as will lead to our being set at Christ's right hand opp. μακαρίζω far from blessed courses and cast down towards those which lead to rejection; μακαρίζω gracious recompenes.

μακαρίζω imper. fut. inf. and μακαρίζω m. a kind of lake fish.

μακαρίζω irreg. pl. μακαρίζω; see above.

μακαρίζω pl. μακαρίζω from μακαρίζω marine, maritime, of the sea; a seaman, mariner; μακαρίζω sea-green; μακαρίζω a marine animal.

μακαρίζω denom. verb PAEL conj. from μακαρίζω to take by the right hand, to handle.

μακαρίζω pl. μακαρίζω f. a lake, pool, swamp; μακαρίζω salt pools.

μακαρίζω corruption of μακαρίζω an alembic.

μακαρίζω see μακαρίζω.

μακαρίζω pl. μακαρίζω rt. m. a sucking; sucking child.

μακαρίζω rt. m. f. sucking, giving suck.

μακαρίζω rarely μακαρίζω pl. μακαρίζω m. reaιεκος, a youth.

μακαρίζω or μακαρίζω fut. μακαρίζω, act. part. μακαρίζω, μακαρίζω to suck; μακαρίζω infants at the breast; μακαρίζω he sucked milk. Ettrp. μακαρίζω to be sucked. Pa. μακαρίζω to give suck or milk. APH. μακαρίζω rarely to suckle, to give suck or milk; μακαρίζω those who give suck, nursing mothers; μακαρίζω milch camels. Derivatives, μακαρίζω, μακαρίζω, μακαρίζω.

μακαρίζω or μακαρίζω m. μακαρίζω pl. μακαρίζω f. pl. m. μακαρίζω rt. m. a sucking, sucking child.
jasmin oil

jasmin oil or salve.

ApHEL 

to add, increase, be greater, do more opp. to subtract, diminish; to yield an abundant crop; one who puts on more to the price; why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly: they hated him yet more; he answered again. ETTAPH.

with to be added, to be given in addition: with to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; it increased by little and little; they ran and swelled their number from all sides of the city; gramm. to be added, additional i.e. servile letters. Adverbial use same as ApHEL. DERIVATIVES, more, added, added, additional.

for eccles. the seventh Sunday after Pentecost.

and to the fut. inf. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; now when the grass sprang up; trees which had grown up; metaphor. out of the love of money springs covetousness. APH. to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; and out of the ground made the Lord God to grow every tree; before it puts forth thorns; they shall put forth wings like a dove; the Lord will cause righteousness and praise to spring forth. DERIVATIVES, more, added, additional.
poor is my tongue and wherewith shall I be sufficient for thee? b) to bring to an end, complete, consume. c) to come to an end, pass away, cease, fail, vanish, wane; it vanished like smoke; when anger has ceased; unfailing joys, pleasures which vanish not away. Derivatives, مَدْحُوْدُ، مَدْحُوْدُ، مَدْحُوْدُ، مَدْحُوْدُ.

from مَدْحُوْدُ the liver of an ass. rt. مَدْحُوْدُ. (rare) a baker.

clear red.

pl. مَدْحُوْدُ rt. مَدْحُوْدُ. m. a superintendent, caretaker, overseer, guardian; diligent, busy; diligent in every good cause.

rt. مَدْحُوْدُ adv. carefully, diligently. مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ rt. مَدْحُوْدُ. careful, diligent, zealous; an overseer, warden.

pl. مَدْحُوْدُ rt. مَدْحُوْدُ f. care, solicitude. مَدْحُوْدُ and مَدْحُوْدُ see مَدْحُوْدُ.

rt. مَدْحُوْدُ adv. carefully, exactly, with pains.

rt. مَدْحُوْدُ f. care, diligence, attention, seriousness; anxiety, guardianship; مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ overmuch anxiety.

Ethpepa "" denom. verb from مَدْحُوْدُ to become a nation, to be propagated. مَدْحُوْدُ pl. مَدْحُوْدُ m. a people, race, nation; مَدْحُوْدُ, مَدْحُوْدُ of low family and mean nation. Derivative, verb مَدْحُوْدُ.

fut. مَدْحُوْدُ, act. part. مَدْحُوْدُ, pass. part. مَدْحُوْدُ and مَدْحُوْدُ. to be careful, be anxious about; to take care, take pains, to mind, to be diligent, earnest, solicitous; مَدْحُوْدُ, مَدْحُوْدُ be not anxious about your life; مَدْحُوْدُ, مَدْحُوْدُ he wrote carefully. Parts the form has the passive sense, cared for, studied, sought out, exquisite; form مَدْحُوْدُ active signif. careful, anxious, solicitous. Ethpe. مَدْحُوْدُ.

to be sought for, cared for, taken care of, attended to, studied, necessary; the pleasures of the body are cared for; مَدْحُوْدُ it does not matter much; مَدْحُوْدُ let his needs be attended to. Paul to take pains, attend to. Ethpe. مَدْحُوْدُ to take pains, do carefully; مَدْحُوْدُ he took pains in their education, instructed them carefully. Derivatives, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ.

pl. مَدْحُوْدُ Neo-Heb. m. propensity esp. towards evil, natural disposition; bent, inclination; مَدْحُوْدُ stubbornness; مَدْحُوْدُ the bent of our nature; مَدْحُوْدُ a man who does not control his inclinations; مَدْحُوْدُ he could not do what he wished.

تَمَّ or تَمَّ, act. part. تَمَّ, تَمَّ, Т."", to be burnt up, set on fire, to catch fire; مَدْحُوْدُ there was shown to Moses a bush which blazed without being consumed; مَدْحُوْدُ red-hot arrows; مَدْحُوْدُ He from whom seraphs derive brilliance. Metaph. to be inflamed, enkindled; to burn with envy, love, faith, &c. Part. adj. burnt, burning, fiery, torrid, tawny; مَدْحُوْدُ did not our heart burn within us? مَدْحُوْدُ parched with thirst; مَدْحُوْدُ the torrid zone. Ethpe. مَدْحُوْدُ to be on fire, to burn. Ethpe. مَدْحُوْدُ to be set on fire, kindled, burnt up. Apo. مَدْحُوْدُ to set on fire, light, kindle, burn up, consume; مَدْحُوْدُ, مَدْحُوْدُ come let us make bricks and burn them thoroughly; مَدْحُوْدُ he burnt their city; مَدْحُوْدُ my bones are white as if they were burnt. Metaph. to inflame, excite. Ethpe. مَدْحُوْدُ to be burnt, burnt up. Derivatives, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ, مَدْحُوْدُ.

pl. مَدْحُوْدُ rt. m. a burning esp. a burnt sacrifice, burnt-offering; مَدْحُوْدُ a whole burnt-offering.

pl. مَدْحُوْدُ rt. m. fuel, kindling-wood.
point to Him and all holy days are similitudes after Thy own likeness; glow, vehemence.

or

burnt; firing, fuel. c) heat, inflammation; afire, conflagration; scarlet ruby.

to form, figure, represent, describe, the beauty of comely life is described.

imprint a likeness of Him. an image

slow seriousness, sobriety, dignity; honour, reverence; sluggishness. c) furniture.

to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burden-some, oppressive; his tongue was slow from palsy; test your hearts be weighed down with surfeiting and drunkenness and worldly care; have pity on the souls formed from palsy;

this place is wearisome to me. b) to be precious, rare, costly.

Part. adj. a) heavy, ponderous; deep, dull, hard; a stone is heavy and the sand weighty but a fool's wrath is heavier than them both; heavy or deep sleep; dull of heart. b) weighty, honourable, honoured.

Moses was honoured before the Lord. c) dear, beloved with a servant who was dear to him. d) precious, costly, valuable; wisdom is more precious than goodly stones; the precious things of the Church i.e. the Sacraments; dearly, at a high price. Ethpe. a) to honour, treat with reverence; to worship;

honour thy father and thy mother; ye worship fire. b) to confer honour or public office; to bring gifts; the office of reader was conferred on him. Part. adj. a) honoured, honourable, venerable; a sacrament so great and honoured; venerable old men. b) precious, valuable;

valuable possessions, a valuable kind. Ettaph. a) to make heavy or dull; they have made dull their hearing; he loaded him with chains. b) with to be burdensome, wearisome; do not be a bore. c) to give honour, make valuable; to appraise. Ettaph. to be burdened. Derivatives, burdensome, heavy, weighty, weight.

m. weight.

a toad.
August, \( \text{wagons} \) for your wives and little ones; they left their baggage and fled.

and cognate root to \( \text{to be heir, to inherit; to take possession, possess; to be} \) great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; the plant grew up heaven-high; \( \text{the physician} \) became famous and honoured. APh. \( \text{fut.} \) to enlarge, widen; \( \text{he enlarged} \) Amid; he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, exalt, make more clear; emperors have raised thee to honour and made thee a judge; \( \text{my soul doth magnify the Lord;} \) the Magnificat: Christ grant thee to be long remembered.

\( \text{pl. the jerboa.} \)
\( \text{pl. m. a well or tank; their pools and tanks; metaphor.} \) blessed wells are the divine scriptures.

\( \text{rt. adj. pale, ashy, livid.} \)
\( \text{pl. usually f. a jackal.} \)
\( \text{or a tree the sap of which is used medicinally, panaces, heracleum, ferula opoponax.} \)

\( \text{pl. m. an heir, inheritor, master, possessor; he is both heir and lord of the vineyard; a house the owner of which is dead.} \)

\( \text{pl. m. a month; the new moon, the first of the month; Nisan, the month of flowers; the month of harvest. The months answer nearly to our own, beginning with October, or November, or December, or January, February, March, April, May, June, July,} \)

\( \text{September. Derivatives,} \)

\( \text{September. Derivatives,} \)

\( \text{f. a monthly course.} \)
\( \text{adv. monthly.} \)
\( \text{monthly; a monthly reckoning.} \)
\( \text{pl. same as or m. a fiery fire.} \)
\( \text{f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; He stretched out the heaven like a curtain; haircloth tents; 200,000 tents or families of Turks.} \)

\( \text{dim. of a little curtain, coverlet.} \)
\( \text{perh. a crocodile.} \)

\( \text{fut. to be or grow pale. Pa. to make pale; pass. part. pale, pallid. EThpa. to become pale. APh.} \)

\( \text{to make pale, become or turn pale; his face turned pale; to show or become green i.e. to put forth leaves. Derivatives,} \)

\( \text{m. a herb, garden- or pot-herb, vegetable; wild herbs; fresh vegetables; medicinal herbs.} \)

\( \text{pl. m. a small herb.} \)
\( \text{rt. adj. yellowish, pale yellow.} \)
\( \text{rt. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.} \)

\( \text{fut. inf. for act. part. see \text{to be heir, to inherit; to take possession, possess; his seed shall inherit the land; ye have been called to} \)
inherit a blessing; ye shall take possession of a land flowing with milk and honey; that I may inherit life. Ethpe. to be made heir; to be made to inherit. Aph. to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; distribute thy riches to thy sons; a good man leaveth an inheritance to his children's children; he shall cause Israel to take possession of it. Derivatives, pl. posse, possessor; portions, lot, possession, property; fellow-heirs; with to redeem an inheritance.

but pl. a maggot, hopper, a worm bred in salted meat.

only used in Aphen le to move, stretch out, usually with of the object or of the persons. to lay hands on, seize, steal, harm; if he have not laid his hand on his neighbour's goods; they laid hands on him, handled him roughly.

pl. from of or belonging to Jesus, a follower of Jesus; love such as that of Jesus.

not used in Peal. Aphen le to hold out, stretch out usually with of the object or of the persons, lest he put forth his hand and take of the tree of life; I will stretch out my hand and smite the Egyptians; the destroyer laid his hand on the powerful and renowned; thou stretchest forth thy hand to heal and to do wonders; he brought help; they address questions to their superiors; he slew him with an arrow. Ethpe. to be offered, presented; to advance. Shaphel to make spring forth, cause to advance; heat makes everything bring forth and shoot up; the path which brings near and leads us forward towards God. Eshtaphal to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; reaching forward to the things which are before in labouring unto virtue; as time advances; let him not be advanced from rank to rank. Derivatives, m. or me, m. jasper.

or m. jasper.

com. a) being, essence, existence; material, matter; with non-existence, nothingness; He brought us into being out of nothingness. b) archaism used like Heb. as sign of the accusative; God created the heaven and the earth. c) the self; with pron. suff. thyself; himself; themselves; his own body; beside himself cf. possessed of freewill; self-empire, self-control; self-disdain; plants come into existence by themselves. Derivatives, verb. fut. inf. or imper. parts. a) to sit down, sit, be seated, repose; to incubate; with &c. to ride; with to take ship, embark; on the throne or ellipt. to reign; they who sit in the gate =judges, chief men of the city; with to be in one's right
mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; he dwelt for a year and six months in Corinth; to lie as snow; it lay four fingers deep on the roofs. c) to be situated. Parts. a) sitting, situated, placed; settled, inhabited; a city in the plain; inhabited cities; see also subst. below. b) sitting, seated; one day when Nur-eddin was sitting where thou art sitting. Pa. to cause to inhabit, people, re-people; pass. part. situated, settled; with uninhabited; metaph. settled, composed, occupied; O firmly-set mind; a composed mind. Ethpa. to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. Aphem. to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; they shall make desolate cities to be inhabited; God setteth the solitary in a family; to take strange women to dwell with, to marry strangers; to appoint judges; to set on the throne, make king; to station a guard; kings founders of cities. Ethtaph. to sojourn, settle, dwell, inhabit; he came to sojourn with us; I am an insignificant person dwelling in Amid. Derivatives, habitations, habit, inhabit, haphazard, inhabited. a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

pl. part. emph. = subst. an inhabitant, dweller; the wickedness of those that dwell therein; dwellers in the desert; settlers established dwelling-places that dwellers therein might have rest.

rt. f. a place of sojourning, resting-place.
or rt. f. dung, excrement.

rt. f. a place of habitation, the habitable earth.

m. spurge, euphorbia.

rt. adj. a) greater, overmuch, superfluous, surpassing, especial; superabundant love, very many days; he found them ten times better than all the magicians; undue familiarity; a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; anxiety about needless things; adverbial use; and more or less; still more, especially; more and more; most accurately. b) odd, uneven opp. even. c) far off, strange; we are not strangers and unacquainted with our law; Eve became estranged from that garden.

rt. adv. more and more, increasingly, especially; the more, the rather.

f. a) the best, excellence, advantage; in a better way, more excellent manner. b) abundance, superfluity; a man's life consisteth not in abundance of possessions; superfluous, needless. c) secretions, products; animal products i.e. milk, butter, eggs; waste products, excrement.
bereaved, desolate, fatherless, orphan; my orphaned children; education of orphans.

DERIVATIVES, verb
denom. verb PAEL conj. from to bereave, make an orphan. ETHPA.

to bereave, make an orphan.

from orphanhood, fatherlessness, bereavement; his being motherless.

adv. of itself, by its nature.

essential.

pl. m. a sheet, roll, tablet, codex.
or , fut. , imper. , act. part., to be left over, to have over and above, have profit, advantage; to gain, be gained, win, obtain; that which remaineth of it until the morning, they took up the fragments left over; the Arabs won from the Greeks a quantity of horses and arms; a merchant makes twice and a half profit; and they had great profit from seeing each other. PA. to make to abound; to increase; the Lord make you to increase and abound in love one towards another; he increased and intensified his sin by .... Part. a) , good, excellent, especial, best; the finest fruit; autumn honey is the best; are ye not better than they? I show you a more excellent way; he surpassed him in wealth, in power; a title of honour, O excellent man. Pl. f. the most excellent things, noble deeds, virtues; there are four virtues pertaining to rational being, prudence, fortitude, temperance, justice; a man of distinguished virtues. b) supplied with a string, strung; a strung bow. ETHPA.
a) to be made to abound, to have abundance, abound, superabound; to be increased, to grow in power, dignity &c.; to profit; to him shall be given and he shall have abundance; we increased opp. they decreased. b) to exceed, excel, surpass; he shall exceed in wickedness; he excelled in godliness and in learning. APHEL a) to have over, have enough and to spare; to leave, let remain; he who gathered much had nothing over; that which is left, the rest. b) to be of use, help, profit, advantage; to help, avail; what use is it? he gained no advantage. DERIVATIVES, pl. rt. m. the string of a bow, of a musical instrument; he put a bowstring round his neck and strangled him; the string of a bow; a sinue; the diameter of a circle; a beam; a beam of a house.

denom. verb PAEL conj. from to give existence, constitute, establish.
201

.~r<' ~~a '~.::n<:.~ ~ .::I~ ~~ r<'~~= ~~
.:. •!1oar<' ~;...:.::, ~;:I~ rdr<'

,l cn:.r<'~ ~~a .= r<'~~ .i.= ...d

yD usually thus written dO)lble when standing alone, for ." the el~venth letter of the Syriac
alphabet, .e~ or ~! JL'~lr the letter Coph or
Gap; the numeral 20, ~ 21, ~ 22, with a
point ~ 200, ~ 201, ~ 202 &c. In words
adopted from the Greek yD stands usually
S!
l:. e. g J~"
, '"
lor
X and .,m:) fior I),
,~XCilpa, oC)~
EEllor.

Jj in Heb. and Chald. adv. of place here,
and so found in the Jerusalem dialect and in
Modern Syriac, but in Ancient Syriac only
in compounds with ..I: ~, ~~ &c., as ~
hither, ~ on this side, hence 4'c. DERIV ATIVES, ~l: ~?, ),:»..:11)01, ~;OI, ~, ~.
JJj for Jp, fut. JW, impel'... ~, inf. JJd..~,
act. part. J}.6, j,!Jj. to rebuke, reprove, chide
with ~ of the pers. 01' cause; with »., to forbid,
»., OI~ H.6 in his anger he forbade . .. ;
1 ~ ~,.
'" ,.
I'"' 4..
1b k t'fie J ews a·nd
~ ,Q:)o ,..,~ .. ~ ?'e u e
reprove the Gentiles; J~~ ~1~ ~ ~~
JL'J,.~ I rebuked him privately and very
severely; JL'~~ ~ j,!Jj justice reproa('hes us.
ETHPE ... ~ll'" to be rebuked, reproved, admonished; ~J;~ ».seeing the miracle they were not
admonished. PA ... to reprove gravely, rebuke
'h ~; J'GI!'
41!'~"
...
11 he
severely WIt
~.. ~ ,O~? ~.r" If t y
have no power to rebuke the fever. ETHPA.
.. llill'" fut ... l1i~ and ...:1ib-J rare; pass. of

lli

P~el.

DERIV"ATIVES,

.'i.::a .:.

Jl.~, J~.

~J; fut. ~W, act. part. ~!.6, ~.6, pass.
part. ~~.l1i, ~ (rare). Cf. COGNATE ~Q:).
to pain, feel pain, suffer, be sorry, grieve,· with
~ of the pers. and ~ or ~ of the cause;
o~, J,l.(" ~~a ~ ~!.6 suffering from whatsoever disease; JL'~ ~ ~ my hurt pains

,. J',0;#. ~~'",,!,
I'"
•
me; ~
1o,~1&)
mtne
eye aches
from fretting; ~ ~J,.; he felt sorry; impel'S.
,o~ ~I'; it grieved them. Parts. Buffering;
grievous, painful; sad, sorry; citL'~ "OI~
her wound is grie'l:0U8; ,o~ ~! ~r
,o~ tMse who suffer from the spleen;
~~ ~~ .~! }.;.o#.; a sorrowful spirit
drieth up the bones; ~ ~:>;~ J~ men
sad of soul. ETRPE. ~l II to grow thin or
lean. ETRPA. ~~.5lrto b: hurt. ApR. ~~,;("
and .;:a';(" to hurt, grieve, ajJlict, pain; a.::.J,.;r
~,~! }.;. o~;.':::::.. they have grieved the Holy Spirit,.
act. part. ~~~, J~';~, pass. part. ~~,
~~~ or ~1i~, J~~~~ bick, sorry, suffering; ~~ .:.:;~~ suffering from illness;
~~ 0';' that sick man; ~i ~~~
suffering from headache; .J L'~ ~ Ji~ .. 0. ~-).;("
J~~ .9t.J~o this earth is sick and
tormented and diseased. DERIV ATIVES, ~~,

..

~)..:" J...,~~, ~, JlQ.:>~, ~~,

Jl \U:I ~.)I).

.

~~, ~~ pI. ~~e rt. ~~. m. pain, grief,
sickness, disease; "Q:Ug! ~~ excruciating
l)ain; J~:, ~~ the pain of travail; ~~
,~;~&)O ~~ ~ he~ling all manner oJ pain
and sickness; ~( ~~a pleurisy; j,!;(" ~~
elephantiasis; J~ ~4 dysentery; ~.~4
~:. fever; J ~~ lwn~bago; ~» ~J.a
dysentery; ~09!' ~~a smallt)ox; ,~o..Q! ~~
colic; ~.:...; ~~a headache; J~..,t ~~ gout.

r

ll~~ pI. ~.:. rt. ~~. m. painful.
J.j~~a pI.~:" rt. ~~. m.painful; suffering,
diseased; JJ~J.a l;~~? painful ajJlictions;
JJ~~o J~~ tIle rn:ck and suffering.


flesh!

3aying is not approved by you, does not seem to be as if, in order, just as, just as if; not right to say; derision; my judgement is just; what things are right; the saying is not approved by you, does not seem right to you; dwelling amongst the just i.e. the blessed dead; are ranked next to the perfect. Derivatives, 

stony, stony.

from the above, adv. rightly, justly, deservedly.

from, f. justice, rectitude, uprightness, righteousness, a just judge; just judgement; of right, with justice; justly, truly.

a stone, rock; ellipt. for a stone vessel, column, idol, a precious

a stonite is one who stands on a column; deaf stones i.e. idols; he was turned to stone; he leaves no stone unturned; a rock-fish; hailstones; chrysolite; a whetstone; a millstone; a rock, hard stone fit for grindstones; precious stones; a rock-fish; a stone in the bladder; Simon Peter. Derivatives, 

from, f. stony nature.

act. part. to vituperate (rare). Paed. or rarely from, fut. both parts have the same irreg. form to reproach, put to the blush, put to confusion, bring reproach upon: Christ's miracles reproach him who does not confess Him; reproving and reproaching his wickedness. Pass. part. for as adj. missapen, ill-favoured, unsightly, marred, despised; an ill-favoured woman; poor and despised by all. Ethpa. and to be ashamed, put to the blush, reproached; lest we be put to shame; God has put vain inquirers, i.e. heretics, to shame. Derivatives, 

a vinegar-cruet.

for handwriting.
fut. to decrease, diminish; pt. thence, to a point, then.

2. m. a cloak, the habit of a monk.

often written \(\text{\'}=\) or \(\text{\'}=\); when with or o prefixed takes \(\text{\'}=\) or \(\text{\'}=\). a) particle of doubt or hope, perhaps, per chance, doubtless, may be; \(\text{\'}=\) unless perchance; \(\text{\'}=\) they may be, they appear to be.
b) formerly, of old.

1. rt. m. great increase, augmentation. ii. = \(\text{\'}=\) m. a bee-hive.

fut. to bind, fetter. Pa. \(\text{\'}=\) the same. Derivatives, the two following words—

\(\text{\'}=\) m. a bond, fetter; \(\text{\'}=\) all the nets laid for us are fetters for thyself.

rt. m. binding, fettering.

or fut. and imper. act. part. m. to gird on, put on with sackcloth; \(\text{\'}=\) the same.

f. a clod, lump of earth; see \(\text{\'}=\).

Turkish a sultana, the chief wife of a ruler = a chief queen.

denom. verb Pael conj. from \(\text{\'}=\) to, move to wrath. Ethpe. \(\text{\'}=\) a) to be angry, indignant with or against. b) to have excited the wrath of others, be detested.

or pl. f. the liver, the seat of anger, gall, bile; \(\text{\'}=\) bitter wrath; \(\text{\'}=\) he smote him out of anger.

Derivatives, verb, from \(\text{\'}=\) irascible, irritable.

from pertaining to the liver.

m. a round cake of bread; it is larger than a \(\text{\'}=\).

= a cloak.

or pl. \(\text{\'}=\) m. a) nightmare. b) new cheeses i.e. pressed together from fresh cheese.

rt. \(\text{\'}=\) m. the storming of a town.

f. dung.

usually pl. \(\text{\'}=\) m. excrement, dung, filth; \(\text{\'}=\) cow-dung.

rt. \(\text{\'}=\) m. a) a hood.
b) a girdle.

rt. \(\text{\'}=\) f. bondage, bringing into subjection; self-control opp. \(\text{\'}=\).

furry.

\(\text{\'}=\) fut. to gird on, put on with sackcloth; \(\text{\'}=\).

the same.
from | pl. m. sulphuric or fiery bolts.

Fiery bolts. fall upon; for one's own purposes, to filch, filfer.

They have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; b) whom does not conquer his natural disposition; crushed, walked hard upon, fall upon, crush to death.

It pressed hard upon the earth. e) to crush in a wine-press, to pickle in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject.

Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, who has taken, pilfered all this money.

d) pressed, preserved, figs pressed together in a pot.

e) astron. set between, intercalated, an intercalary day, month or year; leap-year as having an intercalated day, opp. an usual or even year. Ethpe.

a) to be broken up, ploughed. b) to be subdued, brought into subjection, with which to be reduced to paying tribute, to be made tributary; c) the Edessenes were brought under the power of the Romans; d) his will is untamed.

c) to be crushed, squeezed in a press.

PA. to subdue, break in, bring into subjection, tame animals, they tame wild elephants by means of one already trained; an unbroken foal; metaphor. to control, subdue the self; filfe the body. Ethpe.

to be thoroughly broken in, subjugated, brought under subjection; his thoughts were thoroughly under control. Derivatives,心目,心目,心目,心目,心目,心目,心目,心目,心目,心目.

pl. m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or a spindle.

An assault, taking by storm.

some vegetable.

a) when, after; although, even if; because; while; when indeed, although, notwithstanding that; although—not; from the time of; from the time that... from the time he began to preach; from the moment she came in.

before the finite verb, and esp. before a participle or adjective, denotes present action or state... while he was thinking; during prayer, in the act of prayer; bound, he being bound; written, being written; sitting, being alive; being unwilling, unwillingly; wittingly and unwittingly.

b) standing between two pronouns signifies identity, the same, the same year.

the very same words; the very same body; touching this same kingdom. Cf. and its derivative Ethpa.

act. part. to be false in word or deed. Usually Pael.

a) to lie, speak falsely, be false, break faith, fail, deny with... with... or... to be unfaithful to God; I have been false to God's truth; he was unfaithful to the Lord; friends fail, prove false; these opinions are partly true, partly false; oil shall fail them. b) to accuse of...
falsehood, convict of lying; they accuse true men of falsehood. ETHPA. 

a) to be deceived, violated as a vow or promise; because we were false others were false to us; the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APEL to make to lie or be false; their doctrine is mad and makes its preachers false. DERIVATIVES, صحاك، صحمان، صحمان، صمحان، صمحان، صمحان.

rt. ص. f. yoking, bringing under the yoke, subjection, subjugation.

fut. ص. m. a small narrow-necked jug.

fut. ص. m. f. violence, wickedness.

rt. ص. f. yoking, coupling, joining, yoking to the plough; the coupling of life with passible flesh.

rt. ص. f. feebleness, weariness, fatigue.

fut. ص. act. part. ص. pass. part. ص. to yoke, couple, join, bind he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; they put their shoulder to the plough; with to compel to pay tribute; I have restrained my words; I have yoked the simple to the priesthood i.e. made priests of the unlearned; with to bring under the yoke of bondage, of the cross. Pass. part. yoked in couples; draught animals; metaph. enslaved; enslaved by greed.

to be subject to the law, under the law; with joined with, united or coupled to; a bridge of boats lashed together on the river; a throne to which fiery wheels are yoked.

ETHPE. a) to be yoked, bound, harnessed, subjugated; metaphor. with or without with to be brought into subjection; with to be reduced to slavery. b) to be coupled, yoked, joined or in marriage. Derivatives, صحمان، صحمان or صحمان.

Chapter 3.

rt. ص. m. yoking, bringing under the yoke, subjection, subjugation.
lendent towns
the city
confessions
which is full of,
given up to, Mohammedanism.
in, full of,
Mandal
office according to the law;
ence, influence, prosperity, well-being;
who waited on the preaching of the Gospel.
RIVATIVES, verb,
serve, minister
the house of the Lord;
serve as a priest, to fulfil the priestly
office, minister, offer sacrifice as a priest,
to be administered,
to be offered in sacrifice, immolated, consecrated;
to offer up spiritual sacrifices. c) to
an abundance of monasteries.
they fulfilled the priestly
office according to the law;
those who minister as priests in the house of the Lord;
the ignorant when made priests did not abide in their ministry.
b) to offer up sacrifice, with
celebrate Holy Communion;
to offer up spiritual sacrifices. c) to
serve, minister said of a deacon, a preacher &c.
those who waited on the preaching of the Gospel.
d) to appoint, set up, make a priest. e) connected with
abound in wealth; enrich or aid with wealth;
have abundantly to ruined churches. ETHPA.
a) to be offered in sacrifice, immolated, consecrated;
Christ was offered up in the flesh upon the tree;
consecrated Eucharistic bread. b) to
be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish;
all that region abounded in Syrians.; she was conspicuous for her piety. APH. to offer up a sacrifice; to consecrate the Eucharist.
rt. sc. as a priest, in a priestly manner, sacerdotally.
rt. sc. f. a) priesthood, office or dignity of a priest, the priestly order; the high-priesthood;
he gave, he received, ordination to the priesthood; Hierapolis. b) collect the priests, the priesthood, clergy; as a title, O Priest.
rt. sc. belonging to the priest’s office, devoted to sacred purposes, sacred, holy, consecrated; prayers which might be recited by the priest only; high-priestly, pontifical; the sacred vessels; the sacred scriptures; the sacred evening i.e. that on which our Lord instituted the Holy Communion; the Holy week of the Passion.
abbrev.; see
f. an opening, aperture, hole; a) a window, lattice; an upper room with many windows; openings in the sides of tents; the windows or sluices of heaven; the windows of the mind.
b) a pigeon-hole;
they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole;
he placed his books in a recess;
the recess or cupboard where the holy vessels were placed.
pass. part. to sear, cauterize; having seared consciences. PA. to cauterize, brand, scorch;
the physician cauterizes their hurts. ETHPA. to be scorched, seared, cauterized. DERIVATIVES, sc.
also spelt and. Pers. Khowaja, master, lord, sir.
or rt. sc. m. shame, reproach, disgrace, dishonour, ignominy.
from so much weeping. same as "he will sorrow with thee; his eyes smarted, ached, from so much weeping.

thorns and briars; land bringing forth thorns; their branches are thorny; the hedgehog is an animal with a prickly skin; metaphor: bristling with difficulties.

a) breaking up or ploughing fallow land. b) subjection, subjugation; of the body; self-control.

pl. from m. a footstool; pl. stone sedilia.

m. haemorrhage after child-birth; the caul.

scour butter-milk.

rarely m. and f. pl. m. and f. a mule; they brought water on the backs of mules; riding a mule; metaphor: f. a mole, mound; he erected two moles over against the city.

m. a vulture, peri. the Egyptian vulture, in size it is between a and young vultures.

f. a woman lately delivered; a midwife.

or misspelt pl. m. the priesthood, the sacred ministry; the liturgy, celebration, consecration; all the priestly offices; the administration of the mysteries; the Gospel of the liturgy; the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence patriarchs consecrated with due form and ceremony.

or pl. rt. 11. a warning, admonition, correction.

see shame &c.

m. a narrow-necked vessel; a liquid measure equaling the fourth part of a bath.

Ar. m. shivering.

rt. m. reverence, modesty, shame; shameless.

rt. modest, shamefaced.

Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

m. the use of kohl, application of kohl to the eyes.

pl. rt. m. branding; branding-irons; metaphor: burning reproaches.

f. penitence.

having the lower eyelid weak or drooping.

f. weakness of the lower eyelid.
fortuitous, by chance; a wonderful piece of luck.

or name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; the See of Cucha; the Church of Cucha, mother of Seleucia and Ctesiphon.

denom. verb PALPEL conj. from a) to study or cover with stars; a starry circle. b) to mark with an asterisk. EthPALPAL to become a star; Orion who became a star.

pl. f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm. same as f. a barley cake.

not used in Peal. APH. to mete, measure esp. corn. ETTAPH. to be measured used of superficies, quantity, extent or time; time which is measured by the course of the sun and moon; unmeasured mercy. Derivatives, calcination, calcination of earths.

or m. an axe, hatchet, pickaxe.

m. a worn path, a rut.

pl. m. a basket for carrying grapes to the winepress.

xâlî, the bile, gall = Syr. f. the kidneys or reins; the flanks.

from f. entirety, completeness, all; the whole and the parts; with his entire household; in its entirety, altogether.

t. f. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; crowning or martyrdom by the sword; the festival of his receiving the crown; the festival of the Apostles, the translation of the B.V. Mary.

or or from adv. wholly, entirely, altogether; totally; on the whole.

or or from adj. entire, total; general, universal opp. particular; common or universal temptations; the ocean; the Patriarch or Catholics.

or or f. the whole, all, totality, completeness; the sea is the gathering together of all waters; absolute power.

pl. of khalif.

from calcination; calcination of earths.

fut. act. part. rarely usually with root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; the wise man collects and keeps reserves; the sound of her songs is not silent; my
tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny a deposit, 

I refuse to return a promis of learning; I would almighty, as the earth her womb a foetus, a tree its fruit; or corrupt, 

metaph. of the four humours of the body may pass over, let not the difficult place engulf me. 

derivatives, 

pl. a priest, sometimes opp. a priest according to the Mosaic Law; or a high-priest; hieroglyphics. 

f. priesthood; the priesthood of Melchisedeck; the episcopate; the patriarchal throne. 

pl. a priestess, temple keeper, one having charge of a holy place or holy rites; a vestal virgin. 

a pear. 

i. fut. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; Lamad is found instead of Daleth. ethe. to be by nature, be naturally constituted; to happen, occur; every rational being is by nature capable of learning; a place naturally fit for...

etph. a) to be by nature, be naturally constituted, ordained, formed by God; the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; they trim the grafts so that the inner heart may fit close to that of the stem; stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; it is possible for two eclipses of the moon to occur within five months; Greek words occurring in Syriac books; whichever woman it happens to be. ap. a) to give existence, appoint by natural law, constitute, ordain; God brought the world into existence out of nothing; b) to give shape, elaborate a description. Pass. part. capable, possible see under ṣı. derivatives, 

etph. to set right, correct, admonish, rebuke, convict, condemn; the impious would not be corrected, would not amend their ways;
if they would have received reproof, been admonished, by former chastisements. Derivatives, see Saturn.

κοπή pl. rt. m. a naming, mention; a name, title, appellation; a place called... by the same name; a monk in name only; those whom he called his parents, his adopted parents; gram. a noun, the nominative; the nom. case.

αταξία, ατάξιος, αταξίας f. a scalpel; a cupping-glass; the art of cupping.

κοπή m. a bow, bend, curve; convexity; the bow or curve of a circle. Derivatives, the two following words—

πλάτος from κοπή, convex, crooked, bowed, hunchbacked.

κοπή, καοπή f. a covering, concealing any part of the body,

κοπίδος or κοπίδιον, κοπίδιον, κοπίδιον a collection of precepts, canons, laws, &c.; an epitome; catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; a chronological reckoning. e) recollection, a recollected mind.

κοπή usually pl. κοπίδια or κοπίδια, contr. κοπίδια.

πάρεξια f. the blossom or calyx of the garden pomegranate, a rose-calyx.

κοπή Peal doubtful, perh. to be ashamed, to fear, to oppress. Ethpa. to feel ashamed; to grow hot, be sultry; metaphorically to grow angry. Derivatives, κοπέα, κοπέα and κοπέα, κοπέα.

κοπίδος or κοπίδιον pl. m. and f. a beehive.

κοπίδος or κοπίδιον f. χώρα, country, land, neighbourhood, district, esp. the country round a city; whether in the town or in the country; a woman from the neighbourhood; from some other quarter; the district of Amida, Emessa, &c.; chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.
choreiscopus; see under ḫaḍ.

Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

a Kurd, Kurdish man or woman.

pl. ḫaḍ, m. the same.

m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; he recovered from his illness; a complication of diseases; a pestilence; diarrohea, disease of the kidneys, dropsy; there is a grievous evil which I have seen beneath the sun.

rt. ḫaḍ. adj. morbid, pertaining to disease.

pl. ḫaḍ, m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. a cell in a monastery; a hermit's life.

m. one who lives in a cell, a hermit.

pl. ḫaḍ, m. a choreiscopus; see under ḫaḍ.

rt. ḫaḍ. m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

m. a crane; perh. a swift or swallow so called from its gyrations.

m. crocus sativus, the saffron crocus.

from the above, f. saffron colour, yellowness; metaph. pallor.

or ḫaḍ adj. from ḫaḍ or crocus coloured.

pl. ḫaḍ, m. sultriness, dry or baking heat and suffocating air, a drought; the season of excessive heat in August; hot winds and sultry heats.

rt. ḫaḍ. adj. parched.

pl. ḫaḍ, m. usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. quire 14, page 6; b) a pamphlet, book; c) a book of canticles; a vocabulary, catalogue.

m. a seat of state, chair, throne; the royal throne. b) a bishop's throne or seat; c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

pl. ḫaḍ, f. a) = ḫaḍ; b) the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

pl. ḫaḍ, m. an asp, a viper.

f. a beehive or a honey-comb; cf. ḫaḍ.

fut. ḫaḍ, act. part. ḫaḍ, to be tranquil, stay quiet, remain quietly; or will they stay quietly at home; at leisure, having leisure.

Paél ḫaḍ to make to stay quiet. Derivative, ḫaḍ.

rt. ḫaḍ, m. tranquillity, the tranquil and silent life of a monk, monastic retirement; the tranquillity of the cell; he led the quiet life in the monastery.
prayer, intercession.

**bitter vetch.**

 fortunate. b) diligence, activity, vigour, assiduity.

 suplications about the intercessions and prayers of inclining in the liturgy.

 rug.

day a vantage, good fortune.

 garment, a coat wzth sleeves; worked in different colours

 skin, scars covering any organ of the body; with

 He made white our spots; spotless, unspotted, immaculate; pure love.

**DERIVATIVES,**

- **f. a covering, blanket, rug.**
- **pl.** f. a coverlet, blanket, rug.
- **rt.** m. a) prosperity, success, advantage, good-fortune; his frequent successes; b) diligence, activity, vigour, assiduity; he sh owed admirable assiduity; actively, diligently, admirably.
- **emph. state of.** f. a window &c.
- **m.** a relish prepared with vinegar, tasty food.
- **pl.** rt. f. a) a linen garment, a coat or tunic; b) a long coat with sleeves; c) a coat of fine linen; d) a tunic worked in different colours; e) a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; the membranes of the eye.
- **const. st.** (rare), emph. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scar, mange; freckles; metaphor. marks, spots or scars of sin; with to spot, defile; He made white our spots; spotless, unspotted, immaculate; pure love.

**f. awaiting, persistence, stability, duration; the duration of an eclipse; love abiding in continuance, continuing or constant love.**

**Pers. m. a bold fighter, brave warrior, champion.**

**to blow the fire, breathe, blow upon, puff, exhale.**

**act. part.** pass. part. a) to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. Pa.

 to put to shame, make ashamed. Ethpa.

 to stand in awe, reverence with; to be ashamed, modest, feel shame; shameless. Derivatives,

**f. reverence, respect; modesty, chastity.**

**fut.** act. part. pass. part. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; her painted eyes. b) to gouge out the eyes. Ethpe.

 a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. Derivatives,

**or of salve to the eyes.**

 f. the application of kohl or of salve to the eyes.

**f. kohl, antimony, collyrium.**

**f.** a breath, stirring of air, a light breeze.

 a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; now who? now where? now how much indeed? what sort of sign can it be? how much more?

**f. xia, a fragrant gum, mastick; mastick salve.**

 same as pain; compunction.

**fraudulent, tricky.**
writers before the adoption of the Greek language. 

writers before the adoption of the Greek language. 

writers before the adoption of the Greek language. 

writers before the adoption of the Greek language.
tooth, tusk; decree or anathema, w".

white sJlecked with black.

I have signed this with my own hand; written by the hand of.

 particle of explanation, scilicet, that is to say, indeed; usually compounded with 6/; i.e.

E-Syr. 6a pl. 6. m. a tooth esp. a molar tooth, tusk; f 6a an elephant's tusk; 6a a hollow tooth.

pl. 6a and f a cake of bread; 6a bitter cakes i.e. flavoured with wormwood.

pl. 6a or m. spotted, speckled, esp. white speckled with black.

pl. 6a marked with spots, speckled.

pl. 6a f. a spot; 6a a spotted pard; 6a a spotted beast. b) a pill, pastille. Cf. pl. of 6.

pl. 6a f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; 6a ten talents of silver; 6a the talents spoken of in the Gospel.

pl. 6a f. a) a honeycomb; 6a honey in the comb. b) a disease when the skin becomes full of little holes.

from 6a weighing a talent, very ponderous.

root-meaning to complete, perfect. Pa. 6a to crown, adorn with garlands; 6a crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. 6a to be crowned, adorned as a tree with foliage, a city with buildings; 6a crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with 6a to be martyred by fire; 6a to die as a martyr; 6a he suffered as a confessor; 6a he received the crown of martyrdom at Edessa. Aph. "6a to fancy, imagine. Shaphel 6a to complete, finish esp. a building; to build, restore; 6a to complete the circuit of the walls; 6a a tower encircled with walls and crowned with battlements; 6a he rebuilt that which they had ruined; 6a built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, 6a perfect wisdom. b) adult, full-grown; 6a a woman of full age. Eshtaph. 6a to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. 6a in spiritual things.

Derivatives, 6a , 6a ; 6a , 6a ; 6a , 6a ; 6a , 6a .

emph. st. 6a written also m. a) the whole, the whole world, the universe, all; 6a upholding all; 6a all-victorious; 6a omniscient; 6a the Creator of the universe; 6a the entirety of the whole universe, a title of God; 6a the whole and its parts; with suffixes -6a the whole, every, every; e.g. 6a I am wholly thine; 6a thou art altogether lovely; 6a I am utterly unclean; 6a nothing at all, absolutely nothing; 6a entirely, utterly; 6a the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, 6a or every one, any one, each; 6a of every sort, all sorts; 6a everywhere, in every place; 6a every living thing; 6a always, ever; 6a every one, each one; 6a daily; 6a all, all things, everything; 6a this universe; 6a ever, always; 6a usually with preceding, altogether, entirely, at all, in any manner,
anyhow, whatever happens, at all events; with no in no wise; with every year, each year, yearly; hourly, ever, at all times; always to pray whatsoever; all you are hindered. a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; the heavens were stayed from rain; the roads were impassable; if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; from speech; thou hast refused to send. PA. to keep close, hold back. APH. same as Pael. Derivatives,..
impediment, prohibition; e.g. unstayed; service; the mitre which crowns a priest.

m. καλαδος, a bowl.

hindering, preventive, prohibitive; kinship within prohibited degrees.

f. hindrance, impediment; unhindered, without let or hindrance.

f. χηλώνη, a tortoise (milit.).

pl. σάλπα, f. anemone coronaria, colchicum autumnale, meadow saffron.

or m. the chin.

f. wild roses.

or a corruption of a secretary.

f. χωλή, see bile.

rt. מילדא, m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. מילדא a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; the laying aside of the crowns of the baptized after the octave of their baptism; the crown of betrothal; a wedding, the nuptial rite; the tonsure; the crown of victory; מילדא אב in Pael. he received the crown of martyrdom.

b) a circle, company, e.g. מילדא of the perfect; מילדא of the disciples.

c) astron. מילדא מילדא a corruption of the Corona Borealis, Australis; מילדא מילדא when the Corona has set; the circle of the Zodiac.

rt. מילדא adj. coronal, of or belonging to a crown or to the crown of the head.

the ichneumon.

m. a hindrance, stay, let, impediment, prohibition; מילדא unhindered, unstayed; eccles. a prohibition, suspension, e.g. מילדא from administering Divine service; excommunication.

f. the Khalif, vicegerent of the Prophet Mohammed.
in wait; 

they lay an ambush against the city; metaphor. to act perjurdiously. Pa. اِفْتَيْرَتْ 

he lay in wait for what did not belong to him. Ethpe. 

intensive of Ethpe. APh. اَبْغَبَجْتُ 

usually with and with 

to set an ambush, lay snares, act treacherously. Derivatives, 

مَعِدَةَلِينَةً

مَعِدَةَلَ حُجّةً 

مَعِدَةَلَ حْجَةً

fut. to devise plots, lay snares; to set a snare; metaphor. wiles, subtlety; 

by thy evil wiles; 

he lay in wait for the trees. Ethpe. 

to lay wait, lie 

in wait; 

they laid an ambush against the city; metaphor. to act perjurdiously. Pa. اِفْتَيْرَتْ 

he lay in wait for what did not belong to him. Ethpe. 

intensive of Ethpe. APh. اَبْغَبَجْتُ 

usually with and with 

to set an ambush, lay snares, act treacherously. Derivatives, 

مَعِدَةَلِينَةً

مَعِدَةَلَ حُجّةً 

مَعِدَةَلَ حْجَةً

fut. to devise plots, lay snares; to set a snare; metaphor. wiles, subtlety; 

by thy evil wiles; 

he lay in wait for the trees. Ethpe. 

to lay wait, lie
and gave him the name; he named the book, gave a title to the book; he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

he named Barnabas; it was named after him. Derivatives, generally; 

The law meaning the scriptures. 

f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; 

a bay of the sea; 

cators for Divine worship, places of meeting for worship, a council, ruling lines or measuring, a plumbline. 

united, added together. 

of the foot; 

to render honourable; to praise; to recall to 

a cake.

a gathering fload, a lake; a gathering together, 

a gathering, a collection, summary; 

justice, behavior. 

to be honoured; to glory in, boast of. Derivatives, 

f. a ball of unspun flax or cotton, clew of cotton. 

Pael conj. and Approach, to gather under the wings. 

f. the side, edge, outer part, esp. a) a wing; 

a winged creature, a bird; metaph. covering, overshadowing, protection; 

the overshadowing of the wings. 

b) the arms, lap, bosom; 

that he bore himself gravely as a philosopher. Pael. 

to be named, surnamed, called; 

gracefully, solemnly, venerably, reverend; moderate, modest, chaste, gentle; 

of venerable appearance; reverend monks; 

chaste or devout women, recluses; 

the bee carries on her modest labour. ETPE. 

to bear oneself with dignity, behave seriously, modestly; to give 

serious attention; 

he moderates desire; pass. part. dignified, honourable, venerable, adorned; 

venerable from great age. ETPE. 

to bear oneself with dignity; 

to be honoured; to glory in, boast of. Derivatives, 

f. modestly, seriously, discreetly. 

f. dignity, self-respect, prudence, modesty; dignified manners, grave or 

reverent behaviour. 

f. together, taken together, 

jointly, with one accord, in common, universally, 

f. from it; 

b) a ball of unspun flax; 

f. a gathering or meeting together, a congregation, a synagogue, also 

congregations for Divine worship, places of meeting for worship. 

b) a council, synod; gram. a plural, plural form, 

is the plural of 

is the plural of 

f. a convocation, congregation, assembly; with 

to call together, assemble a multitude; 

places of meeting for worship. 

b) a choir, company, congregation, church. 

usually justly, justice, &c.; 

justly. 

Pael conj. of it; 

f. also f. a cake. 

rt. adv. modestly, seriously, discreetly. 

rt. adv. together, taken together, 

jointly, with one accord, in common, universally,
assembled as a synod; in the churches; the whole city came together; they held a synod in Seleucia; they agreed on this point, met each other's wishes. c) with to recollect one's thoughts, enter into oneself, be recollected; he had returned from error to a right mind. d) in reasoning, it follows, results, we gather that . . . e) arith. to be computed, reckoned, to result, amount, come to, the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; they have no plural form. i) to be laid waste. Pafl. to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather an argument from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; he stretches out his hand and draws it back; I was a stranger and ye took me in; Christ brought together into oneness the Godhead and Manhood; which are brought together in the Lord our Lord; a heaped-up pyre; a lexicon compiled from others; epitomized; a recollected or thoughtful mind. Derivatives, assembled, collected, compiled, compiled, collected, collected, collected, the liquidness of milk thickens. e) to sweep. f) with to be dropsical, have the dropsey; a man suffering from dropsey. g) metaph. of time or number to amount, come to; or the number of years from—to—are so many. Ethpe. and Ethpa. a) to be gathered to his people, to his house, to his family; he was taken away from the world; they departed in peace. b) to come together,
... like, similar, equal; my fellow-servants; in pieces, munch, crunch; fruit.

and broken tree. b) to blame, put to shame. pass.

dry barley; ETHPE. proved, shown his faults, convinced of sin.

wickedness; wicked opinions are refuted. reprove. c) to stop up

us. c) to stop up

affix and with -=>, buke, reprove, convince, confute,

affix and with -=>, he will rebuke his words, rebuke for what he has said; let us reprove forgers of the faith as being like robbers. ETHPAPH. with to be reproved, shown his faults, convicted of sin.

Derivatives.
m. a cup, beaker, drinking-vessel; a cup of cold water; esp. the Eucharistic chalice; he consecrated the cup, i.e. celebrated Holy Communion.

fut. act. part. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. open, uncovered;

the internal organs; but the inner sight of the mind opp. the outer bodily eyes; ineffable, mystic; also m. and f. a companion, fellow-servant, colleague; my fellow-servants; his fellow-priest; an opponent in an argument; metaph.

like, similar, equal; Ravenna the fellow of Rome; wood is the

of fire i.e. suits with its nature; you are like beasts.

or m. a cup, beaker, drinking-vessel; a cup of cold water; esp. the Eucharistic chalice; he consecrated the cup, i.e. celebrated Holy Communion.

fut. act. part. to cover, veil, conceal, keep secret. Pass. part. concealed, hidden, secret, occult often opp. open, uncovered; the internal organs; but the inner sight of the mind opp. the outer bodily eyes; ineffable, mystic; also m. a huckster, costermonger.

m. a pruner.

rt. m. a pruner. m. ëòôòs, a porch supported on pillars; a balcony, an upper room.

m. a huckster, costermonger.

fut. pass. part. huck; huck; huck; esp. a vine, to lop; trees with their shoots topped off. ETHPE. to be pruned; as a pruned vineyard.
Ph. melody, perh. flat-nosed as if with lopped-off nostrils. Derivatives, "μακροσήνομα"...

"μακροσήνομα" rt. m. a pruner.

"μακροσήνομα" rt. m. pruning, lopping.

"μακροσήνομα" pl. m. small seed-bulbs.

"μακροσήνομα" pl. m. hiding, concealment usually with prep. "μακροσήνομα" in hiding, in secret, secretly;

"μακροσήνομα" it shall come forth from obscurity and appear openly.

"μακροσήνομα" pl. m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; "μακροσήνομα" natural coverings such as rind, shell, bark;

"μακροσήνομα" the air which is the outer covering of the world; "μακροσήνομα" he drew some covering over his mouth.

"μακροσήνομα" rt. m. adv. covertly, secretly, obscurely, mysteriously, mystically.

"μακροσήνομα" rt. m. f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. "μακροσήνομα" or "μακροσήνομα" external appearance;

"μακροσήνομα" the true inwardness of things; secrets, mysteries, arcana.

"μακροσήνομα" or "μακροσήνομα" m. a) εϊρις, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

"μακροσήνομα" or "μακροσήνομα" wooden moulds for making bricks.

m. plaster.

Ettaphal "μακροσήνομα" or "μακροσήνομα" denom. verb from "εϊρις, to travel about; to receive hospitality, be entertained as a guest. Cf. "μακροσήνομα" and below.

"μακροσήνομα" pl. m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but "μακροσήνομα" fresh fruits.

"μακροσήνομα" pl. m. coral.

"μακροσήνομα" or "μακροσήνομα" f. "ειριςων, a guest-house, hospital; cf. for this and the following "μακροσήνομα" &c.

"μακροσήνομα" m. "ειριςων, the master of the guests.

f. a crust of bread.

"μακροσήνομα" m. the sole of a sandal, shoe, &c.; "μακροσήνομα" worn-out soles.

"μακροσήνομα" and "μακροσήνομα" f. the loin, loins, muscles of the loins.

"μακροσήνομα" pl. m. silver, money, a silver coin, piece of money; "μακροσήνομα" the money he was bought for, his price;

"μακροσήνομα" thirty pieces of silver; "μακροσήνομα" avaricious; "μακροσήνομα" avarice;

"μακροσήνομα" a poll-tax, capitation tax; a census; "μακροσήνομα" Omar commanded a census to be taken of all the countries of his empire;

"μακροσήνομα" he is enrolled amongst them, numbered with them.

μακροσήνομα APHEL denom. verb from "μακροσήνομα" to banish, exile.

μακροσήνομα fut. μακροσήνομα, inf. imper. μακροσήνομα, act. part. μακροσήνομα, pl. m. μακροσήνομα or μακροσήνομα, pass. part. μακροσήνομα, m. provender, fodder, forage, hay; μακροσήνομα a dealer in hay.

μακροσήνομα pl. m. and "μακροσήνομα" f. (cf. "μακροσήνομα", "μακροσήνομα") an earthen vessel in which wine was mixed.

μακροσήνομα and "μακροσήνομα" f. provender, fodder, forage, hay; μακροσήνομα a dealer in hay.

μακροσήνομα fut. μακροσήνομα, inf. imper. μακροσήνομα, act. part. μακροσήνομα, pl. m. μακροσήνομα or μακροσήνομα, pass. part. μακροσήνομα, m. provender, fodder, forage, hay; μακροσήνομα a dealer in hay.
to be bent, crooked, hooked. No **Aphel**, *אָפֶל*. pl. גֵּפָה נִמְצָאָה is **Pael** of *אָפֶל*; see p. 16, col. 2.

**נִמְצָאָה** pl. נִמְצָאָה f. the palm, hollow of the hand; a handful, sheaf, bundle; a handful of salt; bundles of thorns; I threw the soapsuds over her, upset the washing-basin over her. **Ethpe**. a) to bend with effort, strain. b) to bow in adoration, ἐυδροίζομαι before Him celestial beings bend. c) to be overturned, upset, ἐφαρμακεύομαι a pot of water turned upside down. **Eshtaph**. ἐξομίσχω to be overwhelmed.

**הַנִּשְׁפּוֹת** pl. **הַנִּשְׁפּוֹת** rt. **הָנִית** f. the palm, hollow of the hand; a handful, sheaf, bundle; a handful of salt; bundles of thorns; I threw the soapsuds over her, upset the washing-basin over her. **Ethpe**. a) to bend with effort, strain. b) to bow in adoration, ἐυδροίζομαι before Him celestial beings bend. c) to be overturned, upset, ἐφαρμακεύομαι a pot of water turned upside down. **Eshtaph**. ἐξομίσχω to be overwhelmed.

Jews but Jews opp. Christians; the unbelieving Persian nation; an apostate; a form of absolution for those who have denied the faith. b) ungrateful, unthankful; unmindful of benefits; kind to the thankless.

**נָכַף** rt. **נָכַף** adv. as an infidel, perfidiously, denying and refuting.

**נָכַה** rt. **נָכַה** f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

**נָכַה** rt. **נָכַה** m. denial, rejection; infidelity, impiety; the denial of the Godhead; ἐπήκοιος apostasy or rejection of God.

**נָכַה** or **נָכַה** m. hellebore, helleborus niger or candidus.

**נִכְבּוֹד** rt. **נִכְבּוֹד** f. crookedness, being hook-nosed.

**כָּכַב** fut. **כָּכַב** act. part. **כָּכַבְתִּל** to hunger; metaphor. to hunger after, desire greedily; the adj. **כְּכַבְּבָה** usually takes the place of the participle; see below. **Ethpe**. **כָּכַבְתִּל** and **Ethpa**. **כָּכַבְתִּל** same as Peal. **כָּכַבְתִּל** he hungered after wealth; **כָּכַבְתִּל** death for which he had hungered. **Aph. כָּכַבְתִּל** to make to hunger, afflict with hunger; **כָּכַבְתִּל** Thou wilt not leave the children of men to be consumed with hunger. **Derivatives**, **כָּכַבֵּל**, **כָּכַבְּבָה**, **כַּכְבִּל**, **כַּכְבְּבָה**, **כָּכְבֵּל**.

**כָּכָב** pl. **כָּכָב** rt. **כָּכָב** m. a) subst. hunger, scarcity, famine; **כָּכָב** a great famine overspread all land; **כָּכָב** lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; ἐδίψας thristing for blood; ἐδίψας a ravenous wolf; ἐδίψας a hungry soul; ἐδίψας thirsting for justice.

**כָּכַבּוּד** rt. **כָּכַבּוּד** adv. very hungrily, in a famished state.

**כָּכַבּוּד** rt. **כָּכַבּוּד** f. hunger, state of famine, being famished.
charge; apart for her uncleanness.

The vaults of heaven, zones, spheres; a fragment rubbed off from the idol; metaphor.

He healed her who had a flux.

PAEL conj. of ἀφέω.

"rt. ἀφεῖν. m. a) being bent, bowed with age; the being bowed with years; the being drawn of a bow; the string of an arc; a segment of a circle; a segment larger than a half-circle; the line being bent with years; being bent, bowed a) smoke, steam.

f. an earthen vessel, crock.

fut. to ball, form into a pod or seed-vessel; the rod of Aaron; the flax was boiled; the rod of Aaron put forth ripe almonds; the fruits did not form.

Ethpe, to be formed as fruit. Pa. to thicken, form into a knot. Derivative, κόλπος.

the cycloamen.

rt. f. a hollowed place, arch or vault; the fireplace.

rt. μέτριος. m. the calix of a flower, capsule, seed-vessel.

adj. from μετριός. arched, vaulted.

adv. of place, where, usually with the relative, where; wheresoever; thither where; whence, from that place...
or time; as soon as; from whatever quarter the wind blows.

not for those that are asleep; brief. sI startly notes; whatever quarter the wind blows.

ought to feel sorry; with a brief space; we are very sad at thy separation from us; I do not care how long the journey may be; I am not sorry to die. Ethpe. to be cut short, made brief; his life is cut short. Pa. to shorten, cut short as days, life; impers. to be despondent, despairing, as if you did not lose heart in your trials; with his spirit was grieved, courage failed. Aph. a) to shorten opp. he shortened their hands, held them back. b) to saddened, be displeased, angry; with to be sorry for, to console with. Derivatives, acher, acherb. m. the socket or the higher part of the arm. eth. or ethb. m. an iron pot for heating pitch.

fut. act. part. pass. part. to plough, till the ground, break up your fallow ground; break up; to meditate, turn over one's thoughts. Ethpe. to be ploughed, tilled. Derivatives, ethb. or ethb. m. cabbage, cauliflower, wild cabbage.

pl. ethb. m. ploughing, tilling the ground; fallow ground; a furrow, sow not in the furrow of unrighteousness.

rt. ethb. adj. rustic.

pl. ethb. f. a bird's crest or tuft, esp. a cock's comb.

pl. ethb. m. fine cambric, muslin or lawn; a cherub's comb.

ethb. to suffer pain, be sad, weak, ill; cf. cognate ethb. Pa. only part. adj. ethb. ethb.; sick, sickly, ill, diseased, weak, infirm, feeble; ethb. he is ill; ethb. a hospital, infirmary; ethb. love-sick; ethb. rotten figs; ethb. the flesh is weak; ethb. weak hearing; ethb. ineffective assistance; ethb. unhealthy country; metaph. of wrong opinions heterodox; ethb. their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; ethb. a noun having a weak letter; ethb. nouns having the initial quiescent as ethb. the second letter quiescent as ethb. the final as ethb. Ethpe. a) to fall sick, be sick, ill; in pain. b) to grow weak, lose strength, fail, languish; ethb. thine heart was tender, thou didst grieve; ethb. he grew weak in faith; ethb. those who stumble, are perplexed, distressed at this saying. Pa. ethb. to make ill or sick; ethb. sick in mind. Ethpe. ethb. to fall sick, become very ill; to make oneself ill, feign sickness. Aph. ethb. to cause to be ill or sickly, injure, harm; with ethb. to feign sickness; ethb. nothing ruins and injures a vineyard so much as bad pruning. Derivatives, ethb., ethb. m. a cherub.
cherubic companies.

husbandman; a plough.

prayer, litany, a commemoration

"lniraculously to the forerunner

crier, proclaimer, preacher, harbinger, fore­

prayers

proclamation, preaching, message; the Gospel;

mother-of-pearl.

~I~ J'OI~ Jio"~

b) oriented, a weaver's beam.

patriarchs, &c.,

ment

?.

to annul the name of Mas'ud and proclaim

laying on of hands.

or Jl. or kijnz, m. a pearly shell,

mother-of-pearl.

pl. * pl. rt. 120. f. a) heralding,

proclamation, preaching, message; the Gospel;

the preaching of Jonah; 

b) ecles. a proclamation, recitation, bidding-

prayer, litany, a commemoration of bishops,

patriarchs, &c., recited during divine service;

they annullled the commen-

mation of the name of . . . . c) public

prayers for the khalifs = public acknowledge-

ment of their sovereignty;

the khalifs of the Arabs had only the name and proclam­

ation of kings, not real power;

he wanted to annul the name of Mas'ud and proclaim

David in his stead.

laying on of hands.

or klf or pl. rt. m. the piece

of wood round which the weaver's thread is

fastened, a weaver's beam.

pl. * pl. rt. m. moving round,

going or running about; circular or revolving

motion; circuits, cirlings of the wind, clouds,

&c., a circle, circumference;

a procession in church;

the revolving of the firmament;

the turning or revolving of the year;

everything belonging to the succession

of Festivals in their order.

pl. * pl. rt. m. a) a hook, esp. a hook from

which a lamp is suspended. b) a stick with

an iron hook for lifting lamps down; a club

hooked at the end, polo-stick. c) a curved piece

of wood attached to the end of a cord by which

a load is fastened; a saddle-bow. d) 

a twisted roll, twist of bread.

from deeply curved, bent;

a deeply curved line; 

very deep reverences.

pl. * m. colour;

as the colour of heaven in its clearness;

varied colours. Metaph. a) colour of the face, complexion, blushing; unblushing, shameless. b) countenance, aspect; boldness, impudence; a set face, bold look;

his audacity is adamantine, Angl. he is brazen-faced. c) appearance, pretext,

in appearance and not in truth; do they accuse him? d) style; of ornate style.

adj. from the above. bold, audacious, impudent.

f. boldness, impu-

dence; lasciviousness.

or pl. m. a chronicle.

pl. a) of a heap. b) of the thumb.

Pe. only participial adj. or proscribed, execrated, despised. Ethpe. a) to be proclaimed, announced, publicly taught, preached; this gospel of the kingdom shall be preached;

his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; 

he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. Pa. to proscribe; with 

to disinherit. Apf. a) to
proclaim by a herald or messenger; proclaim peace to the city. b) to announce, preach; unto them the former prophets cried; John the Baptist preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with the authority of. . . ; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a decree. Pass. part. to proclaim, intone a decree. ft. to make, establish a treatise against him.


d°... adv. shortly, briefly.

d°. adv. morbidity.
It will see
preparing for burial; surround; to stand round about, to guard, to hang them round thy neck; surrounded me. c) to roll round, roll up.

She rolled up the plaits of her hair; she wrapped his face in his mantle; with to swaddle; with to roll a volume up, fold up a roll; to bind up a wound; to enshroud, prepare for burial; she put on her shroud; they sheared the fleece all over; as how much land does a bushel of corn cover? Part. to a) active going round, encircling; standing round as a guard, surrounding or besieging with or a city with a wall round it; distress strictly surrounds her heart; the billows which surge round me; may honour adorn thee round about. b) passive fenced, surrounded with walls; wrapped in swaddling bands; covered in a veil or cloth; the embryo covered with the caul: a folded letter; a dog's curly tail. c) imper. 

They wandered about in other countries. Ethpe. imper. E-Syr. same as pret., W-Syr. , with suff. 3 ps. l. active = Peal a) to go round, move about, etc; a city whose circuit is forty miles; Jesus went about in all Galilee; I wandered about in the desert; they went about collecting... we coasted round Cyprus. = Peal b) to surround, march round, stand round as a guard; to stand about, to delay, linger. ii. passive a) to be turned round, driven round as a wheel; to be moved or carried round; the inheritedance of a Hebrew shall not be removed from one tribe to another; to be stationed round. b) pass. of Peal c) to be rolled up, wrapped up, swathed, swaddled; a rolled up scroll. iii. refl. to turn oneself round, revolve; a door which turns on its hinges; to gyrate, circle, wheel round as a bee; to coil, twist round as a serpent, as a dog's tail; to roll round, revolve, come round of number or time;

b) to roll round in the mouth, utter, that they should not take the name on their tongue. Derivatives, a) a written roll, scroll, volume, codex; a roll written within and without; rolls written all over; a volume of canons; writings of consent, written consent. b) an eddy; thou madest eddying pools of rain. c) a roll or cylinder of gold.

I wandered about in the desert; they went about collecting... we coasted round Cyprus. = Peal
fore-arm, wrist, knuckle.

f. the girth, buckle of the girth.

denom. verb Palpel conj. from to make yellow, tinge with saffron, turn pale or yellowish, a saffron-coloured bird.

or or pl. rt. m. f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; a tendril of a vine. d) the slough of a snake.

fut. to cut short, lop off; pass. part. cut off, mutilated esp. of the nose; stopped short. Derivatives, see.

pl. a) a vineyard; b) a vine; pl. snake's vine, colocynth.

rt. m. a vine-dresser.

adj. of or from the vine, the grape; wine from the grape.

pl. a thin cake of bread.

imper. perh. to shut; leave off.

pl. a) the belly, the paunch; the intestines, entrails; diarrhoea; ventriloquists; metaphor. the belly of the pot; big-bellied vessels of brass; a bird's crop; the body of a document, the middle part written on; she laughed within her, secretly; appetite, hunger; gluttony; vainglory, vanity, conceit. b) the womb; from his mother's womb. c) a cavity, ventricle, the left ventricle of the heart; the posterior ventricle of the brain.

m. a stalk, bundle of stalks; flax-stalks.

or or pl. m. a plank; a one-plank bridge.

fut. to shoot, aim, let fly an arrow.
with a; to send an arrow from the bow; metaphor. ـتَكُونُ حَدَّاً حَدًّاءً مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. "and ETHPA. "to be pierced or wounded by an arrow. APh. same as Pe. Derivatives, مِّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ M. a bow, the rainbow.

pl. مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ M. m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; مَّعْمَلٌ M. a shooting star.

m. a) shooting with arrows, archery; مَّعْمَلٌ مَّعْمَلٌ M. his backward shots. b) an arrow, shaft, bolt; a shooting star.

rt. مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ rt. f. archery; the setting up of a machine for casting darts.

rt. مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ rt. adv. diligently, assiduously, strenuously, successfully.

rt. مَّعْمَلٌ مَّعْمَلٌ rt. f. success, prosperity; diligence, application, capability, business capacity; مَّعْمَلٌ مَّعْمَلٌ مَّعْمَلٌ M. he ought to show what he is capable of.

pl. مَّعْمَلٌ مَّعْمَلٌ rt. f. a pile, heap; مَّعْمَلٌ مَّعْمَلٌ M. of wood; مَّعْمَلٌ مَّعْمَلٌ M. of stones; مَّعْمَلٌ مَّعْمَلٌ M. of the slain; مَّعْمَلٌ M. in heaps.

or مَّعْمَلٌ or مَّعْمَلٌ or M. m. a girth, binding-band.

مَّعْمَلٌ fut. مَّعْمَلٌ, act. part. مَّعْمَلٌ M., pass. part. مَّعْمَلٌ M., to prosper, succeed, be fortunate; to be favourable, be of use, serve well; مَّعْمَلٌ M. to be successful, serviceable, profitable; مَّعْمَلٌ M. to be useful, useful; مَّعْمَلٌ M. to be inefficient, ineffective; مَّعْمَلٌ M. to be unprofitable talk; مَّعْمَلٌ M. it is good for nothing, of no use; مَّعْمَلٌ M. to be profitable; مَّعْمَلٌ M. what is there better than to . . .? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, مَّعْمَلٌ M. the industrious bee; مَّعْمَلٌ M. the energetic will; مَّعْمَلٌ M. one who labours assiduously in imparting doctrine; مَّعْمَلٌ M. of what advantage was it? مَّعْمَلٌ M. on the great advantage of quiet to strenuous ascetics. PA. مَّعْمَلٌ M. to do with success, accomplish successfully. ETHPA. مَّعْمَلٌ A) to prosper, prevail, succeed, have good success. B) to be active, vigorous; to do or accomplish with zeal or diligence; مَّعْمَلٌ M. be diligent in your doings; مَّعْمَلٌ M. they laboured zealously in prayers
and fastings. Aph. "to have good success, bring to success, produce good results, do well, prosper in work, in war; to flourish as a tree or plant; they fought with great success; when he saw he had gained the advantage; in a heathen land who can do well?

Prosper pl. 3 m. a wise or successful teacher.

Prosper rt. m. skilful or successful work.

Lint or Lint f. i. that which grows of itself, a crop growing from a former harvest; the uncultivated produce of the second year; thou shalt eat this year that which grows of itself, and in the second year that which springeth from the same. II. reproof, censure; see JtQ.b.

Lint or Lint f. a clod, lump or ball of earth; a mass of mud for smearing walls; the little lump of clay of which Adam was formed.

Lint fut. imper. act. part. pass. part. a) to write, write out, copy out; to describe, inscribe, subscribe, enroll; he subscribes with his own hand; he describes the land in seven divisions; he enrolled himself as a disciple; write me down amongst the faithless; he summoned them by letter, wrote for them to come; rarely with to write of, concerning or, in this sense the Aphel is usual. b) to decree, ordain, assign in writing, leave by will with or or I will leave thee in my will all which I have. Pass. part. written, inscribed; as it is written; or as it is written; a marked sheep. Fem. emph. = subst. see below. Ethpe. "a) to be written, committed to writing; their writings in their handwriting, codices copied out by them; this volume was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with enrolled in the census; enrolled in heaven. c) to be described; they were falsely described as, reported to be Messaliani. Aph. Lint "a) to write, commit to writing, write a book, compose; with of, concerning, about; with against; he wrote annals and a chronicle; many have written about him; he composed twelve discourses; also to cause to be written; he had this book written, caused this record to be made; henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. a writer of fables; a chronicler, historian cf. part. pass. a chronicle, history. Derivatives, a bill of divorce.

Lint pl. l. n. a writer of fables; a chronicler, historian. Derivatives, a writer of fables; a chronicler, historian. Derivatives, a writer of fables; a chronicler, historian.
defiled, contaminated; spotted with leprosy; a man of impure thoughts; with undefiled, immaculate, &c.; nor was his mind sullied by envy; my mind was not defiled. Ethpe. 

a) to be spotted, sullied, defiled, foul; with sin; their harmony was interrupted; let not thy mind be sullied with envy of anything that we possess. Derivatives, художник, художник, художник, художник.

pl. фил, f. flux, linen, a linen cloth or garment; flax, linen, a linen cloth. Derivatives, художник, художник, художник, художник.

adj. linen, of linen; художник, художник, художник, художник.

pl. художник, художник, художник, художник.

f. the shoulder, the shoulder-blade; metaph. the upper side, side; the shoulder-pieces of an ephod; the right side of the house; to invade with a united front; or художник, художник, художник, художник.

to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

Паи а) to wait for, await, stay, continue, persist, remain with of a person, of a place, of a thing; художник, художник, художник, художник.

stay with us; художник, художник, художник, художник.

he continued in his bishoprick so many years; художник, художник, художник, художник.

the B.V.M. after giving birth remained a virgin; художник, художник, художник, художник.

where does the soul wait after death? художник, художник, художник, художник.

the type awaits the realization. b) to wait, stay, delay, tarry; художник, художник, художник, художник.

that he may wait a little while; художник, художник, художник, художник.

the sun stayed and the moon stood still; художник, художник, художник, художник.

dew and drops tarry for no man. Ethpe.  

a) to remain, dwell; художник, художник, художник, художник.

God does not dwell in, is not limited to, any place. Derivatives, художник, художник, художник, художник.
fut.  
act. part.  
pass.part.  
to beat, toss, disquiet; to strive, contend, fight; to debate; a tempest tosses the sea, inquiry disquiets the mind; as one that beateth the air; a tempest tosses the sea, inquiry disquiets the mind; as one that beateth the air; furious wild asses. Especially driven about, vexed or harassed by a demon, they were driven about by spirits of madness; bodies vexed by evil spirits; priests and those possessed. Ethpe.  
Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; tossing billows; furious wild asses, especially driven about, vexed or harassed by a demon, they were driven about by spirits of madness; bodies vexed by evil spirits; priests and those possessed.

Derivatives,  
Part. prp. beaten, tossed, agitated; unruly, turbulent, contentious; tossing billows; furious wild asses, especially driven about, vexed or harassed by a demon, they were driven about by spirits of madness; bodies vexed by evil spirits; priests and those possessed.

Uses:  
a) sign of the dative; b) after transitive verbs the sign of the accusative; c) after a verb in the passive voice the sign of the agent;  
after neuter verbs and with pers. prons. adds emphasis;  
after impers. verbs;  
after pers. prons. gives emphasis;  
after imperatives;  
after processes;  
after processive verbs;  
an ellipt.  
after a verb in the passive voice;  
after a noun preceded by a noun;  
after a verb in the passive voice;  
after a verb in the passive voice;  
after a verb in the passive voice;  
after a verb in the passive voice;
he was sorry; with  or and ellipt. to have to do, to be able; I had many things to write; he was also able to . . .
what have we to do with thee? . . .
what have I to do with thee? . . .
what business have you with . . .?
f) sign of the infin. to do;
heavy of hearing.  
g) used with nouns or pronouns to form other preps. and adverbs.
towards;
without; altogether;
at length; at the right;
hardly;
in vain; near;
within, &c. &c.

negative and interrog. particle no, not, is it not?
Formula of denying. by Christ, no;
by your life, by his life
I deny. With prefixed, test, that—not; without;
he feared lest;
without reckoning;
without blame, blameless;
godless, impious;
imprudently; because—that—not, although—not.
in compounds— in- or un—;
impossible; unfaithful; for see.

or 3 m. or 2 m. f. or pl. 3 m. c. inf. 
pl. 3 m. or pl. 3 m. 
pass. part. pl. 3 m. 
be weary, weared by labour, to labour;
they slew till they were weary;
why do you trouble me? Derivative,  

a) λαγός, a hare. b) λόγος, word, saying, speech.

lαδάουρ, gum ladanum.

m. leo, a lion.

or pl. rt. f. labour, trouble, weariness, care, the result of labour;
the fatigue of the journey;
the labour of thine hands;
the care of orphans;
he does not fall short of the labours of the Apostles.

root-found in Ethiopic, to send a messenger, an envoy. Derivatives,  
see a port.
pl. for an ear; metaph.  
he holds the ears, Anglice the helm of the Church.

m. the heart; metaphor. a) the mind; the breast as the seat of intelligence and feeling;
without sorrow of heart; without understanding, without energy, lazy, senseless;
rit. secretly;
very of his own accord; by heart. With verbs;
he considered;
rejoice, cheer, make friendly; with to propose, intend; with to pity; with to be kind, speak kindly, comfort;
be called to mind, come to mind; to think of, consider;

God put into his heart.
b) the centre, middle, beat part, pith, marrow;
the inner part, part near the pith or centre;
the depth of the sea;
the centre of an army, of a rank;
rosin;
starch;
moulds for brickmaking. Derivatives, verb

denom. verb Pael conj. from to encourage, comfort, console, exhort, inspire.

to take heart, be encouraged, comforted; he recovered somewhat from his sorrow.

act. part.

pass. part.

act.

lit. to thicken; to make dense, heavy, opaque, compact;
the winds drive the clouds together; thick darkness; a heavy frost.
become heavy, to be condensed, solidified, congealed; 
clouds gather closely and disperse again; 
drops condensed upon bodies. Pa. to solidify, thicken;
they let their hair become matted.

Ethpe. "to be condensed, become dense, opaque. Derivatives, 

grasp, attainment. or opaque. 

Lebanon. 

bodies. 

clothe oneself, dress oneself 

become heavy, to be condensed, solidified, congealed; 
clouds gather closely and disperse again; 
drops condensed upon bodies. Pa. to solidify, thicken;
they let their hair become matted. Ethpe. "to be condensed, become dense, opaque. Derivatives, 

grasp, attainment. or opaque. 

Lebanon. 

bodies. 

clothe oneself, dress oneself 

become heavy, to be condensed, solidified, congealed; 
clouds gather closely and disperse again; 
drops condensed upon bodies. Pa. to solidify, thicken;
they let their hair become matted. Ethpe. "to be condensed, become dense, opaque. Derivatives, 

grasp, attainment. or opaque. 

Lebanon. 

bodies. 

clothe oneself, dress oneself 

become heavy, to be condensed, solidified, congealed; 
clouds gather closely and disperse again; 
drops condensed upon bodies. Pa. to solidify, thicken;
they let their hair become matted. Ethpe. "to be condensed, become dense, opaque. Derivatives, 

grasp, attainment. or opaque. 

Lebanon. 

bodies. 

clothe oneself, dress oneself 

become heavy, to be condensed, solidified, congealed; 
clouds gather closely and disperse again; 
drops condensed upon bodies. Pa. to solidify, thicken;
they let their hair become matted. Ethpe. "to be condensed, become dense, opaque. Derivatives, 

grasp, attainment. or opaque.
f. brick-making.

adj. from the heart, hearty, heartfelt; arterial blood; metaphor. heartfelt praise, earnest prayer.

pr. n. Mount Lebanon.

adj. from or of or from Lebanon; brass from Lebanon, fine brass.

pl. or pl. f. a sun-dried tile or brick; plates or ingots of gold; an iron plate.

adv. of place, out, outside, out-of-doors; see.

fut. act. part. to put on armour or apparel, to clothe oneself, endue, don; metaphor. to take, assume, take possession of; put ye on the Lord Jesus Christ; he took possession of the kingdom; he commenced a great war; with to endue a body, become corporeal; with, &c. to grieve, suffer; with to assume a name. Part. adj. clad, clothed, endued, &c.; armed, mailclad, corsleted; clad in black, in white; in male attire; God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; having put on Christ; endued with the Spirit; conquering, triumphant; liable to natural passions; subject to death; clad in light; white-hot iron. Ethpe. to clothe oneself, to be clothed; to be possessed by a demon. Aph. to clothe, endue, put on; to enshroud; metaphor. endued with grace; they made him sad and sorry. Derivatives, clutcha, clutama, clansma, clutama, clutama, clutama, clutama.

pl. rt. armed, mailed, a heavy-armed soldier.
glow, warm, cherish; with fever; to be inflamed, excited

The double negative  does not mean "not only not many" but "not many not only." The double negative  makes an affirmative;  not unable = able;  somewhat. In composition  imper.  forms negatives but less commonly than  imperfectly; very little, not much; not not much less.

to breathe hard, pant; to evaporate, resolve into vapour.

wishes, longing, eagerly desiring; the object of desire; thou art desire and sweetness.

adv. of place and time expressing remoteness, a) thither, beyond, far, far off; hither and thither; stand back; afar, far off, beyond; far from; above all, supreme, highest. b) beyond, thence-
the burial of St. Mary.

the funeral rite, burial service.

or bitter almonds.

or a table of the lections; tablets or squares of glue.

m. a threat, threatening, menace, rebuke.

m. an inciting, rousing.

an auditor.

reasoning, speech.

adj. logical.

and logical, logic, reasoning, eloquence.

from the above. adj. logical, of logic.

m. stammering, hesitating speech, lisping.

m. a bridle, bit, curb; the jaw; the hollow of the jaw.

λοβός, the arena, amphitheatre.

m. λοβός, a gladiator, player, a rough, a bad character.

from the above. f. the business of a gladiator or player.

f. a band, cohort, body-guard; the grace of God is the guard of our feebleness.

m. m. amazement, consternation.

m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies;
from נקֵדָה. f. the office or service of a Levite.

ְכָלֶד. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; נקֵדָה a companion; נקֵדָה may he journey with you, may he journey together with you; נקֵדָה may he be one of your party, angels of light attend you; נקֵדָה my thoughts journeyed on this wise.

Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaphorically, the devil.

ֵקָרָה pl. נַקָרֹת f. a spear, a broad spear.

ֵקָרָה pl. נַקָרֹת f. the point of an arrow or spear, a spear-head; נקֵדָה points tipped with poison.

ֵקָרָה pl. נַקָרֹת from above. sharp-pointed.

ֵקָרָה pl. נַקָרֹת m. a maker of rough cloth for tents or horsecloths.

ֵקָרָה f. the making of horsecloths.

ֵקָרָה נַקָרֹת or נַקָרֹת fut. נַקּוֹר, נַקָרֹת, part. נַקָרֹת, נַקָרֹת. to draw near, come near; נַקָרֹת a bird if any one approaches her young . . . ; נַקָרֹת I do not know what they sleep comes not near their eye-lids. ETHPA. נַקָרֹת יִזְבֶּלֶב to be brought near, agree with.

ֵקָרָה נַקָרֹת pl. נַקָרֹת מִנָּקָרֹת m. a farthing, the fourth part of an as.

ֵקָרָה נַקָרֹת from נַקָרֹת. m. enunciation, pronunciation.

ֵקָרָה or סַקְדָה. inf. נַקָדָה, נַקָדָה. act. part. נַקָדָה, נַקָדָה. to lick up, lap; נַקָדָה lapping water from their hands; נַקָדָה licking up blood. DERIVATIVES, נַקָדָה, נַקָדָה, נַקָדָה, נַקָדָה. נַקָדָה, נַקָדָה, נַקָדָה, נַקָדָה, נַקָדָה.

ֵקָדָה or נַקָדָה рт. נַקָדָה. a) pond-weed. b) the jaw; נַקָדָה the lower jaw.

ֵקָדָה or נַקָדָה pl. נַקָדָה מִנָּקָדָה the jawbone, the jaw.

ֵקָדָה рт. נַקָדָה. m. chewing, masticating.

ֵקָדָה נַקָדָה fut. נַקָדָה, נַקָדָה, part. נַקָדָה, נַקָדָה, נַקָדָה, נַקָדָה. to join, add. ETHPE.

ֵקָדָה or נַקָדָה contr. from the construct state of the unused noun נַקָדָה being with, association; prep. a) at, with, near, in comparison with; נַקָדָה near the door; נַקָדָה the forefinger; נַקָדָה with the king; נַקָדָה at thy house, at his house, Fr. chez toi, chez lui:

I have, he has; נַקָדָה נַקָדָה סִּיָּם מִנָּקָדָה you have nothing to expect from me.
but war; we do not acknowledge his rule; from being with, from the presence of; ...; gram. love united to justice; ...; two nouns joined i.e. one being in the construct state; a noun in the construct state as ...; all in respect of his death; we say respecting them. Derivatives, verb 

Aphele to put together, join, add, unite with or; two nouns joined in apposition; a noun in the construct state as; a noun in the construct state as; unless it be referred to Christ; in respect of his death; to be disquieted. 

Etthaph. to join oneself; to be joined together, added, connected, referred; 

ueto be blotted out, wiped off, effaced, destroyed; 

to efface the place of the sepulchre; 

to rub off, wipe away, blot out, erase, efface e.g. a blot; sin; a mistake; a name. Etthpe. to be blotted out, wiped off, effaced, destroyed; 

to efface the place of the sepulchre; 

to rub off, wipe away, blot out, erase, efface e.g. a blot; sin; a mistake; a name. Etthpe. to be blotted out, wiped off, effaced, destroyed; 

to efface the place of the sepulchre; 

to rub off, wipe away, blot out, erase, efface e.g. a blot; sin; a mistake; a name. Etthpe. to be blotted out, wiped off, effaced, destroyed; 

to efface the place of the sepulchre; 

to rub off, wipe away, blot out, erase, efface e.g. a blot; sin; a mistake; a name. Etthpe. to be blotted out, wiped off, effaced, destroyed;
to it by the maker. II. pass. to be threatened with
the ship was in peril of being dashed to pieces.
PA. to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose;
they choose a fitting place; let us try to find suitable words for prayer;
you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged;
harmonious songs. Ethpa. 1. to be adapted, adjusted; to be fitted, joined or fastened together, to unite;
the stones were fitted on the mountain — squared in the quarry;
the twelve tribes grew into one nation. II. to threaten, warn or command with threats;
he threatened him with death. Derivatives,
food, victuals, bread, a cake or loaf of bread;
200 loaves; barley-bread; to sup, sit at meat;
living bread, the bread of life; it fed the flame, added fuel to the fire.

II. adv. fitly, aptly, justly, rightly; he had not rightly come to understanding or to his senses.

II. f. fitness, agreement, aptitude; natural aptitude.

fut. and act. part. to mutter incantations; to murmur, whisper, speak low in the ears of any one,
to speak low in prayer, to sing softly as a lullaby; the devil whispered to her heart. Ethpe. J. to be told secretly, softly. PA. to murmur softly, to whisper,
insinuate with against any one. Ethpa. to whisper, murmur e.g. prayers; they whispered together against me. Derivatives, 

pl. ) rt. hams. m. a charm, allure-
ment.

(キド キヤ m. a) the palm of the hand. b) the breath, breathing.

fut. 1h0 to scrape off. Ethpe. to be scraped off. Derivative, 0.

rt. 0. m. one who sharpens his sword.

rt. ) m. a) abrasion. b) a scraped or sharpened stake, a spike; an iron spike; the point of a reed.

rt. 0. f. the sharp point or edge of a weapon; metaph. sharp anger; acuteness, subtlety of speech.

or m. the pistachio nut, nux pistacia or avallana.

fut. 1 0 to bark, shave, unsheath.

fut. 1, act. part. pass. part. a) to hammer, rub, polish, sharpen, smear; with 0 to hammer armour; with 0 to sharpen a sword; the bull rubbed his horns on the earth. b) to provoke, incite with 0 to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; 0 sharp or poisoned arrows. b) keen, acute, crafty. Ethpe.

imper. E-Syr. the same, W-Syr. passive of Peal in all senses. Derivatives, 0.

λαυ, acc. λίθα, a south-west wind, African wind.

usually repeated quickly, directly, swiftly. Derivatives, 0.

from adv. swiftly, quickly, rashly.

from adv. swiftly, rapidly, directly.

see other spellings under m. λ'αναρον, a legacy, bequest.

pl. 1 legatarius, a legatee.

rt. 0. m. one who curses, declares accursed.

pl. ) rt. 0. m. a swearer, one who curses, pronounces accursed.

pl. ) usually m. but in the lexx. f. λ'ωρα, libra, a pound weight; the Baghdad pound weighed 400 drachmas, each drachma = 16 carats $\frac{1}{l}$ grain, a Syrian pound equalled six Baghdad pounds.

m. λαχθ, lichen.

irreg. pl. of 0 night.

or 0 see nocturnal.

pl. ) m. the terebinth berry; the resin of the terebinth.

or λιμορί, 0 = Syr. 0 borders, confines.

rt. 0. m. licking.

or or pl. ) an oar; oarsmen, rowers; metaph. the rudder, helm, of government; of authority; with 0 to hold the helm.

καμία or ) m. dough, paste.

rt. ) m. kneading, mixing dough.

καμία dim. of 0 m. a small bit of paste or dough.

κακόν comp. of 0 and 0 (the 0 is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, he is not; 0 they are not; 0 there is no water; 0 their law does not permit; - with
expresses the past tense there was not; with I to have, I have not; "if this be not so neither will that continue to be. Ethpa. "to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; it diminishes till it ceases to be; a cone comes to nothing at its apex. Derivatives, 
{

nothing at all; to continue to vanish from sight to be. 

be.

Thou hast brought us out of nothingness into being.

comp. of and I, adv. of place and time hence, hither; hither and thither; in all directions; henceforth, thenceforward, from this time forth; on this side, within opp. beyond.

abbrev. for to thee; 

on Thee do our spirits wait; 

to Thee, O Lord (first words of a hymn of praise).

fut. act. part. to lick, lick up e.g. the dust; metaphor of fire. Ethpa. pass. Pael to lick, lick up as a dog, to suck as a bee; lions gobbled him up; he began to lick up the blood.

comp. of and I, see and .

or or pl. a) speech, diction, style; correct diction. b) language, tongue; a phrase, reading; the Aramaic, the Persian tongue; explanation of the Hebrew expressions in the Psalter.

m. leqon, a lexicon, dictionary; a dictionary compiled from others; a glossary.

denom. verb to write or compile a lexicon.

a dish; see or to make or pronounce stupid or foolish. Ethpa. or to be or become foolish, turn stupid or silly, make a fool of, be infatuated; a fool when he is irritated behaves still more foolishly; if he continues to act foolishly, if he goes on making a fool of himself.

f. folly, foolishness, nonsense; foolish talking.

pl. night, a night; by night, at night; a day and night; two days and nights.

adj. from a fool when he is irritated behaves still more foolishly; if he continues to act foolishly, if he goes on making a fool of himself.

f. lamia, a night-spectre, a phantom or demon in the form of a woman.

a particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; for to the sinner saith God; he gave himself out to be the elder son of Chosroes.

Palpul to speak, enunciate. Ethpalpal to stammer; to enunciate. Derivative, .

comp. of a) and I, a) interrogative particle, art thou a prophet?
b) negative particle = 

243

or 

while; not, lest; see thou tell no man. 

see thou tell no man. 

a haven, port, harbour; metaphor. 

the haven of salvation; 

I have come to the end of the story; 

a haven, port, harbour; metaphor. 

the week preceding Palm Sunday. 

a) to be instructed, taught, educated, to become a disciple, pupil, follower. 

Alexander was a pupil of Aristotle. 

b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, 

to the faith; 

c) to embrace the monastic life; 

he left the world = became a monk. 

the letter Lamad; see 

from the letter gram. 

preceded by Lamad as an accusative, an infinitive. 

adj. from the letter gram. 

rt. 

adv. hardly, with difficulty, only just. 

m. felt. 

emph. rt. rarely from 

pl. 

a lamp, torch, candlestick; 

a burning torch; 

a lighted torch; metaphor. splendour, brightness, shining; 

the shining of the sun; the brightness of Divine love. 

b) a flash, meteor, lightning. 

adv. in the manner of robbers or freebooters, marauding; 

he made marauding incursions into the country of the Greeks. 

denom. verb Pael conj. from 

to rob, make raids, maraud, commit piracy. 

to be seized by robbers, carried off by brigands; metaphor. 

the Patriarchate was unlawfully occupied. 

a) a robber, freebooter, brigand, pirate. 

b) adj. piratical, predatory, thievish. 

verb, 

fut. rt. greedy, gluttonous, voracious. 

adv. greedily, immoderately. 

f. avidity, greediness, gluttony. 

perh. mimetic, cf. a stammerer, stutterer; 

hesitating in speech. 

verb, 

denom. verb Pael conj. from 

to stutter. 

to take to stuttering, begin to stammer. 

f. stammering, stuttering, faltering speech, hesitation in speech. 

Ar. m. dialect. saliva. 

m. one whose saliva runs down. 

rt. f. of indistinct or strange speech, of a foreign tongue.
a turnip.

a turnip.

a turnip.

a turnip.
c) a people, nation; same tongue.
d) pronounce, sound.

of a river, tamia

opp. ETHPA.

raving, folly. be listened to.

perh. the language of the Assyrian highlands
talks unceasingly.

or fruit, copper.

bowl, laver, dish, plate, vessel; a wash-hand-basin, foot-bath;

ripening late.

born late in the season, of plants flowering or ripening late.

or

m. dialect.

a great sack, sack for litter.

f. dialect.

copper.

an offspring
to be drawn a litter.

pl. a beast trained to draw a litter.

and ἁρμονία, a litter, a bier; a pyx, portable altar.

rt. adv. late.

rt. adj. late, latter opp. early; said of rain, of animals born late in the season, of plants flowering or ripening late.

rt. f. lateness, tardiness.

or pl. ἐρείπια, a basin, bowl, laver, dish, plate, vessel; a wash-hand-basin, foot-bath;

a brazen laver.

PAEL καθάπερ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, ἑμμέα, ἑμέα, ἑμέα, ἑμέα.

from χάλκις, copperas, flowers of copper.

m. dialect.

copper.

denom. verb PAEL conj. from to pronounce, sound; not pronouncing those letters at all.

ΕTHPA. to be pronounced;

χαὶ ἐρμίστε ἡ ἑλαία in which sounds like Alep.

pl. ἐρμίστε m. a) the tongue;

lingual letters i.e. ἐρμίστε; b) speech, language, pronunciation; 

dialect; Highland dialect

perh. the language of the Assyrian highlands opp. the common speech of Mesopotamia; the Jew's language.

c) a people, nation; d) speaking the same tongue. d) metaphor. a stretch of the sea, of a river, a tongue or spit of land;

a narrow isthmus; the mouth of Sheol; a tongue of flame; a wedge of gold or silver.

e) names of plants; plantain, the plantain;
cynoglossum, hounds-tongue;

tolium, darel, cockle, tares;

fraxinus ornus, a sort of ash-tree;

borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb ἐρμίστε, ἐρμίστε, ἐρμίστε, ἐρμίστε.

adj. from loquacious, garrulous, talkative; eloquent.

from ἑμέα, ἑμέα, ἑμέα, ἑμέα.

f. language, idiom, speech.

rt. f. a button hole.

and adv. below, beneath, downwards; the waters under the firmament; which Scripture mentions below.

root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; becoming to each; commands suitable for children;

a speech worthy to be listened to. ETTHPE. to be guilty of, devise or act with guile, ill-will or malice, to conspire with or against;

a malicious soul; the confusion of which all alike were guilty. PA. to defile, contaminate, ἐμέα ἐμέα ἐμέα ἐμέα he was defiled with carnal passions. ETTHPE. to be coupled, fastened together. DERIVATIVES, ἑμέα, ἑμέα, ἑμέα, ἑμέα.

m. a dry measure, a half cor, half omer.

fut. ἐμέα, ἐμέα, ἐμέα, ἐμέα. a) to speak, pronounce. b) to pile up, bring together. PA. ἐμέα a) to murmur between his lips; to disparage. c) to bring together, compile. ETTHPE. ἐμέα to be coupled, fastened together. DERIVATIVES, ἑμέα, ἑμέα, ἑμέα, ἑμέα.
the thirteenth letter of the alphabet; the numeral 40, Discourse 40; 400.

a) interrog. pron. what? what have I to do with thee? b) rel. pron. that, which, what; when, then, after that, whenever, as often as; I do not deserve what you say, I am not worthy of that which you say; whatever, whichever, whenever, so often as. c) particle of exclamation how! how much! how terrible! how good! d) Derivatives, many participles of verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.

Mim, the thirteenth letter of the alphabet; the numeral 40, Discourse 40; 400.

a) interrog. pron. what? what have I to do with thee? b) rel. pron. that, which, what; when, then, after that, whenever, as often as; I do not deserve what you say, I am not worthy of that which you say; whatever, whichever, whenever, so often as. c) particle of exclamation how! how much! how terrible! how good! d) Derivatives, many participles of verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.

many participles of verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.
This page contains a dictionary entry for the word "mammon," which is defined as "a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage." The entry also includes examples of how the word can be used in sentences, such as "his soul was weary of them; he was weary of them." Additionally, the page includes a list of derivatives of the word, such as "mammonia," "mammonism," and "mammonite." The page also contains a section on "Aphorisms," which are brief, pithy statements, often attributed to Jesus in the New Testament. The page is from a dictionary or a book of learned words and definitions, and it is written in English.
dual of
advent
Saviour;
recovery of consciousness;
~
J ~

legal.
shows forth, declares; a prophet, lawgiver.
a medicine which dissipates swellings.

f. must, the juice of the grape as it flows from the winepress.
sweet, juicy.
denom. verb; see  الصف.

rt. m. coming, arrival, advent;
the coming of the Saviour;
whose onslaught is hard to resist.

rt. f. a) coming, advent, coming to himself, recovery of consciousness;
the second coming of Christ;
accession to the throne. b) an attack, incursion.

f. harm, detriment; wickedness, evil conduct, iniquity.
clamorous.
rt. f. uneasiness, mental disturbance.
he or that which shows forth, declares; a prophet, langiver.
rt. a declaration; legal, a deposition. b) restoration, rebuilding.
adv. dispersedly, here and there.
we who are dispersed.
a scatterer, spendthrift; a medicine which dissipates swellings.

rt. f. glittering brightness.
pl. a lattice window.
causing shame, bringing to confusion, hope which maketh not ashamed.

rt. confounding, confuting.
m. a spring, source, fount esp. one gushing forth abundantly; springs of water; a source of life.
hm.
m. a scoffer, mocker.
rt. f. derision, mockery.
adv. mockingly, derisively.

m. m. barking.
adv.
rt. adv. subtly, sophisticatedly; with without discrimination or examination.

rt. a) one who examines, discusses, investigates, tries. b) trying, disputing.

f. investigation, examination.
he or that which makes to cease, abolishes, confutes, destroys.
m. one who discerns, considers, examines.
adv. discernment, perception, skill.
part of verb  مث.
domestic; gram. primitive opp. derived.
sad, plaintive.
adv. in confusion, confusedly, disorderly.
one who confuses, confounds.
from astounding, stupefying.
rt. f. the gullet.
rt. f. a tubercle, small ulcer, esp. on the eye; a hemorrhoid; laxity of the anus.
unexpected, sudden.

a builder, founder, restorer; edifying.

torn, rent; dissolute.
m. a despiser, scioner.
adv. carelessly, despicably.

f. negligence, contempt.
a who prepares perfumes. b) exhilarating.
a scioner; scornful.
adv. with contempt, contemptuously.

from carnally.
f. incarnation.
and rt. f. distance, remoteness, a far journey.

rt. a kicking horse or mule.

m. one who pours forth, sheds abroad; a source or author of heresy.

m. a gleaner, gatherer.
f. inquiry, investigation.
diminishing, of diminution.

f. deficiency.
f. clearness, transparency.
rt. f. a) abstraction, separation. b) settlement, quittance.
 external.
rt. f. separation; a break, rupture between the joints.

Pael part. pass. of.
blessed be he.

rt. f. blessing; one who blesses.
f. benediction.
adv. clearly, lucidly.
rt. f. elucidation, explanation.
l. rt. lighted, lighting, flashing like lightning.

fit for boiling; having the power of digesting.

f. ripeness, ripening.
to grow flat, tasteless as wine; pass. part. tasteless, senseless.

m. Indian pea.
pl. of.
Aphel part. of verb .
m. some sort of fruit.
rt. a spot where fire breaks forth esp. a vent of volcanic flames.
pl. rt. m. a tower, bulwark; often forms part of the name of a place.
pr. n. of Magdala, Mary Magdalen.
rt. f. gram. aphaeresis, contraction.

rt. f. gram. aphaeresis, dropping of a letter at the beginning or end of a word.

blaspemous; a blasphemer.
adv. blasphemously.
rt. . f. blasphemy.
Aphel act. part. of.
usually pl. rt. m. dawn, daybreak; the star which rises at dawn; the night immediately preceding the Sabbath.
that which sets free, gives refuge.
rt. f. escape, deliverance.
cf. f. whispering, speaking softly.
adv. flaming, like flames.
f. initiation, acquaintance; with skill.
pl. from Zend mghu, a fire-worshipper. m. a magian, mage, a priest of the Persian religion, one professing
magianism; a magician, wizard; the Magian i.e. the Persian nation.

Derivatives, verb

pl. Μαγιανής from Μαγιανός, f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

Mαγιανός rt. m. a magian, fire-worshipper, Chaldaean.

Mαγιανής rt. m. a sickle, bill-hook.

Mαγιανίκης rt. f. want, lack, bereavement esp. of children, barrenness; penury; a pensive or destitute life as that of anchorites.

Mαγιανίκη- ης rt. one who makes to be childless or barren.

Mαγιανός rt. m. lame;

Mαγιανός rt. f. fat, soft.

Mαγιανίκης rt. m. a) an axe, hatchet, saw esp. for smoothing stone. b) a dagger; a lancet, scalpel.

Mαγιανίκης rt. f. laughter, ridicule, derision.

Mαγιανίκης rt. pl. Mαγιανίκης rt. f. an answer.

Mαγιανίκης rt. answering, correspondent.

Mαγιανίκης rt. f. tastelessness, insipidity; brackishness.

Mαγιανίκης rt. Mαγιανίκης rt. Mαγιανίκης rt. dried up, waterless;

Mαγιανίκης rt. springs which have failed.

Mαγιανίκης rt. Mαγιανίκης rt. a liberal giver.

Mαγιανίκης rt. Mαγιανίκης rt. f. a breaking forth, overflowing.

Mαγιανίκης rt. Mαγιανίκης rt. f. ejection, rejection.

Mαγιανίκης or Μαγιανής m. Μαγιανής or Μαγιανής m. magistrianus, provincial.

magianism; a magician, wizard; the Magian i.e. the Persian nation.

Pl. Mαγιανής from Μαγιανός, f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

Mαγιανής rt. m. a magian, fire-worshipper, Chaldaean.

Mαγιανής rt. m. a sickle, bill-hook.

Mαγιανής rt. f. want, lack, bereavement esp. of children, barrenness; penury; a pensive or destitute life as that of anchorites.

Mαγιανής rt. one who makes to be childless or barren.

Mαγιανής rt. m. lame;

Mαγιανής rt. f. fat, soft.

Mαγιανής rt. m. a) an axe, hatchet, saw esp. for smoothing stone. b) a dagger; a lancet, scalpel.

Mαγιανής rt. f. laughter, ridicule, derision.

Mαγιανής rt. pl. Mαγιανής rt. f. an answer.

Mαγιανής rt. answering, correspondent.

Mαγιανής rt. f. tastelessness, insipidity; brackishness.

Mαγιανής rt. Mαγιανής rt. Mαγιανής rt. dried up, waterless;

Mαγιανής rt. springs which have failed.

Mαγιανής rt. Mαγιανής rt. a liberal giver.

Mαγιανής rt. Mαγιανής rt. f. a breaking forth, overflowing.


Mαγιανής or Μαγιανής m. Μαγιανής or Μαγιανής m. magistrianus, provincial.

magianism; a magician, wizard; the Magian i.e. the Persian nation.

Pl. Μαγιανής from Μαγιανός, f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

Mαγιανής rt. m. a magian, fire-worshipper, Chaldaean.

Mαγιανής rt. m. a sickle, bill-hook.

Mαγιανής rt. f. want, lack, bereavement esp. of children, barrenness; penury; a pensive or destitute life as that of anchorites.

Mαγιανής rt. one who makes to be childless or barren.

Mαγιανής rt. m. lame;

Mαγιανής rt. f. fat, soft.

Mαγιανής rt. m. a) an axe, hatchet, saw esp. for smoothing stone. b) a dagger; a lancet, scalpel.

Mαγιανής rt. f. laughter, ridicule, derision.

Mαγιανής rt. pl. Mαγιανής rt. f. an answer.

Mαγιανής rt. answering, correspondent.

Mαγιανής rt. f. tastelessness, insipidity; brackishness.

Mαγιανής rt. Mαγιανής rt. Mαγιανής rt. dried up, waterless;

Mαγιανής rt. springs which have failed.

Mαγιανής rt. Mαγιανής rt. a liberal giver.

Mαγιανής rt. Mαγιανής rt. f. a breaking forth, overflowing.


Mαγιανής or Μαγιανής m. Μαγιανής or Μαγιανής m. magistrianus, provincial.
f. a short buckler, round shield.

\textit{proz'ocative} adj. provoking, inciting; an instigator, stirrer up of strife.

\textit{ment}. f. delay; patience.

\textit{crushing, pulverizing, destructive.}

\textit{shattering.}

\textit{m. a stake of wood scraped smooth.}

\textit{a shovel, a ladle.}

\textit{f. long-suffering, indulgent kindness.}

\textit{act. part.}, denom. verb from \textit{muttering.}

\textit{exploration, examination.}

\textit{and cognate roots to \textit{mutter.} Derivatives, from/.adv. Median, in the Medes' language.}

\textit{also spelt and pl.} f. a) tribute; b) a fine, penalty.

\textit{altar; the sanctuary, the holy place where the altar stands; the same.}

\textit{m. one who offers sacrifice, the sacrificing priest.}

\textit{pricking, stinging.}

\textit{packing up for a journey.}

\textit{adhesive; bandages closing a wound.}

\textit{the Nitrian Desert.}

\textit{m. wilderness, desert; Paesl act. part. of a guide, leader; }\textit{piots.}

\textit{adj. desert, deserted.}

\textit{from of or belonging to a desert, solitary; a hermit; the desert road i.e. road to or through the desert.
foresight. d) a province, prefecture. e) the incarnation and life on earth, and in the plural, to government. b) dispensatory, according to Government. b) manner of proceeding, action, course. c) prudence, discretion; stewardship, leadership. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

from ̊ a desert, inhabiting the desert.

rt. ̂ adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

fem. of ̊ an abbess, superior.

rt. ̋ m. one who nullifies, stultifies.

from ̊ f. gilding, overlaying with gold.

rt. ̊ m. he or that which makes fat or oily.

rt. ̋ rt. ̇ adj. confusedly, irregularly; in confusion or perturbation.

rt. ̇ f. trouble, disturbance; confusion of mind, perturbation.

rt. ̇ rt. ̇ troubling, disturbing; a disturber, troublemaker.

E-Syr. ̋̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̇̈
prepare with care; building,
purity.

1 1."0'' ....
d perill.
spheres.
purgatorial fire.
to lay a cunning trap;
bitter,
anyone; with
seasoned with love and knowledge.
he stood on the edge of a razor
mon, &c.

I rely on thy prayers to help me out.
from an accuser, adversary.
adv. in hostile opposition.

com. gen. and both numbers, but with
a pl. 
affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain ...
some time; 
some fortresses; 
a certain rumour; 
that which, anything which, something which, whatever;
of some sort, different sorts, various, certain;
certain words;
some, a few;
in some things, partly;
his speech was seasoned with love and knowledge. Ethpa.
to be seasoned, spiced, salted;
oil compounded with spices;
the dull are seasoned by it i.e. by instruction. Derivatives, 

rt. m. a recorder, chronicler.
rt. f. a mortar.
pl. rt. m. a millipede, woodlouse.

a) adj. troubling, disturbing; disturbing or agitating thoughts; a troubling conscience. b) subst. a trouble, agitator, instigator.
a) the sunrise, the eastern sky, the east;  

in the east;  

north-east;  

eastward;  

at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. Mesopotamia and Syria;  

def.  

m. the cord wherewith a load is tied on a camel.

from  

pl.  

dimin. of  

f. a small roller, hand-roller.

pl.  

rt.  

m. a winnowing-shovel, winnowing-fan.

from  

earthly.

rt.  

f. a winnower, scatterer, a spendthrift.

rt.  

f. a) trodden ground; a rut.  

b) a footstool, step.

rt.  

adv. craftily.

rt.  

f. craft, slyness, cunning.

from  

a creature of earth, earthly being.

m. a spindle.

from  

f. stretching out the arm.

pl.  

rt.  

m. an exposition, commentary, a doctrinal hymn, hymn, ode.

rt.  

f. skill, training.

rt.  

f. a school.

fut.  

to cook, boil, boil up.  

Derivatives,  

infin. of verb  

rt.  

m. giving.
prime, vigour.
utterance, forming a syllable, slwly.
vowel of a vowel.
Hegira.
or creation.
discreetly.
telligence, discretion.
long, boiling over.
Hegira.
or creation.
discreetly.
telligence, discretion.
long, boiling over.
Aphel part. of -OI.

from 100. adv. gaudily, showily.
from 100. f. blossoming, bloom, prime, vigour.

Ar. gram. denoting distinct utterance, forming a syllable, a vowel added to facilitate pronunciation.

rt. 100. f. syllabification, addition of a vowel.

a pervert to Islam; see .

from 100. f. Islamism; the Hegira.

from 100. an Arab, Mussulman.

rt. 100. a leader, guide, director.

rt. 100. f. direction, guidance.

m. one who adorns, beautifies;
kings who have furnished or embellished monasteries.

rt. 100. becoming, honourable.

rt. 100. m. giving existence; a creator.

rt. 100. f. creation, the act of creation.

from 100; rational, endowed with reason.

adv. wisely, prudently, discreetly.

f. understanding, intelligence, discretion.

from 100. f. intelligence.

rt. 100. m. boiling esp. boiling too long, boiling over.

watery.

f. wateriness.

act. part. of ; see ; a believer, a Christian.

pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an evanuch.

adv. faithfully, according to the Christian faith.

we believe; used as subst. for the Nicene Creed.
efficient.

adv. promptly, readily, skilfully, admirably.

f. skill, skilfulness; practice, intelligence; practical knowledge, ability.

Mechir, the name of the sixth Egyptian month.

or pl. of an engine.

Aphel part. of .

melancholy.

adj. melancholy.

rt. 100. walking, able to walk.

m. a mocker, derider.

adv. derisively.

f. derisive.

derisive.

careless, negligent.

carelessly.

f. negligence, carelessness.

Aphel part. of . useful, agreeable.

boiled too long, insipid, spoiled.

useful, pleasant; with useless, unprofitable.

perh. Paol pass. part.

a) subst. return. b) adj. perverse, froward.

m. he or that which brings back or restores; subversive.

f. aversion, rejection, abolition.

root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. n. to buy a foal; Conj. iii. and v. to be quick, capable, skilful. Syr. Peal only pass. part. 

a skilled artisan; or a practised scribe; wise or prudent instruction. Pael  to
train. Ethpa. 交通枢纽 to be skilled, trained, instructed;وقحة交通枢纽 he was a master of his art. Derivatives, 

 rt. 

rt. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

rt. rt. rt. rt. injurious, destructive.

rt. rt. f. molestation, disturbance.

dialect. m. a rod, whip.

f. μεθοδος, way of acting, a stratagem.

m. a medicinal herb.

rt. or pl. ἠμπρίον ἀμπρίον. pl. ἀμπρίον.

rt. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

rt. f. ruin, destruction, being brought to naught.

pl. ἴος ῥαχος. ἰός f. a burden, load, cargo.

rt. f. reduction.

rt. f. desiccation.

rt. ἤμπριος. ἤμπριος that which drives away.

rt. ἤμπριος f. expulsion.

Neo-Gr. μονάσια, m. a) pus, matter, phlegm; μονάσια μονάσια στοιχεῖα. b) the juice of olive kernels.

from ἄπειρος, adj. in Mogul, in the language of the Moguls.

pl. m. Ἁλλήλους Ἁλλήλους a Mongol, explained in the native lexx. as a Tartur or Hun.

pl. ἀμφότερος ἐκ τῆς ἀμφότερος. m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

from ἐκ. a) one who confesses Christ, one of the faithful, a confessor; ἐκοφναῖος ἐκοφναῖος martyrs and confessors; ἐκοφναῖος Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

from ἐκοφναῖος. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessionship; ἐκοφναῖος a confessor's crown.

pl. m. mixing, a mixture, compound, preparation, medicament, seasoning; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος the mixing and preparation of fragrant oil; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος highly seasoned dishes.

rt. rt. f. knowledge, learning.

rt. rt. rt. rt. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

rt. ἐκοφναῖος = ἐκοφναῖος Aphel part. of ἐκοφναῖος with 1 pers. pron.

rt. ἐκοφναῖος f. a making known or showing, a preface, introduction, an admonition; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος an exposition of the faith.

rt. ἐκοφναῖος f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ἐκοφναῖος or ellipt. d) a crying for sale, public offering for sale.

m. dross; cf. ἐκοφναῖος.

pl. ἐκοφναῖος f. a gift, present, favour; ἐκοφναῖος ἐκοφναῖος usufruct; adverbial use freely, by favour, gratis, for nothing.

W-Syr., ἐκοφναῖος E-Syr.; see

, chief of the Magi.

rt. ἐκοφναῖος m. a foal.

rt. ἐκοφναῖος m. mixture, blending, confusion; temperature; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος drugs and mixtures; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος physical temperament, bodily constitution; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος — a man of bad, of good, constitution; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος to retain your health; theol. the combination or union of the two natures in our Lord; ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος ἐκοφναῖος that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

rt. ἐκοφναῖος adj. mingled, confused; constitutional.
flagration.

pl. the globe, the poles, a zone of the heavens, the Zodiacal circle.

adj. of the spheres or pertaining to the zones of the heavens.

m. a lender, one who lends on interest; a creditor.

lending, money lending.

m. stretching; while stretching his limbs. b) dross.

m. the brain, the marrow; the spinal marrow; metaphor. for baptism; regeneration.

rt. m. a) parturition, travail, bringing forth. b) birth, nativity, generation; metaphor. for baptism; regeneration.

rt. m. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

f. generation, procreation, begetting, bearing, bringing forth; fecundity, prolificness.

rt. m. of or belonging to birth.

μαλαχ, the plant moly.

m. salting, pickling.

rt. m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; the fulfilment of times, end of time; completion of the days; Friday at the end of Lent; the end of the year; the entire circle; the supplying of a need; completion of an action; the entire Church, universal Church; the whole of the capital.

or a pander; an hermaphrodite.

f. μολόχη, the mallow; malva arborescens; malva officinalis or sylvestria.

pl. m. a) a promise, declaration; the promise made to Abraham; the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

m. a spot, mark,
blemish, a plague-spot; a speck, flaw, infirmity; an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; he who is aware of his own offences; he branded him with disgrace; flawless, faultless, unblemished. Derivatives,

μονετός, κόπας, coinage; the die, stamp; the coins shall be struck from my die. Metaph. the impress, stamp of the triple name i.e. in baptism; those who are stamped with Thy divine impress.

μονετής, pl. μονετῆς, moneta, money, coin, coinage; the die, stamp; in the days of Serug coining or money was invented; ancient silver coin; the coins shall be struck from my die. Metaph. the impress, stamp of the triple name i.e. in baptism; those who are stamped with Thy divine impress.
Magnificat is commonly sung.

...
I have searched out the abundance of my sins. To be touched, handled, felt, searched out; searched out the abundance of my sins. If they choose that the house be searched; the judgements of God are in-scrutable. Pa. to pry, search closely. ApH. to let feel, cause to touch. Derivatives, searched out, searched.

rt. a) touching, groping.

pl. some part of the date palm.

pr. n. Moses. Derivative, searched, searched, searched, searched, searched.

f. a) measuring, a measure, dimension, size; a measuring-line; houses of large dimensions; tall men, metaph. distinguished men; moderately; immoderately; measured, immeasurable, immense, immoderate; above measure; 

has decreed to die; 

they mortified their members; 

a natural death; a violent death not according to nature; a way of dying, cause of death; an execution; a plague, pestilence; a cruel death; a了我的 deaths; 

according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; a cruel death; 

famine and pestilence. c) used with to as an adj. deadly, fatal, mortal; 

his illness was fatal.

pl. f. an heifer.

m. musk.

or a garden carrot, parsnip.

usually, fut. poet. imper. infin., pres. part.

The form is frequently used instead of this, to die; he is dead, he died; mortal flesh; O ye who are to die a cruel death; half-dead; she counted ten dead in that house; dead bodies. To be put to death, killed, slain; as they had slain so were they slain; 

he found him dead already. ApH. to put to death, kill, slay; to mortify; 

I have forgotten your size, forgotten how weak you are. b) measured, immoderate; 

things that are beyond you; 

you have forgotten your size, forgotten how weak you are. b) metre, metrical harangues or sermons; an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; the three ages of man. e) condition, state; rank, station; useful for men of all conditions or circumstances; 

God had so highly exalted him.

pl. rt. f. an heifer.

m. an allegory, parable, simile.
flesh and precious blood.  
joined together as by betrothal;  
profitable, unavailing.  
advantage.  
wine mingled  
he mixed the cup of death;  
compound, temper;  
to be united, to unite  
compound, temper;  
wine and water;  
Himself to our bodies through His own holy  
ethpal part.  of wine.  
a cup, beaker, bowl  
for mixing drink.

a) adj. saleable.  b) subst. merchandise, goods for sale.  
f. justification, being justified (passive sense).  
f. admonition (passive sense).  
from generative, marriageable; with within the prohibited degrees of marriage.  
b) of versification arranged in double order.  
boasting, arrogant.  
f. boastfulness, ostentation.  
f. a ride, going on horseback; pomp.  
conquerable, easily overcome; or with invincible, unconquerable.  
f. fleeing or being put to flight, defeat, overthrow; with invincibleness.  
f. luxury.  
Ethpal part. of; tossed to and fro, swayed, shaken; with unshaken, immovable.  
that can be moved or shaken, unstable; with firm, lasting, settled.  
adv. with steadfastly, constantly.  
f. with steadfastness, constancy.  
m. justifying; a justifier.  
f. justification, acquittal.  
f. standing up on end, bristling.  
f. riding.  
sown, planted.  
ady. warning; a monitor, denouncer.  
transparency.  
adv. by way of warning.  
dependency.
fault-finder; one who causes a fault to be committed.

a journey.
support, maintenance, sustenance.
staff; a blow from a mallet.
union together.

lower;
a muscle, motor nerve.

a married man

brilliance.

bankrupt,

short, brief; scarce, failing, little; mean, poor, bankrupt.

f. shortness of time, scarcity, rareness.

f. making provision for a journey.

m. food, victualls, support, maintenance, sustenance.
a mallet, a fuller's mallet.
a mallet, a spiked staff; a blow from a mallet.
an accuser, fault-finder; one who causes a fault to be committed.

and pl. μαχα, lumps.
a traveller's provision-bag.
a retainer, attendant, follower; pl. a retinue.
carrying.
armour, equipment.
hastily, quaveringly.
confusion; absurdity.
moving, causing motion; a muscle, motor nerve.
a forger; a corrupter of doctrine.

accuser.

f. sparkling brightness, brilliance.

f. same as.

verbal adj. from σπάω. short, brief; scarce, failing, little; mean, poor, bankrupt.

f. shortness of time, scarcity, rareness.

f. lasciviousness.
lucid, ornamented.
elegantly.
a psalm, hymn; the Psalms, Book of Psalms; the psalms of degrees; psalms suitable for use in prayer.
f. harm, injury.
pl. m. a) the lower saucer or base of a lamp; snuffers. b) a surgical instrument.

pass. part. of appointed, invited, bidden; a guest.

from one who makes ready, invites, calls; servants bringing in guests; generally metaphor. bringing, causing to attain; penitence bringing us to pardon.
a singer, psalmist; the Psalmist i.e. David; one of the lower ecclesiastical orders.

f. psalmody.

belonging to the Psalms; verses taken from the Psalms.

m. medicago sativa sicca, a common food for cattle.

adj. from Nasar. a bell, cf. jingling, having bells on the harness.

Aphel pass. part. of shaken, tottering.

Palpal pass. part. of tottering, unstable.
a trouble, one who vexes.

f. a prayer intoned in a loud voice.

f. gram. formation of diminutives.
rugged.

fut. pass. part. to stretch out; to sit on a mule; to bind; to stretch in yawning. Ethpe, to stretch oneself as on awaking or in yawning. Derivatives,
from ulcers, full of sores.

footsore. b) to be struck, coined

jesus, sore wounded, afflicted; to wound many, wound severely; part.

wound; suffering from ulcers, full of sores. Ethpe.

he rushed into the fray; with pains smote, took hold on; with a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; a deadly wound; a stone of offence; the ten plagues of Egypt; a thunderbolt.

a little fortified town smaller than a city. Ethpe.

villages and towns and cities.

f. phlegm, rheum, snivel, mucus. Derivative, the following word—

m. an optical instrument, a spying-tube, the mirror of an astrolabe.
learning; those who are encompassed with infirmities; often used of the 1st pers. 

one who strengthens, confirms, comforts.

f. strengthening.

or rt. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

from a kinsman.

rt. quickening, vivifying; refreshment, nourishment.

stypic.

rt. adv. providently, prudently.

pl. m. the kinsman whose duty it was to raise up seed for the dead.

rt. m. a) one who makes wise, grants wisdom. b) a wise man, a wiseard.

denom. verb Pael conj. from "to weaken, grow weak. Ethpa. to be or become weak, feeble, unable; to lose strength; to be ruinous; he was unfit for work. Aph. a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; I grew weak from hunger; his eyes grew feeble.

m. a milking-pail.

see Pal pal part. of loose, lax.

dissolvent, erosive.

rt. f. putting together, including.

m. snoring; Ruth iii. 7, perh. deep sleep.

detersive, cleansing.

healing, wholesome.

f. healing, recovery.
m. a spoiler, robber.

or a sacrilegious robber.

m. f. rt. a pot or other vessel for heating water.

m. rt. that which dries up, causes to wither.

causing heat.

f. incandescence.

constant, steadfast, self-controlled, unyielding; with \( \perp \) incontinent, indiscreet.

f. rasor, taunter.

adv. reproachfully, disdainfully.

a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments.

b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

adv. propitatorily, seeking pardon.

f. propitiation.

sanctifying, sancti-
catory.

c. parsimonious, avaricious, close-fisted.

m. pl. the loins, reins; the privy parts.

f. a stronghold, fortification.

f. the groin, the loins.

hurtful, disadvantageous; \( \text{أحذة} \) a losing bargain, bad bargain.

he or that which exhorts or incites.

adv. zealously, encouragingly.

f. exhortation, encouragement.

adv. covertly, secretly; gently, softly, in a low voice, mystically.

concealment.

f. a midwife.

c. fully written.

m. a land-surveyor, geometrician.

derivative.

f. desolation.

m. a spoiler, ravager.

f. a troop of dogs; a dog-collar.

from f. measurement of land, surveying, geometry.

rt. m. a dung-heap, a privy.

parching, scorching.

m. one who curses, anathematizes.

m. adv. separately.

adv. freely.

one who sets free, gives freedom, manumits.

magical.

m. one who makes calculations, an astrologer.

pl. rt. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; \( \text{أحذة} \) thoughtlessly, unreasonably.

to thought.

m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.
temptation, end; time, number or age, good or evil fortune, attain; to happen, befall, which befell him; it was his lot to dwell; "It was his lot to dwell."

arrived at; he was on the point of entering; he was nearing his end; "Jesus came and met them;..." the fields are ready for harvest; that which came to him of the prey, his booty; there was not a person who did not suffer some harm from them.

to be rough, boisterous as the sea; metaphor. to waver, fluctuate.

to disturb, agitate; it is tossed about by the floods.

afflicting, causing suffering. to distress, to agitate.

young, tender. young, tender, growing.

tender growth, young herbage.

to come, arrive at, reach, with or without metaph. a) of time, season, number or amount, as rumours, &

with the time came; his end draws near; the end of all things is at hand; the price mounted up, came to; he could not come by any gold, could not lay his hand on money.

b) to happen, befall, attain, come with & to or upon; with the lot came, fell; his lot, his portion was; he came to each his portion; it is not enough for all; the place where it was his lot to dwell; that which befell him; with to be able; as far as he can. to bring; to come, arrive at a place, with &; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; he had nearly
on what account? wherefore? for what cause? for
drop, a splash; ointment.
d. f. a large drop.
rt. adj. rainy, damp.
rt. pl. adj. or or
f. a portion, part, share; the husband's or wife's portion according to the marriage settlements.

It's to lick the fingers. Et. *kó to be licked. Pa. *kó to lick up greedily. Aph. *kó to cause to lick up or swallow. Derivatives, *kó adj.

f. a lozenge.
rt. m. coming, arrival.
t. adv. promptly, readily.
t. f. readiness, preparation, enterprise.

rt. m. a flood, inundation.
rt. adj. rainy.

from adj. in good order, regular; with disorderly, in an irregular manner.

pl. rt. f. a) order, regularity, arrangement; orderliness, moderation;  a good order, discipline; disorderliness, commotion; irregularity. b) an order, class; the heavenly orders; hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

from one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

rarely written fully , often followed by . With pers. pron. affixes has the form , because of me, on my account, for me; for whose sake;
 because of, by reason of, on account of; in order that; for this cause, on account of; or , for what cause?

Derivatives, reporter, pl. reporter, f. error, misleading, fallacy, guile, deception; his misleading artifacts; fallaciously sophistries.

a giraffe.
f. lameness, halting speech.
rt. f. oozing, issuing in drops.
figurative, metaphor. 

metaph. to get rain, moisten with rain; to be rained upon, watered with rain; to rain, to pour rain; to be made or become Meteoropolitan. 

blessings pour down upon us. Derivatives, 

solution, solution; see under. 

rt. a) a moment, the twinkling of an eye; b) a shovel, ladle. 

from Palpe of m. one who spots or spatters in writing, a careless scribe. 

adj. rainy; rain-drops. 

adj. metropolitical; with the Metropolitan see. 

f. storing up, laying by.
Mortal; material, -a11, apron.

Contracted from spellings, pl. j's or to fall.

A chief city.

Metropolitan.

A Metropolitan bishop.

Of a Metropolitan.

Milestone.

Derived—

Bujfoon, jester, a rascal, rogue, thief.

Immortal.

Beginning

Metropolitan, a chief city.

Metropolitan, &c., f. metropolis, and other spellings, pl. - or - m. Metropolitan, a Metropolitan bishop.

Metropolitan, &c., f. the office of a Metropolitan.

Shaky, &c.

M. μίαν, a mile, milestone.

A saw.

Some coin.

Pl. - f. a carpet; cf. μίαν.

Mim name of the letter p, hence is derived—

Having initial p, beginning with the letter Mim.

Pl. - a mould.

Ambidexter; see μίμος, a mime, buffoon, jester; a rascal, royue, thief.
Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek:

he aroused the Church from deathlike barrenness.

as opportunity offers; the bringing forth of fruits of the spirit; compiling from books.

low-lying, prostrate; from books.

peculiar excellence, virtue;

dust.

c) inferior to gold;

d) to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with to lay low to the ground; with to cast down from an office; with to humble oneself; to afflict one's own soul; with to humble a high spirit. Part. adj.

low-lying ground; poor bread, bread of affliction; a lovely life.

to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman;
every one that exaltest himself shall be brought low. b) refl. to bow down, to behave humbly towards with every one that exaltest himself shall be brought low.

the alleg ing of arguments.

to humble oneself, to afflict one's own soul; with to humble himself.

derivatives, sweet food.

well, notably, especially, in the best way, excellently, virtuously.

the best, highest, extreme, peculiar excellence, virtue; excellent or virtuous conduct, the ascetic life.

f. virtues; see Pa el part. of .

or or , part. or or , or, emph. pl. , , pass. parts. and , , to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with or or to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj.
a) active form low, lowly, poor; with lower, lesser, inferior; when the pole sinks below the horizon; silver being inferior to gold; high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, base ness; Christ took our poverty upon Him.
b) first passive form (rare); lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate;
a vine of stunted growth; a vine of stunted growth; from . adv. ingeniously.
of austerly; priestly functions, serves, minister, makes to abound, increases wealth or prosperity.

Aphel part. of ṣhāhā; m. mendacity.

Aphel part. of ṣhāhā; f. mendacity.

a) adj. belonging to the ordination of a priest; lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; the clergy i.e. the three orders; he who offers the living sacrifice, the officiating priest.

rt. ṣiḥā, f. the priest's office, priesthood; worship, religious service.

pl. ṣiḥā; m. a measure of corn.

pl. ṣiḥā; f. humble, submissive.

rt. ṣiḥā; II. one who corrects, admonishes, rebukes; the clergy, i.e. the three orders; he who offers the living sacrifice, the officiating priest.

pl. ṣiḥā; f. a base.

rt. ṣiḥā; a suitor, bridegroom, bride, one who betroths act.opp. one who is betrothed; metaph. submission which espouses honour; grace which espouses to itself blessings.

rt. ṣiḥā; m. pl. betrothals, espousals.

rt. ṣiḥā; m. betrothal, espousal; the ring the pledge of her betrothal.

a) rt. ṣiḥā; f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

or ṣiḥā; rt. ṣiḥā; f. a bite.

rt. ṣiḥā; f. a bite.

rt. ṣiḥā; m. one who gnaws a crust of bread.

Aphel part. of ṣiḥā; ṣiḥā; m. the stick or style used in applying kohl to the eyes.

ṛt. ṣiḥā; m. the stick or style used in applying kohl to the eyes.

ṛt. ṣiḥā; f. loveliness, humility; heartfelt humility.

comp. of ṣḥīb and ṣḥīb; f. costly.
passions of the flesh. b) existing, in existence, impossible.

natural, contrary to nature; they are not his own sons; passions innate in the flesh, the natural passions of the flesh.

b) existing, in existence, possible; it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by ἀνάλογος; those who have no power of learning, who are incapable of learning; naturally fitted, endowed with capacity, capable, adapted usually followed by "natural, innate, according to essential nature, constitution, disposition; possibility. natural, innate, according to natural order.

μηχανήματα, engines of war. μηχανώκος, an engineer.

he or that which confers honour, renders dignified.

from σπείρω, f. sheltering under the wings, protection.

one who gathers together, collects; σπείρω, to catch, catch; Jesus caught a sheep that no man gathered, sheep without a shepherd; σπείρω, to catch, catch; there is no one to take up the corpse, none to bury; σπείρω, to catch, catch; the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

σπείρα or σπειρά, pl. or σπείρα, f. a broom, besom.

Aphel part. of μηχανέω.

σπειρα or σπειρά, pl. or σπειρά, f. a broom, besom.

μηχανέω, to barter, espouse; μηχανίζω, to ask for his daughter in marriage; to betroth, to be betrothed; the Church the betrothed of Christ. b) to spring gush forth. ETHEPE. and ETHEPH. pass. of Apheil. DERIVATIVES, m. or m. a publican, collector, tax-gatherer; m. or m. toll or custom-house.

m. or m. tribute, impost, toll. Tax-gatherer; m. or m. a publican, collector, tax-gatherer; m. or m. toll or custom-house.

m. or m. a publican, collector, tax-gatherer; toll or custom-house.

m. or m. a publican, collector, tax-gatherer; toll or custom-house. from μηχανή, f. publicship, collectorship.

μηχανή, rt. m. adv. secretly, mysteriously, mystically.

μηχανή, rt. m. a reproof, rebuker, chider, confuter; the ass which reproved Balaam.

μηχανή, rt. m. adv. reprovingly, with blame.

μηχανή, or μηχανή, rt. m. reproof, admonition, refutation, confutation; μηχανή, the rebukes of conscience; μηχανή, an admonitory discourse, admonition; he issued an admonition against them.

μηχανή, from μηχανή, f. the collecting or farming of tolls and taxes; the office of a collector or publican.

m. = a dam.

μηχανή, a large dish.

μηχανή, rt. m. 1. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidorn.

μηχανή, rt. m. 2. one who compels to apostatize.

μηχανή, fut. μηχανείσθαι, act. part. μηχανεύω, pass. part. μηχανισμός, a) root-meaning to barter hence to betroth, espouse often with μηχανίζω; μηχανίζω, to ask for his daughter in marriage; to betroth, to be betrothed; the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHEPE. and ETHEPH. pass. of Apheil. DERIVATIVES, m. or m. m. minium, red pigment; m. or m. carpenter's vermilion.

m. or m. a flagon with a small mouth.
A crooked path.

reachers of the Gospel; a herald of righteousness.

a · knapsack.

fence, occasion of stumbling; never be wanting in the world.

poser, author, compiler, a notary, a chronicler, historian.

small fan.

written narrative; a book, record, chronicle, register, account; a deed, act, contract; the Gospel records; or a geography-book.

defilement, uncleanness.

defiling, polluting.

abiding, lasting, stable, permanent, enduring, unmoved; slow,
tardy; unabiding, unstable things; tardy motion.

adv. permanently.

f. abiding, stability, permanence, duration; with transitoriness; laid up with God in steadfast continuance.

pl. rt. m. contention, strife, trouble, turbulence, conflict; the turbulence of the impious; the trouble of his heart, his own inner strife.

Pe. only part. adj. a) endowed with speech and reason, articulate, rational, reasonable, with inarticulate, dumb, irrational; the rational soul; rational creatures opp. dumb animals; a mind endowed with reason; fountains of reason i.e. of doctrine. b) eloquent, a rhetorician, dialectician, logician; a treatise on logic. PAEL to a) speak, say, recite; with or to talk; to dumb animals; he said the words of consecration over the chalice. b) to utter a sound, sound, creak; the thunder muttered. c) the act. part. answers to -λογος in compounds; a theologian; astrologers, physicians; female ventriloquists. ETHPA. to be spoken, said, told; to be accused; sometimes perhaps active to speak with ; part. with negative inexpressible, unspeakable; an untold quantity. Derivatives,.
to fill the hand with gifts, to consecrate; with the Spirit; when eight days were completed; our days are ended; to comfort, console; to draw water; to patch clothes; he fitted an arrow to the bow. Pass. part. filled, full, complete; he was filled with the Spirit; a cubit long; a span wide, narrow; the space of a day; a minute's space; suddenly; a short time; or for a short time, little while; in the twinkling of an eye; a short time; for a time. Ethpe. a) to be filled, with joy; with the Spirit; with encouragement. b) to be provided, completed, finished; these affairs must first be completed; the exchange of prisoners was accomplished. Pael. a) to fill up, fulfill, complete, satiate, supply, satisfy; to supply the place of, but cf. b; with a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with. Ethpa. to be completely filled, quite full, fulfilled; that it might be fulfilled which was spoken by the prophet. Aph. to fill up; act. part. consolation, cf. Peal. Shaphel. to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfill a promise; to offer sacrifice; to celebrate a feast; to get perfect = learn by heart; with to wholly follow the Lord; with to consecrate to office; eccles. to perform divine service, celebrate the Eucharist, to confirm the consecration of a bishop, to ordain. Pass. part. full, whole, entire; perfect, complete; of full growth, adult; a full year; grammar. a completed noun i.e. one ending in 'e. Eshra. a) to be entirely given over, to be initiated with to or in the rites of Baal-Peor (Num. xxv. 3-5). b) to be fully formed or grown, to become perfect; to be fulfilled; to be made perfect through martyrdom, to be at an end esp. of life; to be concluded as peace; to be celebrated as a feast; eccles. to be perfected in baptism or by receiving chrism after baptism; to be confirmed as a bishop by the patriarch or metropolitan after he has been consecrated; generally to be consummated. Derivatives, verbal adj. full; used occasionally in compounds instead of the pass. part. cf. above. a little while; a complete noun a compact. &c. a little while; a lapful; a bowlful; worthy of mention;
or milk after delivery.  

Aphel part. of ἐπιθήκος to weary.

the whole inhabited earth;  

the sea with the fullness thereof;  

the multitude of its inhabitants;  

the crowded church;  

he drew his bow to the full.

or ὑπάρχουσα m. an overflow, pool, flood, inundation;  

the flow of her blood;  

gain in strength like a winter-flood.

Ar. f. the angelic host.

pl. ὑπαρχόντα or ὑπαρχόντα of an angel.

adv. angelically.

f. an embassy, mission, message.

adj. angelic;  

the likeness of an angel.

m. a kind of perfume; the crocus.

from exhorting, encouraging; an encourager, instigator;  

a word of exhortation.

f. exhortation, consolation.

hortatory, stimulating;  

positive and negative commandments.

instigation, incitement, exhortation.

m. a handle, haft, hilt.

pl. ὑπαρχόντα or ὑπαρχόντα m. plucking, plucked-out feathers;  

thickly feathered.

pl. ὑπαρχόντα or ὑπαρχόντα m. χαλάγαρ, salve, soothing ointment.

pl. ὑπαρχόντα and ὑπαρχόντα rt. ὑπαρχόντα m. a bore, wearisome person.

f. consternation.

m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion;  

the sea gets its fullness from the rivers;  

they seized countless riches;  

the cargo of a ship;  

riches;  

that he may make profits by his trading;  

countless matter; the material part of the sacraments;  

the Eucharist is offered through bodily material.

sea-purslane, atripllex halimus.

m. a companion, guide, follower; one who follows a corpse to the funeral.

f. a counsellor, adviser.
explores the sea of our Lord's tenderness, Ravenna.

RIVIERA, 

ATHEA, malva, althea, the mallow. 

rather, the rather, more; how much more; but the rather; or rather.

or pl. m. a sign of the Zodiac; the sign Aries, the ram; a natal star; regard the star under which you were born; and the stars or zodiacal signs which have influence over mankind.

from zodiacal, pertaining to the heavenly bodies; fortune according to the stars, horoscopic lot.

Aphel pass. part. of joined, united.

a) rt. salt. f. a place for getting water. b) pl. f. a pear.

to be salt, to salt, season with salt, to sprinkle; sprinkle them with dust; pass. part. salt, nitrous. 

fut. act. part. pass. part. to be salted, sprinkled with salt; to sprinkle oneself; to eat salt with. Pa. 

to salt, season, with salt. b) with to steer; metaphor. to govern, direct. 

to be seasoned with salt. b) to eat salt, be a companion, intimate with. c) to sail; metaphor. 

the mind when it explores the sea of our Lord's tenderness. Derivatives, salting, salted, saltman, saltscape, salt-pan.

saltness, flavour of salt. 

steering, piloting, pilotage.

adv. aptly, fittingly, with exactitude, conveniently.

fit, proportion, harmony, symmetry; proportion of the limbs; the harmony of nature; an arrangement or series of stories.

an artificer, skilful workman; a locksmith.

a salt-marsh, salt-pan, salt-pan.

He clothed Himself with light as with a garment. c) μελαρια, to mix oneself up with, trouble oneself about, busy oneself with, study, practice; with to consider beforehand; accustomed to affairs, businesslike, capable; a busybody. Pass. part. a) smeared with blood. b) practised, studious, capable; 

having studied much; having studied Greek, well versed in Greek; studious research, careful investigations, 

and Ethpe, having studied; metaph. to be tinged with heretical speculations or to be mixed up, occupied with them. Derivatives, 

m. a mortar, cement; bee-glue, a gummy substance with which bees close the crevices of their hive. 

attention, study.

f. a whetstone, grindstone.
predicted a millstone for the neck of whose life, salvation. iii. to reign. Etym.
1. to take counsel, consult; the king consulted me. ii. to be promised. PA.
1. to give counsel. ii. to promise. iii. to set up as king, as khalif. Etym.
same as pret.; W-Syr. 4 to take counsel, consult, hold a council; counsellors of peace. Apr.
1. to give counsel, counsel. ii. a) to reign, rule, be king, begin to reign, come to the throne;
in the year of his accession to the throne; metaph. to bear rule, bear sway, dominate, take possession of; the yoke of sin bears rule over you; a demon possessed her. b) to make king, crown king, elect as ruler; they came to make him king. Ethetaph.
a) to be made king; his son was made king after him. b) to be reigned over, be subject to rule or sway; they became subjects of Satan. Derivatives,
pl. m. a king, ruler, emperor, khalif, prince, emir, toparclt, c.c.; the king's highway; the Book of Kings; a king of kings, a title of the kings of Babylonia and Persia. Metaph. the sun and moon are rulers of the year; the first commandment is chief of all the commandments; eccles. the East-Syrians call the special leaven used in making new Eucharistic bread, also the priest's loaf renewal of the matcha.

m. fullness, supply; the supply of his need; the torrent-beds when full; cf. and.
adj. m. a seamster, mender, tailor.
adv. fully, completely, wholly.
pl. f. fullness, abundance;
at full moon; bodily repulsion; obesity, corpulence.
pronunciation, eloquence. c) logic, dialectic.
pronounces maledictions.
irrational, void of understanding. b) speech, or
one who curses, pronounces maledictions.
dim. of m. a contemptible speaker or rhetorician.
a) the faculty of speech or reason, reason, prudence; irrational, void of understanding. b) speech, pronunciation, eloquence. c) logic, dialectic.
pl. m. rational, according to reason, logical, skilled in arguing or in oratory; logical order.
E-Syr. , málásta, especially, chiefly.
rt. m. μλιάριον, a cauldron.
Ar. f. a woman's headdress, a long piece of silk twisted twice round the head.
a patch of new stuff.
from annihilating.
pass. part. fut. act. part. i. to counsel, advise, exhort; she gives right counsels; counsellors; the Evil One instigated him. ii. to promise, make a promise; My covenant which I promised to David; our Lord...
in the year ... of his reign; the Books of Kings; we the king; or 

First Book of Kings.

the king's highway.

eloquent, garrulous; endowed with speech, faculty of speaking.

of counsel, persuasive.

endowed with speech, full of talk, talkative, eloquent, garrulous; with mute, speechless; endowed with speech, opp. endowed with reason; the gift of speech, faculty of speaking.

see.

f. talkativeness, loquacity.

rt. f. utterance.

rt. f. symmetry; with ungraininess.

pl. m. a robber, freebooter, brigand.

from the above. f. robbery, brigandage; m. white spots on the eyes.

m. a kinglet, prinling.

pl. rt. royal, pertaining to the kingdom.

f. imperial majesty.

adj. of counsel, persuasive.

rt. a queen, empress, princess; the Queen of Sheba; used metaphorically of cities, imperial Rome.

pl. rt. the same.

Pael of.

pl. rt. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with mute, speechless; endowed with speech, opp. endowed with reason; the gift of speech, faculty of speaking.

rt. m. baldness.

emph. state of the same; see above.

rt. grammatical; rt. adverbial.

adv. fraudulently, maliciously.

guile, villany, malice.

f. murmuring, detachment, disparagement.

m. a mutterer, disparager, traducer.

a) verbal, of words; a verbal war, war of words; verbal complications. b) verbose.

f. escape, deliverance.

f. a compound, mixture of equal proportions.
that which completes a number; 
love which fulfils the law; 
the grace of God which gives birth and nourishes and consummates.

rarely 

rt. m. with pron. suff. i pers. W-Syr. 
E-Syr. 

a) speech, dictation, way of speaking, style, eloquence, dialect, 
parts of speech; 

strange or foreign speech; 
The vernal, the autumnal equinox.

rt. speaking, declaring.

rt. putrefying, causing decay.

f. serious illness.

one who is seriously ill.

m. a mediator.

rt. f. impregnability.

pl. rt. one who is zealous, an imitator; 
imitators of Christ.

rt. adv. with emulation, vying with each other.

f. emulation, imitation, comparison.

rt. provoked, irritating, contentious, rebellious; a rebel; 
those who provoke the wrath of the Spirit.

rt. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

rt. adv. temperately, moderately, commensurately, fitly, evenly.
equipoise, balance. b) mensuration.

tconstr. for from everlasting, from aforesaid; ever; with never.

m. a writer of parables or proverbs; the author of the Book of Proverbs.

Greek particle πρίν, indeed, used to introduce the first member of a sentence, cf. Germ. zuvor, usually followed by κυρίως introducing the second; πρίν—μόνα, on the one hand—on the other.

interrog. pron. gen. and number who? which? what? μονός who is it? who are ye? who are these? who is able to do this? whose shall be the victory? whose shall these things be? he who, any one who, whose, whosoever; τοιαύτα whose soever house; τόσιον there is no one; preceding a verb, O that!... usually contracted who? who is? what is? who is it? who are? who are these? which of you? whose used after verbs of inquiring, who he may be, who it may be, what it is.

πρό prep. with affixes κατ' &c.
a) of place: from, out of, at, on; the Lord God sent him forth from the garden; outside the door; frequently with verbs of motion: going from—to...; with or to return from...; in the daytime which comes down from the sky; he went out of the door; ye came out from the land of Egypt; with or to bring out, take from a place or person; verbs of escaping often have...; with expressions of position: on the right hand, on the left; at the side; on the south side of the valley; thence. b) of origin, race, birthplace or residence: of, from; every God of every God; Plato’s father was descended from Poseidon;

of the royal stock; from the monastery of Zuknin. c) of material: of, from; the Lord God formed out of the ground every animal; made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, of necessity; it is clear from this; they died of thirst; they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needling, asking, taking, giving: we feared for our lives; they will reverence my son. e) of time: from, while, during, at; from morn to noon; from my youth; at the beginning, from the beginning; during his life; letters from the time when he was made bishop: with; after; when the devil had gone out. f) partitive: of, out of, some of; some of them; some—others; some of the Arabs; he sent some of his forces; one part—and another—and another; part of it, partly; cf. i. g) distributive: by fives and by tens; weighing one or two pounds each; with Hex. and Harkleian for more hateful than Satan; most miserable. i) idioms: with pers. pron. or the name of a person; on the side, of the party, in the name, who is on the Lord's side? they were on his side; in his own name, by his own authority; on his side, and less commonly and by himself, of himself, by itself alone; it fell of itself; with one voice, with one accord. For compounds, see, &c. Derivatives, &c.
He reckoned him to be ignorant. Pers. pron., scanty hairs. b) Hair, fur; partly, almost, partially. Part., l., I.

A decachord. Derivative, a less frequent contraction. Derivative, usually emph. Pl. of a) Hair, fur; partly, almost, partially. Part., l., I.

Hair, fur; partly, almost, partially. Part., l., I.

Tense—loose—strings; a decachord.

Fut. act. part. of number, count, reckon, enumerate, recount, repute. Often with and pers. pron., numerate number me the people; I counted out money to them; who can recount His marvellous acts? with amongst or with; they joined the number of persecutors; amongst which flock do you reckon me? he reckoned him to be ignorant. Ethne.

to be numbered, reckoned, counted; in the tribe of; He was counted amongst the transgressors. Derivatives,

Unhealthy, numb.

M. having withered limbs.

Having withered limbs.

Parched, withered; deiscative.

Scouring; a scourger, tormentor; the rods which scourge us.

M. a mat; a shelter of matting esp. on a small boat.

Aure, an engine esp. of war; an instrument of torture.

Pl. or com. gen. m. a measure of weight and of value; a mina, a pound.

Pl. of one who counts, numbers, a reckoner, arithmetician.

From music. Stringed.

From f. quiddity.

Aphel part. of moaning.

Aphel part. pass. of deceased, the next year, Luke xiii. 9.

Adj. guarding, preserving; watchful providence; arms of defence; subst. a guardian, preserver.

Mannes, cf. Guardian. Derivatives,
servant-maid, server, attendant, esp. a worshipper, a religious; the rests or beats of a metre.

religious, ministerial.

see.

see when I had attained my seventh year; the computation of some, as some have reckoned or computed; a sum of money; when the sun has reached .

a worm, weevil, an insect like a locust which eats the heart out of the corn.

Manichaeean, a Manichean.

pertaining to number, arithmetical; a numeral.

f. Manicheanism.

pl. rt. m. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure about half a pint.

m. viola odorata, the violet.

;

f. alienation, estrangement.

adj. biting, sharp, stinging; subst. one who bites, devours.

m. manna.

= Satan.

adv. by way of experiment, tentatively.

f. experience; temptation.

f. a swelling, tumour.

flatulent.

f. a fan, fly-flap.

f. failing, feebleness.
	purging, emetic, cathartic.

adv. complainingly.

same as .

wheedling, coaxing.

blandishment, caressing.
failing, wasting; 

slimy mire; 

a melting heart, cowardly heart. b) to be thickened, to curl, become hard; 

a rope harder than wood. Ethpe. 

to pine, decay, rot, melt or consume away as fruit, flesh; 

disease, sorrow or fear; 

every heart shall melt. Aph. 

make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; 

he watered with tears. Metaph. 

with to weaken, enervate. Derivatives, 

with; see 

a) to putrefy, melt, waste, drip away; 

candlesticks, candles; seven golden candlesticks. b) a minaret. 

causing oblivion. 

f. oblivion. 

comp. of and 

suddenly; see 

pl. a part, 

portion esp. a portion allotted, a lot; 

part; 

manifold; handful; the whole and the parts; 

severally, one by one; 

or ellipt. relics; geogr. or mathemat. 

degree; gram. 

parts of speech. 

adv. partly, somewhat, a little; severally, particularly. 

adj. particular, partial, separate, private; 

private affairs. 

adverb of time, the day before yesterday, the other day. 

adv. partly, partially. 

adv. partial, in part, particular. 

f. particularization, severality opp. entirety. 

that which makes the balance turn, preponderating. 

f. preponderance. 

see 

fut. pass. part. 

a) to putrefy, melt, waste, drip away; 

candlesticks, candles; seven golden candlesticks. b) a minaret. 

f. clattering.

Heb. f. a lamp-stand, 

; see 

rt. f. the clearing of a path. 

rt. f. forming the feminine, a sign of the feminine form. 

rt. f. the feminine gender. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt. 

rt.
of tidings; an evangelist, preacher; 

report. 

the four Evangelists.

report. adv. as we may suppose, conjecturally.

report. adv. as one who brings tidings.

report. f. opinion, surmise, supposition, suspicion, doubt.

report. f. preaching; expectation, awaiting.

report. m. a cord to bind a load.

report. m. a mosque.

report. one who multiplies.

report. one who extols, chants praises, a singer.

report. f. multiplication, abundance.

report. f. singing, chanting, magnifying.

report. injurious.

report. f. causing injury, injuring.

report. f. testifying, bearing witness, giving evidence.

report. f. adjuring, taking or calling to witness.

report. adv. cheerfully, with alacrity.

report. f. longing, desire.

report. one who excites desire.

report. f. longing, desire.

report. m. a flood, torrent.

report. f. a syringe.

act. part. of verb report.

report. a caretaker, nurse; a groom.

report. f. the care of the sick; care of horses, grooming.

report. m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

report. f. delation, the laying of accusations.

report. m. delation, calumny; a charge, accusation; 

report. a letter full of accusations.

report. m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

report. f. the cypress.

report. m. a poker, fire-shovel, oven-rake; cf. report.

report. m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

report. f. washing, ablution; conveniences for washing; a square raised place in front of the altar.

report. m. a bath-house.

report. f. ruin.

report. m. a destroyer.

report. m. a lancet.

report. f. a stone bench; a ruin.

report. m. a dest·royer.

report. m. a lancet.

report. f. a stone bench; a square raised place in front of the altar.

report. m. patient, temperate, self-controlled.

report. f. patience, endurance, continuance, moderation, self-control, continence.

report. f. decay, rottenness, foetor, an ulcer; watery dissolution, dripping away; he became very ill from the foulness of the air; suffering from running sores.

report. m. a day's journey, a parasang or farsang; five days' journey distant.

report. f. setting on fire, inflaming.
poorness, meagreness; my poor self; ἡ πόνησις ἡ ἐλάχιστη "he became a disciple of holy poverty.

poverty-stricken, wretched, miserable

pl. ἐπεξιέθη "he was turned into a poor person, in the guise of a pauper.

a poor person, in the guise of a pauper.

f. the winnowing of grain.

f. the bobbin of a loom.

with m. capital punishment, punishment.

Ar. poisoned.

f. lameness.

f. blinding.

m. retiring, repose; a couch, seat, support.

m. a supporter, helper, upholder.

ambidextrous.

m. a poisoner.

healing, curing.

from austerity, ascetic, self-restrained; humbled.

adv. ascetically.

f. voluntary poverty.

f. a rush or reed basket.

and a shoe, sandal; ἵππος ἄμαξωμα unshod.

f. indigence.

pl. a m. a goad; ἄγαθόν an ox-goad.

or m. fibre esp. palm fibre, a rope of fibre, coconut matting.

μέθυντος, the medlar.

laxative.

m. shears, scissors, snuffers.
up, ascent, sunrise; razors. b) an arch, vault.

a razor. b) a shearer, hair-cutter.

dawn; offering up rising from the dead. b) taking up, translation of the bones of saints.

ascent, slope, eminence; steps, stairs; impell

giving largely. b) to take up, translation of the bones of saints.

a psalm of degrees; from

the proper quantity of the oblate; chem. sublimation, distillation.

incon tempt. to bring an accusation with against; to speak contemptuously. Aph. "a) to hold in contempt, hold lightly, set at naught, contempt, with of people, but usually of shame; fear; life; death; the law; var. b) to dare with or and a verb. Derivatives, st, complementary.

also and pl. rt. m. a) a saw. b) a dolphin, more probably a sawfish. c) see .

the mesentery.

m. a ruler, one who rules lines.

rt. f. inspiring terror, fear.

terrifying, terrible, frightful.

rt. f. the causing of terror, affrighting, terrifying.

f. an oil-flask.

see a good Syriac scholar.

rt. f. depravity.

rt. f. a corrupter.

rt. f. corruption, damage.

t. m. a scalpel.

and m. a large dish, dessert dish.

 ignorant, unlearned.

t. mesenteric.

m. an eunuch; see verb .

t. adv. in poverty, in the practice of poverty, empty-handed.

f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

rt. f. saving.

see a bundle.
or only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, 

justeat so much as is sufficient for thee; 

enough for thy need, as much as thou needest; 

enough to pay a debt, the amount of the debt; 

it is not enough to...; 

as far as, in order that. 

a balance; see 

and less correctly rt. f. rennet, sour curdled milk; that which holds together.

rt. with \( \text{\textit{ insufficient}} \); that which never pall nor causes satiety.

rt. adored, adorable.

rt. subject to injury.

rt. with \( \text{\textit{ invisible}} \).

rt. adv. with \( \text{\textit{ indivisibly}} \).

rt. that of which evidence is given.

rt. f. the giving of testimony.

from \( \text{\textit{lunatic}} \).

from \( \text{\textit{gram. of narration}} \).

rt. with \( \text{\textit{ intolerable}} \).

rt. adv. with \( \text{\textit{ intolerably}} \); he is so excited with joy he cannot contain himself.

rt. f. kindling, burning; being scorched, burnt.

rt. finite, limited; with \( \text{\textit{ infinite}} \), unlimited.

rt. adv. with \( \text{\textit{ infinitely}} \).

rt. f. with \( \text{\textit{ infinity}} \), incomprehensibility.

from \( \text{\textit{wintering, passing the winter}} \).

rt. f. expected, awaited, looked for; with \( \text{\textit{ unexpected}} \).
came forth from my bowels of mercy. a worker of intestines; dysentery; of none effect; destruction upon men; working, power to ace Satanic influence; activity, efficacy, action; instigation, motion or influence; life-giving power; as by the operation of God; human actions; as by Satanic influence; it came into operation or effect; really, actually, in effect; pl. the functions of the body; gram. action.

adj. efficient, effectual; pl. m. a helper, help, giver of assistance, fellow-worker, benefactor, protector, a helper meet for him. b) adj. useful, helpful, advantageous, salutary; useful drugs.

f. help, assistance.

rt. m. a recorder, chronicler.

f. a calling to remembrance, rehearsal, recording; the recording of actions; an exhortation to virtue; a commentary on the Gospel.

pl. m. f. he or that which hinders, impedes, a hinderer; you may not hinder the work; tares which entangle the corn or hamper growth; embarrassing superfluity. Pl. f. hindrances, impediments, worldly difficulties, hindrances to piety.

rt. adv. loiteringly.

rt. an oppressor.

f. an intestine, entrail.

hair, fur.

rt. f. constancy.

rt. adv. with constancy, with fortitude.

rt. m. a spindle.

rt. sneezing, causing sneezing; a plant used for snuff.

rt. f. habit, custom.

pl. from f. a spring, fount; a spring of water; metaphor. the fount of life; a fount of blessings.

from adj. of or from a fount or spring; spring and river water.

rt. f. some illness perh. epilepsy.
grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; freedom from all annoyances.

\( \text{\textit{freedom from an annoyances.}} \)

\( \text{\textit{observation, notice.}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)

\( \text{\textit{a way in, ingress, entrance;}} \)
usually constr. com. gen. the setting of the sun, the west opp., the north-west; the going down of the sun, sunset; on Wednesday evening. the western shores of the Tigris; the western regions of the world.

adv. confusedly.

rt.  f. a) mixing, b) sifting.

rt.  f. swaying, Westerns, inhabitants of the west.

f. sifting, bolting.

f. corrosion of the bones, cariousness.

rt.  f. licentiousness, lusciousness.

rt.  m. debauched.

rt.  adv. maliciously.

rt.  f. swelling, rising high as water; metaphorically, exasperation, violence.

rt.  a money-changer.

adj. from the above, money-changers' tables.

rt.  m. refuge; a place of refuge.

rt.  one who puts to flight, drives out.

rt.  a champion, defender.

rt.  f. strengthening.

rt.  adv. as an axe cuts, sharply, distinctly.

rt.  f. insolence, madness, folly, perversity.

rt.  grievous, insolent.

rt.  f. oppression, false accusation.

adv. ready, in readiness.

rt.  f. preparing, preparation.

rt.  one who prepares, makes ready; introductory.

rt.  f. readiness.

rt.  enriching, making rich.
gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in &l; and &g;.

rt. *hindering, impeding.*

rt. *adv. unwillingly.*

rt. *f. an error, defect.*

rt. *m. a pair of bellows.*

pl. *rt. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth; b) a) afflatus, inspiration. c) a fan, winnowing-shovel.*

rt. *f. a fall, falling, ruin e.g. of buildings; epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theolog. a fall, falling into sin; a case.*

rt. *f. giving, bringing or leading back, restoring; one who brings back wanderers to the Church.*

rt. *f. return, conversion.*

rt. *f. a luxurious life, indulgence in ease and pleasure.*

rt. *one who leads a luxurious or effeminate life.*

rt. *f. it is lawful, right.*

rt. *Aphel pass. part.; see under *knowledge, capability; with ignorance, incapacity.*

rt. *f. permission, licence, liberty; eccles. a permission, faculty, power; used with or it is allowed, permitted.*

rt. *cutting, trenchant; one who lops off, amputates; the incisors.*

rt. *gladding, one who makes glad.*
point of death commends himself to God.

apse, outlet, exit, egress; d) limit, end; limitation.

rattle.

shouts to scare away thieves.

setting out, departure; expulsion; a procession, an expedition.

the Peshita version; b) excretory.

a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

d) procreation, generative power, fecundity, fertility, productiveness; with sterility. b) eccles. the Maphrianate, primacy.

rt. f. a precept, injunction.

a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

a) departing, said on departing; commentary words; words in which one at the point of death commends himself to God. b) excretory.

m. a watchman, one who shouts to scare away thieves.

rt. m. a sling; a watchman's rattle.

rt. f. a blotch, pustule.

rt. a prater; garrulous.

pl. rt. f. a) setting out opp. return; departure, death; expulsion; a procession, an expedition.

b) a version, translation; the Peshita version; the Hexapla.

c) a breaking out, blain, eruption esp. on the skin of the head.

d) gram. utterance, pronunciation.

rt. that which grows of itself, self-sown.

rt. adv. solemnly.

and rt. f. splendid, brilliancy.
fut. act. part. لَحَمَ، to suck as young animals, as an insect sucks blood, as the earth sucks up water. Derivatives, لَحَمِيَة, لَحَمِيَّة, لَحَمِيَّة. f. only in the lex. baptism.

\[\text{fut. act. part. لَحَمَ, to suck as young animals, as an insect sucks blood, as the earth sucks up water. Derivatives, لَحَمِيَة, لَحَمِيَّة, لَحَمِيَّة. f. only in the lex. baptism.}\]
fallacious, delusive.

fraudulence.

frequents a road.

good plea-sure.

delightful.

8tep, seat.

lJensity.

a brawl, quarrel, conflict, disputation.

evil;

out of hairs.

inclination, deviation, aberration;

injecting oil into the n08trils.
b) the plucking any object,

ornaments, embellish-

appearances, an impostor.

fraudulence.

frequents a road.

f. impersonation, imposture.

or f. fixing the eyes on any object, a fixed regard, steady gaze.

adv. disagreeingly.

f. a) crappedula. b) a tavern.

m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.

pl. f. stripe, contention; a brawl, quarrell, conflict, disputation.

adv. contradictorily.

contradictory.

Aphel part. of

foul-mouthed, abusive.

f. evil speaking, abuse.

transcription.

pleasing, agreeable, delightful.

f. goodwill, approval, good pleasure.

or f. a raised place, platform, step, seat.

f. adorning, embellishment.

of false appearances, fallacious, delusive.

f. imposture, delusiveness, fraudulence.

f. adv. of its natural propensity; with inflexible, firm, unperverted.

f. proneness, propensity, inclination, devotion, aberration; with ً \& \n
towards; apostasy; 

unserving rectitude; 

unservingly.

cleansing, purification.

f. a wine, crafty trick.

f. rubbing, embrocation.

a) a libertine. b) fissile, cleavable.

f. cleavage.

a leader; that which produces or causes.

f. a fisher, network, lattice.

net-work; lattice windows.

like a network or grating.

f. power, strength.

f. a painter.

f. rt. i. a wine-strainer; dregs.

adv. well, prosperously.

f. success, prosperity.

clearing.

splitting, clearing.

pl. rt. prosperity, welfare, success, a success, victory.

rt. a) protecting suppliants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca.
c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points 

adv. purely.

rt. f. cleansing, purification, purity.

refining, purifying.

rt. a) a moulder, modeller.

b) a feather with which bread is brushed over or ornamented.

pl. rt. f. a strainer, filler; strained wine, wine-dregs.

rt. adv. craftily.

pl. rt. f. a mitre, turban.
fever. b) mediation, intervention, service, without further intervention; means; with to deprive of half; to interpose, mediate; Christ places His cross in the midst, mediates by His cross; in the midst of passions, encompassed by the desires of the flesh. Ethpa. to be between, in the middle, to intervene, mediate, act as mediator; we stood between opposing forces; the road on which he is midway; with to stand between, to be doubtful. Aph. to mediate, act as mediator. Derivatives,

medial. c) a go-between, intercessor, mediator ..

medial. rt. mod. moderately, mildly.

medial. rt. f. a) middle, intermediate; the middle class; the middle line of an army; the middle finger; of middle height; a party-wall; the Upper and Middle Thebaid. b) intermediate, mediocire, subsidiary, medial. c) a go-between, intercessor, mediator; a peace-maker.

medial. rt. f. a) a middle part, state or position; mediocrity; from mediocrity to perfection. b) mediation, intervention, service, assistance, means; without further intervention; God gave healing through him, by his means; by his help and service; thou hast not cared to intervene to make peace; by their common assistance.

medial. rt. f. an insolent, infamous or outrageous person.

medial. rt. adv. insolently, abusively.

medial. rt. f. astringency. and rt. astrigent, astringent, stypic, binding.

medial. rt. f. astringency; metaph. keenness, contraction, gripping.

medial. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; a nostril.

medial. or or Maccabee; the Book of the Maccabees.

medial. rt. f. receptivity.

medial. rt. cap. of containing or receiving, receptive; a receiver, recipient, receptacle; rt. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; successor to the kingdom.
frigorative.

instability.

b) a canal, aqueduct, cistern.

the words of consecration.

a bird's beak.

a sanctifier, one who sanctifies, makes holy;

a preposition.

a covering, wrapper.

from a) an accuser, plaintiff; defamer, detractor. b) categorical, positive, predicatory.

rt. m. f. a covering, wrapper.

rt. m. f. a) accusation, blame. b) predication, affirmation.

rt. m. connected speech.

one who forms syllogisms.

rt. m. f. stocks, fetters.

rt. 1.0. f. dancing.

adv. in reality.

rt. m. f. fixity, stubbornness, position, state, status; the election of a patriarch.

one who establishes, constitutes, an upholder, supporter; constituent, essential; the Father who upholds mankind; a supporter of the Faith; essential virtue; the elements which constitute nature.

rt. m. a restorer, one who raises the dead; persistent, constant; med. astringent, tonic.

rt. m. f. resuscitation; institution.

from m. f. stiffness, tension of the muscles, rigidity, a rigor.

a bolt, bar, door-chain; the socket of a bolt.

m. a cup.

f. a hen.

m. a cup.

f. a) a bird’s beak. b) a canal, aqueduct, cistern.

m. a puddle, pool of rain-water.

and rt. m. cooling, refrigeration.

pl. rt. m. f. quarrelling, contention.

rt. m. a cucumber-garden.

rt. m. a slayer, enemy.

lean, emaciating, subtle.

rt. m. f. attenuation, rarefaction.

rt. m. f. despondency, slacksness, remissness.

rt. m. f. a) accusation, blame. b) predication, affirmation.

rt. m. connected speech.

one who forms syllogisms.

rt. m. f. stocks, fetters.

rt. 1.0. f. dancing.

adv. in reality.

rt. m. f. fixity, stubbornness, position, state, status; the election of a patriarch.

one who establishes, constitutes, an upholder, supporter; constituent, essential; the Father who upholds mankind; a supporter of the Faith; essential virtue; the elements which constitute nature.

rt. m. a restorer, one who raises the dead; persistent, constant; med. astringent, tonic.

rt. m. f. resuscitation; institution.

from m. f. stiffness, tension of the muscles, rigidity, a rigor.

a bolt, bar, door-chain; the socket of a bolt.

m. a cup.

f. a hen.

m. a cup.

f. a) a bird’s beak. b) a canal, aqueduct, cistern.

m. a puddle, pool of rain-water.

and rt. m. cooling, refrigerative.
offering an oblation.

enemy; warlike.

an auger, gimlet.

suffixing; the connexion

possession.

embellishment.

cf. JLo QQ. a )0,

crook, pastoral staff.

dyeing blue.

lead

waylayer; a marauder, plunderer; a robber

band.

applauder, one

sling; a slinger.

Aphel act. part. of .aA.I.

from ~o.A--:;:', J~

from ~.Q:,,~. f. a long veil.

from JLo m. a wooden hook, shepherd's

crook, pastoral staff.

Aphel act. part. of m. proceeding,

rit. he continues, proceeds.

buffeting; one who slaps

or smiles, a striker.

buffeting, boxing.

or "a bird's beak.

b) an auger, gimlet.

m. a cistern, channel.

cock-crow.

f. the making an offering,

offering an oblation.

a warrior, fighter,

enemy; warlike, hostile.
wrath, cruel rage; signs of punishment opp. miracles of blessing. PA. irreg. to make bitter. APh. to make bitter or sad; to sour, exacerbate; its taste is bitter to the palate. PALPAL to render bitter, embitter, sour, sadden, exacerbate; the sore which embitters my life; like an enraged lion; because they had provoked the Holy One to wrath. ETHPALPAL to be embittered, saddened, provoked to wrath; with or to weep bitterly, be in bitter sorrow; with to be bitter against, treat harshly. Derivatives, СА, СА, СА, СА, СА, СА, СА, СА.

ПАEL or ПА to contend, strive; to emulate, imitate with he strives to become like him; he emulates his labours; birds which imitate the human voice. ETHPA. same as PAEL; they who contend on the racecourse. Derivatives, СА, СА, СА, СА, СА, СА, СА.

ПА to address a superior but as a title of ecclesiastics and saints; the Convent of Mar Saba.

in construction with another noun expresses rule, power, or ownership:—
the master, hirer.
the captain, pilot.
the father of the family, head of the house.
a creditor.
endued with strength or fortitude.
Lord of all, omnipotent.
the Word omnipotent.
the master or owner of the vineyard.
the author or owner of the book.
a rich man.
devoted to fasting and prayer.
landed proprietors, zamindars.
Derivatives, СА, СА, verb, СА, СА, СА, СА, СА, СА. also and from one who initiates into mysteries, an instructor, teacher; teachers and taught. and from initiation into mysteries, instruction in holy things.
pl. СА m. folding-doors.
pl. СА rt. СА. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; his own sister.
rt. СА. a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; the sun which causes germination or growth; peace which fosters the growth of virtues; a foster-brother. b) a money-lender.
pl. СА rt. СА. f. growth.
and СА rt. СА. f. swelling, humidty.
rt. СА. swelling, causing to swell.
rt. СА. m. the womb; the inner part, pith of elders, rushes, &c.
rt. СА. m. a cote, fold, byre; a sheep-cote.
it surpasses human knowledge.

b) to defy, resist, oppose, defend against, fortify, take shelter, in the towers of the rampart; a wound which defies all physicians; the sore which the Evil one inflicted on me.

c) to go beyond, escape, surpass; beyond one's strength; beyond measure; lightning which flies beyond our sight; it surpasses human knowledge. d) legal. to be emancipated, freed from subjection.

Pass. parts. 1st form rebellious, a rebel; they rebelled against them. 2nd form fugitive; inaccessible, secure; stronghold; metaph. unattainable; beyond all.

Ethpa. a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. Pa. to rebel; to fortify; a fortified city. Ethpa. to rebel, resist, struggle against. Aph. to incite rebellion, stir up revolt; to fortify.

Derivatives, rebellious, a rebel; rebelliousness, a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; fortifications; a fortress.

rt. m. a journey, march; journey, voyage, course; a day's journey; three days' journey; a Sabbath day's journey.

pl. rt. m. a) a cord to tie up a camel. b) rt. m. rebellion.

f. a journey, march; mensturation; the ten plagues of Egypt; perverse, headstrong, ignorant; ignorant, undisciplined, boorish; lest you should reproach us with incivility.

Pers. the root of the wild pomegranate.

rt. m. disease, sickness.

rt. f. a journey, voyage, course; pleonastic a journey; retrograde movement opp. direct progress; navigation; or menstrual.
the course of years; the course of the stars.

silver dross.
r. m. a spindle.
terrific, affrighting.
a) m. a fan; f. a rolling-pin.
b) refreshment, reviving.
f. and pl. m. rt.  solids.
pl. a fan.
adv. quickly, speedily, briefly.
t. m. a rolling-pin.
rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.
da) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.
adv. contumaciously, frowardly.
rt. m. wild marjoram.
pl. m. a fan; deacons bearing fans.
adv. widely.
rt. solids.
adv. speediness, molestation; the channel of a river.
the line marhetono, hastening enunciation, a sign indicating absence of any vowel sound.
adv. a) briefly. b) having the line marhetono.
rt. f. speediness, molestation; the use of the line marhetono.
pl. m. a fan.
deacons bearing fans.
adv. widely.
rt. solids.
adv. speedily, speedily.
rt. solids.
adv. briefly.
rt. m. a fan.
adv. quickly, speedily, briefly.
rt. m. a fan.
pl. Hebrew height; or the high who dwelleth on high.
rt. pt. exalted, lofty, having high aims.
rt. pt. exalted, on high, heavenly.
from Maro; a Maronite, follower of the heresy of Maro.
m. couch grass.
lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors your Clemency.

brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, God is full of compassion and merciful.

hoveringly.

rt. f. compassion, pity, commiseration.

rebellious; a rebel; apostates, backsliders.

deflection; forsaking the world.

creeping.

to pluck, pull or tear out hair, feathers, vegetables, &c.; she pulled out her white hairs; Eve plucked the fruit of death; dishorn the stag; metaphor.

pluck profit;

a dove with torn wings. Ethpa. to be pulled out. Pa. to pluck, pull. Ethipa. to be torn off, pulled out as feathers or wings. Derivatives, * pl. and m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

rt. making moist, bringing moisture.

m. a cloak, mantle, covering.

tiny feather.

a murmurer, grumbler.

corrupt for Pers. asparagus.

irreg. Pael of my Lord; see emph. state of resounding.
slanderer.
a subdivision of the Psalter containing from one to four Psalms. Cf. JhJ or domineeringly; rightfully, J~.
col().
actual.
tripping up.
a whisperer, calumniator, slanderer.
a) setting upon, attack; a cast or throw of a fisher's net or hook.
b) whispering, talebearing, slander, plotting, spite.
pl. m. candle-snuffers.
Palpal conj. of.
rt. adv. wonderfully, exceedingly.
lifted up, exalter; raising, exalting.
denom. verb from Ethpa. or to become lord, take possession.
adv. authoritatively, dominioningly; rightfully, rightful, properly, accurately opp. metaphorically, figuratively.
pl. or from f. domination, dominion; pl. angels; see.
adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is the Supreme Father; imperial rescripts; a noble temple; the primary colours. b) spec. of or belonging to the Lord; the commandments of our Lord; in the year 1703 of our Lord; the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. borrowed, assumed; 302
property, possessions; a personal or proper name; the specific or generic property; the spiritual and actual sacrifices of the intelligence.
rt. f. a) domination, sovereignty; it is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; in the name itself.
pl. a) a lance.
b) rt. f. care, anxiety; free from care, unconcerned; worldly cares. c) thought, theory, reflection, suspicion.
fut. act. part. to crush, bruise, steep; he crushes down, represses, godly thoughts; his heart is harassed. Pa. to bruise, batter. Ethpa.
to be bruised, steeped; in wine.
Derivatives,

rt. m. squeezing.
pl. m. μασσαμιον, a pouch, purse, leathern bag.
fut. act. part. to be or fall ill, become sick, inform or flabby; he is sick at heart; the fruits of Eden do not wither. Pa. to be ill. Ethpa.
to be diseased; lest they become diseased from the heat. Aphi. to cause sickness, perh. to nip off. Derivatives, 302

pl. m. sick, sickly, ill, wasting, unhealthy; Thy Cross has healed a sick world; these weak and beggarly elements; a drooping wine.
pl. or pl. m. sickness, disease.
pitiatory; a propitiator.
unhealthiness;

b) a flock; subjects, a diocese.

purged.

purge away;
thunderstruck.

effeminate.

every one purifies himself outwardly and in

horses.

fut. & pass. part. to rub off rust, scour, polish, cleanse; his armour;

the teeth; metaphor. to cleanse, purify, purge away; salt purifies;

every one purifies himself outwardly and in his secret soul is stained;

clear your mind of . . . Verbal adj.

a polished mirror; a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression.

Ethpe. and Ethpa. to be scoured, polished, wiped clean; to be cleansed, purified. Ethtaph. to be cleansed, scoured. Derivatives, chased, chased, chased, chased.

m. a polishing, brushing, smoothing of clothes, pearls, &c.; the cleansing of a sore.

f. mourning, lamentation.

a mourner.
f. of a particle expressing lamentation as alas!

f. sorrow, mourning, lamentation;

the sound of lamentation.

m. a Marcionite, follower of the heretic Marcion.

same as .

m. the hypochondria, upper part of the belly.

pyrites.

usually pl. rt. f. bitterness, anything bitter, bitter herbs, gall, wormwood;

in bitterness of soul.

f. gall, bile, poison, the venom of the serpent; cucumis colocynthis, the wild gourd.

or rt. f. or rt. f. a) a pestle, a mortar. b) a strong hempen rope.

reproach, accusation, charge; blameless.

taunting with a favour.

adv. negligently, slackly.

and rt. f. paralysis.

paralyzed, feeble.

rt. f. a pencil; a baker's stamp.

f. drawing, design.

pl. fem. of a) a lady, mistress, owner, governess, princess, abbess; the mistress of a household; a a very noble lady; with suff. i p. my lady, Mistress, Lady a title esp. of the saints; , Saint Mary Mother of God; our Lady; Saint Samona. b) adj. possessing,
the Godhead rich in treasures; a rich or abundant
year; endowed with sense, rich in mental powers;
exceedingly defiled and polluted.

or pl. rt. f. bitterness, gall, bile; the four humours
of the body; black bile; yellow bile; blood;
phlegm.

rt. adv. an admonisher, monitor; admonitory.

pl. rt. rt. f. an admonition, warning, exhortation, homily.

adj. bilious; irritable, ill-tempered.

3 m. s. pret. of verb to touch, feel. Derivatives,

fut. to lease, glean corn, &c.; to rub; he rubbed his face with his hand.
Pa. to choose out, make a selection. Derivatives,

adv. interrogatively.

rt. f. interrogation; excusing, eschewing.

rt. m. a breath, breath of air, breeze, light wind.

a leathern wallet.

rt. adv. gloriously.

rt. f. praiseworthiness; laudable behaviour.

rt. uttering praise, singing praises; a singer, chorister;
anointed, the Anointed One, the Messiah, the Christ; the false Christ, pseudo-Christ, Anti-Christ.

ether. 1. to be anointed, receive unction or chrism, be consecrated. 2. to be measured; to stretch oneself out; immense. Paël. 1. to measure, moderate, proportion; moderate heat; moderate, modest; temperate, moderate; temperate or just reproof; temperate a temperate sermon. ETithp. 1. to be measured, stretched out; 2. who stretched out the heavens is stretched out on the Cross. Derivative, chrism, chrism. chrism; to consecrate to office; chrism, unction. pl. chrism. m. a) ointment, oil, salve, unguent; b) a vase of ointment; c) a horn of oil; d) aromatic ointment; e) a) m. oil of olive oil. b) unction; chrism oil of grace i.e. oil with which the sick were anointed; chrism, anointing oil; chrism, chrism, chrism, chrism, chrism, chrism.

anointed, an anointer; a measurer, geometrician.

from Shaphel conj. of . adv. solitary.

from Shaphel of . rt. f. loneliness.

germinating.

or rt. f. sprouting out; an excrescence, protuberance.

from Shaphel of . adj. slow, slothful, slack.

adv. slowly, tardily, late, negligently.

from Shaphel of . f. delay, slackness.

emph. st. of ; see above.

rt. metrical.

pl. m. a palmer or canker-worm, a creeping locust.

t. a gleaner.

rt. levelling, simplifying.

rt. f. levelling, making even; the levelling of the roads.

rt. f. shrivelling, withering.

rt. f. nostrils; a tumour, blister.

rt. m. a plasterer's trowel.

m. a swine, boar, grunter.

rt. f. progress, course e.g. with of time; fut. act. part.

pass. part.

1. a) to besmear, rub over; b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; the false Christ, pseudo-Christ, Anti-Christ.
out to dry, a drying.

rubbish, refuse.

ch1'ism, receiving ch1'is1n.

belonging to Christ; a Olu-istian;

the year-of the Christian era;

harmful,

J~"~

rences.

I~~o

I~~

quillity, gentleness,

well.

I... ....

making for peace, exhorting to peace, a peace­maker; a calm haven; a calm haven;

conciliatory words.

from купа купили from купа купили

f. calming, recon­ciliation.

rt. m. adv. clearly, right well.

fut. act. part.

pass. part. to shivel as fruit or leaves, to become shrivelled, flabby, flat;

let them become shrivelled like raisins. DERIVATIVES,

pl. rt. m. the skin, hide, fell; leather; skin, skin of fruit; 

the outer cuticle, epidermis; 

a leather girdle; 

a leathern girdle; 

on animals' skins i.e. on parchment.

pl. m. rt. a) negligence, carelessness, 

negligently, carelessly, 

b) triles, follies, absurdities, nonsense; 

worldly follies.

adv. negligently, carelessly, perfunctorily.

pl. rt. m. rt. f. a couch, bedroom; 

sleeping apartment, bedroom; a garden bed, plot.

pl. rt. m. rt. f. a finder, inventor, author; 

Finder of the lost, Satan the author of sin. 

b) possible, productive, efficient; 

an efficient cause; with л impossible; 

impossibilities.

f. invention, discovery; possibility; with л impossibility.

rt. m. rt. f. foolish, inept, out of order; 

preposterous inquiries; 

a foolish request.

fut. act. part. pass. 

part. denom. verb from купа купили to pledge, pawn, to give or take in pledge or as a hostage; 

he was sent as a hostage to the Huns. 

to be given in pledge, left in deposit; metaphor.

to be pledged, devoted to.

pl. rt. m. a tent, tabernacle, 

habitation; stage of a theatre; 

a tent of camel's hair; 

dwellers in tents, nomads; 

the tabernacle was set up; 

the tabernacle; also
a temporary stay, sojourn; when he was safe at home again.

pledge, condition of a hostage; webbed wings.

home again.

peeled

wet.

or

flashing heat. a) stripped, despoiled; he fled bare. b) simply, down-right.

Pael part. fem. emph. of peeled off rind, cassia.

adv. a) stripped, despoiled; b) simply, down-right.

Pael part. fem. emph. of peeled off rind, cassia.

adv. freely, of his own will; authoritatively; despotically, violently.

d) judgement, power.

pl. a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; full ears of corn; an adult, man of full age i.e. of twenty-five years; an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.
property a subdeacon; him deacon.

ministers ministering to creation.

diaconate, office of a deacon

ancient deaconess. b) efficient, causing;

also other spellings, rt. 

f. a whetstone, hone.

Ar. fresh dates, dainties.

changing, wandering, wavering, diffuse; furniture, movable

property of fixtures; gram. transitive.

rt. m. adv. subject to change, mutably; with mutably, immutably.

rt. f. torment, emaciation, phthisis.

diagram
to move the camp, strike encampment; COMMANDER a host of locusts; a night-fall; the heavenly host. b) a dwelling, habituation; 100 he returned home; the mansions of the moon.

f. a bedstead raised to avoid reptiles.

constant, trustworthy.

f. piping, whistling.

a) a piper, whistler. b) gram. sibilant.

adv. firmly, strongly, entirely, truly.

pl. m. f. strength of body or mind, stability, steadfastness, constancy; with weakness, infirmity, inconsistancy.

confirmatory, affirmative.

f. confirmation, establishment.

touching, groping.

interrogated, capable of being asked, an interlocutor; with inexorable, without intermission.

adv. with unavoidable.

f. reluctance, refusal, excuse, resignation of office; appeal; the eschewal of evil.

f. arrogance.

from pupil.

with last, enduring, indelible.

f. abandonment, desertion, destitution; permission, leave; they had permission, were allowed.

with one who cannot be beguiled.

f. engrossing occupation.

pass. part. Ethpaal of disguise, mutable.
f. permutation, mutability; with \( \text{\textit{immutability.}} \)

from \( \text{\textit{mutable; with \( \text{\textit{immutable.}} \)}} \)

\( \text{\textit{immutably.}} \)

rt. \( \text{\textit{mutable; with \( \text{\textit{immutably.}} \)}} \)

rt. \( \text{\textit{untroubled, calm.}} \)

rt. \( \text{\textit{cast out, cast off, exposed.}} \)

rt. \( \text{\textit{putting off; with \( \text{\textit{changeable.}} \)}} \)

delay.

sent away, delegated, avert ing evil as the scapegoat; a delegate, ambassador; a missive.

rt. \( \text{\textit{a missive, letter.}} \)

rt. \( \text{\textit{inexhaustible, unquenchable.}} \)

rt. \( \text{\textit{cooking, refrigeration.}} \)

\( \text{\textit{variable, changeable.}} \)

\( \text{\textit{self-convicted.}} \)

rt. \( \text{\textit{promising, a promise.}} \)

rt. \( \text{\textit{significant, understanding, apprehending.}} \)

rt. \( \text{\textit{knowledge, recognition; a notification.}} \)

rt. \( \text{\textit{freed, delivered, redeemed; escaping.}} \)

f. \( \text{\textit{deliverance, redemption.}} \)

Ar. \( \text{\textit{a carcass.}} \)

rt. \( \text{\textit{delay, tardiness.}} \)

rt. \( \text{\textit{equality; with \( \text{\textit{unworthiness.}} \)}} \)

rt. \( \text{\textit{a conjunction of the stars.}} \)

that can be leaped, passable.

rt. \( \text{\textit{dancing, leaping.}} \)

rt. \( \text{\textit{advance, advancement, promotion.}} \)

f. \( \text{\textit{a feast, banquet esp. a wedding feast, marriage; \( \text{\textit{the marriage of the Lamb; \( \text{\textit{a house of feasting, banquet ing-hall.}} \)}} \)}} \)

from one who has been admitted to share, a partaker.

rt. \( \text{\textit{mutable, variable, subject to change or alteration; with \( \text{\textit{unchangeable, invariable, immutable, unmoved.}} \)}} \)

rt. \( \text{\textit{adv. variously; with \( \text{\textit{immutably, constantly.}} \)}} \)

rt. \( \text{\textit{change, difference; with \( \text{\textit{inmutability, unchangeableness, stead fastness.}} \)}} \)

rt. \( \text{\textit{f. a becoming heated; hot fomentation.}} \)

rt. \( \text{\textit{distracted.}} \)

pl. \( \text{\textit{drink, drinking, a draught, potion; feasting, a feast, banquet; \( \text{\textit{food and drink, eating and drinking; drinking-cups, beakers; \( \text{\textit{they drank a spiritual drink; \( \text{\textit{a banquet of wine.}} \)}} \)}} \)

rt. \( \text{\textit{two beams to which the warp is fastened, a weaver's loom.}} \)

rt. \( \text{\textit{rabid.}} \)

rt. \( \text{\textit{implacable, inter necine.}} \)

rt. \( \text{\textit{a weaver's shuttle or beam, the thread, warp or web; \( \text{\textit{the thread of life is cut short.}} \)}} \)

given, bequeathed.

rt. \( \text{\textit{munificence.}} \)

rt. \( \text{\textit{igneous, fiery.}} \)

rt. \( \text{\textit{a) removing, stripping off. \( \text{\textit{b) a missive, embassy.}} \)}} \)

rt. \( \text{\textit{a) finished, completed, delivered; with \( \text{\textit{unending. \( \text{\textit{b) \( \text{\textit{I am given or delivered up.}} \)}} \)}} \)

rt. \( \text{\textit{infinitly, endlessly, absolutely.}} \)

rt. \( \text{\textit{abandonment, betrayal, completion.}} \)

rt. \( \text{\textit{named, denominated; gram. the subject, object, a substantive qualified by an adjective.}} \)

shamming deafness.
the unsheathing of a sword.

adv. in perfection, in entirety.

those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

f. ordination to the priesthood.

he who is served, the master, lord.

rehearsing, narrating; a merry-maker.

overbearing.

arrogance, boasting.

complaisance, flattery.

watered, irrigated.

f. a being struck, hurt, damaged.

slip, error.

one who trembles.

adv. quiveringly.

a) having a beginning.

b) subject to dissolution, perishable; with *indissolubly*.

dissolution, destruction, abrogation.

prone to fall.

a fall, tendency; slipperiness; tendency or proneness to sin.

drinkable, fit to drink; fresh water, drinking-water.

fetters.

and f. native land, country, birthplace, domicile, home; I was not their fellow-countryman. Pl. little towns, townships.

fit for food, edible, esculent.

deification, divinity; the being made a partaker of the Divine Nature.

twin, double; see Aphel pass. part. of *

duplication; gram. conjunction.

adv. with *ineffably*.

an utterance.

sloth.

in need of healing, sick, ill; with *incurable, without remedy.

adv. with *incurably*.

f. with *an incurable disease.

one initiated into mysteries, instructed, a disciple; connected with the mysteries.

f. initiation, instruction in holy things, secret intercourse, mystical consecration.

adj. liquid, fluid.

f. fluidity, pouring out.

f. annihilation.
from drink.

considering, discerning, understanding.

f. reflection; with stupidly.

gram. assimilated.

gram. an adjective derived from a substantive as Israelitish.

f. familiarity, fellowship.

rt. f. with imperturbable.

complacent. rt. pleasant, joyous.

from j. f. becoming incarnate, incarnation.

requisite, necessary, desirable.

rt. f. that which can be examined into; with ineradicable, impenetrable.

rt. with that which cannot be diminished.

rt. f. observation, consideration, attention.

f. the being created, creation.

blessed, one who receives a blessing opp.

tangible, brittle.

from God made man.

f. the assumption of human nature, becoming man.

f. flashing, coruscation, splendour.

f. ripeness or maturity of fruit.

pliable; medic.

universal.

rugged, ridged.

from virile, manly.

burning, ardent.

kindling, inflammation, conflagration.

f. penetration.

f. a refuge.

shorn, ready for shearing.

ridiculous, incongruous.

f. becoming round; globularity.

deprivation, lack.

f. a revelation, manifestation, transfiguration; pronunciation, explanation.

letters omitted in pronunciation.

blameworthy.

rt. said to mean an instigator.

f. provocation.

f. pulverization, destruction, annihilation.

from endowed with a body, corporeal; God incarnate.

f. the taking of a body or outward form, the incarnation.

perceptible, palpable, tangible; comprehensible; with impalpable, intangible, incomprehensible, unfathomable.

a monk, an ascetic.

lying, false; with true, trustworthy, firm, sure.

pl. f. method, system, dissertation, treatise.

f. being pushed or impelled, susceptibility to pressure.

he or that which is to be driven out, cast forth.

from a demoniac.

under censure, convicted, condemned.
prehensibility. b) presentation.

cogitation. imaginary, cogitative; subst. contemplation, cogitation.

practice, training, discipline, abstinence.

impassible; conceivable opp. perceptible by the senses;
created intelligences = spiritual beings often used of angels and of the unseen world opp. 
creatures apparent to the senses = visible beings.

admirable, marvellousness. with». interjections or particles expressing amazement.

a), b) act. sense: intellectual, understanding, wise; with» stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. perceptible by the senses;
created intelligences = spiritual beings often used of angels and of the unseen world opp. 
creatures apparent to the senses = visible beings.

impressible. a) f. the intellect; an understanding, comprehension. 

impressible. a) f. being imitated, imitation.

imitable; with» inimitable, incomparable.

imitable; with» inimitable, incomparable.

imitable; with» inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with» inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.

imitable; with». inimitable, incomparable.
never, at no time; a thing which has ever been profitless.

Derivatives, everlasting, semipernally, perpetually.

without beginning, from everlasting, eternal; the ever-lasting which neither has begun nor ends; the everlasting Word; the self-existent everlasting Trinity.

f. everlastingness, eternity; co-eternal.

f. keeping an appointment; astron. conjunction.

a suckling, one who sucks; a soul which feeds on bitterness.

see from f. matrimony.

pass. part. fut. act. part. to stretch out, extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With اَنَحْلُ to spread the wings; اَنَمَلُ to make long lamen-
tation; اَنَرْطُ to lay out roads; اَنَكْتُ to stretch to its full length; اَنَمُلُ to direct the gaze, thoughts, mind, &c., to consider attentively; اَنَعْجُ the sun sends abroad its rays; اَنَمْرُ to offer the back, اَنَمْرُ he gives his back to the pillar for scourging; اَنَحْنُ to stretch the bowstring; اَنَمْرُ to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with اَنَحْنُ or اَنَحْنُ; اَنَمُلُ to chant a long anthem; اَنَمُلُ to prolong a fast; اَنَمُلُ to draw the bow; اَنَمُلُ or اَنَمُلُ to stretch out the heavens; اَنَمُلُ the stretch out the firmament as the hollow of His hand; اَنَمُلُ to last so many years; اَنَمُلُ when the discord-of opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with اَنَحْنُ or اَنَحْنُ a very long time; اَنَحْنُ an attentive mind; اَنَحْنُ tense strings; اَنَحْنُ a great number, long tale; اَنَحْنُ earnest prayer; اَنَحْنُ far reaching rule; اَنَحْنُ protracted penance. Ethn. اَنَحْنُ to be spread out, reach far abroad; to reach, be directed towards, to extend as a number, goodness; to be stretched in the stocks, on a cross; to be prolonged, last, endure; اَنَحْنُ a root that reaches deep into the earth; اَنَحْنُ another blow befell him; اَنَحْنُ let us pray intensely. Derivatives, stretched, stretched, stretched, stretched, stretched.
l)arable.
invisibly.
invisibility.
with
with
sexual intercourse is held.
reunion.
secure.

pitiable, pitiful.
termination.

extensive, spacious;

f. experience, wisdom.
with
secure.
f. plundering, pillage, rape.

adv. definitely.
rt. f. limit, terminating, termination.
defining, definite.
rt. f. definition, designation.
shamefacedness.
f. far-reaching, extensive, spacious; spacious heights.
miserable, pitiable, pitiful.
adv. humbly.
f. humiliation.
from with
inexpiable, that cannot be atoned for.
unconquerable, invincible.
f. defeat, shattering.
needing encouragement; with slack.
f. a covering, obscuration.
m. a mineral, metal; with too hard to dig.

spoken against, debatable; given to controversy; gram. expressing controversy.
with that cannot be charmed away; deaf to enchantments, implacable.
considered, estimated; mental; pl. objects of thought.
rt. f. thought, the faculty of thought.
rt. f. inferiority, abasement, humiliation.
f. impression, image.
from supplication.
grain, cereal.
from a candidate for ordination.

rt. g. rejuvenescence.
rt. with imperishable.
rt. f. destruction.
rt. polluted; with undefiled.
rt. with uncontaminated.
from luminar.
sensible to the taste; pl. victuals.
fr. ingrafting.
portable; tolerable; very heavy burdens can be borne by the strong.
from obedient; with disobedient.
from obedience, willing obedience, docility; with disobedience, unwillingness.
from adumbration, that whereby something is shadowed forth.
rt. f. beating back, driving away; an insult.
from induration, petrifaction.
harassed, persecuted.
m. a packing-needle.
longing, earnest desire.
adj. incentive, stimulative.
adv. eagerly.
gram. derived.

a) a reply. b) vomiting.
conceivable by the mind opp. perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; the spiritual Israel; mystical Babylon; intelligences, spiritual beings, which are angels.
adv. intelligently, spiritually, in a figurative or mystical sense.

in conventional usage of words.
in the dative case.
f. the apodosis of a sentence.
adv. earnestly, intensely.
f. extension, prolongation, extent, length, duration; at length.

quietness; perh. eye-ache.
nativity.
dual of two hundred.
; see

f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
studied, laboured; with unaffected.
from imaginable, that can be represented or delineated.
from delineation, representation; logic. differentiation.
adv. furiously.
; see

f. bounty, superfluity.
with impre-
to liken, compare, express under symbols or parables; we are likened to vapour; he compared them to lights. Ethpa. to be made like, represented as, compared to; truth and error are represented under the figure of two measures; 

Sham," is taken as the type of those heretics who war with Emmanuel. Aphel to utter parables, use a proverb or simile, speak fables with or to fable, speak foolishly; I told this fable, used this simile. Derivatives, 

pl. ; m. a proverb, parable, fable, myth; the Proverbs of Solomon; the parable of the barren fig-tree.

rt. m. giving; cf. 

rt. capable of being grasped, held, controlled; with uncontroless, unrestrainable.

adv. with uncontrollably, inmoderately, irresistibly.

adv. with want of comprehension.

fut. inf. to speak in parables, figuratively, compare, with or ; he compared thee to a garden; he took up his parable again. Part. compared, represented, figured, likened; the consecrated oil represents the Holy Spirit; the Gentiles are compared to the beasts of the field; words used in a parable or figuratively; teaching by figures, in parables, symbolical doctrine. Ethpe. to be likened unto, compared to, described in a parable; you are compared to stones; God the Word was spoken of by the prophets under types. Pa.

a vagabond, mendicant, wandering dervish. b) with a circular letter. c) revolving, rotatory, according to the course of the year; a revolving wheel; the Sunday Lections in rotation.

rt. adv. circularly, in rotation.

pl. rt. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; going regularly to school.

rt. a supplicant, intercessor; supplicatory, intercessory, deprecatory; a service-book.

rt. adv. supplicatingly, as suppliants, earnestly beseeching.

rt. f. supplication.

rt. written, literary; learned; written characters; unlettered, illiterate.

rt. f. writing, enregistering, enrolling.

rt. one who strives, contends for; a combatant, wrestler, fighter, warrior, opponent; conflicting commands; unassailable.

fut. inf. to speak in parables, figuratively, compare, with or ; he compared thee to a garden; he took up his parable again. Part. compared, represented, figured, likened; the consecrated oil represents the Holy Spirit; the Gentiles are compared to the beasts of the field; words used in a parable or figuratively; teaching by figures, in parables, symbolical doctrine. Ethpe. to be likened unto, compared to, described in a parable; you are compared to stones; God the Word was spoken of by the prophets under types. Pa.
adj. parabolical, expressed in a parable, figurative.

from ountain, pronounced.

f. pronunciation.

from triple, triangular.

rt. guileful, malicious, villainous.

rt. craft, artifice, guile, malice.

from trilateral.

rt. rational, endowed with intelligence.

and rt. f. astonishment.

rt. astounding, wonderful.

rt. mingled, diluted, tempered; with that will not mingle.

rt. wounded, vulnerable.

from feeble, dismayed; with invincible, indomitable.

from stormy, tempestuous.

pl. from tempestuousness; disquietude, distraction.

pl. learning, science esp. geometry.

pl. m. a lozenge.

rt. one who or that which may arrive; with unattainable, inaccessible, that cannot be arrived at.

f. approach, access; inaccessible, hard to attain.

m. mathematical, learned in geometry.

rt. marriageable, sought in marriage.

a) salt, seasoned with salt; metaphor. a witty person, one of seasoned wits; with mere, utter; which is utter want of faithfulness. b) navigable.

rt. f. piloting, being piloted or steered; the helm.

a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

rt. f. deliberation, consultation.

adv. with unspeakable, ineffable, inexpressible, secret.

rt. adv. with unutterably, ineffably, secretly.

rt. f. with a secret, mystery, something which cannot be uttered or expressed in words.

rt. numerable, that may be counted or reckoned; with innumerable.

rt. subject to decomposition.

rt. with impoverishable, inexhaustible.

rt. f. delation.

and rt. possible, in one's power, potential; with impossible, powerless; impossibilities.

rt. adv. possibly, potentially.

f. a) power, authority; the strong power of God; according to my ability, as I am able. b) possibility, potentiality.

rt. f. intervening, intervention.

m. an imitator.

f. imitation, emulation.

rt. with indelible, that cannot be washed away or cleansed; an indelible stain.
flagration. rt. harm. measured; with / immense, immeasurable, infinite; the Infinite One is stretched on the Cross.

rt. with / relaxed, slack.

from اصخًا. one who speaks through his nose or indistinctly; a mutterer.

root-meaning to wait. Pr. only part. adj. slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; the bear is slower than the lion; one of sluggish mind, slow of understanding. Ethpa. 4 to delay, linger, be late, slow; come without delay; let not supplication be tardy. Derivatives، حسناء، حسن

rt. ḫ. prophetic, endowed with the gift of prophecy.

rt. ḫ. adv. prophetically.

f. overflowing. حبصات

rt. ḫ. f. burning, conflagration.

rt. ḫ. one who is to suffer torture.

rt. ḫ. enlightened, instructed; a pupil.

rt. ḫ. f. enlightenment, illumination.

rt. ḫ. gramm. indicative.

rt. ḫ. adv. repeatedly; gramm. in the indicative mood.

subject to hurt, exposed to danger; with / inviolable, imperishable; invulnerable; unharmed, unhurt; safe, secure.

adv. with / without harm, safely.

f. liability to hurt or injury.

rt. ḫ. f. being deceived, beguilement.

rt. ḫ. fit for sacrifice, due to be slain.

from فِن. f. alienation, estrangement, separation, denial.

rt. ḫ. adv. metaphorically.

rt. ḫ. tempted, liable to temptation.

rt. f. fusibility.

rt. ḫ. f. with / stable, durable.

rt. ḫ. adv. with / immutably.

f. fit for planting.

rt. ḫ. lamentable.

rt. ḫ. m. an avenger.

rt. ḫ. relating to, consequent upon; gramm. a noun in the construct state; following, related.

rt. ḫ. f. intimacy.

rt. ḫ. forgotten, unheeded.

rt. ḫ. adv. lethargically.

rt. ḫ. f. forgetfulness.

rt. ḫ. the loins, side, ribs; metaph. the back, side or ridge of a hill, a shelf of gravel.

rt. ḫ. m. the thread which is first tied to the beam of a loom; the first thread of my web.

rt. ḫ. capable of being effected or carried out; gramm. acted on, objective opp. جعل active, nominative; with م م onomatopoeic.

rt. ḫ. f. action, effect; gramm. objectivity, predicability; transitivity.

f. passable; with / impassable as جَعَلَ a torrent, جَعَلَ a limit metaph. inviolable, inviolate, not to be transgressed as جَعَلَ a law. b) a transgressor.

rt. ḫ. transgression, violation.

a) adj. culpable, reprehensible; with / blameless. b) subst. a censor, faultfinder, disparager.

rt. ḫ. needing help; receiving help; جَعَلَ he that helpeth and he that is helpen; جَعَلَ an obstinate mind, a mind that will not be helped.

rt. ḫ. m. memorable, pertaining to the memory, mindful; with / unmindful, ungrateful.

pl. ḫ. f. commemoration, rehearsal, memory, remembrance;
a commentary; rit. commemoration of the Passion in the Holy Eucharist; the consecration of the Commemoration = celebration of Holy Communion.

rt. adv. with irresistible, resistless; its resistless impetus.

rt. adv. with unimpeded.

susceptible of harm or violence; with unhurt, unconquerable, insuperable.

adv. in a higher sense, metaphorically.

f. ascent, elevation; the higher or metaphorical sense of words.

gram. causative.

habitable, fit for habitation; with unhabitable; with or ellipt. the habitable earth.

f. a) meekness.

b) the ascetic life.

f. being multiplied, multiplication.

with irresistible.

f. stubbornness.

with inscrutable.

adv. with inscrutably.

f. with inscrutability.

with ineradicable, indestructible.

f. rooting out, extirpation, utter destruction; with impossibility of entire destruction.

from a maze, confused heap.

f. with incomprehensible.

f. swelling, rising.

from with safe from entanglement, that cannot be embarrassed.

f. perplexity.
suck out the sweetness of the doctrine; ḥānte, ḥānte from Whom both worlds derive life and light. PAEL ḥānte to suck dry, exhaust. APh. ḥānte to make to suck, let suck. DERIVATIVES, ḥānte, ḥānte, ḥānte, ḥānte.

sucking, suckling. ḥānte rt. m. sucking, suckling.

acceptable. ḥānte, ḥānte rt. m. acceptable.

receiving, reception. ḥānte rt. f. receiving, reception.

permanent; with ḥānte permanent.

unquestionably, incontestably. ḥānte rt. m. f. possession.

that which, or he who, is to be sanctified. ḥānte rt. m. f. consecration.

a) a plummet. b) a pouch. ḥānte rt. m. f. coldness, frigidity.

one to be slain, one under sentence of death; the slain. ḥānte rt. m. f. contraction, restriction.

downcast, rejected. ḥānte rt. m. downcast, rejected.

f. vintage, fruit-gathering; metaph. being cut off by an early death. ḥānte from ḥānte. a) the accused, the defendant. b) predicated, predicative, predicate.

adv. categorically.

f. a predicament. ḥānte rt. m. f. a predicament.

one who is raised from the dead. b) with ḥānte irreplaceable.

being restored, raised up again. ḥānte rt. m. f. being restored, raised up again.

pl. ḥānte, ḥānte, ḥānte, ḥānte. m. a) a weight, scale, balance; ḥānte the weight of a drachma; ḥānte false weights; ḥānte he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly

= 10 zuze or drachmas and = 1 oz., also
the royal shekel = 20 dirhems; a shekel of the sanctuary = 60 zuzes.

rt. ‧f. a balance; weighing.

rt. ‧p. ponderable.

from laudable, praiseworthy.

rt. ‧f. the coupling or opening of an ephod.

rt. ‧a) procurable, purchasable, attainable. b) that can be tamed, domestic.

rt. ‧f. possession, acquisition, attainment.

rt. ‧a) a founder, fashioner, artificer; Who formed the body. b) a repairer, supporter; a reformer.

rt. ‧f. stability, orderly arrangement, disposition.

rt. ‧with irrepressible, stubborn.

rt. ‧f. taking away, laying aside.

rt. ‧a strengthener.

rt. ‧with unapproachable; not to be sought.

rt. ‧f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

rt. ‧f. a term of prosody, perh. tripping Bacchic measure.

rt. ‧a) legible. b) vocative; gram. a noun in the vocative case.

from one eligible or elected to the dignity of Catholicos.

or m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

rt. ‧l. an instructor, preceptor, pedagogue.

rt. ‧that which grows or is nurtured.

from an interpreter, translator, commentator.

rt. ‧p. f. perh. evidence given through an interpreter, the deposition of a witness.

rt. ‧that which can be apprehended by the senses, perceptible, sensible opp. apprehended by the reason, intelligible; ordinary bread opp. spiritual food; the visible Church.

rt. ‧adv. sensibly, outwardly, as perceived by the senses.

rt. ‧f. sensibility, possibility of being perceived by the senses.

rt. ‧one under instruction, a pupil.

rt. ‧persecuted.

rt. ‧affrighted, frightened.

rt. ‧swift, careless.

rt. ‧merciful, pitied; with pitiless.

rt. ‧one who secedes, revolts, is separate.

rt. ‧adv. with inseparably.

rt. ‧f. a) separation, distance, keeping aloof, putting away; a bill of divorce. b) secession, desertion, defection, revolt.

rt. ‧shaken by the wind.

rt. ‧f. being shaken to and fro; quivering.

rt. ‧boastful.

or pl. ‧f. a) separation, distance, keeping aloof, putting away; a liquid measure, a bath; a hundred measures of oil.

rt. ‧with implacable, unquenchable.

rt. ‧a) fit for riding; riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

rt. ‧f. cohesion.
patMess, impassable.

rt. complied, submission, condescension; gram. inflexion

rt. f. complied, submission, condescension.

rt. 1st. lifted up, exalted.

rt. 2nd. with 1l inconceivable.

pl. f. thought, reflection.

and rt. nourishment.

rt. nourishing, nutritive; a nourisher, sustainer.

rt. inditable; with 1l irrepiable.

rt. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

rt. a debtor; a culprit, one from whom punishment is exacted.

rt. flashing, brightness.

rt. with 1l intangible, inperceptible to the senses.

rt. meeting together, clashing.

rt. a) an earner, winner. b) that which is to be won or acquired.

rt. arraigned, impleaded, under trial; convicted, condemned.

pl. rt. f. the being indicted or arraigned.

rt. with 1l untrodden, pathless, impassable.

rt. with 1l an untrodden or pathless place, a lonely waste.
fallible; with infallible.

gram. derivative, super-induced, causal of verbs opp. primitive; astron.
intercalar.

f. leading away; inclination, propensity.

measurable; with immeasurable, immense; pl. m. things sold by measure.

f. travelling, sojourning.

f. an illness, perh. a thickening of the tissues.

gram. an enclitic, affix pronoun as in my work.

f. a connection of ideas.

attractive.

moist.

a pupil, catechumen, novice.

possibility of escape; with that which is inevitable.

m. a laughing-stock.

with inscrutable, past finding out.

at rest, resting.

f. restfulness.

rt. jf. inscrutable.

smoky.

f. with indefiniteness.

a candidate for ordination to the subdiaconate or to another of the lower orders, also a bishop designate.

f. a) the laying on of a burden, of a temptation. b) an hypothesis.

fit to breathe; perceptible to the sense of smell.

a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

f. ordination, consecration, designation, election of a king, of a deacon, priest, bishop or patriarch.

a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energetous, beset or possessed by an evil spirit.

f. formation, the being affected or influenced.

rt. bringing, presentation.

f. duplication.

from easily entreated, docile, obedient.

f. obedience.

irascible, indignant.

f. irascibility.

intelligible.

f. capture, seizing.

pl. rt. f. formation, imagination.

successful, prosperous.

with rayless, murky.

f. illumination.

with void of offence.

f. chipping or bursting open as a bird from the egg, a bud from its sheath.

that can be smelt.

rt. with that which cannot be taken away.

rt. f. elevation, height, swelling, rising.

soluble; permeated; with impermeable.

f. soakage, maceration.

from one to be reared.

nourished.

rt. with uninterrupted, continuous.

subst. a catechumen; adj. with incorrigible, incurable.

f. delivery of goods to the purchaser, of payment to the creditor, of a deposit to its owner.
Nun, n, the fourteenth letter of the alphabet; the number 50, with the fiftieth. Nun is often elided at the end of a closed syllable, e.g. in the words of a city, a ship; it is omitted in a few words such as cheese and the fem. form. and constantly in verbs and their derivatives. Derivatives, 

or particle of entreaty, I beg, I pray thee, do, now; come near, I pray thee; gird up now thy loins like a man.

3 m. s. fut. a) of to weep. b) of to be weary.

and m. nightmare.

3 m. s. fut. of to sprout.

3 m. s. fut. of to be heavy; for to be cold.

pl. m. a peak, precipice; an abrupt valley, deep pool; a terrible precipice; that I may pass through the abysses of the pit.

3 m. s. fut. of to become great, &c.

usually f. vápbor, spikenard, cf. and the following.

m. vápduv, nard, cf. 

Pa. to prophesy; it had been prophesied. Ethpa. to prophesy, fulfill the office of a prophet, behave as a prophet, rave, predict; they prophesied by Baal, in the name of Baal;
heresies sprang up; my enemy suddenly appeared to me.  
Afr. "to pour forth, bring forth, eject, utter; the river brought forth frogs; my heart overflowed with good words; thy presses shall pour forth wine.  
Derivatives, "prophets, prophetic, prophetically; the prophetic Books; the word of prophecy; prophetically, with prophetic inspiration.  
prophetic, prophetical; the prophetic Books; the religion of the Prophet i.e. Mohammedanism.

pl. 1. rt. m. emotion, impulse; mental impulses.
rt. m. a stirring, arousing of the thoughts or senses.
gram originating, a noun from which other words are derived according to Syriac grammatical theory, as the verb burst forth; the barking of our dog.  
from water.
pl. 1. 1) m. a centipede; the plant polypody.
rt. m. one who barks; those who bark at him.
pl. rt. m. a beak.
rt. m. barking; the barking of our dog.
pl. rt. 1) m. for fem. see 1) a prophet; sons of the prophets; false prophets.
rt. adv. prophetically.
Ar. m. a drink made of dates or raisins.
pl. rt. m. f. prophecy, a prophecy, the gift or office of a prophet, prophetical writings, in the prophecy of Isaiah; the word of prophecy; prophetically, with prophetic inspiration.
pl. m. f. rt. m. 1) f. spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; 1) a flowing brook; 1) the fervour which had blazed up within me.  
Derivatives, "flaming; fiery lances.

pl. 1. rt. m. being dried up.
rt. m. to dry up, become dry; before the potters' clay has dried; p. p. dry, dried. Pa. tr. to dry up; we must dry it in the sun.  
Derivatives, "dry, dried.

pl. rt. 1) m. a spring, source, fount; the flowing of their springs; a fount of fire; the source of the Nile; a fount of blessings.
act. part. to scratch the ground.  
Derivatives, "bark, to scratch.
pl. rt. 1) rt. m. the spur of a cock, a hooked claw.
1) rt. 1) a) clawing or scratching the ground.  b) perhaps tape, something between 1) thread and 1) cord.

"love of God inflamed them; living creatures burning with immaterial fire i.e. in Ezekiel's vision.  
Ethpaal. "to be set on fire, burning, flaming, to break forth into flames; a) the fervour which had blazed up within me.  
Derivatives, "flames, flaming; fire; angels are flames of fiery ardour.
draw, to draw with the bow, with the yoke, to draw the ball; to draw out, to lead; he drew him aside; to withdraw, to lead; he drew you all away. b) to withdraw yourselves from the city. b) to attract, induce, persuade; he induced to reign after his brother; induced to stay at home; induced to stay at the city. c) to stretch out, extend, prolong; he lengthened the walls i.e. built further; pass. part. drawn, long drawn out, long; enchased, chased silver; the curtains were drawn.

Derived.

DErIVATIVEs, to draw strongly, attract.

a) to be morning, to shine; a) to be long, lengthy.

b) to be beaten, scourged; a piece of wood attaching a yoke to the cart.

c) to be long drawn out, lengthy.

d) to be long drawn out, lengthy.

e) to be long drawn out, lengthy.

f) to be long drawn out, lengthy.

g) to be long drawn out, lengthy.

h) to be long drawn out, lengthy.

i) to be morning, to shine; to be long, lengthy.

j) to be morning, to shine; to be long, lengthy.

k) to be morning, to shine; to be long, lengthy.

l) to be morning, to shine; to be long, lengthy.

m) to be morning, to shine; to be long, lengthy.

n) to be morning, to shine; to be long, lengthy.

o) to be morning, to shine; to be long, lengthy.

p) to be morning, to shine; to be long, lengthy.

q) to be morning, to shine; to be long, lengthy.

r) to be morning, to shine; to be long, lengthy.

s) to be morning, to shine; to be long, lengthy.

usually impers. 1) at dawn, very early in the morning; 2) before dawn; 3) because the Sabbath was dawning; 4) on the Sabbath when Sunday was dawning, beginning to dawn.

Arph. a) to be morning, to shine; light shall shine upon thy ways. b) to wait till dawn, remain all night; he continued till dawn in prayer to God.

Part. used as subst. a) the dawn; at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before dawn; Sabbath vespers.

Pl. f. guiding, leading esp. of the blind. b) a piece of wood attaching a yoke to the cart.

M. a crooked stick to drive a ball with.

f. being dried up, drought.

m. a guide.

f. length.

foul, filthy.

long; with longsuffering; see.

adv. for a long time, patiently.

f. length of time, duration;

they prayed for long life for him. b) longsuffering, patience.

fut. to flee, take to flight; they fled before the barbarians. Paed. the same. is also Aphel fut. of verb to unroll.

fut. act. part. pass. part. and, i, j, l. 1) to be long, lengthy of time, to continue, last; he had been there many days; when impure thoughts persist in us; part. adj. long, lengthy; with long, long-lived;
from me; their coals do not last hot. b) to project, be prominent, stones which project outwards from a building; 

turned, heum. longsuffering, patient. to defer, delay; 

continued, last,‘he spoke for a long time; 

they who saw me in the market-place turned from me; 

my soul abhorred the material things of this world. Usually imper. with ủ and pron. suff. she loathed the sight of him; do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; stinking; unclean food; unmentionable. Et. ḫôm. to be or become abominable; this ought to be abominable in our eyes. PA. ḫôm. to abhor, make to be

abhorred. Ethp. ḫôm. to become an abomination, be abhorred. Ap. ḫôm. a) to be disgusted, abhor. b) to agitate, to chase away; 

carpenters, sawyers, esp. a carpenter. a) a field-mouse. b) a centipede.

the carpenter’s art, woodworking, carpentry; the carpenter’s son i.e. our Lord.

f. the carpenter’s art, woodworking, carpentry; working as a carpenter.

they who saw me in the market-place turned from me; the Egyptians loathed the Israelites; my soul abhorred the material things of this world. Usually imper. with ủ and pron. suff. she loathed the sight of him; do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; stinking; unclean food; unmentionable. Et. ḫôm. to be or become abominable; this ought to be abominable in our eyes. PA. ḫôm. to abhor, make to be

apart of our or. peaks and eminences; from the absence of bumps at the back of the head come defects of memory.

or ṭôn pl. ṭônt. m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; evil taste, of drugs.

f. a rapid flow, burst, torrent of water, of tears.

m. a) a field-mouse. b) or ṭôn pl. ṭônt. m. a vow; in the vow which I have vowed unto God; oblations and alms i.e. offerings which had been vowed.
to roar.

roar; roar, groaning of worms.

to moan of grief.

intelligence, lucidity, splendour; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.

m. roaring of chariots, neighing of horses.

light, ИЛ, ИЛ adj. see under ИЛ. subst. m. light; a light, luminary said of the sun, moon, stars; the lights of heaven; bearers of lights, torch-bearers; in the dark; light and perfection i.e. Urim and Thummin.

light, ИЛ, ИЛ adv. clearly, luminously, lucidly, plainly; he saw all things clearly; they answer him plainly.

light, ИЛ, ИЛ f. clearness, brightness, intelligence, lucidity, splendour; clear or bright colour; a lamp with unfailling oil to sustain its brightness; a work of knowledge and intelligence.

light, ИЛ, ИЛ or ИЛ fut. ИЛ, ИЛ, act. part. intrans. to roar, to rumble; the fire roars; the sea roars; the thunder roars. b) to moan as a dove, to murmur as wizards. Pa. to roar, beat, moan. Ethpa. to roar. Derivatives, ДИП, МОII.

m. roaring, howling of fire, of grief, murmuring of wizards.

pl. Ыр р. f. roaring of a lion, or in sorrow; the quietness of my heart; moaning, murmuring of a dove.

fut. ИЛ, ИЛ, act. part. ИЛ, ИЛ, pass. part. ИЛ. a) to be light, give light, shine; till the dawn shone, till daybreak; then shall the righteous shine forth as the sun; on Wednesday towards the dawn of Thursday; their lamps shine. b) to be lighted, alight, to burn. to cry or roar.

to disturb, annoy; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.

m. roaring of camels.

to disturb, annoy; to disturb, annoy; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.

m. light.

to disturb, annoy; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.

m. light.

to disturb, annoy; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.

m. light.

to disturb, annoy; this saying troubled them much. Pa. to grate, creak;Groaning of chariots. Ethpa. to be moved, shaken.

Derivatives, ДИП, МОII.
Ethaph. to receive light, be enlightened.

Derivatives, 

jluviatile, alluvial, a river, stream; a canal, branch of a river; deep rivers; from the Nile to the great river i.e. the Euphrates; or Mesopotamia.

dim. of jluviatile. m. a rivulet, little stream.

rt. jluviatile. of or like a river, fluvial, alluvial; river floods; Mesopotamian, i.e. with the language of Mesopotamia.

Derivatives, jluviatile.

rt. jluviatile. m. a faggot, a torch.

rt. jluviatile. adv. as a river.

f. explanation, elucidation.

rt. jluviatile. pass. part.

vavayés, to shipwreck. Ethpa. to be wrecked, suffer shipwreck, be tempest-tost; metaphor. I was driven about by the billows; tormented by diseases and broken down by drugs; some concerning the faith have made shipwreck.

vavayés, shipwrecked; those who have suffered shipwreck.

vavayés, shipwrecked.

rt. jluviatile. m. a kind of hymn, the first troparion of an ode.

rt. jluviatile. m. early dawn, twilight before dawn; the daystar, morning star.

jluviatile. m. length, duration, a long time, long; for a long time, a very long time; a long time ago, many years since; not long, without delay; this rarely, only once in a long time, happened to him; during three days; for the space of one day.

m. a house-sparrow, common sparrow.

fut. jluviatile, imper. act. part. jluviatile. a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with jluviatile to wander to and fro on the earth; with jluviatile to turn away from; I lie tossing till the morn; his whole body shook; the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly.

Ethpalpal. to be shaken to and fro, be tossed. Aph. to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; he shakes his head at thee; he shakes the earth and makes it tremble.

Derivatives, jluviatile.

rt. jluviatile. m. trembling, unrest, earthquake; the trembling of the whole body; unrest and fear like that of Cain.

rt. jluviatile. m. shaking, quaking of the earth.

rt. jluviatile. m. creaking, clattering, noise of chariots.

m. murmuring, humming, moaning, mourning.

rt. jluviatile. m. light, brightness, the light of the firmament, of the fire, of a candle, of the gospel; clothed in light; lights of the second rank = angels; Epiphany. Metaph. sight, enlightenment, brilliance, honour; he had lost his sight; shellfish have no eyesight; a brilliant youth; put on bright or festal attire.

rt. jluviatile. m. enlightenment, instruction, note, comment, commentary; a scholion or note; commentary on the Psalms.
peace be on him!  

ApR.  

from hts labour;  

Lord of all be content with your ministrations.  

to stay  

are at rest, the blessed dead;  

mourned;  

P A • .....;  

plunge, kick.  

quiet, assuaged, satisfied, contented, pleased;  

rarely ......

to cease from anger;  

to have rest from war;  

the waters assuaged, subsided;  

Thy hand presseth me sore;  

he is dead, peace be on him!  

those who are at rest, the blessed dead;  

old things are at a standstill, have ceased;  

he is glad and content;  

may God the Lord of all be content with your ministrations.

PA.  

to assuage, relieve, give rest or pleasure.  

APH.  

a) to give rest, to refresh;  

to satisfy or calm wrath, quiet the spirit;  

to assuage, relieve, satisfy, content, serve, please, gratify, with 

content or do the will, cf.  


if thou desire to do my will;  

Christ give rest to thy death-bed;  

grant rest to his soul;  

relieve strangers;  

he satisfied, refreshed them with bread and water.  
b) to leave, leave off, lay aside, put down;  

with  

unlade;  

put away falsehood;  

he put down the waterpot from his shoulders;  

the just lay aside the weariness of sufferings.  

Part. odj.  

at rest, at ease, contented, pleased;  

they were dissatisfied, displeased, with what he had done;  

pass. part.  

at rest among the just;  

whose soul is at rest, the deceased.  

rarely  

to rest, be at rest, take rest esp. of sleep and of death;  

to refresh oneself;  

to be quiet, assuaged, satisfied, contented, pleased;  

to stay or stand still, settle down, remain, press heavily with  

upon;  

with  

to recover from illness;  

to cease from anger;  

to have rest from war;  

the waters assuaged, subsided;  

Thy hand presseth me sore;  

he is dead, peace be on him!  

those who are at rest, the blessed dead;  

old things are at a standstill, have ceased;  

he is glad and content;  

may God the Lord of all be content with your ministrations.

Pa.  

to assuage, relieve, give rest or pleasure.  

Noah.  

Noah's ark.
the raising of Lazarus; metaph.  as a revival of idolatry.

from honour.

rt. ps. m. resurrection.

rt. ps. f. resurrection.

m. snoring.

pl. l' rt. f. the nostrils.

pl. l' rt. m. augury, omen.

pl. l' m. warrior, a sailor, seaman, mariner.

vona, moisture, damp.

pl. l' rt. m. doubt, hesitation.

pl. l' rt. f. a drop; dropping; 

fine drops; shedding of tears; 

seed of man. Metaph. 

a drop, a very little; instilling, infusion.

pl. l' m. vórapios, a notary, public scribe.

pl. l' rt. m. keeping, custody, saving, preservation; 

the keeping of the treasury; 

about the preservation of barley; 

pray that his life may be spared.

m. gentleness, calmness, modesty.

rt. m. decency, decorum, chastity; 

shame.

from tó. a) subst. 

a stranger, foreigner, alien; 

they are strangers in the land. b) adj. 

foreign, strange, unusual, alien, alienated, 

a foreign land; 

thou shalt have no strange god; 

profane, ordinary books opp. ecclesiastical; 

it is not strange.

from med. adv. like a stranger; 

gram. irregularly, abnormally.

from med. f. strangeness, alienation, separation; 

its newness and strangeness; 

heterodoxy; 

deposition from honour.

pl. l' m. árachypá, an anchorite.

f. the life of an anchorite.

from f. foreign.

pl. l' rt. m. a bite, sting of a serpent; 

its sting is deadly.

root-meaning to suffer pain. PA. tó to pain, torment, vex esp. with 

sickness, disease; pass. part. 

suffering severe pain or long illness, 

he remained in pain for some days; 

sick and suffering bodies; 

to me tormented with sins. ETHPA. 

tó to suffer disease, hunger, be troubled, buffeted by the waves, 

in poverty. DERIVATIVES, 

a) the spreading 

of a web. b) the web; 

a web nearly ready to be cut off; nearly finished; 

a spider's web, cobweb; 

the web of life.

rt. tó m. f. a long illness.

from ló adj. woven.

fut. bá, act. part. tó to 

sleep heavily, slumber; 

they all slumbered and slept; 

slumbering guards. PA. tó to put to sleep, 

make slumber. APH. tó same as PA. 

DERIVATIVES, 

or or 

make slumber.

pl. l' rt. m. slumber, 

deep sleep.

pl. l' m. vómkos, a 

lawyer, a scribe.

and pl. l' m. nummus, a 

small silver coin.

from the above. relating to the law, about the law.
from the legal profession.

or new moon, the beginning of a lunar month.

and m. nympa, nympaea lotus, the water-lily lotus.

m. a cohort, column of an army.

the letter Nun. See .

pl. m. fish; the fishes of the sea; dried fish; salt fish; astron. Pisces; the sign Pisces.

or pl. dim. of the above.

m. a little fish.

or the nones.

from adj. belonging to the letter Nun, having the letter Nun; a plural ending in Nun; nouns having a radical Nun.

act. part. to tremble, fear.

pl. m. vaos, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; silver shrines; they brought it into the temple; the curtains of the sanctuary are drawn; a mortuary chapel; metaph. the tomb is the shrine of the body; a martyr is called a pure shrine of the Spirit.

trial of the ink.

pl. Ar. m. a copy, manuscript, codex.

Ar. f. transcription.

and the name of the first Sunday of summer, the seventh Sunday after Pentecost.

fut. , act. part. to bend or move towards; let it not bend, waver, to and fro; maidens who incline to ways of virtue. Ethpe. to be shaken down, hurled down, brandished. Ethpa. to bend oneself, incline towards. Aph. to lift up, lay to, move, beckon, esp. with ; he laid his hand to ... ; he beckoned to them with the hand; to wave the hand, to menace; he beckoned to the crowd; thou shalt not lay a sickle to thy neighbour's standing corn; poising the lance. Derivatives, 

pl. rt. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; the spirit signed to him to go; with or bent or inclination of the mind, disposition. b) end; which arrives at an end.

pl. rt. m. a blister, the rising of a boil; flatulence; rising, inflation; dates cause flatulence and wind.

m. pagan sacrifices, the use of anything which has been offered in pagan worship.

pl. " rt. m. a violent shaking; med. a clyster or douche; a discharge, evacuation.

pl. rt. m. athletic or military exercises; the gymnasium; parade-ground; usually metaph. discipline, asceticism.

to shoot, sprout, bud as plants, leaves or flowers.

rt. m. shooting, budding, sprouting.

rt. m. trickling down, oozing forth.

rt. m. afterglow opp. the glimmer of light before dawn.

rt. m. soft words, blandishments.

pl. " rt. f. a) lullaby, soft murmuring, fond words; joyful hymns opp. dirges. b) the chirping, twittering or singing of birds.

pl. rt. f. a point, puncture, mark e.g. tattooed on the flesh; a point of time; a drop; gram. points.
the fire of zeal; burning fire; a fire-place, a beacon; pyrites; the heat of the stomach; pl. volcanoes. Metaph. the fire of zeal; the fire of envy; the fiery companies = Seraphim; fiery intelligences = Seraphim.

or rt. m. a mirror.

rt. m. shying, starting as a horse, fright.

pl. m. a sucker, shoot, offset, scion.

rt. m. fiery; fiery vapours; a fiery sword; esp. of the angels of the seraphs and cherubs; the seraphic ranks.

pl. m. rt. white pepper.

f. igneous nature, inflammability.

rt. a) igneous, fiery; the zone of fire. b) geomet. a pyramid.

f. igneousness, igneous nature.

rt. and pl. m. hay; a flower perch. a ranunculus; arsenic.

m. playing, skinning.

m. a) the cleansing of corn.

m. a sort of snake.

pr. rt. m. a kiss.

impers. with it displeases, disgusts me.

m. the turning of the scale, weighing down of the scale.

pl. rt. m. attraction, distraction of the mind; the perilous attractions of this world; the distraction of varying opinions.

pl. rt. m. tearing to pieces; metaph. the tearing of their flesh = calumnious detraction; a book of excerpts.

m. continence.

rt. m. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

adv. like a Nazirite, ascetically.
continence, chastity, the ascetic life; their abstinence from flesh; fasting and abstinence and vigils; the modesty of her look.

fut. pass. act. part. to bend, turn, turn the balance, preponderate. Pa. to sway, hang down, swing; to lead down, make go or hang down; she shook off and cast away idols; they let their locks hang down. Derivatives,

balance, part.

they separated themselves unto the shameful thing; unsifted barley meal. ETHPE. / to be sifted; metaph. to raise the dead, raise to life, revivify, to be raised, to be revived, to be awaked; those who are raised to life by the power of Christ; we are roused from sleep which typifies death. APH. same as Pael. Derivatives,

a Nazirite. Derivatives,

fut. parts. to separate, to be continent, to abstain often with 
he abstained from bread; he let his beard grow as a Nazirite. ETHPE. / and ETHPA. / to separate oneself, to lead a life of abstinence, of continence, to abstain; they separated themselves unto the shameful thing; be abstenent. Pa. to cause to abstain, to consecrate to be a Nazirite. Derivatives,

fut. act. part. pass. part. to separate, to be continent, to abstain often with 
the horses grew lean; a wasting body. Pa. to emaciate, make lean. Derivatives,

lean, meagre, dried up, squallid; our soul is dried up; a meagre table.

fut. m. the scab, scurry; weakness.

fut. adj. dried up, thin, emaciated, meagre; emaciated from constant fasting; meagre food.
influenced by divination. Derivatives, سُفَاح, حَدِيد, فَحَص، فَحَصَب, فَحَصَبًا. سُفَاح pl. سُفَاح m. a) rt. سُفَاح an augur. b) a worker in brass.
 سُفَاح pl. سُفَاح m. augury, divination esp. by birds.
 سُفَاح pl. سُفَاح m. an augur, diviner.
 سُفَاح m. brass; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا Corinthian brass.
 سُفَاح, سُفَاح brazen; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا brazen circles.
 سُفَاح pl. سُفَاح Pers. m. a) hunting, the chase; a battue, slaughter; with حَمْرَك to hunt. b) a hunter, a strong man.
 سُفَاح and سُفَاح from سُفَاح f. hunting; metaph. endurance, fortitude.
 سُفَاح and سُفَاح pl. سُفَاح m. a hunter, warrior; strong, enduring, warlike; سُفَاحاً كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا a mighty hunter; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا brave among the martyrs.
 سُفَاح from سُفَاح adv. bravely, with endurance.
 سُفَاح pl. سُفَاح f. hunting, the chase; courage, fortitude.
 سُفَاح fat. سُفَاح, imper. سُفَاح, act. part. سُفَاح, سُفَاح, part.adj. سُفَاح, سُفَاح, adj. سُفَاح, سُفَاح, to go down, descend; to dismount, alight, get off; get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; they who go down to the sea, sailors; سُفَاحاً كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا they that go down to the dust, to the pit; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا he went down to the open country; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا he marched against Antioch, went down to besiege Antioch; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا with falling tears; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا Mary—descended from David; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا they went down; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا of plebeian descent. Ethpe.
 سُفَاح to be brought down, taken down. Pael.
 سُفَاح to bring down; to lower, abase. Ethpe.
 سُفَاح to go down; to lower oneself, stoop, descend, humiliates oneself; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا Christ stooping to their weakness. Ethpe.
 سُفَاح to cause to come to down, to send down, bring down, take down, cast down; كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا He sent down rain; with كَرِيبٌ فَحَص, فَحَصَب, فَحَصَبًا
to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; the sun's rays striking upon aerial particles; the light of the moon is diffused over the clouds around its orb; metaphor. to shine upon them. PA. to drop down abundantly. Ethpa. to fall in drops. Aph. to drop, cause to fall; to fall in drops; to drop or lay salve on a wound; to distil, instil. Derivatives, Ethpa.

or or rt. m. glittering, coruscation, brilliancy; rays which mutually destroy each other's brilliancy.

or or or rt. m. moisture.

or rt. f. moisture; lasciviousness.

or rt. adv. heavily; doubtfully, hardly.

or or or rt. f. heaviness, weight; weighing, pondering; the drawing of water.

rt. m. dampness.

rt. adv. cautiously.

rt. f. a) preservation, safekeeping, safety, length of life. b) observance of the law; care, circumspection; to what end was all this care? c) astron. an observation. d) abstinence, continence.

fut. act. part. a) to turn the scale, weigh heavy, be weighty; the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. and weighty, ponderous, heavy, hesitating, divided; diuretic. Ethpe. to be weighty. Pa. to make heavy, lay a burden upon. The Aphe future of the verb has the same form. Ethpa. to be weighed in the mind, be pondered over, doubtful. Derivatives, Ethpa.

or or rt. m. a measure of weight = ½ oz. or one spoonful; a spoon, ladle.

rt. m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.
watchful; abstinent, fasting. ETHPE. to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. Pa. ُنُبَثُكْنِی to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave undisturbed, spare; ُنُبَثُکُنی He will keep the feet of His saints; ُنُبَثُکُنی to keep me as the apple of His eye; ُنُبَثُکُنی the fire spared the vineyards. APH. to put in a safe place, lay by, preserve; ُنُبَثُکُنی they ate by measure enough to preserve life. Derivatives, ُنُبَثُکُنی a guard; see: ُنُبُثُکُنی and ُنُبُثُکُنی act. part.

Same as.

* pl. ُنُبَثُکُنی m. a molar or a canine tooth, a tusk; crabs' claws.

the baggy part of drawers or breeches. ُنُبَثُکُنی having tusks.

rt. ُنُبُثُکُنی m. shaking, trembling; ُنُبُثُکُنی an earthquake.

rt. ُنُبُثُکُنی slumbering.

pl. ُنُبُثُکُنی m. a lance, spear, javelin; a spear-head; ُنُبُثُکُنی spearmen; astron. shooting stars, meteors.

dim. of ُنُبَثُکُنی m. a short lance, a dart.

rt. ُنُبُثُکُنی m. a sabre, scimitar.

rt. ُنُبُثُکُنی m. a) rest, calm, quiet; ُنُبُثُکُنی a Sabbath, a day of rest; ُنُبُثُکُنی and ye shall find rest to your souls; ُنُبُثُکُنی a man of peace. b) appeasing, satisfaction; ُنُبُثُکُنی to appease his anger. c) will, pleasure; ُنُبُثُکُنی to do his will; ُنُبُثُکُنی according to their pleasure. d) ease, refreshment, pleasure, enjoyment; ُنُبُثُکُنی sensual pleasures; ُنُبُثُکُنی he may live at ease; ُنُبُثُکُنی a sweet savour; ُنُبُثُکُنی sweet sleep.

\[\text{PASSAGE}\]

d) watchful; abstinent, fasting. ETHPE. to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. Pa. ُنُبَثُکْنِی to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave undisturbed, spare; ُنُبَثُکُنی He will keep the feet of His saints; ُنُبَثُکُنی to keep me as the apple of His eye; ُنُبَثُکُنی the fire spared the vineyards. APH. to put in a safe place, lay by, preserve; ُنُبَثُکُنی they ate by measure enough to preserve life. Derivatives, ُنُبَثُکُنی a guard; see: ُنُبُثُکُنی and ُنُبُثُکُنی act. part.

Same as.

* pl. ُنُبَثُکُنی m. a molar or a canine tooth, a tusk; crabs' claws.

the baggy part of drawers or breeches. ُنُبَثُکُنی having tusks.

rt. ُنُبُثُکُنی m. shaking, trembling; ُنُبُثُکُنی an earthquake.

rt. ُنُبُثُکُنی slumbering.

pl. ُنُبُثُکُنی m. a lance, spear, javelin; a spear-head; ُنُبُثُکُنی spearmen; astron. shooting stars, meteors.

dim. of ُنُبَثُکُنی m. a short lance, a dart.

rt. ُنُبُثُکُنی m. a sabre, scimitar.

rt. ُنُبُثُکُنی m. a) rest, calm, quiet; ُنُبُثُکُنی a Sabbath, a day of rest; ُنُبُثُکُنی and ye shall find rest to your souls; ُنُبُثُکُنی a man of peace. b) appeasing, satisfaction; ُنُبُثُکُنی to appease his anger. c) will, pleasure; ُنُبُثُکُنی to do his will; ُنُبُثُکُنی according to their pleasure. d) ease, refreshment, pleasure, enjoyment; ُنُبُثُکُنی sensual pleasures; ُنُبُثُکُنی he may live at ease; ُنُبُثُکُنی a sweet savour; ُنُبُثُکُنی sweet sleep.

\[\text{PASSAGE}\]
to be hurt, injured, suffer harm. Derivatives,

---

**nymphaeae** m. the nymphææ, lotus.

---

**wity, deceitful** m. a yoke for oxen;
metaph. service, servitude, bondage;

---

**yoke, fellow, husband, wife, colleague.** b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

---

**serpent** does not hurt him.

---

**injure;** to be opposed to;

---

**hurt, injure, to be opposed to;** to deceive, defraud, act deceitfully, beguile, betray, with or or;

---

**betrayed his master;** to deceiver, defraud, act deceitfully, beguile, betray, with or or; the disciple who betrayed his master; they defrauded their neighbours by oppression; deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; a deceitful bow;
distinguish dishonest labourers. Ethpe. to act deceitfully, treacherously, to dissemble; to be deceived. Pa. to beguile, defraud. Aph. with to deceive, to hold or state falsely; to suppose. Derivatives, unmask, unexpose.

enjoin chastity and modesty; they taught their mouths to be chaste, controlled their speech; they taught their modest appearance. Ethpe. to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; the wanton shall grow chaste;

"I am ashamed to go out. Derivatives, unmask, unexpose.

modest, chaste, sober, religious, often applied to monks and nuns; honourable or pure life; they ended their lives in the pious practices of monasticism.

adv. modestly, discreetly, soberly.

f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

f. modesty, reverence, shame.

fut. act. part. m. a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. real estate; wealthy men.

m. slaying, slaughter.

m. birdtime.

f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

and be ashamed, modest; to fear, feel awe or respect; I blush for you; he feared lest.... b) to be sober, chaste, abstinent. Pa. to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; they taught their mouths to be chaste, controlled their speech; your modest appearance. Ethpe. to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; the wanton shall grow chaste;

"I am ashamed to go out. Derivatives, unmask, unexpose.

a nome, prefecture of Egypt. b) vinos, law, ordinance, custom, usage;

n. nightmare, incubus.
unlawfulness; iniquity; unlawful acts, transgressions. a lawful life; lawful, legal, legitimate, rightful, of the law; a lawful wife; an illegitimate son; a righteous king; a legal service i.e. observance of the law of Moses. DERIVATIVES, verb 1. pass. part. of Moses. EthpalaL to become law, be proposed as a law.

from lawful, legal, legitimate, rightful, of the law; a lawful wife; an illegitimate son; a righteous king; a legal service i.e. observance of the law of Moses. f. lawfulness; unlawful acts.

from lawful, legal, legitimate, rightful, of the law; a lawful wife; an illegitimate son; a righteous king; a legal service i.e. observance of the law of Moses. f. lawfulness, conformity to law, rectitude, rightful; with unlawfulness; iniquity; pl. unrighteous acts, transgressions.

~; see ]~XlI m. a notary.

~ or ]~XlI or pl. ~

a) m. an ant-heap.
b) f. an ant; a rash.

t~ pl. f. ichneumon.

ten~ denom. verb Paal conj. from to growl. Ethpa. ~ to growl, rage.

~ pl. m. a leopard; ~ pl. f. a leopardess, she-leopard.

~ from ~ like a leopard.

~ f. a cage for wild beasts.

~ m. a rope; cf. ~

~ m. mint.

Pe. only found in verbal adj. ~ weak, infirm, sickly; ~ his eyes are weak; ~ infirm in lody; ~ an unhealed sore. Ethpa. ~ to become weak from illness. Ethpa. ~ to be weak, broken by disease. DERIVATIVES, ~

root-meaning to weigh, try by weighing.

Pael ~ to try, prove, tempt, make trial of, estimate, know by experience usually with ~; prove thou me; ~ prove ye me;
respects of persons; ye shall not respect persons in judgment; one who puts on a false appearance, a hypocrite; dissimulation, hypocrisy. Ethpeel "to be taken, received, accepted; to be partaker of, to be taken away; to be understood, to assume, take to oneself; while the mysteries are being received; this is to be taken, understood, as relating to... he is received with favour; gram. to be derived. Derivatives, a recipient, partaker, communicant.

rt. f. acceptance; hypocrisy.

rt. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

m. Ar. credit; selling on credit.

pl. rt. fear, alarm.

rt. adv. in a derived or secondary sense.

f. taking, taking possession, obtaining; receipts, income; acceptance, participation, communion esp. receiving Holy Communion; taking up arms; hypocrisy; respect of persons.

rt. weak, morbid.

rt. m. trial, temptation; lead us not into temptation.

rt. m. proof, test, trial; experience, experiment, examination; by experience of life here below; it has been ascertained from close examination.

from hence adj. on credit.

rt. adj. learnt by experience.

rt. adv. weakly, feebly of eyesight.

f. feebleness esp. of sight.

rt. a prism.

fut. imper. infin. act. part. pass. part. a) to pour, pour out water, oil, &c., a butler, cupbearer. Metaph. to pour forth, pour into, instill, infuse doctrine, love, &c.; the grace of the Spirit which was poured forth upon him; he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal; a goldsmith; cast iron; a molten image, ellipt. they have made them a molten image. Metaph. He will recast, remould them; pass. part. inherent. Ethpe.

m. a) to be poured, poured out, shed abroad; to be instilled, infused, insinuated; by the ear... life entered and was instilled. b) to be melted, molten, tried in the fire; their gods are molten images. c) from to be copied out. Derivatives, fishermen, taking up the casting of metals, foundry.

pl. rt. m. pouring out esp. the casting of metals, foundry.

f. smelting, casting, founding; cast, molten.

irreg. fut. of verb মঞ্জু মঞ্জু to ascend.

fut. act. part. pass. part. to saw, cut asunder; to tear out the hair; with torn hair. Ethpe. to be sawn asunder; to tear in two. Derivatives, בָּשָׁבֵן, בָּשָׁבְנָה, בָּשָׁבֵן or בָּשָׁבְנָה.

pl. rt. sawing; the part sawn, the cleft of the wood; pl. planks, sawn slabs.

f. savdust.

m. the breast of animals.

pl. m. a crow, raven.

fut. act. part. pass. part. to drag, hale or tear away; dogs worried the sheep. Ethpe. to be dragged or torn away,
soft; note, modulation, gentle sound.

He wallows in his lusts. Derivative, to be ruined, come to ruin; to wallow; to drag away, shake, worry, roll on the ground; pass. part. metaphorically, rolled in the mire, defiled.

He breathed into his nostrils the breath of life; if a drug be injected, its strength shall be blasted; in him the fire is fanned, the fire is blown upon, up.

He breathed into his nostrils the breath of life; if a drug be injected, its strength shall be blasted; in him the fire is fanned, the fire is blown upon, up. Derivatives.

He was puffed up in spirit. Pael. to winnow; to swell, bubble up as a cauldron, to swell with disease. Derivatives.

He is: pl. m. The blowing of the wind, blowing the fire; inflation, elation; a snort, hiss.

They shall give them no rest; rest to the afflicted.

The Spirit Who proceedeth.
being puffed up, vain elation.

fall by the word; a great part of Antioch fell in that earthquake; the heart fails, fears; if thou wilt fall down and worship me; a swelling; metaph. he fall into despair; the word of God has in no wise come to naught; her victory shall fall to the ground, come to naught; thy mighty men shall fall by the sword; if he fall sick; also with him to fall sick; the epileptic; go in, lie down and sleep at thine ease; O soul fallen into evil ways. b) to be thrown, cast, laid; a net cast into the sea; it is cast into the fire; they were cast into chains; into prison; the foundations were laid: fire shall be set to the tree. c) to fall out, happen, occur, arise; it did not fall out as he wished; dissensions arose between . . . , strife arose among the people. Cf. d) with preps., with to fall upon or into, befall, assail; to begin, arise; to be put upon or in; they fell upon each other; 

fall into the ditch, fall into ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaphor, to lapse, fall into sin; a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaphor, to lapse, fall into sin; b) to fall out, happen, occur, arise; arose between . . . , strife arose among the people. Cf. d) with preps., with to fall upon or into, befall, assail; to begin, arise; to be put upon or in; they fell upon each other;
I' , -

pass. part. cotton, &c. APEL. 

carding 

itrto 

rhabarbarum 

to shake, toss; to shake out 

to throw away 

place to place.

off the dust; 

C1f 

bribes; 

sl.aken, shaken off; to be emptied; to rouse 

oneself from sleep.

---

pottm" s vessels thou shalt dash them in In'eces; 

c1f 

bribes; 

sl.aken, shaken off; to be emptied; to rouse 

oneself from sleep.

"Jtr 

raised 

the cloud; 

as clouds by the wind; 

to purge, expel.

dervatives, J.fQ.l, 

of events 

of time 

especially 

of the sun and 

to go out and come in; 

he went out of the presence of Pharaoh; 

who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; 
b) of plants and flowers to come up, come out, bloom. c) of time to pass; 

the winter passed by; 

let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with 

it came to pass, was fulfilled; 

dream came to pass; 

the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with 
of the person. 
f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. 
i) eccles. to go right through, proceed, recite or read through; while the first lesson is being read. k) arith. to subtract; with to divide. l) gram. to be pronounced; 

nun is not sounded in mdita and shata. With preps.: 

to set out, go on his way; 

fit for military service; with 

if the house be too small for a lamb (Ex. xii. 4); 

fit 

nun 

to go 

to go 

out; 

out of the presence.

to go out; 

to come from; 

to leave, desert; to go aside, be thrust out; 

to go aside from the way; metaphor. to desert 

the ways or customs; 

out of one's mind; 

to disembark; 

to leave or give up his see; 

to die; 

to lose his labour; 

I will not go aside from thy counsel; 

Marcion seceded from the Catholic Church; with 

be in authority over; to cost, be spent, expended. With substantives: 

the rumour went abroad; 

to expire; 

the lot
from the earth; to proceed, to send.

promulgate

synagogues;

liUJlish

I make no excuse for him; I make my defence; his name went abroad; he became famous. Part. a) verbal use of the phrase have they come forth? b) adj. translated; of lines produced; 

b) to train, instruct; pass. part. instructed, learned; eloquent; experienced in war. 

PAEL a) to spend, go through, pass time; b) to train, instruct; pass. part. instructed, learned; eloquent; experienced in war. 

f. outgoings, expense, charge, cost; supplies, necessaries; I will pay expenses; he reckons the cost; he gave him supplies for his journey.

b) to lead out, take, bring or carry out; c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; casting out devils; they shall cast you out of their synagogues; anathematized and having his name removed from the diptychs. d) to make proceed, send forth; God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With \\

whim to excuse oneself. ETTAPAL. to be taken away, to be cast out, to be extracted as an arrow

c) to cast out, remove, reject, repudiate; to be sent out, driven out; to be instructed, learned, practised, exercised: to be cast out, to be extracted as bodies of the slain; to be taken up, dragged out from a wound; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, a) monks as those who leave the world. b) a rising, swelling in the groin.

b) to lead out, take, bring or carry out; c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; casting out devils; they shall cast you out of their synagogues; anathematized and having his name removed from the diptychs. d) to make proceed, send forth; God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With \\

whim to excuse oneself. ETTAPAL. to be taken away, to be cast out, to be extracted as an arrow

c) to cast out, remove, reject, repudiate; to be sent out, driven out; to be instructed, learned, practised, exercised: to be cast out, to be extracted as bodies of the slain; to be taken up, dragged out from a wound; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, a) monks as those who leave the world. b) a rising, swelling in the groin.
He saves their soul from death; they feared for their lives; at the peril of his, of our life, but for their lives, to save their lives; metempsychosis. b) a soul, living person, any one; whose killeth any person; they took captive about fifty thousand souls; a dead person. c) self, oneself; I myself; they said within themselves; of himself, of his own accord; of their own blood; he was exalted in his own eyes; self-existent; self-taught; silent prayer; he gave himself out to be; he abdicated. d) a monument.

animate rt. animate; endowed with a soul.

adv. according to nature, spiritually.

living, animal, natural; mental; it is sown a natural body, it is raised, a spiritual body; things without life; the natural soul; mental faculties; passions; diseases of the soul or mind.

f. sensuality.

f. refuse, rubbish, off-scourings; as refuse cast out of the house; one who is the scum of all monks.

fut. and infin. act. part. imper. and

usually with to strive, contend, quarrel, be contrary; they strove one with another.

derivatives, He who planted Paradise.
he was renowned above all in this era; he excelled in virtue; he was celebrated for his ecclesiastical learning; he was glorious in great victories and many wars. that we may be victorious through patience; that summer may be glorious with fruits. Aphele to glorify, to be glorious, celebrated. Derivatives, well known, distinguished, to become famous, celebrated; to conquer, triumph; Daniel was famous in Babylon; he was famous in war; the fame of Abraham’s sacrifice which was well known among the Canaanites; martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; bright as crystal; bright as crystal; linen pure and bright; such glorious blessings. b) clear, sonorous of the voice. c) illustrious, victorious, triumphant; gloriously victorious; a very glorious saint. d) subst. of God the Victory of Israel; frequently of martyrs; the judge questioned the heroic martyr; the victorious martyr was burnt with fire. Pael to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; He who makes the poor and feeble to triumph; that they may glorify me in her streets; I have celebrated public prayers for the Khalif; solemnize your vows. Ethiopic to be celebrated, renowned, glorious, triumphant; to excel, be victorious; he was celebrated in all four corners of the earth; a star resembling the planet Venus in brilliancy; the glory of the Godhead; the devil was cast down from his pristine state of blessedness and glory.
of Moses the body of our Lord was prefigured; the linen cloth worn on the head by Roman women.


dool
fut. ă̂, act. part. ă̂̂, pass. part. ă̂̄, ă̂̃, ă̂̅. to let drop, to pour oil or medicine; to ooze. ETHPE. ă̂̄ to be dropped, applied as medicine to a sore. DERIVATIVES, ă̂̅, ă̂̅, ă̂̅.

or ă̂̂ rt. ă̂̂. m. a drinking-vessel.

ă̂̂ rt. ă̂̂. m. pouring, dripping, distillation.

ă̂̂ fut. ă̂̂, act. part. ă̂̄, ă̂̅. to hiss as a serpent; to shriek at with o, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. ă̂̄ to exude, perspire; to become strong. PAEL ă̂̅ to reject. DERIVATIVES, ă̂̅, ă̂̅, ă̂̅.

ă̂̅ or ă̂̅ rt. ă̂̂. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

ă̂̂ fut. ă̂̂, act. part. ă̂̄, ă̂̅, pass. part. ă̂̂, ă̂̂. to chirp, twitter as birds; to squeal, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL ă̂̄ same as Peal but in more frequent use: ă̂̄ ă̂̄ as a swallow twittering so did I twitter; ă̂̄ a words quaver out of the dust; ă̂̄ the mother of Sisera uttered shrill sounds of excitation. With accusative, ă̂̄ the sharp sword shall whistle by them; ă̂̄ ă̂̄ aged Simeon crooned over Thee; ă̂̄ the poetess sings the praises of the rose. ETHPE. ă̂̄ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; ă̂̄ God is lauded and praised; ă̂̄ in the serpent

RIVA' lie, pl. ă̂̄ a Nazarene, a Christian; this is Jesus of Nazareth; ă̂̄ a Saviour of the Nazarenes.

ă̂̂ rt. ă̂̂. f. novelty, innovation.

Nażareth; ă̂̄ the folly of Nazareth = the Christian Faith.

ă̂̂ act. part. ă̂̂. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. ă̂̂, ă̂̂. aapt, ready, eager; prone, disposed, bent on; ă̂̂ for Satan with his helpers is cruelly intent on us;

the Gohead is as ready to aid us as a nurse to see after a child; ă̂̄ the creature is prone to variations; ă̂̄ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. ă̂̂ to be inclined. PAEL ă̂̂ to pour out a libation, make a drink-offering, often with ă̂̂ offering drink-offerings upon this altar to devils; ă̂̂ for their drink-offering of blood will I not offer; ă̂̂ offering sacrifice and libations. ETHPE. ă̂̂ to be poured out as a drink-offering; to consecrate oneself; to be inclined; ă̂̂ wine that is offered. DERIVATIVES, ă̂̂, ă̂̂.

ă̂̂ fut. imperfect. ă̂, pass. part. ă̂̂, ă̂̂, ă̂̂. to bore, pierce, perforate, dig through; ă̂̂ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out;

ă̂̂ a purse with holes in it; ă̂̂ a stone with a hole in it hung on for
a punishment, hence a weight, kindrance, fetter; they hung on him a great weight; let him cast off from his feet the weights of desire. Ethpe, 

---

a feminine gender. Ethpe, 

---

a sponge full of holes. b) gram. to be or placed in the feminine gender; of the feminine gender. Ethpe, 

---

... to be pierced through. Ethphalan, denom. verb from to be of the feminine gender. Derivatives, 

---

pl. 

---

rt. m. a hole, opening, hollow, burrow, tunnel; a hole in the wall; their feet were stretched in four holes in the stocks. 

---

pl. 

---

rt. f. the female sex, the feminine gender. 

---

rt. adv. a) by means of a hole. 

---

rt. f. the feminine gender. 

---

rt. gram. feminine. 

---

rt. f. the feminine gender. 

---

rt. gram. feminine. 

---

rt. adv. in the feminine gender. 

---

rt. f. womanhood, effeminacy; gram. the feminine gender. 

---

rt. female, feminine. 

---

rt. adv. in the feminine gender. 

---

rt. f. the feminine gender.
part. m. aptitude, readiness, disposition, propensity.

rt. m. f. rt. pl. a patch on a shoe.

rt. f. rt. f. cl. levelling or smoothing the road.

rt. adv. consequently, in accordance with.

rt. f. a) connexion, relationship, affinity; copulation; inheritance according to affinity and relationship; material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; the books of the Old and New Testament in order; the order of succession of the signs of the zodiac; in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; verbal affixes i.e. denoting gender, number, tense, and person; affixing of the letters.

rt. of or by an affix, denoted by an affix.

fut. imper. m. a piece, portion of flesh; a piece of roast meat.

rt. pl. m. a cave, den, hole; holes of the rocks; in the innermost recess of death.

f. a dark-coloured or honey-coloured gem.

fut. imper. infin. act. part. pass. part. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; to make a road plain or smooth; clear away the stones; Thy splendour has cleared the path from stones; the Easterns rejected him i.e. Manes; they who clear away stumbling-blocks from the road. Pass. part. clear, even, smooth; a smooth road without stones and stumbling-blocks; he is cast out into the dark. Derivatives, casting away, cast aside; he followed not us; keep yourself to yourself; My
soul cleaveth unto the dust; they joined forces, made common cause; the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; they followed him; their wings touched one another (1 Kings vi. 27); evil habits cleave to the body; a monastery was hard by the prison; some who adhered to his opinion; a tomb hewn out in the rock; a woodpecker; a trough, tub. Ethpe. and Ethpa. to be hewn out, hollowed out; a cave had been hollowed out in the rock.

Derivatives, to be joined.

God made flesh but man conjoined with God.

2.7); their ways touched one another

they followed him;

He made the male cleave to the female; 

we are nigh to perishing; 

when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; they began to speak;

he began to eat. d) to add, continue; 

Saul added sin to sin; he went on to say; part. he adds, continues, proceeds; 

as adverb then, next; 

next after, afterwards. Ethtpah.

to be joined. Derivatives, to be joined.

m. contact, intercourse esp. sexual; doting; society, company; sequence, cohesion; fleshly intercourse;

my companion, my wife; 

Samaria was defiled by intercourse with idols; companions; a company of servants.

rt. adv. in consequence, consequently, accordingly; astron. in onward order.

rt. a) adj. copulatory;

congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; the confines of Tyre.

rt. f. astron. a conjunction; a succession, series.

pl. rt. fut. to hew out, hollow out; thou hast hewed thee out a sepulchre;

to fix a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; he fixed the sockets of the tabernacle;

to pitch his tent; 

to encamp by the river; also with to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands;

they shall clap their hands. c) to knock at the door; 

knock and it shall be opened unto you; 

they were at the doors of death. d) to strike, smite, batter; 

the stones which struck him; 

they battered the wall violently; 

apples without a bruise; 

he smote his breast;
sorrow smote him. e) to strike, clash, sound, play a musical instrument; or to beat the drum, sound the timbres; a cunning player on the harp; struck the semantron; he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; the sound of a leaf stirring; if the wind moves among the corn; his nerves quivered like harp-strings. Ethpe. to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. Pael to become inert, stiff, slack. APHEL to make torpid, stupefy. DERIVATIVES, of a stalk of nard.

vap0r, Indian spikenard, nard; a stalk of nard.

Aethpe. to become feeble, slack, torpid, inert; they were too feeble to strive; his tongue failed; their hands became slack = they gave up in despair; I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; slack and remiss in thy deeds; a feeble rebuke. Ethpa. to become inert, stiff, slack. APH. to make torpid, stupefy. DERIVATIVES,劾, make to be tossed or driven by the wind. b) to be ensnared. APHEL to cause to blow; whencesoever the wind blows; He who brings forth the winds and lets them blow; I will send a stormy wind in my fury. DERIVATIVE, make forget; to be forgotten. PAEL part. to make forget. APEL, part. to make forget, make to be forgotten, consign to oblivion; God hath made me forget all my toil; He makes all their afflictions to be forgotten. DERIVATIVES, make forget; to become feeble, slack, slothful.

θυρό_νοί (abs. state rare) pl. of women.

to blow, breathe; when the wind has blown upon it, it withers; whenever the wind blows; he stretches his snares; the meshes of the net. DERIVATIVE, make forget; to be tossed or driven by the wind. b) to be ensnared. APHEL to cause to blow; whencesoever the wind blows; He who brings forth the winds and lets them blow; I will send a stormy wind in my fury. DERIVATIVE, make forget; to be tossed or driven by the wind. b) to be ensnared. APHEL to cause to blow; whencesoever the wind blows; he stretches his snares; the meshes of the net.
little woman.

clean. ETHPA. "to be picked clean, cleansed as corn. DERIVATIVES, cruellar. to rub clean, purifying.

fut. & and imper. act. part. to kiss; to kiss much or often; Orpah kissed her mother-in-law; the deluge kissed the feet of Paradise. ETHPA. "to be kissed, receive a kiss. PA. to kiss much or often; she hath not ceased to kiss my feet. DERIVATIVE, the following—

from " of an eagle; an eagle’s flight.

attractive, inducing; labour induces sleep; med. calculated to draw out humours; chem. distillatory.

the attraction of the magnet for iron.

deciduous.

f. dipping of the balance; inclining to one side.

f. attraction; evaporation by the action of the sun.

Heb. to pour out. PAEL to hurt, do harm.

defective verb used to supplement only fut. 2 pers. 1 pers.

and infin. to give, impart, yield, make to be, put, lay; that the earth may yield fruit; I will make nations of thee; the priest shall put of the blood upon the horns of the altar; I will put my law in their inward parts; we ought to lay down our lives for the brethren. With to give or pronounce judgment; with to pronounce; for con-
structions with other nouns see p. 188. Derivative, 

Draught, 

fut. ὅλασα, parts. ὅλασθα, ὅλαστα, ὅλαστον. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; πέμπω, πέμπον, to send. Thy mercy weighs down the balance; προκύπτω, προκύπτον. they are weighed down, incline downwards; πέμπω, πέμπον, the scale inclined and hung equal with the other; πέμπω, πέμπον, the soul outweighs all created things. Paél ὅλασον to give a turn to the scale, give the preponderance; πέμπω, πέμπον, to depend, to be made to sink down. Derivative, 

Draught, 

fut. ἐλεύξασθαι, act. part. ἐλεύξασθαι, pass. part. ἐλεύξασθαι, ἐλεύξασθαι, ἐλεύξασθαι to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; ἐλεύξασθαι to let fall, to shed, to shake off or down as leaves; to let drop; ἀνίκητον ἐλεύξασθαι a fallen branch; ἐλεύξασθαι to let the grapes fall from their clusters; ἐλεύξασθαι figs which fell off; ἐλεύξασθαι stars fall from the firmament of heaven; ἐλεύξασθαι his flesh fall away; ἐλεύξασθαι all their strength fails. Pass. part. bald; fallen; ἐλεύξασθαι, ἐλεύξασθαι, ἐλεύξασθαι they will be outcast from the glory of my kingdom; ἐλεύξασθαι worn out by the lapse of time. Ethpa. ἐλεύξασθαι to be fallen away, to be bald. Apθ. ἐλεύξασθαι to shed, to shake off or down as leaves; to let drop; ἐλεύξασθαι birds let fruits drop; ἐλεύξασθαι, ἐλεύξασθαι, ἐλεύξασθαι eyes which let teardrops fall; ἐλεύξασθαι He has cast us out of our land. Derivative, 

Draught, 

fut. ἐλεύξασθαι, act. part. ἐλεύξασθαι, pass. part. ἐλεύξασθαι, ἐλεύξασθαι, ἐλεύξασθαι, a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; ἐλεύξασθαι, ἐλεύξασθαι, ἐλεύξασθαι he gave no crumb from his table to the poor; ἐλεύξασθαι a crumb from thy treasures; ἐλεύξασθαι a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

Greek ἐλαζόμενος, nitre.

Evil. ἐλεύξασθαι, m. a) a falling off of the hair; 

ἐλαζότατον falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

Εὐνοος pl. ἐὐνοοι dimin. of ἐυνοος. m. a fallen fragment.
356

fut. act. part. 

pass. part. fut. act. part. 

to tear, lacerate, pluck; a dove which hawks have torn; they tear flesh and eat it; a loaf of which part has been torn off in the oven. Metaph. to excerpt; he put together books of excerpts as he thought fit. Ethpa. to be torn, convulsed; to be torn apart, separated; they were eaten by wild beasts and torn in pieces by birds of prey. Derivatives, rare.

m. the plucking out of hair or feathers, tearing with pincers; extirpation.

... f. a seah, a dry measure containing about 1½ pecks; three seahs of fine meal; under a bushel.

fut. part. to grow old, to age, be aged, old; he was aged and full of days; "I have grown old; old men who had grown old there. Aph. to bring to old age, come to old age. Derivatives, rarely.

pl. of a sandal, shoe.

or also spelt, &c., pr. n. Severus; esp. Severus patriarch of Antioch A.D. 512 to 519, a Monophysite. Hence—

m. a follower of Severus, a Monophysite.

act. part. verb

m. burnt up.

act. part. verb

no plural. m. silver; lead; tin. Derivative, pl. of silver, silvery, of silver; silvery white.

fut. imper. act. part. of verb
pass. part. to put on sandals or shoes; those who wear sandals; having old sandals bound on their feet. **APh.** to give shoes, furnish with shoes or sandals. **Eththaph.** to be shod. **Derivatives,** 

**sabbas.**

m. the stomach of a ruminant. an enemy; with suff. they that hate me; our enemies. see **şan.** or the medlar. act. part. of verb **Şed.**

*Şil.**

see **şan.**

m. the sard; often

f. a) emph. state of **şil.** b) a vine, see **şan.** a trailing plant; **şan.** white bryony. c) a mortar; see **şan.**

imper. of verb **şed.** to take.

**şed.** rarely, pl. **şed.**

**şed.**

a) an old man or woman, a grandfather or grandmother; an old man; **şed.** old wives' fables. b) an elder, presbyter, a senior; the prior of the monastery. c) used as a proper name Saba or Sibias.

**şed.** fut. **şed.** act. part. to become like, to liken. **Eththaph.** **şed.** to be made like. **Apel.** **şed.** to liken, compare, find a resemblance; pass. part. **şed.** a) like, similar; scarlet resembles fire; arguments resembles sharp as a sword. **Eththaph.** **şed.** to be likened. **Derivatives,** 

**şed.**

m. likeness, resemblance. 

f. resemblance, appearance. like, resembling.

f. salt meat.

**şed.**

m. Pers. a basket. Cf. **şod.** m. salt meat.

**şod.**

rt. **şod.** old, aged.

**şod.** dried, preserved; see **şod.**

rt. **şod.** f. ascending, adhesion.

**şod.** and Sabellius the heresiarch.

rt. **şod.** f. patience, toleration.

**şod.**

pl. Sabellians, followers of Sabellius.

f. Sabellianism, the heresy of Sabellius.

**şod.**

**şod.**

Pers. the plant atropa mandagara.

**şod.**

pl. **şod.** rt. **şod.** f. imagination, illusion.

**şod.**

an inhabitant of Beth-Severina.

**şod.**

fut. **şod.** and **şid.**

**şod.**

pass. part. **şod.** or **şod.**

a) to fasten upon, set on, assail, attack with; 3 or they set on him like wild beasts; **şod.** they turbulently assailed the truth; **şod.** when tempta-
tion assails a solitary. b) to set about, begin, rise to, attempt; I begin to speak;

c) to crawl up, touch, cling, settle as an insect; as a locust clinging on a hedge;
dirt has settled. Ethpe.
a) to fasten on, cling with.
Pael. a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; the devil seeks to set brethren at strife. Derivatives, 

[stant] m. a) adhesion. b) a tire, headband, net.

[stant] m. fut. 

[stant] act. part.

[stant] pass. part.

[stant] a) to bear, carry esp. to carry corn; porters, carriers.
b) to bear, suffer, endure; the sufferings which Christ bare; that he should suffer hardships; many trials were laid upon him. Ethpe.
a) to be carried, conveyed. Pael.
a) to fetch, cause to bring; 

[stant] to fetch wood from the mountain.
b) to inflict; we make them endure evils. Aph. to make endure, lay upon, inflict; they made me endure those torments. Derivatives, 

[stant] pl. [stant] m. perh. a straw mat.

[stant] pl. Ephraimite pronunciation of ears of corn (see Jud. xii. 6).

[stant] m. a) the carrying of corn.
b) endurance.

[stant] m. pl. betrothal gifts.

[stant] Sabellius the heresiarch; hence is derived—

[stant] m. pl. Sabellians, followers of Sabellius.
fied sate; to be filled, sated. Aph. "to fill, satisfy.

Derivatives, 

"fruit in plenty, abundant fruit; as there was little food.

"repletion.

"be convinced, believe, suppose, as there was little food.

"supposed by us to be to be wise; be supposed, considered.

"to every one; to be supposed, considered; impers. it seemed; every one supposed, it seemed to every one; that I may not see;

"to think, hold as true, be convinced, believe, suppose; I suppose, to think not that...; thinking themselves to be wise; who are supposed by us to be...

"Ethpe. "to be supposed, considered; impers. it seemed; every one supposed, it seemed to every one; that I may not see;

"a) to hope, trust, put trust; truly I have hoped in the Lord. b) to announce, declare, tell, bring tidings, publish abroad;

"I bring you good tidings of great joy; go thou, preach the Kingdom of God; the profession of faith which you make. c) to consider, think; we think he is a sorcerer. Ethpe. "a) to have good tidings brought; Mary received the message from the angel. b) to be preached, proclaimed, announced; the birth of John was announced and came to pass; his death was made known. c) to be considered, seem;

"it seems to me superfluous. Pael "to bear, endure; to wait; lo, heaven and the heaven of heavens cannot contain thee; in the body He endured all those things, yet being God; whose shall endure unto the end, he shall be saved; they waited a day. With to refrain from; with to resist. Eth-

Paial "a) to be born, endured; he could not endure to...

"to feed; they were sustained by the fruits of trees; he ate only bread. Aphel "a) to think, suppose, expect; I think, it is my opinion; the ignorant supposed that...

"they had not the least idea it was he. b) to make any one suppose, to seem; to declare oneself, profess to be; he made them think, made as if...

Derivatives, 

"a) tidings, good tidings, the Gospel; they shall dwell securely; in the hope, trusting; hopeless; also unhoped for, unexpected; he despaired; they throw us into despair.

"rt. m. opinion, conjecture, supposition.

pl. rt. m. imagination, illusion; thought, opinion; right thought concerning God, orthodoxy.

"rt. f. a) tidings, good tidings, the Gospel; very sad tidings; the angelic message; the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; the chief Gospels, viz. the ten or the eleven lessons of the Gospel of the resurrection; or the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.
f. froth, scum of broth.

and rt. מְבִינָא pertaining to an old woman, anile; מְבִינָא old wives' tales.

מְבִינָא cf. מְבִינָא. adv. sabbatical i.e. in a narrow or literal sense.

מְבִינָא fut. מָבִינְא, act. part. מָבִינְא, to increase, multiply, grow in number, spread; מָבִינְא the number of the disciples increased; מָבִינְא כִּי כִּי he bowed himself with his face to the earth; מָבִינְא כִּי כִּי he bowed himself thrice before the altar; מָבִינְא כִּי כִּי worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; מָבִינְא כִּי כִּי the great and adorable mystery of the Incarnation. Ḥt. מָבִינְא to be worshipped, adored. Ḥt. מָבִינְא to cause to worship, teach to adore. Ḥt. מָבִינְא to worship, adore.

to worship, thank to adore.

m. sun-worshipper i.e. the sunflower.

m. cardamonum, the spice cardamom.

Pers. as a dog.

rt. מְבִינָא adv. adoringly, in adoration.

m. the teazel.

m. a bunch, cluster of grapes, dates, &c.; מְבִינָא in clusters, clustering. Metaph. מְבִינָא the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.

m. מְבִינָא, a money-changer, banker; cf. מְבִינָא.

m. מְבִינָא, a great army; מְבִינָא many of the Pharisees; מְבִינָא a great army; מְבִינָא a populous city; מְבִינָא much talking, talkativeness; מְבִינָא oftentimes; מְבִינָא in many things, with many words, very much. In construction with nouns: מְבִינָא polytheists; מְבִינָא or the plant polygonatum, Solomon's seal; מְבִינָא costly, sumptuous; מְבִינָא ancient; מְבִינָא polygamous; מְבִינָא learned; מְבִינָא very aged, advanced in years; מְבִינָא manifold; מְבִינָא very wealthy; מְבִינָא a polypod, also the disease polypus. Gram. plural, in the plural number; מְבִינָא nouns in the plural number; מְבִינָא this long time; מְבִינָא from my tenderest youth; מְבִינָא it is enough, it is too much for you. Imitating Greek construction, מְבִינָא this great debt.
f. a great number, multitude, increase; plural number. 

Heb. pr. n. Sodom. Derivatives, the three following words—

Heb. adv. greatly, exceedingly. 

Heb. adv. copiously; gram. plural, in the plural.

Heb. f. gram. the plural number.

Heb. rt. plural nouns.

Heb. rt. f. multitude, increase; va1'iously, in many ways; abounding evil; gram. plural.

Heb. adv. greatly, exceedingly. 

Heb. adv. copiously; gram. plural, in the plural.

Heb. rt. f. gram. plurality, the plural number.

Heb. rt. m. a schismatic, author of schism or discord; Arius who divided the Godhead.

Heb. m. a corbel, projecting slab to hold a lamp.

Heb. cf. the holm oak.

Heb. rt. m. f. division, dissenion; the divided state of this world.

Heb. rt. adv. orderly, in good order.

Heb. rt. m. f. arrangement, disposing, setting in order, array; drawing up a line of battle; the composition of a narrative.

Heb. pl. i contracted from מָלַךְ, m. a sandal.

Heb. m. the potter's wheel; an anvil; a kind of rush.

Heb. and מָלַךְ fut. מָלַכָה, pass. part. מְלַכִּי, pass. part. מְלַכֶּה, to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; the priest shall shut up the plague; He shut close the gates of the sea; seas enclosed by sand. Ethpe. and Ethpa. מָלַכָה to be restrained, held back. Derivatives, מָלַכָּה (noun); מָלַכָּה, m. heavy rain.

Heb. rt. m. confinement, seclusion. 

E-Syr. pl. מַלְכִּי m. a) the stocks. b) grass.

Or מַלְכִּי, m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.
divided concord; the heavens were rent; the expression on account of which we separated from the Church. Pael. rent garments; to rend, tear, lacerate; to cleave a way, divide; rent garments; he made a way and passed through the crowd; He rent the heavens and parted asunder the strife. Ethpe. rent garments; to rend, tear, lacerate; to draw, cleave; separated; the strife. Bewe must be used of clothes, of the heart, of schism. Derivatives, rent, tear, division, schism, sect.

rent. m. m. a rent, tear, division, schism, sect.

rent. m. m. rending, laceration.

fut. m. m. to arrange, lay or set in order; to marshal, set in array; with or to irresistibly; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; set with rows of precious stones; those things which happened to them; we have revised the discourses of the Greek Fathers. With to prepare for combat; to marshal one's words, dispose arguments; to recite a sedra; to draw up in line of battle; to begin a conversation. Ethpe. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with; to be laid, set; in the emphatic to set yourselves in array against Babylon; tables were set before them. Pa. to set in array. Ethpe. to be drawn up, set in array. Derivatives, rent, tear, division, schism, sect.

rent. m. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; in order, one after the other; rows of show-bread; rank opposed to rank; the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

Pers. m. a centurion.

fut. m. m. to witness, testify with or to suffer martyrdom; thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. Ethpe. to be witnessed to, approved by testimony; by our Lord's passion and resurrection witness is borne that He is very God. Pael. to call to witness, charge, testify; thou shalt summon witnesses. I call heaven and earth to witness against you. Ethpe. to be confirmed by witnesses; to suffer martyrdom. Aph. to bear witness with or to bring witness; to attest, protest; to be a martyr; thou shalt not bear false witness against thy neighbour; they attest by sealing. Ethap. to be summoned as a witness. Derivatives, witness, testimony, cited evidence, cited witness, the two tables of testimony. b) attestation, evidence, cited or quoted witness; he showed them by clear evidence; the Gospel of St. Matthew contains thirty-eight quotations. c) confession, martyrdom; a martyrology.

rent. m. m. of or concerning a martyr; a martyr's conflict; the evening office for a martyr.

com. gen. the moon; new moon; full moon; the foundation of the Paschal moon =
Angl. the golden number or prime;  
the moon which waxes and wanes. 
In chemistry J is a name for silver. Derivatives,  
해서, 서, 서파, 서파라, 서파레, 서파래 
from 서. lunar;  
a lunar month.  
from 서. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.  
서, 서파, 서파라, 서파래, 서파래 
from 서. lunar, of the moon, moonlike; moon-struck, lunatic;  
서리, 서리라, 서리래, 서리래 
lunar years;  
서리, 서리라, 서리래, 서리래 
lunar eclipses;  
서리, 서리라, 서리래, 서리래 
maidens beautiful as the moon;  
서리, 서리라, 서리래, 서리래 
selenite, crystalline gypsum.  
abbreviation of 서, 서, 서파, 서파라, 서파래.  
서, 서파, 서파라, 서파래 
fut. part.  
서, 서파, 서파라, 서파래 
to long, desire;  
서, 서파, 서파라, 서파래 
I long to see you;  
서, 서파, 서파라, 서파래 
the lamb who long for thy voice. Ethpe.  
서, 서파, 서파라, 서파래 
to long, desire;  
서, 서파, 서파라, 서파래 
it is sought by them, is greatly desired by them. Aph.  
서, 서파, 서파라, 서파래 
to fill with longing;  
서, 서파, 서파라, 서파래 
his loveliness filled me, the weak one, with longing. Derivatives,  
서, 서파, 서파라, 서파래, 서파래.
pleasing; western manner of speaking; mountain dialect. Derivatives, verb, noun.

\(\text{\textendash}\) denom. verb Pael conj. from \(\text{\textendash}\) to talk, converse. Ethp. \(\text{\textendash}\) to speak, talk, converse with of the pers., with or of the subject; we talked with certain men; as those who converse in strange languages. Ethp. \(\text{\textendash}\) to be said.

\(\text{\textendash}\) or \(\text{\textendash}\) pl. \(\text{\textendash}\) m. a measure of corn containing rather less than a pound.

\(\text{\textendash}\) from \(\text{\textendash}\) vocative, allocutory. \(\text{\textendash}\) from \(\text{\textendash}\) colloquial, conversational.

\(\text{\textendash}\) Arabic m. a sixth, sixth part.

\(\text{\textendash}\) pl. \(\text{\textendash}\) m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; \(\text{\textendash}\) his face was bound with a grave-cloth; \(\text{\textendash}\) a turban is the head-covering.

\(\text{\textendash}\) fem. of \(\text{\textendash}\) a head-band, covering worn by women.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. adoration, calling to witness.

\(\text{\textendash}\); for words with two Wavs after the first radical, see the form spelt with one Wav.

\(\text{\textendash}\) or \(\text{\textendash}\) pl. \(\text{\textendash}\) union; equal; \(\text{\textendash}\) two-fold doors.

\(\text{\textendash}\) fut. \(\text{\textendash}\) act. part. \(\text{\textendash}\) to long for, earnestly desire; to eagerly meet or await with for whom my soul longed; they eagerly watched for the return of the dove to the ark; \(\text{\textendash}\) I greatly desire. Pael \(\text{\textendash}\) to long for, eagerly desire. Ethp. \(\text{\textendash}\) the same. Derivatives, adj., adv., noun.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. dispersion.

\(\text{\textendash}\) and \(\text{\textendash}\) rt. \(\text{\textendash}\) m. longing, earnest desire, eagerness; longing hearts.

\(\text{\textendash}\) pl. \(\text{\textendash}\) rt. \(\text{\textendash}\) m. washing, ablation esp. magical ablutions.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. destruction, demolition, overthrow.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. vagrancy.

\(\text{\textendash}\) fut. \(\text{\textendash}\) parts. \(\text{\textendash}\) to burn, consume away; \(\text{\textendash}\) the candle burns away; they perished in the fire. Pa. \(\text{\textendash}\) to burn up, destroy by fire, scorch, pinch with cold; \(\text{\textendash}\) the heat consumed it; \(\text{\textendash}\) the air is dried up from the fierce cold; \(\text{\textendash}\) a church destroyed by fire. Ethp. \(\text{\textendash}\) to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; \(\text{\textendash}\) the eyes of his mind were dim from spiritual light. Derivatives, adj., noun.

\(\text{\textendash}\) pl. \(\text{\textendash}\) rt. \(\text{\textendash}\) m. a shackle, fetter; \(\text{\textendash}\) are lighter than and \(\text{\textendash}\) pl. \(\text{\textendash}\) rt. \(\text{\textendash}\) m. a scratch, puncture; a small knife.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. desire, longing.

\(\text{\textendash}\) pl. \(\text{\textendash}\) rt. \(\text{\textendash}\) m. uncleanness, defilement, abomination; \(\text{\textendash}\) blood-stain.

\(\text{\textendash}\) rt. \(\text{\textendash}\) f. desire, craving.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. strong desire, longing.

\(\text{\textendash}\) rt. \(\text{\textendash}\) f. desire.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. a burning, conflagration.

\(\text{\textendash}\) pl. \(\text{\textendash}\) rt. \(\text{\textendash}\) m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; \(\text{\textendash}\) limitation in space; \(\text{\textendash}\) limitless; \(\text{\textendash}\) finally, to sum up; with \(\text{\textendash}\) to be finished, concluded.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. binding up a wound; a bandage, plaster.

\(\text{\textendash}\) rt. \(\text{\textendash}\) m. support, succour.

\(\text{\textendash}\) imper. of verb \(\text{\textendash}\) to pour.

\(\text{\textendash}\) fut. \(\text{\textendash}\) pass. part. \(\text{\textendash}\) to end; the sermons are ended,
here end the sermons. *Paeon* a) to bring to an end, conclude; herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; in the heavenly bodies God collected together and set bounds to the light; they set or confined a pearl in a crown; iron and brass are found therein; limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; no one is able to tell the number of them; I have not the power to describe fully his virtues in this book; shortly, summarily. *Eutha.* a) to be brought to an end, conclusion or consummation; in the B.V.M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; a cone terminates at its apex; "our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; a vessel in which the Maker can be contained; in him all virtues are comprised; countless, boundless, infinite. Derivatives, adulterated, alloyed, adulterated, alloyed. small sheep. m. style, composition. f. a syllogism; with to infer by way of syllogism, to draw a conclusion. and m. syllogism; a syllogism a syllogism that is a mode of connected thought, an inference from premises. Ar. m. the sultan. adj. from some silver sultan pieces. m. rejection. m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaphor. ascent from virtue to higher virtue.
to put, lay, set; to lay up, by or aside;
to lay in the grave; to set up, constitute,
determine, appoint, ordain; to affirm, declare,
suppose or adduce by way of argument, understand or interpret; to price, reckon at so much;
to compose as an author, edit, quote. With nouns:

- to lay the hands on a scapegoat, a victim;
to lay hands on, seize; to ordain by laying on of hands;
to turn towards; to turn towards;
to turn towards;
to he- various;
to set out after, pursue;
to make an example of;
to put at the head;
to wear a crown;
to make war;
to make a covenant;
to ordain or settle a canon;
to make a command;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;
to lay down one's life, devote oneself; with also, to take one's life in one's hands;
to lay up treasure;
to establish a custom;
to lay up, by or aside;
to set on bread, bring food;
to take an oath, affirm, accuse; with thus, also, to take one's life in one's hands;
to lay a command upon;
to lay a fire;
to make laws, to lay down laws;

With preps.:

- of place; to place; to place;
to make up one's mind, intend, resolve;
to exact capital punishment, to punish; also to put at the head i.e. in authority; also to divide a subject into heads; with to set out after, pursue; and pers. pron. to resolve, propose; to adopt;
to unite against some one; to place with, put in the care of some one; to place or lay upon; to set upon, attack;

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; the place where our Lord was laid; between us and you there is a gulf set; a lesson, a parable, set before us;
sin is implanted by nature.
b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with and pers. pron. to intend, to have decided, determined.
c) appointed, destined;

in your hands is placed authority; those who were ordained to eternal life. d) written, composed, commented on, edited with of the pers. committed to writing.

Idioms:

- it is in evil plight;

negative. Ethpa. or of a book.

Ethpa. or of a book.

Derivatives,

- and , , , , and .

and , , , , and .

a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign.

b) the symbol, creed.
bodies, corporeal beings opp. incorporeal = Syr. مَهْمَلَةٍ, and مَهْمَلَةٍ, مَهْمَلَةٍ. مَهْمَلَةٍ, مَهْمَلَةٍ, مَهْمَلَةٍ, مَهْمَلَةٍ.

σωματικός, -όν, corporeal.

μάταιος, m. blindness.

μακεδονικός, rt. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

μακεδονσι, from μακεδονς, m. healing, medical attendance.

μακεντία, an agent's or broker's commission.

μακέτη, m. voluntary poverty, asceticism, continence, denial; mean clothing.

μάκυλη or μάκυλη, m. the plant comfrey, bone-set; syn-phantym saxosum.

μίγμα, rt. m. a) adj. blood-red, dark red, reddish, ruddy; a red heifer; μελαμέρισμα his garments are blood-red; b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaphor. disguise; red ink, minium; the ruby or sard; thus coriaria, the sumach.

μιγμίζω, to mix.

μια, dimin. from μία, m. red, redness, reddiness, red colour, a flush.

μια, pl. μιά or μιά a sort of small boat.

μια, imper. of verb μια.

μια, to fortify.

μία, a sandal; see μία.

μία, or μία, m. cinnabar.

μία, slothful repose.

μία, and μια, συνδοκτίκων, a pact, agreement.

μια, μια, and μια, συναρτικών, a synd., a collection of conciliar canons.

μια, a) σύνεκτος, unintermittent of a fever. b) σύνεκτος, the sow-thistle.

μια, from συνάρτεσις, synonymously.

μια, and συναρτικά, synonymy.

μια, συναρτική, συνάρτησις, a) ordering, arrangement; esp. συναρτήσις, arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) συναρτήσις, compendiously.

μια, συναρτικά, valedictory, a farewell.

μια, συναρτησία, interview, conversation.

μια, συναρτησία, farewell addresses.

μια, συναρτησιών, συναρτητικών, compendious.

μια, pl. μιά, μιά, μιά, συναρτησία, tribute, impost.
same as the preceding.

συναγωγή, συναγωγή, valedictory, a farewell address.

συνάψις, συνάψις, a synopsis.

συναγεία, συναγεία, general, united, conjoint, comprehensible; κοίλοι the joint labours of the soul and body.

συνοπτικός, συνοπτικός, briefly, comprehensively.

συνεστιαστικός, contagious.

συναφής, συναφής, meeting for worship, esp. Eucharistic.

also συνεστιαστικός, συνεστιαστικός, a lectionary, collection of Gospels to be read at the Eucharist.

συνεργασία and other words in συνεργάζομαι; see συνέργασις.

Ar. the Sunnah or traditions of Mohammed; the Sunnite or orthodox Arabs.

συνέρατος pl. rt. m. alacrity, promptness; the girding up of the garments.

συνεργάζομαι and συνεργάζομαι pl. συνεργαζόμενοι, συνεργάζομαι, the conclusion of a syllogism.

συνέρατος perh. σύμφωνος, agreeing.

συνεργία, συνεργία, synopsis, summary.

συνεργός and συνεργός pl. συνεργοί, συνεργοί, συνεργός, cell-mate or attendant of a bishop or patriarch, later a high ecclesiastical dignity.

συνεργάζόμενος, συνεργάζόμενος, rt. m. a senator, councillor; viceroy. b) f. the senate; the senatorial order.

συνεργάτης, συνεργάτης, pl. συνεργάτες, συνεργάτες, senatorial, of the senate, a senator; of senatorial rank, used of women as well as of men.

σήμερα, σήμερα, m. a) need, necessity; the thing needed, necessaries, a supply; θαλάμη food for our needs, sufficient bread; the granting of supplies; θαλάμη water supply. b) frivolous conversation.

συνεργέμενος pl. συνεργέμενος, a congregation.

συνεργέματος, an assessor.

συνεργεία, συνεργεία, wages, pay.

συνεργάζομαι with ἥθελε to enthrone.

συνεργάτης, συνεργάτης, pl. συνεργάτες, συνεργάτες, a) commendatory, letters of commendation. b) systaticon, letters of election of a patriarch subscribed by the electing bishops.

συνεργάτης, συνεργάτης, συνεργάτης, commendatory.
faith upheld his works, wrought with his works;
Thy right hand shall hold me up;

the doing of upright deeds;
or

saying helpful to every one towards
the doing of upright deeds;

the law grants her redress. Ethpe.
to uphold, support; to help, assist, succour, relieve;

they were upheld by the aid of their Lord;

he cannot be upheld by the laws;

if thou wilt benefit by my conversation. Derivatives,

a) an act, action, deed, thing; affair, business,
administration; the Acts of the Apostles;
affairs of the realm; in deed, actually;
in the very act. b) a fact, reality opp.
something imagined; the actual or literal sense. c) things = goods, possessions;
I have many things. d) a category. e) working, effect; without effect. f) visiting e.g. of the sick;
a visitation; the time of thy visitation. g) gram.
a noun of action.

adv. actually, literally, in the literal sense.

literally; in actual existence; gram. active, of action.

from the Egyptian word for papyrus.

the reedy sea i.e. the Red Sea.

to come to an end, perish, be consumed; to cease, disappear, be no more with;

everything that is in the earth shall perish;
till all the nation were consumed;

the cloud is consumed; with hunger, with thirst, perish of

hunger, of thirst. Ethpe.

"to be consumed. Aph.
"to cause to disappear, consume away or cease to be; to consume, destroy;
famine shall consume the land;

as vapour dost Thou make me to consume away;

purify has destroyed evil. Derivatives,

m. the uttermost part, end, edge, border;
the borders of the land, ends of the world;
the edge, outskirts, of the wilderness;
of his kingdom there shall be no end;

at the end of twenty years;
at the last;

everywhere;

boundless, infinite; utterly;

from end to end.

pl. rt. m. a filthy proverb or fable.

and and f. sopia, wisdom. Eccles.
an exclamation of the deacon in the Jacobite Liturgy.

rt. m. with infinite.

from wise, regarding wisdom.

or a sophist.

sophistry, sophistically.

from f. wisdom, sophistry, rhetoric.

sophistical.

and and f. sophistikós, sophistical, of or like a sophist, sophistical.

and and f. sophistikós, a sophist's art, sophistry.

rt. m. a coming to naught, end, destruction;
I will make a full end of all the nations;
the prophet proclaims destruction.
gaining, quarrelling over a bargain; talkativeness.

f. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

f. bidding; loquacity.

rt. m. destruction esp. by fire.

rt. m. evacuation, an emptying, discharge.

rt. m. leisure.

rt. m. shaving the head, tonsure, the rite of tonsure.

f. filings.

fut. act. part. a) to take breath, draw breath, breathe, inhale, esp. with air or breath; thou sniffedst up the wind as a jackal; a hissing serpent; she had already breathed her last; they still breathe = are still alive. b) to drink in, suck; with to suck poison. c) to smell, smell at, sniff up, scent often with a sardine stone. Ethpe. a) to be smelled, detected by its scent. P. to smell at, sniff at. Derivatives, }.

m. a chance; by chance.

m. a cupping-glass.

m. a cupper, surgeon.

rt. m. adornment, decoration.

from m. measurement, computation, a definite number, settled period; mean; direction.

rt. that can be breathed.

or f. saūpa, a lizard.

dross of copper. Cf.

pl. oipçu; fistula, a hollow sore, tubercles near the anus or in the nostrils.

pl. rt. m. a line, verse; a calendar. Derivatives, verb,

from metric.

rt. m. terror, fright; an object of terror; terrific, horrible.

usually a sardine stone.

terrific, horrible.

m. a guile, wile.

rt. f. quaking, agitation.

m. haste, hurry, trepidation, commotion, agitation; hastily; they were not wanting in experience of the turbulent billows; the imminence of the captivity.

gram. expressing haste.

rt. m. a line, letter, character; a straight line; the meridian line; the reader of my lines. Gram. the four lines are written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, over a letter to mark a still slighter pronunciation, a slanting line below means that the voice is to be dropped, above, that the sound is to be sustained.

rt. m. delineation.

dimin. of m. a small line.

rt. m. f. an arrow-head, wound made by an arrow.

Pers. m. red vitriol, copperas water.

f. Syria; Farther Syria i.e. Mesopotamia and Assyria, Neather Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb:

and unusual spellings of.
Pael ἐργάσεις to make thin, rarely. Derivatives, ἐργάσιμος, ἐργασία, ἐργασία, ἐργασία.

and ἐργασία fut., act. part. ἐργασία, ἐργασία, pass. part. ἐργασία, ἐργασία. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; b) Syriac; the translation of the Syrians = the Syriac version. b) Syriac; two Syriac dialects διότι and the Syriac or Mesopotamian language and takes root. Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

from ἐργάσια f. the Syriac language, Syriac letters, Syriac faith.

Pers. colchicum autumnale, meadow saffron.

from ἐργάσιμος m. castration, mutilation.

pl. ἐργασία m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ἐργασία rt. gram. of or belonging to a conjugation.

ἐργασία pl. rt. ἐργασία f. a sip, draught.

ἐργασία rt. ἐργασία m. evacuation; privation, bereavement; voluntary poverty, remuneration esp. used of our Lord with reference to Phil. ii. 7.

ἐργασία pl. ἐργασία f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ἐργασία a sweet savour; ἐργασία the smell from the fire rises up like spice; ἐργασία the holocausts which the heathen offered to idols. Rarely an evil smell.

from ἐργασία savoury.

ἐργασία rt. ἐργασία m. covering, protection; Jac. = Nest. ἐργασία, ἐργασία compline, because at that service Ps. xc. 1, He that dwelleth ἐργασία in the secret place of the Most High, was recited.

ἐργασία, ἐργασία from ἐργασία. m. a foundation, base; firmness, stability, constancy; taking root.

from ἐργασία. adv. Syriac, in Syriac; the same; ἐργασία he did not know Syriac.

from ἐργασία a Syrian, Palestinian; Chaldaems i.e. ancient Syrians; ἐργασία the translation of the Syrians = the Syriac version. b) Syriac; this is a noun of Palest. and the Syriac or Mesopotamian language and takes root. Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.
creatures, transparency, tying tightly together.

~ ~

b) a good complexion, beautiful natural colour.

to press together, tie tightly. Ethpe. to be pressed hard. Derivatives, 

m. and f. rt. compression, tying tightly together.

f. a good complexion, beautiful natural colour.

fut. act. part. to thrust, thrust, cast or pull down; to overturn, overthrow, demolish; to defeat; to dethrone; they thrust with their sides and their shoulders; he pulled down the altar; he thrust him down a pit and killed him; an arrow laid him low; thou hast brought me very low; God overthrew the deceitful Persians. Pass. part. overthrown, ruined, prostrate; thrust down, degraded; I am lying in bed; thrust down from authority. Ethpe. and Ethpa. to be thrust or cast down, to be ruined, overthrown, defeated; to be outcast, rejected; often with the wicked is thrust down in his evil-doing; the fortress and its wall were ruined; his throne is overthrown; the error of polytheism had been overthrown. Pael thrust to utterly defeat, destroy, overthrow, ruin; to degrade, to thrust off or away; to urge, compel; He hath put down the mighty from their seats; ruined cities; ruins. Derivatives, 

pl. a locust in the grub stage or the larval casing of a locust-grub. 

fut. act. part. to go round begging. Pa. to beg, be a beggar. Derivatives, 

m. a) vagrancy. b) peddling. 

or or or pl. f. a walled enclosure, a palace. 

pl. f. a cloth or rag for grooming horses. b) a bath, laver often used of baptism, e.g. the holy laver.

fut. act. part. to turn aside, turn in with or to depart from sin, from godliness; he had turned aside to see; he turned in thither to eat; to turn aside neither to the right hand nor to the left; from the way; from the way of truth; ye have turned aside from my commands. Ethpe. to be led aside; a stupid man is easily led aside by words. Aph. a) trans. to turn, turn aside, make to turn; to take or carry aside; from the way; into the way; the heart; he perverted his mind to evil; he turns us aside from monotheism. b) intrans. to turn aside, go astray, lapse, apostatize; he parted from them and went to Armenia;
Adam went wrong and rebelled; to separate oneself from the
Church. Ethpa. to be turned away. Derivatives, στάδιον, a course, place of contest, arena.

στάδιον, and στάδιον, Spica Virginis; the sign of the zodiac Virgo.

στάδιον, and στάδιον, and στάδιον, στάδιον, the particles "o, ?, and. . . .

στάδιον, and στάδιον, pl. τσίρρ, m. stabularius, groom; στάδιον, superintendent of the imperial stables.

στάδιον, and στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, elementary, primary as the particles "o, ?, and.

στάδιον, and στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, elementary, primary.

στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, Jac. Malabar, stand ye aright, the deacon's cry to the congregation.

στάδιον, for a pillar.

στάδιον, Ar. a butcher's knife.

στάδιον, pl. the same with Ribui; στάδιον, a satyr.

στάδιον, rt. m. declination, deflection.

στάδιον, pl. τσίρρ, στάδιον, στάδιον, a verse esp. a verse of the Bible.

στάδιον, or στάδιον, also στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, column, statue.

στάδιον, pl. τσίρρ, rt. m. f. a narrow leathern pouch or bottle. Cf. στάδιον.

στάδιον, and στάδιον, pl. τσίρρ, στάδιον, στάδιον, στάδιον, στάδιον, στάδιον, a verse of a hymn.

στάδιον, denom. verb Pael conj. from στάδιον, to robe, clothe.

στάδιον, στάδιον, στάδιον, and different spellings of στάδιον.
besides, beyond, except, without; besides those; other than this; outside the law, lawlessly; without fear, safely; without wrath; beside, near by; he built an inn by the side of the church; —besides one side—one on the other side; besides, beyond; other; on one side, apart; apart, aside, on one side; by its side; on every side. Derivatives, verb for words beginning thus, see.  
stratum, a road; cf.  
στράτιον, m. στρατής, a commander, general oftener  
στρατάρχης, a commander, general.  
στρατος -άς, an army.  
from  at or from the side, lateral; a cross and side winds.  
στρατος, luxury, lasciviousness.  
στρατός and  στρατος, a satrap, governor.  
στρατος and  στρατός, f. a satrapy.  
στρατός or στράτος. perh. abbrev. from στράτῳ, a section of a chapter.  
στράτευμα, m. pl. στρατευματα, f. pl. rt.  στρατεύομαι, white hairs.  
στράτηξις, f. Σεβαλλή, a sibyl.  
στάθηκα, pl. Στάθηκατος, rt.  στάθαι. f. old age.  
στάθηκα, Pael conj. of  στάθηκα.  
στάθηκα, pl. Στάθηκατος, rt.  σταθηκέομαι, f. nourishment, food, provisions.  
στήρίζομαι, pl. Στήριζομαι, m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; the repairing of our ruin; my sins have separated me from Thy grace.
silentia

imper. of verb 

placed or set down, setting:

1. laying down, setting: a) planting, transplanting; a plantation. b) propounding; the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing.
2. that which is laid down:
a) a proposition, statement, symbol, creed; the foundation of their teaching; writings of the Fathers; the statement of the faith made at Nicea, the creed drawn up at Nicea; who sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. the placing of points but usually ellipt. points, vowel points, plural points; the points written in red ink. Also a preposition. With other nouns:

1. and 'sown point, or point, a preposition.

2. the laying on of hands, ordination to the diaconate, to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; the name of one of

the Whitsunday services; a little book, a tract.

dimin. of m. a little book.

See under .

m. mud, mire, filth; the mire of the streets; muddy springs; the filth of sin.

m. the wilderness of Sinai. DERIVATIVE, 

Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

pl. a half-drachma.

pl. m. a) a vine-shoot. b) clusters of dates.

and pl. f. a row, series, company; the company of the

adv. in troops, in companies.

m. a sword, a blade;
mashkal, m. death by the sword.
mashkalrt. m. slaughter, destruction.
also also m. a) dimin. of mashkal, a small swordblade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

mashkalrt. m. breathing.

mashkal or -τος, an assassin, bandit.

pl. -των, amount, computation, era; metre; according to the Grecian era; dating from the Hejra. Derivatives, verb

376

m. σίκλος, the Hebrew shekel; μία shekel weighs two drachmas. Cf. pl.

m. σίκλος, secretum, the emperor’s or patriarch’s privy chamber.

French sire, sir. For see see

or pl. -των, or μια a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; μια they were caught in the toils; μια cords of sin. b) pickled fish. c) fine dust. d) a fine web.

m. σιρκού -ια, usually f. τινάζω a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

m. σιρκού -ια, pl. of σίκλος, lead, a red pigment.

m. σιρκού -ια, pl. of σίκλος, Pers. arsenic.

PaEL m. to nail, fix nails in; στηρίξω tablets nailed on the wall.

Ettha. m. to be nailed, held with nails; στηρίζω my hands and feet were nailed. Derivatives, verb

PaEL m. a) end, bound, limit, extreme; with στηρίζω to be at an end, be finished; στηρίζω extreme misery; it has no end, is innumerable; στηρίζω he has nothing at all. b) sum, summing-up, total; στηρίζω the sum of his years; στηρίζω the end of the matter in its summing up. With preps. and ellipt. στηρίζω, στηρίζω in short, briefly, etcetera;

στηρίζω to the point that. . . , to such an extreme; στηρίζω the whole, entire.

στηρίζω they gave themselves over entirely to evil; exceedingly, transcendently.

στηρίζω not at all, by no means, in no wise, ever, never; στηρίζω we made no mention at all of this name;

στηρίζω he would in no wise obey; στηρίζω without changing colour at all; στηρίζω not in any way, entirely not;

στηρίζω unending, endless, innumerable, never-ceasing.

PaEL m. to wait for, look for, expect; to lie in wait; στήνειν wait for me till the feast; στήνειν all they who wait in His hope; στήνειν the evil man lies in wait for the righteous. Ethpa. *στήνω to be awaited, expected; *στήνω he was vexed that he had not been waited for;

*στήνω the things expected; *στήνω an evening was drawing near;

*στήνω Christ is He who is looked for. Derivatives,

m. of στήνω, a school; στήνω a school-fellow.

m. of στήνω, usually a money-changer.

m. of στήνω, pl. of στήνω, a scholar; f. a kind of hymn.

m. of στήνω, and pl. στήνω,
probable root of following.  

\( \text{Maphel} \)  

**to make poor, to weaken, reduce to poverty, pretend to be poor, often opp.**  

\( \text{Maphal} \)  

**to enrich, give oneself out as rich;**  

\( \text{Maphal} \)  

**the Lord maketh poor and maketh rich;**  

He emptied Himself and made Himself poor.  

\( \text{Ethmaphal} \)  

**to grow poor or weak; to be impoverished, impaired, deprived of;**  

\( \text{Greek} \)  

the rich were im-
powdered and hungered; to despire, reject. Ethpe. ὥθενω to reject, refuse, abhor, cast away, despise; ὀριστικός the stone which the builders refused; Thou dost not despise aught. Pass. part. ἀριστικός despised, rejected, repudiated, profaned; an abomination; ἀριστικός rejected amongst the nations;

 Aph. ἀριστεῖ to reject, refuse, cast away, despire; ὀριστικός the stone which the builders refused; Thou dost not despise aught. Pass. part. ἀριστεῖ despised, rejected, repudiated, profaned; an abomination; ἀριστεῖ rejected amongst the nations;

Then dost He who makes all rich suffers no diminution; the measure is lessened. Derivatives, ἀριστεῖον, ἀριστεῖον, ἀριστεῖον, ἀριστεῖον, ἀριστεῖον.
a) to be taken up, lifted up; 

b) to go up, ascend;  

c) to be raised up, pulled up, to bring up from the dead cf. ἐκθέω; 

d) to be taken up, lifted up; 

e) to turn out of the colour, be of the same colour; 

f) to come into effect, to succeed, prevail; 

g) to come into the mind, to come to mind; 

h) to be ascended. 

act. going up to war; 

pass. offered up; distilled. Pa. ἐκθέομαι to lift up with the winnowing-fan. ETHTAPH. 

a) to make ascend, raise, bring up, take up, to bring up from the dead cf. ἐκθέω; 

b) to lift up, pull out of the water, out of a pit; 

c) the waters lifted up the ark. 

d) to lift up, offer up sacrifice, incense, praise, prayer. 

e) to turn up, pull out; 

f) to pull up ὑπό by the roots. 

g) to raise a levy, to pay tax, tribute; 

h) to do raised work, carve in relief, emboss; overlay; ἐκθέω embossed with gold ornament. 

i) to distil, sublimate; 

j) to result, amount to; to mount up as a sacrifice = to be offered. 

k) to rise as a building, to grow taller as a tree. 

l) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. 

m) to rise up, mount up as a sacrifice = to be offered. 

n) to rise as a building, to grow taller as a tree. 

o) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. 

p) to rise up, mount up as a sacrifice = to be offered. 

q) to rise as a building, to grow taller as a tree. 

r) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. 

s) to rise up, mount up as a sacrifice = to be offered. 

t) to rise as a building, to grow taller as a tree. 

u) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. 

v) to rise up, mount up as a sacrifice = to be offered. 

w) to rise as a building, to grow taller as a tree. 

x) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. 

y) to rise up, mount up as a sacrifice = to be offered. 

z) to rise as a building, to grow taller as a tree. 

A) to be taken up, lifted up; 

B) to go up, ascend;  

C) to be raised up, pulled up, to bring up from the dead cf. ἐκθέω; 

D) to be taken up, lifted up; 

E) to turn out of the colour, be of the same colour; 

F) to come into effect, to succeed, prevail; 

G) to come into the mind, to come to mind; 

H) his race arose from, had origin from; 

I) his soul ascended = he died. 

act. going up to war; 

pass. offered up; distilled. Pa. ἐκθέομαι to lift up with the winnowing-fan. ETHTAPH. 

Names of medicinal herbs: 

- gentian. 
- plantain.
blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dracaena Draco.

The owl which sight; Jacob became lame; he put out his eyes; the light blinded his sight. Ethpa. to become blind, lose the sight, be maimed, disabled; my eyes were blinded with weeping, and became dim; let him not be stupefied and disabled by many terrors. Aph. to deprive of one eye; to halt; Jacob halted upon his thigh. Derivatives, adj. of fine flour; fine white bread. pl. m. a leader of the blind.

m. m. a small bladder, inflated skin.

m. m. halting, limping.

m. m. a small bladder, inflated skin.

rt. m. halting, limping.

m. adj. of fine flour; fine white bread.

rt. f. blindness.

the ichneumon.

rt. m. f. gram. addition, an accessory proposition.

poisoned, dipped in poison as arrows.
rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. Ethpe. a) to rest, recline esp. at table; b) to support oneself, lean on with (Directions as in 45, to rely upon; c) to be supported, propped up; d) to be firmly held, fast together. c) to be supported, sustained. d) to depend on, connect with. Pael. to uphold, support step by step, continuously; a gracious woman upholds the honour of her husband. Ethpe. a) to lean on with one letter, as verses. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. Aph. to make recline or sit down; to prop up, support; to inspire confidence. Derivatives, to make pale or thin, to emaciate. Ethpe. f. the left, left hand opp. the right; on the left, on the left side; the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; to make recline esp. at table; the voice saying, depart ye to the left; devils belonging to the left hand; his conflict is with evil. Derivatives, Semkath, Semkuth, Semkath, Semkuth.

Semkath. f. the left, left hand opp. the right hand; Semkath, Semkath.

Semkath. m. a prop, pillar, support, socket; a supporter, upholder; or make them sit down in companies, in rows; take thy place at the feast; all the company looked at him.

m. shoemaker's paste, glue.

Semkath. m. Semkath, name of the letter מ. 
to redden, turn red trans.; wine red trans.; which makes the countenance flushed. Ethpa. אַהֲרָאָה אַהֲרָאָה" to become red. Aph. אַהֲרָאָה אַהֲרָאָה" to make red, dye red, make to blush; it glows red-hot as iron in the fire; metaph. מִדְמָד מִדְמָד מִדְמָד מִדְמָד dyed scarlet in sin. Derivatives, מַדְמָד מַדְמָד מַדְמָד מַדְמָד refined, purified, pure from the preparation. Part. adj. opp. מַדְמָד מַדְמָד מַדְמָד מַדְמָד hated; to be disfigured; to be faulty.

Ad'ar, adversary, enem1y, they hate. Ethpe. מָלֵד מָלֵד מָלֵד מָלֵד to have one's cause pleaded, to be interceded for.

Ethpal. מָלֵד מָלֵד מָלֵד מָלֵד to be hated; to be disfigured; to be faulty of metre. Aph. מָלֵד מָלֵד מָלֵד מָלֵד to render odious; to disfigure. Ethpaus. מָלֵד מָלֵד מָלֵד מָלֵד to be an object of hatred. Derivatives, מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי m. a bush, thorn, bramble; מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי a fire blazing in a bush; מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי from the thorn sprang a rose; מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי שְׁלֹק the wild-rose, dog-thorn.

M'ldpl. מַלֵד מַלֵד מַלֵד מַלֵד rt. מַלֵד מַלֵד מַלֵד מַלֵד a hater, enemy, adversary; drops one Alep before suffixes and the other quiesces, מַלֵד מַלֵד מַלֵד מַלֵד my enemy, pl. מַלֵד מַלֵד מַלֵד מַלֵד they that hate thee.

Also spelt without the Alep or with Yodh, מְלָדֵי, pl. מְלָדֵי f. מְלָדֵי ovvryopia, an advocate, defender; מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי let Thy cross be an advocate for us.

ovvryopia, f. advocacy, pleading; a defence; with הֵמַדְמָד to plead.

Cמכל מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָدֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי מְלָדֵי
in need of mercy; in need of the poor and needy. Et. pure. ἁλλήλων to need, stand in need with ; to find it necessary, be obliged; to become needy, suffer want. Et. pure. ἁλλήλων to be in great need; to find it indispensable, be compelled. Ap. ἁλλήλων to cause to be in need, make to need; to constrain, compel. Derivatives, ἁλλήλων, ἁλλήλων, ἁλλήλων, ἁλλήλων. Pael ἁλλήλων to nod or shake the head. Et. pure. ἁλλήλων, ἁλλήλων denom. verb from ἁλλήλων. to put on a helmet.

or m. a peak, summit of a mountain.

m. a fine white loaf.

act. part. ἀβαίνειν to gnaw, fret. Pa. ἀβαίνειν to gnaw as a worm. Derivatives, ἀβαίνειν.

m. ὑποτέθειν, a period of time.

or m. a vault; the stars of the Milky Way.

or m. com. gen. a moth, maggot, worm; rottenness, decay.

Pers. subst. vermilion, sky-blue or blue-black.

adj. of the colour of vermilion.

Pers. possession by evil spirits, illness resulting from the same.

see ὑποτέθειν, ἀβαίνειν.

m. ὑποτέθειν, a moth, maggot, worm.

pl. ὅλαρχων, a rattle.

Pers. possession by evil spirits, illness resulting from the same.

see ὑποτέθειν, ἀβαίνειν.

fut. ἀμπελάομαι, act. part. ἀμπελάομαι. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with ; to dare to attack the living; ἀμφίβλητοι when evils come suddenly; ἀμφίβλητοι they dared to take; ἀμφίβλητοι he presump-tuously transgressed the custom of the Church. Pael ἀμπελάομαι to embolden. Derivative, ἀμπελάομαι.

or a thickly branching tree bearing round blossoms.

pl. ὅλαρχων, a kind of rush with...
fragrant roots; the root of the same, the head of a rush or of garlic.

t. rt. a) efficient, effectual, with \( \) ineffectual; a maker, doer, worker, one who brings about; \( \) the root of a rush or of garlic.

\( \) pl. rt. t. pl. a) doing, operation, action, transaction; business, practice; \( \) evil-doing; \( \) well-doing; \( \) miracle working; \( \) theory and practice; \( \) indeed, actually.

b) care, supervision, visitation; \( \) visiting the sick; \( \) divine visitations. Eccles. a visitation, the office of a visitor or chorepiscopus, the diocese of a chorepiscopus. e) gram. action; \( \) an active verb.

rt. m. a visitation.

\( \) rt. \( \) practical; with \( \) ineffectual, idle.

fut. act. part. \( \) to shudder; to loathe; pp. loathsome, disdained, ignoble; \( \) a hair, single hair.

\( \) to make loathsome. PA. \( \) to be disgusted; to be in doubt; to eject, reject.

2) to flap the wings. Derivatives, \( \) m. loathing.

\( \) pl. rt. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

\( \) rt. f. loathing, aversion.

rt. m. the back hair.

fut. act. part. \( \) to visit, inspect, look after, care for, provide, heal; \( \) the Lord hath visited His people; \( \) as a shepherd careth for his flock; \( \) visiting the prison; \( \) Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation.

b) to do, deal, commit, act, effect, perform; to treat; to exact; \( \) who deal destruction; \( \) let us treat also of the irregular words; with \( \) to make a way; \( \) a creditor; \( \) workers of miracles; \( \) a well-doer, a benefactor; 

1) to visit; to treat of a subject, to write. 

2) denom. verb from \( \) to cut off the hair. 

Derivatives, \( \) to be visited; to be done, achieved. APH. \( \) to visit the sick.

\( \) and \( \) pl. m. hair, the hair. Fem. \( \) or \( \) pl. \( \) a hair, single hair. Also \( \) one single hair; \( \) a hairy man; 

\( \) a long-haired or unshorn nation; \( \) the hair of his Nazirite vow; \( \) a maiden wearing her hair i.e. not a nun. 

\( \) hare's fur; 

\( \) giant hair, adiantum capillus veneris, maiden-hair fern; \( \) a moustache. Metaph. leaves, fibres; also chem. \( \) Saturn = lead. Derivatives, 

rt. m. visitation.
fire, a smouldering fire.

fish

pick up, heap together, collect, accumulate; gradually without flame; to burn up; to be kindled, heated; to smoulder; metaphor. of anger, love, &c.; sin smouldered as a fire;

hair

wild basil.

pad.

srnoulde1'ed as a fire;

shaggy.

kindled, heated; to be set on fire.

ETTAPH.

fut. to kindle, light, set fire to. APH.

" to be set on fire. Derivatives, 

Derivative, 

Derivative, 

Derivative, 

m. a cut, incision.

rt. m. a harvester.

dry drugs.

rt. m. carrying corn i.e. from the shock to the threshing-floor.

white lead.

also and  white lead and f. the sapphire.

sapphirine, sapphire blue.

m. perhaps a passenger in a ship.

pl. f. a ship.

Derivatives, 

Derivative, 

Derivative, 

Derivative, 

m. adv. boldly, rashly, unadvisedly.

rt. m. f. catching fire, being alight; passion, passionate ness, mad folly, senselessness.

rt. adv. a) empty handed; without cause. b) sufficiently.

rt. m. f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

white lead.

m. and f. a) σφίρα, a cohort. b) σφάρα, a ball, a round mass.

f. σφόρα, a large hammer.
such as he has, according to his ability; with 
whoso is able to receive it let him receive it. 
Act. part. able, capable, competent esp. with regard to learning; 
learned; a learned Edessene; the Omnipotent. 
Pass. part. empty, vacant, vain, fruitless, devoid; 
lacking, unoccupied, at leisure; 
our treasuries are empty; 
an unoccupied house; I am not at leisure. 
Ethpe. a) to be emptied, laid bare; to be at leisure, have time for; to cease or rest with from. 
Pael. b) to empty, lay bare, clear out, evacuate; to withdraw from a region; they emptied the cisterns; 
the ambassadors returned having failed of effecting anything; vain hope; 
I am not at leisure. 
Ethpe. a) to be emptied, laid bare; to be at leisure, find opportunity; 
Saladin sent a force to deprive the fortress of its stores. 
b) to empty out, pour out e.g. from one vessel into another; to 
lavish; metaphor. 
they concentrate their whole force upon you. 
c) to render empty, poor or futile; 
many things will render our endeavours towards this 
end futile. Ethpe. a) to be emptied, 
lack, devoid of, deprived of with 
let the place of the unfruitful fig-tree be cleared; 
let thy mind be free from avarice. 
b) to deprive oneself, abstain. 
c) to be at leisure, find opportunity; 
so that they might be at leisure to stand and see the wonder. 
d) to be enabled, made fit. 
e) to be poured out, shed abroad, lavished; 
the gift of the priesthood was poured upon him; 
all my joys are scattered. Arnh. 
a) to make fit or sufficient, to qualify;
make us fit to be ministers of Thy covenant. b) to empty out, throw out; it took up and scattered the fishes about in the market-place. c) to give, grant, yield. Derivatives, sufficiently, capably, competence yielding.

b) to empty out, throw out; rt. adj. sufficiently, capably, which is sufficient for them.

r. f. sufficiency, fitness, ability.

act. part. rt. adv. sufficiently, capably, competently; rt. adv. sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.

sufficiently, capably.
pl. ـــ a Scythian; cf. ـــ

fut. ـــ, act. part. ـــ, pass. part. ـــ, ـــ, ـــ to polish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style. Pass. part. polished, elegant, rouged; ـــ a burnished mirror; ـــ elegant sandals; ـــ to be adorned, made elegant. Ethpe. ـــ to polish, adorn. Derivatives, ـــ, ـــ, ـــ, ـــ, ـــ, ـــ, ـــ.

ـــ rt. ـــ. m. a furbisher, polisher esp. one whose business it was to polish and sharpen swords.

ـــ rt. ـــ. m. polishing; elegance esp. of style.

ـــ a) ـــ, a landing-place, wharf. b) ـــ, squatting, sitting cross-legged and on the soles of the feet. c) a stirrup. d) rt. ـــ. m. adornment, embellishment; ـــ plaiting and hairdressing.

ـــ, ـــ. Lat. scarlatum, scarlet.

ـــ σακκέλλαν, a purse, treasury.

ـــ pl. ـــ. rt. ـــ. gram. particles used to impart elegance to the style.

ـــ and ـــ σακκέλλας, a bursar, keeper of the emperor's or empress's purse.

ـــ denom. verb Pael conj. from ـــ, to direct, adapt, apply, explain. Pass. part. ـــ proportioned, tempered, measured, defined; a measure of capacity. Ethpa. ـــ to be measured out, defined, proportioned, computed.

ـــ pl. ـــ. Lat. scamnum, a seat, bench.

ـــ fut. ـــ, act. part. ـــ, pass. part. ـــ to crouch, to squat on the feet; to twist or pull away a sandal. Pa. ـــ to crouch down, cower. Derivatives, ـــ, ـــ, ـــ, ـــ, ـــ, ـــ.

ـــ or ـــ rt. ـــ. m. crouching, squatting on the soles of the feet.
... various plants: ill-smelling, foul, fetid; the stagnant sea; the land stank.

... to look away or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; Saul began to envy David; an evil eye, malignant look. b) to colour, smear with paint. Ethpe. to be envied, regarded with malignity. Pa. and APH. to regard with malice or malignity. Ethtpam. to be hated, envied. Derivatives, μεθοθαῖος, μεθοθός, μεθοθήθας, μεθοθοφόρος, μεθοθοφάς, μεθοθοφαλόμενος, μεθοθοφαλόλημος or f. οἶκος, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

οἰκίδιος, the imperial body-guard.

οἰκίδιος m. a saucer, small dish or pan. rt. m. envy; an envious eye.

σκεπάως, the imperial body-guard.

σκεπάως m. σκέπος, a kind of sea-fish. b) perhaps σκόπια, copper cross or scales.

σκεπάως Pers. m. a saucer, small dish or pan. rt. m. rabid, mad as a dog.

σκεπάως pl. μῆλον m. the mast of a ship.

σκεπάως and μῆλον rt. m. f. red paint.

σκεπάως fut. τόπως, pass. part. διπως, root-meaning to be stagnant as water.

σκεπάως a) to putrid, corrupt, to stink; the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; its odour is foul; a bad smell, stink; the stagnant sea; foul busts; a name of infamy. An epitaph of various plants: anemone coronaria, rosa foetida; spina foetida; or ceratonia siliqua, the locust or carob-tree; rumex hydrolapathum, horsesorrel. Ethpe. to become rotten. Pa. to cause to rot or stink; to make foul, defile. APH. to leave to putrefy, make to stink. Derivatives, μεθοθοφόρος, μεθοθοφάς, μεθοθοφαλόμενος, μεθοθοφαλόλημος.
a) rue-seed.

b) Batna of Sarug also called Sarug.

James Bishop of Batna or Sarug; in the metre of Sarug i.e. in twelvesyllable metre in which James of Sarug wrote.

a) a porche perhaps of lattice-work.

an iron pan.

adv. fiercely, cruelly.

m. a sieve.

rt. m. terror.

Pers. m. an ice-cellar, ice-house.

or and other spellings. a) m. a sard, sardius; the sard or carnelian is a shining red stone. b) the island Sardinia.

rt. m. a porche perhaps of lattice-work.

rt. m. a caviller, guinsayer; the gain-saying and rebellious Jews.

rt. adv. very rapidly, overhastily of a man talking so quickly that he cannot be understood.

rt. f. idle or foolish speech, trifling, impudence; calumnny.

rt. m. cavilling, disparagement.

a) the patriarch Sarug. b) Sarug, a district of Mesopotamia; its capital is Batna of Sarug.

rt. m. a porche perhaps of lattice-work.

rt. f. a ladle; an iron pan.

pl. m. rt. m. rt. in twelve syllable metre in which James of Sarug wrote.

pl. f. rt. rt.noxious, baneful, ravenous, devastating, vicious; ravening wolves; a wicked servant.

adv. fiercely, cruelly.

f. detriment, corruption, depravity.

m. a writer.

cohesive, obstructive; clogging humours.

f. adherence.

denom. verb from part.

to be well acquainted with the Syriac language.

m. one who sips.

f. sipping, swallowing; a draught, gulp.

m. a particle of mist, a cloudy day.

f. a) a weaver's sley or reed. b) a rake, harrow.

m. alchym. refined and reddened brass.

m. malicious, malignant.

fut. act. part. pass. part. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. or he tore out his eye; having done him no harm; rending claps of thunder. Esp. with he made an onslaught, onset of a flood, the enemy, &c.; he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; a woman who trespassed against her husband; he made his sword foul with blood; he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; enfeebled in his limbs; bad and disorderly thoughts; corrupt codices; wicked men; the poor and feeble. Fem. pl. emph. wicked actions, crimes, vices. b) consecrated to office. Ethpe.
wounded, mangled, marred; to be damaged, laid waste, desolated. PA. ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْنَةُ ُلَفَحْн


dialect of Tirhan. f. a bird's crop.


dress. to spoil, spoil paper.


and and spoil pl. ـ m. French saucisse, a sausage.

pl. ـ m. a thread.

perhaps to choke, suffocate;

a morsel of bread choked him and he died. Pass. part. ـ a m. a notch.

a lamb marked by a notch in its ear. Derivatives, ـ m. the notch of an arrow.

m. obstruction of the gullet, choking.

Pael conj. of root ـ not used in Syr. to branch out, increase intrans., propagate; ـ three races branched out from Noah. Gram. to conjugate; to derive. Ethparal ـ only pl. ـ f. branches, a branching out, fork; layers, suckers.

fut. ـ act. part. ـ a) to sup up, swallow up, absorb; ـ death swallows us up. b) to block up;

he blocked the gates. Ethpe. ـ to be blocked up; ـ let the mouth of the cave be blocked with stones. Pael ـ a) to gulp up, swallow greedily. b) to fill, obstruct. Aph. ـ to make to swallow. Derivatives, ـ m. a seraph, seraphim, the second order of angels.

Pers. a turban, skull-cap.

fut. act. part. ـ m. to comb the
hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; the pit was empty; a vessel was empty; worldy vanities. Ethpe. a) to be emptied, to be torn with an iron comb. b) to empty, toss out, lay bare, lay waste; to deprive, bereave; they have not emptied from one vessel to another; they poured out of the city; they were deprived of their horses, lost their horses. b) to renounce worldly possessions; to be made null of points. Derivatives, verb from أَسْلَمْل. a) to be emptied out, left bare; to be deprived of with, to be impoverished; they were deprived of their horses, lost their horses. b) to renounce worldly possessions; renounce for our Lord's sake. c) to be made null and void. Ethpaual denom. verb from أَسْلَمْل. to be over-clouded. Derivatives, أَسْلمَ, أَسْلمَهُ, أَسْلَمْلَة, أَسْلمَهُم, أَسْلمِهَا, أَسْلمَاء, أَسْلمُهُ, أَسْلمَهُم, أَسْلمَ. Pl. أَسْلمَنَا, أَسْلمُنَا, أَسْلمِنَا, أَسْلمُنَّا. Pl. أَسْلمَنِينَا, أَسْلمُنِينَا, أَسْلمِنِينَا, أَسْلمُنِينَانَا.

pl. أَسْلمَrt. m. a comb, a carding comb, hackle; an instrument of torture with iron claws.

pl. أَسْلمَrt. m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

rt. أَسْلمَ f. same as أَسْلمَ.
a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; b) hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

Ethpe. a) to be thrown down, ruined, destroyed; the Temple was destroyed; we will not suffer our faith to be overthrown. b) to shelter, protect, defend; to cover over and shelter from storm; protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; a safe place; a safe and strongly guarded treasure; protected, safely guarded stable, steady, sure; fenced cities safe from the spoilers.

Ethpea. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; under His wings shalt thou take refuge; he was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. Derivatives, concealed, hidden, secret, sure, safe, with spices; hidden place, stead, safe; fenced cities safe from the spoilers.

Ain, the sixteenth letter of the alphabet; as a numeral 70; with prefixed the seventieth; with a line above, 700.
festival of the Epiphany; thick wood, dense forest; a grove; forest animals.

or 

thicken of 

harden. 

Festal Letters e.g. letters about the special feast, Easter; the festal trumpet.

Palpel conj. of 

thick, dense, gross, fat, heavy; dense, dull, material, crass, uncultivated. 

dense of understanding; clumsy definitions; an unlearned country; flat or bass sounds opp. sharp, treble; gram. full or heavy letters. Ethpe. to swell. 

Pa. to make heavy, to harden; to be or become thick, to condense; their skin is thick; because their heart was hardened; it condenses. Ethpa. to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; the immaterial Word became material in the flesh. Aph. to thicken trans.; scribes write the letters thickly. Derivatives.

fut. act. part. pass. contractions. 

a) to do, cause, effect, perform, bring to pass; thou hast acted wisely; to do well, well-doing; evil-doers, malefactors; evil stars; a benefactor; O that/.! b) to do, make, work; a man who does nothing, a sluggard; the workmen; doing the king's business; filling offices, fulfilling ministries; linen-weavers; makers of bows; c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; Gideon made ready a kid; Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with. black soil is good for, suits certain plants; cane-root is good for . . .; a site convenient for a monastery. j) to pass time, stay; with to pass a year; he stayed a little while. 

is used in conjunction with many nouns:

to contend, strive. 

to egg on the mob. 

to stir up sedition. 

to do or work a sign. 

to take pains about, have care for. 

see under a. 

to combat, fight. 

to commemorate, celebrate; esp. to keep a saint's day.
to give judgement, hold judicial inquiry.

to act kindly; to gain favour.

to take trouble, do carefully.

or to convocate a synod.

to compose a speech; to execute a command; to have reason.

to grant permission.

to hunt.

[Note: The text continues with a list of words and their meanings, each followed by a short descriptive phrase or usage example.]
command; had subdued all Persia; to bring them into the service of righteousness. The subject, subject to; a servant, dependent; a debtor; subject to death; a slave of pleasure; subject or tributary Arabs; an incurable disease.

ESHTAPH. to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; the onrush of the flood cannot be restrained; the creation was subjected unto vanity.

Derivatives, born in bondage; was the slave of my servant Moses. Often used to form proper names e.g. Ebedjesus, E-Syr. Audishu, the servant of Jesus; the servant of the Almighty.

pl. rr. m. a bondsman, serving-lad, servant; a servant of servants; slaves born in bondage; he was the slave of his own passions; the servant of the Lord; my servant Moses. Often used to form proper names e.g. Ebedjesus, E-Syr. Audishu, the servant of Jesus; the servant of the Almighty.

command; had subdued all Persia; to bring them into the service of righteousness. The subject, subject to; a servant, dependent; a debtor; subject to death; a slave of pleasure; subject or tributary Arabs; an incurable disease.

ESHTAPH. to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; the onrush of the flood cannot be restrained; the creation was subjected unto vanity.

Derivatives, born in bondage; was the slave of my servant Moses. Often used to form proper names e.g. Ebedjesus, E-Syr. Audishu, the servant of Jesus; the servant of the Almighty.

pl. rr. m. a deed, action, affair; work, occupation, business, employment; making, construction; skilled labour, the work of skilled hands; handiwork esp. idols; gods made by hand; or husbandry, agriculture, field labour; the work of creation; baking, bread-making; bakery, baked food; molten work, cast metal; servile work; the execution of commands; lily work; my good deeds; an illegal action; goods, possessions, wealth; they sold their possessions; at all, had nothing left; the property of the poor. c) Arab. a province; belonging to the province of Damascus. d) gram. action, active voice; the active voice. e) adverbial use with or, indeed, really; it came to pass; it was realized, accomplished; with after a verb; it is useful for work; or it took effect; he carried through, accomplished, brought it about.

 complète. Palp. conj. of.

 complète. rt. f. service, servitude, slavery, bondage; I serve, do service; polytheism.

 complète. rt. adv. slavishly, like a servant or bondsman.

 complète. rt. adv. really, in deed.

 complète. nt. rt. a household; substance, goods, wealth, property, baggage; he got himself much wealth in gold and silver.

 complète. rt. m. a doer, maker esp. the Maker of all things; the Maker of the ages; the creating Word; a doer of the Law; a paper-maker. b) efficient; an agent, factor; efficient force; the efficient cause. Gram. active opp. passive; active or transitive verbs; the subject or nominative.

 complète. rt. adv. really, in effect; gram. in the active or transitive sense.

 complète. rt. f. a) doing, working, operation, action, construction; God glorious in His working; beneficence. b) creative energy.
c) gram. active force or signification, action; nouns of action.

_חַּמָּה_ adj. gram. active.

_חַּמָּה_ f. density; _חַּמָּה_ a dense cloud of arrows.

_חַּמָּה_ pl. _י_ Heb. m. a crop, produce, corn, food, victuals; _חַּמָּה_ a granary; the firstfruits of the crops.

_חַּמָּה_ pl. _י_ pl. m. _י_ f. _חַּמָּה_ rt. _חַּמָּה_ a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; _חַּמָּה_ this transitory world; pl. f. with _ל_ or ellipt. transitory things, affairs opp. _חַּמָּה_ passing words i.e. quickly forgotten.

_חַּמָּה_ rt. _חַּמָּה_ f. transgression; passing by or over.

_חַּמָּה_ pl. _י_ rt. _חַּמָּה_ m. a) deviation, transgression _חַּמָּה_ of the law. b) transitoriness. c) migration, transmigration; _חַּמָּה_ metempsychosis.

_חַּמָּה_ or _ל_ _ל_ adj. spotted black and white, piebald as sheep or goats.


_חַּמָּה_ rt. _חַּמָּה_ adv. stupidly. in bungling fashion.

_חַּמָּה_ rt. _חַּמָּה_ f. making, forming, creation; _חַּמָּה_ the working of signs; _חַּמָּה_ hypocrisy; _חַּמָּה_ the begetting of sons; _חַּמָּה_ proscenopoeia, personification.

_חַּמָּה_ rt. _חַּמָּה_ f. thickness, grossness, fatness; _חַּמָּה_ a swelling, thickening; metaph. _חַּמָּה_ dullness.


_חַּמָּה_ pl. _י_ or _ל_ _ל_ rt. _חַּמָּה_ a swelling.

_חַּמָּה_ or _ן_ _ל_ _ל_ rt. _חַּמָּה_ f. a) a woollen tunic. b) a sort of thick bread.

_חַּמָּה_ rt. _חַּמָּה_ wooded, woody, leafy.

_חַּמָּה_ fut. _חַּמָּה_ , act. part. _חַּמָּה_ , _חַּמָּה_ , pass. part. _חַּמָּה_ , _חַּמָּה_ , _חַּמָּה_ a) to pass on, by, over or beyond; _חַּמָּה_ he crossed the Euphrates; _חַּמָּה_ he walked by the river side; _חַּמָּה_ he passed through the city; _חַּמָּה_ a passer-by, wayfarer, traveller; _חַּמָּה_ one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gran. _חַּמָּה_ transitive; with _ל_ intransitive. With preps.: _חַּמָּה_ to go to any place, to invade; with _ל_ in relating or writing to pass on to; with _ל_ to pass away from, depart from, turn aside from; _חַּמָּה_ from this way of thinking; _חַּמָּה_ to escape the memory, be forgotten; _חַּמָּה_ to die. With _ל_ to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate a command; _ל_ the law; _ל_ quarrelsome over wine, a brawler; _ל_ a false swearer, perjurer. _ל_ to pass away, vanish esp. of time; _ל_ time passes away; _ל_ life eternal; _ל_ present, past or future; _ל_ the past or preterite tense; _ל_ in the preterite. c) to surpass, exceed, be beyond, overcome; _ל_ this is beyond them, more than they can understand; _ל_ surpassing speech, inexpressible; _ל_ innumerable; _ל_ beyond measure; _ל_ she surpassed the sun in fairness.

_חַּמָּה_ pl. _י_ to be passed over, crossed
as a river; to pass on, by or to, to turn aside to with [ن] of the pers., to be turned away or diverted with [ن] from; to neglect, fail of accomplishment, to transgress, sin. *APH.

a) to cause to pass [ن] through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; [ن] they took the cross from our Saviour and laid it on Simon; with [ن] to bear to the sepulchre; [ن] to proclaim; [ن] to remove from power, depose; [ن] to remove from the law. c) to pass over, remit transgression, sin. d) to transfer, translate from Hebrew into Greek; from one bishopric to another; [ن] he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over [ن] from a part to the whole, from detail to generality; [ن] they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off [ن] from day to day; to pass time. *ETH. [ن] to be translated, removed, transferred; to be extended (of a proposition). Derivatives, [ن], [ن], [ن], [ن], [ن], [ن], [ن].

[ن] rt. m. a) passing over; [ن] crossing the river. b) transgression with [ن] of the law or [ن] of the command.

pl. [ن] rt. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; [ن] beyond Jordan; [ن] the sea-shore, strand; [ن] the limits of the city; [ن] the ends of the earth. b) m. a stake, tent-peg.

[ن] rt. adv. in Hebrew, in the Hebrew language.


[ن] or [ن] f. dysentery.

[ن] parti-coloured, black and white as sheep; unbleached, unbleached or unfilled cloth.

PA. [ن] to paralyse, afflict with paralysis; [ن] paralysed, palsied; a paralytic, cripple.

[ن] or [ن] benumbed, torpid, stupefied.

rt. rustical, rude, hard.

rt. f. rusticity, rudeness.

pl. rt. m. went to gore or butt as a bull.

rt. f. lying prostrate, prostration, dejection.

root-meaning to be round. Cf. and PA. [ن] to roll round, roll away; [ن] a stone rolled away. *RARE [ن] to roll about or roll violently; [ن] He who rolleth a stone it shall return upon him; [ن] rolled in and befouled with blood. *ETH. [ن] to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; [ن] in the mire of sin; [ن] judgement shall roll down like a flood; [ن] the engine was turned round; [ن] they writhe on the earth like a serpent. Derivatives, [ن], [ن], [ن], [ن], [ن].

rt. adv. usually with ë prefixed. a) quickly, immediately, forthwith; [ن] I come quickly; [ن] he was on the point of death; [ن] very quickly. b) soon, easily; with [ن] hardly, with difficulty; [ن] a golden vessel which is not easily broken.

pl. rt. m. a calf; an antelope; [ن], see under . For fem. see .

m. dim. a) of [ن] a little calf; b) of [ن] a small cart.

pl. [ن], [ن] rt. f. an
heifer, a cow-calf sometimes  or pl. rt. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

root-meaning to weed. Pass. part. or fut. pass. part. to cast down, to lie prostrate; in the grave. Part. lying down, prone, prostrate, the dead; lying in darkness; laying in corruption.

in the pit. Metaph. of low morals; the nations were lying in corruption; behaviour of blind baseness. Ethpe. "" to be cast down, fallen down, lying prostrate. Pa. to cast or throw down; into prison; to make fall into sin. Derivatives, *

root-meaning to be dense, thick. Derivatives, *

adj. stout, heavy, weighty, thick, dense, gross; Leviathan is a very ponderous fish; grievous sins; gross and bestial passions.

adv. strongly.

f. grossness, roughness.

m. inula helenium, fleabane.

fut. to butt, gore as a bull. Derivative, *

adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; until he come; while he was speaking; during his lifetime; or for a time, a while; a little while; for a few days; nearly, almost, but a little. Forms the compounds, *

for to fix a place or time of meeting, to assemble. Palpe. to celebrate, keep a feast; or let us keep the feast. Derivatives, *

or root-meaning to weed. Pass. part. fut. imper. act. part. with or to touch, pass near, come suddenly upon, affect, seize; the smell of fire had not passed upon them; evil spirits seize upon them; death does not touch the angels. Pa. to set free; to sustain. Aph. (a) to lay hold, snatch, wrest; from the dragon's mouth; with to wrest a victory; to wrest empire from the Egyptians; who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. Ethpe. " " to be snatched or torn away; to be taken away by force, rescued. Derivatives, *

pl. m. a wood-pigeon, stock-dove.

m. weeding, stubbing, removing the young shoots of fruit trees.

pl. rt. m. an accuser, fault-finder.

pl. rt. m. a helper, giver of aid, assistant.

m. a) distance; at a distance, far away. b) return, period, the cold fit of a fever opp. the hot fit. or pl. m. pl. f. a sojourner, wanderer, pilgrim.

rt. f. wandering, staying a while, being a sojourner.

adv. culpably; with innocently, free of blame.

blameworthiness, culpableness.
fifty years, for fifty years
"armless, innocent, unimpeached.
delight, solace.
sight, vexation.
Christ has brought us back to Eden. Derivatives, verb.
harmless, blameless, reprehensible.
Eden.
pl. rt. .
varicose veins; bloodshot state of the eyes; weak or blurred sight; vacation.
pass. part.
blame, complain of; he blames himself thoroughly; finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with harmless, innocent, unimpeached. ETHEP.
there is nothing to find fault with in him. ETHEP.
blame, find fault, complain, with to accuse himself; to find guilty, condemn with or of the pers. APH.
to blame severely, find great fault. PAREL.
to blame with . Derivatives, .
comp. of and . adv. of time, before; until, while as yet, not yet, even now.
censure, accusation; blameless.
comp. of and .
a) adv. of time and place, usually followed by , until, so far, so that. b) prep. with as far as, unto, until, to; till the end of fifty years, for fifty years; for ever, to eternity; how far? as far, as long as; how far? how long?
until after . . , until past . . ; contr. or hitherto, till the present time.
Heb. Eden; the Garden of Eden; Christ has brought us back to Eden. Derivatives, verb.

ing in delights. ETHEP.
pl. m. a moment, minute; a season or time, esp. a convenient season, fit or right time; times and seasons; until the time appointed; in their season, in due season; unseasonably; daybreak, dawn; at supper-time; a rainy season; from season to season = an entire year; in a short time, a little while; a late season, long time; the hour is past; at all seasons, continually, ever;
as formerly, heretofore; temporary; of our time, of our age; seven times; for a time, times and a half. Derivative, .
adj. from . seasonable, fit, suitable.
less commonly pl. m. a feast, feast-day, holiday, festival.
pl. f. a curl, curled lock of hair, crisped bush of hair; she shaved off the seven locks of his head.
fut. act. part. , pass. part. . to help, assist, be of use or advantage; as is expedient; it is of no avail, of no use. PA.
to help, bear aid, favour; to be good or useful; with to take the part of; oil is good for the sick; O Might Who supported the martyrs in tribulation; it is better for you to stay than to go; it is useless, hurtful, prejudicial. ETHEP.
to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . ; what doth it profit a man?
we should remember and say what things Christ did for us. b) to bring to remembrance, reflect upon, mention, make mention of; 
\[\text{"remember."} \]
we remember; reflect upon, the saying of scripture. c) to recall, remind; 
\[\text{"you have recalled to my remembrance the lexicon."} \]
PA. \[\text{\textbf{\textit{re}}.} \] to call to remembrance, mention; 
\[\text{"I record in this book; they commemorated the giving of the Law."} \]

**DERIVATIVES,**

\[\text{\textbf{\textit{re}}} \text{endowed with a good memory.} \]

\[\text{\textbf{\textit{re}}} \text{opportunity.} \]

\[\text{\textbf{\textit{re}}} \text{only used in the part.} \]

\[\text{\textbf{\textit{re}}} \text{convenient, suitable, opportune, fitting, agreeable;} \]

\[\text{\textbf{\textit{re}}} \text{a convenient time, opportunity;} \]

\[\text{\textbf{\textit{re}}} \text{a spot suitable for contemplation;} \]

\[\text{\textbf{\textit{re}}} \text{fit to sustain human life.} \]

**DERIVATIVES,** the three following words and \[\text{\textbf{\textit{re}}}.

\[\text{\textbf{\textit{re}}} \text{adv. usefully, profitably.} \]

\[\text{\textbf{\textit{re}}} \text{consistently, suitably, aptly;} \]

\[\text{\textbf{\textit{re}}} \text{a fitting time or opportunity;} \]

\[\text{\textbf{\textit{re}}} \text{suitability for habitation;} \]

\[\text{\textbf{\textit{re}}} \text{facility in preaching;} \]

\[\text{\textbf{\textit{re}}} \text{the unsuitable character of their clothing.} \]

\[\text{\textbf{\textit{re}}} \text{fit, suitable, opportune, convenient, able;} \]

\[\text{\textbf{\textit{re}}} \text{in a suitable manner;} \]

\[\text{\textbf{\textit{re}}} \text{an able disputation.} \]

\[\text{\textbf{\textit{re}}} \text{wantonness, lust.} \]

\[\text{\textbf{\textit{re}}} \text{or} \]

\[\text{\textbf{\textit{re}}} \text{fut.} \]

\[\text{\textbf{\textit{re}}} \text{act. part.} \]

\[\text{\textbf{\textit{re}}} \text{pass. part.} \]

\[\text{\textbf{\textit{re}}} \text{to be wanton, lustful as horses or camels.} \]

**ETHPA.** \[\text{\textbf{\textit{re}}} \text{the same.} \]

**DERIVATIVE,**

\[\text{\textbf{\textit{re}}} \text{f.} \]

\[\text{\textbf{\textit{re}}} \text{or} \]

\[\text{\textbf{\textit{re}}} \text{fut.} \]

\[\text{\textbf{\textit{re}}} \text{act. part.} \]

\[\text{\textbf{\textit{re}}} \text{pass. part.} \]
to howl as wild beasts, to wail with regret, he howled like a dog.

PA. ҡәм to howl long or loudly. Aph. ҡәм hasten to cause to wail; ғәләүәә whose wrongs and causes wailing. Derivatives, ғәмәл, амәл, ғәмәлдә.

Pa. ғәмәл 1) to smile, laugh at. 2) to grow gloomy; pass. part. ғәмәләүәә overlouded. Aph. ғәмәләүәә to overcloud, shroud in mist. Derivatives, ғәмәлдә, ғәмәлдәүәә.

ғәмәл pl. ғәмәлдә rt. ғәмәл m. a) the bosom, lap, womb, matrix; ғәмәлдәүәә God Only-begotten Who is in the bosom of His Father; ғәмәлдәүәә the bosom of the Church; ғәмәлдәүәә or the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; ғәмәлдәүәә the upper cavity of the brain; ғәмәлдәүәә or sap in the veins of trees; ғәмәлдәүәә the branches swell and open; ғәмәлдәүәә the hollow of a measure; ғәмәлдәүәә the lowest recesses of the world; ғәмәлдәүәә the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; ғәмәлдәүәә the Red Sea; ғәмәлдәүәә lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. ғәмәлдәүәә your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. ғәмәлдәүәә the opening or the bottom of a sore.

ғәмәл rt. ғәмәл m. close growth, density, profusion; a crowd; condensing, an epitome; ғәмәлдәүәә a thicket; ғәмәлдәүәә trunks stuffed full of garments; ғәмәлдәүәә abundance of bodily nourishment; ғәмәлдәүәә the fatness of the earth.

ғәмәл rt. ғәмәл m. thickness, consistency; ғәмәлдәүәә about as thick as honey; ғәмәлдәүәә six cubits in width and thickness.

ғәмәл pl. ғәмәл rt. ғәмәл m. a swelling, tumour, gathering, fester; ғәмәлдәүәә hard swellings.

ғәмәл adj. from the above, fester­ing, gathering.
without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; strange or foreign speech; heterodox, of strange opinions.


a) the act of putting on; ]ך putting on clothes, dressing; ]ך in glorious apparel.
b) apparel, attire;

[ך rt. ]ך. m. a) the act of putting on; ]ך putting on clothes, dressing; ]ך in glorious apparel.

f. sneezing, a sneeze; snuff.

rt. ]ך m. bowing, bowing.
pl. ]ך m. bowing, bowing.

same as ]ך.

rt. ]ך. m. a) aid, succour, an auxiliary force. b) advantage, benefit; ]ך a helping hand; ]ך spiritual benefit. c) relief, remedy, healing; ]ך the acts of healing which his Lord worked through him; ]ך relief from taking baths; ]ך Paradise where all ills will be redressed. d) rt. }ך suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

a) the memory, remembrance, with ]ך forgetfulness, oblivion; ]ך from memory; with ]ך or to bring to remembrance, remind, mention. b) a memory, record; ]ך or a book of records; ]ך a recorder, chronicler; ]ך a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

and ]ך rt. ]ך m. bowing, bowing.


rt. ]ך m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence ]ך of the blows; ]ך of fierce winds; ]ך the flower of youth; ]ך the prime or vigour of age.

rt. ]ך m. fervour, heat, vehemence.
rt. ]ך m. envy, envious.
rt. ]ך m. fortitude.
to suffer injury or wrong; deliver the wronged.

Aph. to wrong, do or commit wrong or injustice with or to pervert justice or judgement; those who trespass against the sacraments, i.e. receive them wrongfully. Derivatives, 

imperative of verb to enter.

unjust, unrighteous, lawless; an evil or wrong doer, wicked man; an unjust or unfair will; the wicked tyrannizes over the righteous.

pl. m. iniquity, injustice, injury, wrong against man opp. wickedness towards God; mammon of unrighteousness; or workers of iniquity; unjustly, wrongfully, iniquitously.

m. the embryo, fetus; a newborn babe, swaddled baby; it is called so long as it is wrapped in swaddling clothes,cf. an infant too young to speak; metaphorically the immature fruits of the earth.

adv. unjustly, unfairly, wrongfully, iniquitously.

Ar. f. a basket, pail.

pl. m. a) committing fraud, wrong; the defrauding of the poor. b) extreme, excess, eminence, superiority.

f. wrong, injustice, unrighteousness, wickedness.

from f. the embryonic or rudimentary stage, infancy; men impugn the abiding of our Lord in the womb.

pl. m. rising, elevation, ascent; sublimity.
a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

difficulty, embarrassment, vexation, pain.

m. a tenth part.

act. part. to cry as an infant.

cf. and fut. act. part. pass. part.

a) intrans. to be double, have double; their sorrow is double. b) trans. to double, render double; render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with to twist a rope; with to enfold in a veil; he twisted off the rings on his hands and gave them to her; connected as the limbs with the head; I will twine my words into a tale of him. d) to fail in strength, faint, swoon; they faint on the way from hunger. Ethpe. to grow languid, faint, droop; Satan wearied and giving way. Aph. to enfeeble. Derivatives, 

m. a) collect. subst. fowl, winged creatures, esp. birds of prey; possessing wings; wild fowl; domestic fowl. b) pl. m. a high branch, tree top, vine-shoots.

m. bloom, herb, flowers; the flowers of the field, wild flowers; tender herb.

pl. m. enshrouding, interment; a winding-sheet, shroud; carrying his shroud; their winding-sheets; burial of the departed.

m. a) herb, growth; the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

m. searching, investigation, inquiry; untested, without investigation; fear, O ye prudent, and shun curious search into Divine matters.
Jer oia; a maggot; perversity, stratagem. or node and difficulty motion to boil; J ". .. mouse.

shape stake. a) a muscle. b) a shepherd.

wickedness hath blinded them, 

to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; I sleep but my heart waketh; or half-awake; watchful shepherds; or or sober, prudent. b) subst. a watcher, guardian angel, angel; He left an angel to guard their limbs. Ethpe, 

rarely and wrongly to awake; to be awakened, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; they

wake and watch; he bestirred himself to godly labours; an enemy rose up against me; when speach is aroused or begins. Pa. " to wake, rouse; that ye stir not up nor awake love. APH. " to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; awakening the buried; become sober. Derivatives, 

root-meaning to descend into an enclosed valley or into the ground. Derivative, 

pl. " rt. . . . rt. . . m. a sting, good, sharp stake.

m. stinging, goading; extracting a sting.

Pa. . . . to put out one or both eyes, to blind; their own wickedness hath blinded them; a gift blindeth the eyes of the wise in judgement. Pass. part. pl. the blind. Metaph. with . . . to disbud. Ethpa. " to be blinded; "their understanding was darkened. APH. . . . to put out the eyes, to blind. Derivatives, 

m. blindness.

pl. " m. a) a raven. b) willow.

rt. . . m. mingling. 

from . . . m. sifting, shaking in a sieve.

rt. . . m. a) intermingling, admixture. b) pl. " willow.

" from corvine, or of belonging to ravens.

pl. " rt. . . m. rolling, wallowing; fomentation.

and . . . rt. . . m. gnawing or crumpling of bones.

pl. " rt. . . m. a tangle, entanglement, intricacy; connexion, a connected series; very intricate, tricky; the glad maze of the stars; verbal intricacies.

m. f. pl. . . wind ejected from the stomach, eructation.

from f. . . m. stripping, denudation.

rt. . . pl. f. button-holes.
abs. and constr. st.  

pl.  

rt.  

uncircumcised; profane, a gentile; circumcised in heart and in flesh.

pl.  rt.  

f. the foreskin, uncircumcision.

the temples of the head.

pl.  

rt.  

m. a kind of pottage.

rt.  

m. gnawing, crunching of bones.

pl.  

from  

m. a twist, turn; perplexity.

f. pl. damaged goods, chipped and broken crockery.

only used in the participle. to talk nonsense;  

what nonsense you talk.

pl.  

m. a marsh, swamp, bog.  

b) rank growth.  

c) a buffoon.  

d) nonsense; buffoonery.

rt.  

m. strength, force, power, multitude; strong current or swelling of a river; a stronghold.

rt.  

m. calumny.

pl.  

of  

m. a tenth, tithe.

rt.  

f. wailing, bitter weeping.

pl.  

rt.  

m. preparation, plan, purpose;  

preface;  

supreme condemnation;  

equipment of war;  

deliberate sins.

rt.  

m. fraud, fraudulence.

rt.  

m. age, old age, antiquity; in old time;  

or  

ancient time.

pl.  

rt.  

m. riches, opulence.

rt.  

pertaining to riches.

fut.  act. part.  

pass. part.  

to be powerful, full of force, vehement;  

to wax powerful, gain force, surpass or exceed in power, overpower with the disease gained great force;  

with the drought the heat grows overpowering;  

the fire waxes vehement;  

be like fertile ground.  

Pass. part.  

strong flavoured.

insipid;  

its fragrance is rank to Satan, sweet to God;  

they exercise the demon with potent names.  

Pa.  

to encounter with fortitude, resist or bear undauntedly with

or  

Et另行  

to be mighty, strongly moved, animated inwardly;  

in the spirit;  

in anger, wrath, &c.;  

being strongly devoted to paganism.  

Derivatives,

pl.  

I com. gen. a goat; Capella, a star in the left shoulder of the constellation Auriga.

or  

root-meaning to endure.  

Pael  

to endure with constancy, withstand with fortitude, with  

of the enemy;  

to sustain, persist, persevere;  

to endure hunger;  

to fast with constancy;  

they persuaded him to withstand a while;  

to hold strong dispositions.  

Et另行  

to strive with fortitude.  

Derivatives,

pl.  

rt.  

m. thread.

f. rough, harsh, bristly, unpleasant.

rt.  

m. a wooden bolt or pin to hold pieces of wood together.

rt.  

adv. vigorously, vehemently, intensely;  

flowing with a strong current.
severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

fut.  to spin, twist, twine; fine twinned linen; their souls were knit together; a mystery was interwoven with this sacrifice. PAREL  to entwine, interweave; entwine, intertwine, knit together; to join in combat; a ring, signet-ring; keeper of the signet; Blessing of the rings, the first part of the marriage service; ringlets. b) the seat, anus.

pass. part. to entangle; her hair was tangled like a wild dog's. PALAL  to involve, interweave; to ensuacate, swaddle; discourse not involved in proverbs and parables. ETPALAL  to be environed, enwrapped esp. in swaddling-bands; the air is encompassed with water. Derivatives,  m. a grass of which baskets, huts, &c. are woven.

rt. he or that which erases.

gram. copulative.

pl. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; a copulative conjunction.

rt. a copulative particle.

rt. smoking, steamy, vaporous.

or  m. the ichneumon, mus indicus.

rt. m. a cancelling of debts or sins; the abolition of paganism. Gram. blotting or crossing out.

rt. m. obetration, negation.

rt. f. a) return; b) a double cloak.

rt. f. a double garment, lined cloak.

fut. , act. part. root-meaning to cover. To blot out, efface, cancel; opp. to inscribe; the city which expunged the phrase . . .; whose memory is blotted out; your debts, sins, are blotted out. Ethpe. to be blotted out, effaced esp. or sin; a name; the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; confession of sins has fallen into desuetude amongst you. Pa. to entirely efface, wholly obliterate. Aph. to cause to be blotted out. Derivatives,  to find anything hard or difficult;
reflected—pray. cuZty.

b) to return, return to do anything again; to turn back, return, to do anything again; to return, reciprocate affection; to send back, return, a gift, a purchase; to recall words or actions; to return, recprocate affection; when it takes the plural form.

d ··· return.

c) an interpolated verse. d) return, turning another way, turn back, return, to do anything again; if you choose to come back hither; he sat down again; a genealogy going backwards i.e. beginning at the end.

c) to return a purchase; he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass part.
a) impers. I did not come back.
b) clothed, arrayed; bearing, wearing; skilled in the art of perfumery, skillful in the use of perfumes. Pass part.
a white garment; victorious, arrayed in victory; or or or arrayed in light; crowned; having taken the name, bearing the name; who have put on or received Baptism. Gram. when it takes the plural form.

Ethpe. [to be covered as the lip of a leper; to return. Pa. 1) to cover, deck, clothe, array; 2) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing purple; golden ornaments; sock-cloth; beauty. Ethpa. 1) to wrap or shroud oneself, to put on, assume; to be covered, clothed with or do not cover thy lips i.e. in sign of grief. b) to be covered as a door with curtains. APh. to cover as with a garment, wrap round, endue; Thou hast robed him in honour and glory; Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; they sent him back to prison. Derivatives, to wrap oneself, to put on, assume. ApH. to produce fumes, burn incense or perfume, make a fragrance; burn incense within the sanctuary; do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. Derivatives, to be burned as incense. APh. to produce fumes, burn incense or perfume, make a fragrance; burn incense within the sanctuary; do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. Derivatives, m. a perfumer, preparer of perfumes.

pl. 1) m. vapour, fume, steam, incense esp. of anything offered in sacrifice; sweet incense; sulphur fumes; fiery vapour.

or rt. m. cedar resin, oil of cedar, resin.

pl. or rt. m. cedar resin, oil of cedar, resin.

root found in Chaldee and Arabic
to sneeze. Derivatives, rt. דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. a) large teak; b) thick clouds.

דָּבַע. m. extirpation of weeds.

דָּבַע. m. customary, usual; b) cardines.

דָּבַע. m. customary, usual; b) cardines.

Pael conj. of דָּבַע.

דָּבַע. m. extirpation of weeds.

דָּבַע. m. extirpation of weeds.

Pael conj. of דָּבַע.

דָּבַע. m. extirpation of weeds.

Pael conj. of דָּבַע.

דָּבַע. m. extirpation of weeds.

וֹרָד. m. mist, fog, cloud; metaphor. rit. a veil.

בָּלָד. m. a foal, colt.

בָּלָד. m. a foal, colt.

בָּלָד. m. a foal, colt.

Derivatives, verb דָּבַע. rt. דָּבַע. f. sadness.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sun; one of the stars.

דָּבַע. m. sun; one of the stars.

Pael conj. of דָּבַע.

דָּבַע. m. sun; one of the stars.

Pael conj. of דָּבַע.

דָּבַע. m. sun; one of the stars.

D'hepa. דָּבַע. rt. דָּבַע. adv. sadly.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.

דָּבַע. m. sneezing.

דָּבַע. m. sneezing.

Pael conj. of דָּבַע.
J) enalty for bloodshed; vigilance; a watcher; see under 1

اَلْجَنَّةُ مَعْلُومَةٌ f. a little eye, little spring.

الْمُدُنَّةَ m. adj. having large eyes.

الْمُدُنَّةَ rt. m. folding up; a swoon; subst. budding.

الْمُدُنَّةَ rt. f. a mane.

الْمُدُنَّةَ rt. f. a) urgency. b) nearness, propensity.

الْمُدُنَّةَ vigilant; a watcher; see under 1.

الْمُدُنَّةَ pl. rt. f. vigilance esp. blood-vengeance, demand or penalty for bloodshed; with مَسِعَ to be liable to a blood-feud, with مَسِعَ to exact satisfaction for the slain.

الْمُدُنَّةَ for f. a rival, second wife.

الْمُدُنَّةَ adv. watchfully, vigilantly.

الْمُدُنَّةَ m. pl. asphodel.

الْمُدُنَّةَ rt. f. a) wakefulness, vigilance, diligence, attention; مَفَسِّرُ the angels' watch; مَفَسِّرُ or مَفَسِّرُ heed, vigilance; مَفَسِّرُ diligent service. b) rousing.

الْمُدُنَّةَ rt. f. m. a pock-mark; a wart, callosity.

الْمُدُنَّةَ rt. m. a troublor; Achar the trouble of Israel.

الْمُدُنَّةَ to hinder, detain, prevent, obstruct; لَا تَعْبَرُ إِلَّا مَا طَرِقَنَا سَائِرُ الْمَكَّةِ he detained the ambassadors; لَا تَعْبَرُ إِلَّا مَا طَرِقَنَا سَائِرُ الْمَكَّةِ day and night in no wise hinder each other; لَا تَعْبَرُ إِلَّا مَا طَرِقَنَا سَائِرُ الْمَكَّةِ smoke which clouds the pure air. Ethpa. مَفَسِّرُ to be hindered, prohibited from conjugal intercourse; مَفَسِّرُ put not off from day to day. Deri va tives, مَفَسِّرُ مَفَسِّرُ مَفَسِّرُ مَفَسِّرُ.

الْمُدُنَّةَ Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for مَعْلُومَةٍ;

الْمُدُنَّةَ for name of a plant.

الْمُدُنَّةَ fut. \\الْمُدُنَّةَ imper. \\الْمُدُنَّةَ infin. \\الْمُدُنَّةَ or مَعْلُومَةٍ, act. part. \\الْمُدُنَّةَ, part. adj. 

الْمُدُنَّةَ a) intrans. to enter, come in;
hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With the word of the Lord came he made his entrance into Amid with pomp. he divided into two parts; it is divided into two parts; seventy times seven; over six miles from... three verses shall begin with each letter. Idioms: f) expressing affliction: 7% 7% Rachel died. g) obligation: 7% I ought, thou oughtest, &c;
arrogant, haughty; violate the law; death bare haughty dominion over mankind.

Derivatives, quity; which they have committed against me.

which they have committed against me.

PHEL powered...:

TQO... to, defraud, wrong; to suffer wrong, be overpowered by sleep; the blood they wrongfully shed; infants and prematurely slain.

ş' and Ethpa. to be defrauded, wronged; to suffer wrong, be overpowered by lust; one who is meek and suffers wrong. Pael conj. of to exceed; the discussion is worse than a viper. Derivatives, or m. a goat-skin, a small leathern bottle; a bellows.

pl. or m. a waking vision, something seen when half-awake, awakening a dream.

rt. a grasping or overreaching person.

rt. adv. oppressively, unjustly.

pl. rt. f. a) fraudulence, greed, avarice; oppression, coercion. b) pre-eminence.

pl. m. fraud, wrong.

m. the aloe; metaphor. bitterness.

E-Syr. a) the upper part; the address on a letter, superscription. b) above, over; above my tent.

rt. a) one who enters. b) brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical.

rt. f. grammar, adoption, insertion of a non-radical letter.

and pl. rt. m. a) a leech. b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.

rt., f. lubricity, oiliness, slipperiness.

Pael conj. of with suffix pron. pers. sing.

rt. a) exalted, supreme, heavenly; God exalted over all; pl. m. heavenly beings opp. mortals; pl. f. heavenly things opp. earthly. b) upper, superior; the highest heavens; the upper and lower wells; the top line; we have written above; an upper story. c) ellipt. a lofty chamber; large and lofty rooms. d) gram. ellipt. for the points at the end of a phrase; palatal letters.

rt. m. malice, wanton wrong.

treachery is deceit practised haughtily and spitefully on familiar friends.

adv. iniquitously.

rt. f. fraudulence, oppression.

rt. f. the higher or upper place.

rt. f. full age.

pl. subst. a youth, maiden; pl. the young opp. the aged or the elders; a serving-lad, handmaid. b) Greek the New Academy. adj. young, youthful, juvenile; boyish behaviour.
from (adv.) ardently, vigorously, valiantly.

dimin. of (m. a bachelor.

f. youth, youthfulness, youthful vigour;

collective. youth, the young.

young, lusty, vigorous. pl. (rt. ) f. the thigh.

Pael conj. of (and (m. entrance, commencement; of Lent; of the year = Oct. 1.

for ; see (and (f. ingathering, increase, harvest, crop, fruit, yield, produce.

denom. verb Pael conj. from (a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew;

grant him fresh youth in the Eden of delight. (b) from (f. eccles. to recite the words 'for ever and ever';

they repeat the Gloria Patri and In Secula. ETHPA.

or (m. i) constr. st. an age, generation, life-time, era; eternity, ever; a tomb;

Mary ever-virgin; (the new age; times eternal; (eternal life;

the kingdom of eternity; an everlasting covenant. With preps. for ever; for ever and ever, in secula seculorum;

never; ( eternal; never before.

2) const. st. a) the world; temporal life; worldly or lay life opp. monasticism;

ye are the light of the world; (every one;

a book of cosmography; life in the flesh, life in this world;

he died; thou shalt lead thy temporal life, do thy worldly duties, fearlessly; a layman;

secular or worldly songs; a secular priest. DERIVATIVES, verb (b), (f. the course of this world; lay or secular life;

the hair of my secular life i.e. the long hair worn by laymen.

adv. eternally.

having neither beginning nor end.

f. eternity.

adv. in a worldly way, by a worldly standard.

of this world, mundane; secular, lay; popular, common.

f. worldly nature or constitution.

denom. verb Palpel conj. from to blow away.

pl. f. a whirlwind, sudden gust, hurricane.

from tempestuous, whirling.

see .
Paal only found once in the imperative.

place, altar.

accusation; the argument, subject the effect, result. b) serving for a pretext.

horses.

become sticky, glutinous. metal

~.

c)...

c)...

meta-

c)initWithFrame.

at, at the moment; his companions; his presence, before him; his day of life set.

PREP. a) with, together with, on, upon, at, at the moment; with me, with those with him, his companions; together; at dawn, at eventide; at his entrance; at the moment of her arrival;... with the consent of the bishops and nobles; synonymous. b) besides, although, in spite of; along; along the wall; along the river. d) after verbs of fighting, quarrelling, &c. with. e) with and a proper name to belong to; the city belonged to the Arabs, to the Romans.

PAEL to blind. APH. to extinguish, extirpate.

Arab. m. ambergris.

fut. act. part. a) to dive, plunge, sink, set; when the day begins to set; he plunged into the depth of the sea; they dive and come up, sink and rise; metaphor. He had sunk from this earth = his day of life set. b) to penetrate; the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; she bathed in the spring. d) to be baptized; He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHP. to be baptized. APH. trans. to dip, immerse in water; to baptize. Pass. part. pl. baptized in blood. DERIVATIVES, a, b, c, d, e, f, g, h, i, k, m, n, o, p, q, r, s, t, u, v, w, x, y, z, 

m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; a baptistery; the Feast of Baptism = Epiphany.

m. a column, pillar; a platform; a meteor.

pl. m. a diver. b) one to be baptized.

m. baptism.

and, rt. m. clouded over, misty, gloomy, dark; obscure.
work

and [47x605] of the hand, [47x522] to conceal, obscure.

[47x648] cast into shade, become dim, be darkened.

[47x263] a dweller, sojourner, settler; an inhabitant;

[47x440] to become dark, cloud over; [47x327] to be obscured, darkened. Derivatives,

pass. part. [47x237] to lead the hard life of an ascetic. Act. part. a toiler;

[47x384] to be clouded, thick with dregs.

[47x578] a site. b) in prayer. APH. [47x289] to wearied him with her talk;

[47x131] hardness, gloomy.

[47x170] to lead the senses.

[47x302] to be clouded, thick with dregs.

[47x494] to conceal, obscure.

[47x507] to be obscured, darkened. Derivatives,

[47x363] a dwelling-place; inhabiting; restoration, making habitable.

[47x551] a) to labour, toil; take trouble, weary; [47x237] to lead the hard life of an ascetic. Act. part. a toiler;

[47x661] to be clouded, thick with dregs. PA. [47x289] to wearied him with her talk;

[47x210] the senses. ETHTAPH.

[47x644] to become dark, cloud over; [47x327] to be obscured, darkened. Derivatives,

[47x363] to be cast into shade, become dim, be darkened. APH.

[47x216] dist. to labour under, be exercised by temptation or sin;

[47x661] to labour under, be exercised by temptation or sin;

[47x481] of the moon becomes obscure and invisible. Metaph.

[47x613] being closed or shut off.

[47x507] to labour, toil; take trouble, weary; [47x237] to lead the hard life of an ascetic. Act. part. a toiler;

[47x376] lives of hardship; ascetics...[47x151] when they labour under shortcomings through the weakness of human
custom dulls the senses. ETHTAPH.

[47x190] diligence, industry. Often used of ascetic and religious exercises;

[47x599] or restraint of the senses.

[47x190] the work of repentance. b) a district, prefecture.

[47x105] after the manner of the Gentiles.

[47x138] a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship;
toisome, painful, diseased; [47x289] to wearied him with her talk;

[47x613] as the

[47x468] Lord, trouble not Thyself; [47x237] to lead the hard life of an ascetic. Act. part. a toiler;

[47x376] that they devised this foolish fiction; lives of hardship; ascetics...[47x151] when they labour under shortcomings through the weakness of human

custom dulls the senses. ETHTAPH.

[47x190] diligence, industry. Often used of ascetic and religious exercises;

[47x599] or restraint of the senses.

[47x190] the work of repentance. b) a district, prefecture.

[47x105] after the manner of the Gentiles.

[47x138] a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship;
toisome, painful, diseased; [47x289] to wearied him with her talk;

[47x599] or restraint of the senses.

[47x190] the work of repentance. b) a district, prefecture.

[47x105] after the manner of the Gentiles.

[47x138] a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship;
toisome, painful, diseased; [47x289] to wearied him with her talk;

[47x599] or restraint of the senses.

[47x190] the work of repentance. b) a district, prefecture.

[47x105] after the manner of the Gentiles.
common, popular;  the vulgar tongue, the vernacular.

far in, penetrate deeply.

depth, intensely.

depth, extremely.

depth, corrupted themselves.

RIVATIVES, fut. , imper. , act. part. , pass. part. , to shut esp. the eyes; to shut up as flowers. Pass. part. closed eyes; vast, dense darkness.

to be closed. PA. to be closed, shut as the eyes, to have the eyes shut; at even the world sleeps with closed eyes; at even the world sleeps with closed eyes; even the world sleeps with closed eyes.

to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPE. to be closed, shut as the eyes, to have the eyes shut; even the world sleeps with closed eyes.

to fathom; to search the depth, to fathom; a sea difficult to fathom. DERIVATIVES,}

rt. m. a name of the vowel e as being a deeper sound than o o.

pl. rt. m. a hollow, depression in the surface of the ground. b) a kind of meteor.

rt. f. a valley.

rt. fut. , act. part. , pass. part. , to dwell; to sojourn, stay; with to dwell, inhabit; with to live with esp. of married life; metaphor. to be immersed in an occupation; that we may lead a tranquil life; the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; inhabitants of Jerusalem; unhinhabited, houseless; dwellers on the earth; tent-dwellers, nomads. Fem. emph. see below. Pass. part. imper. 

he dwell. For grass see above. ETHPE. to be inhabited. Pa. to cause to dwell, to settle. Aph. a) to cause to inhabit, cause to dwell; to colonise, settle; he built the city and peopled it; do Thou make joy to dwell in our hearts. b) with to give or take in marriage, to espouse; ye have taken strange women to dwell with you. ETHTAPH. to be made to dwell, be settled. DERIVATIVES, green scum, pond-weed.

m. a) wool; woolly, shorn rams; woolly, wearers of woollen i.e. monks; she put on wool i.e. the habit of a nun. b) pith; its inner pith.

papyrus-pith.

cotton.

sea-weed.

water-weed.

goats' hair.
inhabited

Respond; hearkens. c) to raise

The door, the porter; occupied, engrossed, engaged in; converse, be occupied, busy, engaged in, engrossed, to which they will engage; winds,

"A snout, ma e to receive; raise be occupied, busy, engaged in, engrossed, to which they will engage; winds,

To lead a snout or song, a shout or song, to sing in alternate parts.

A collective noun, may be written with or without Ribui and with the verb in the sing, or in the pl. f. a flock, small cattle esp. sheep; flenn, my sheep, my flock; thy, our sheep, &c.; a herd of goats; a flock of sheep;

John was an ascetic in the three difficult ways.
poor, afflicted; the cry of the afflicted. b) self-contained, continent; a continent soul. c) ascetic, an ascetic, hermit.

|rt. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; | the practice of virtue; consists in four things prayer, recollection, study, meditation. |

or |rt. f. the maw of a ruminant, the claw or crop of a bird. |

|denom. verb from |Ethpa. to become a goat-herd. |

|constr. st. and m. a goat, a mountain goat; a fabulous animal the goat-stag. |

|rt. m. a goat-herd. |

|m. sarcocolla, a Persian gum. |

|to smell as the body from heat and sweat. |

|rt. m. a) a singer. b) the doxology. |

|rt. m. a) anxiety, effort, study. b) a response. |

|fut. act. part. |Ethpe. to feel emotion; to be involved, be distracted with business. Ethpe. to be distracted with sorrow. Pa. to engage, occupy. Ethpe. to be occupied, engrossed, harassed with business. Ethpe. to distract, harass with business. Ethpe. |

|f. wickedness, criminality, immorality. |

|rt. m. a) toil, business, travail; sore travail; trade, commerce. b) study; versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with to converse, hold intercourse; a companion; social, fond of society; a lonely life; we were intimate with him; conversation; dissolute habits. d) an answer, report; by letter; let them bring us back word; the Hebrew word for sea also answers to west. e) an antiphon, anthem. |

|rt. f. intimate, familiar. |

|pl. rt. f. a) a shout or song. b) pl. liturgical responses. |

|denom. verb PAEL conj. from to collect as clouds, be clouded over. PAEL. to cloud over. |

|pl. f. a cloud; rainclouds. Alchym. quicksilver. Derivatives, |

|m. impotent, lacking the power of propagation. |

|from nebulous, cloudy. |

|pass. part. tormented by a devil. Ethpa. |Ethpa. to have a mane. |

|pl. f. a) a sucker, offset, offshoot. b) a fibre, tie. |

|f. an ostrich. |

|from gram. radical. |

|pl. m. f. j. |Of. wicked, heinous, vicious, worthless; a knave, evil-speaker; a villainous frame of mind. Derivatives, the two following words: — |

|from adv. evilly, viciously. |

|from f. wickedness, criminality, immorality. |

|pl. m. green herb, grass; orobanche. |

|rt. f. evil. |

|pl. rt. f. a decad. |

|rt. f. the tenth; a ten-stringed harp; question the eleventh. |
derivation, trouble, pains, assiduity. b) idle talk, nonsense.

d) to be ill. takes it hard, that another is set above him. it is difficult to root them up. d) to be ill. Derivatives, hard, rough; obstinate, perverse; grievous; a rugged place; obstinate diseases; a grievous famine; grievous to be borne; hard to interpret; ungovernable; f. emph. pl. hardships, difficulties; baggage.

f. ten, f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. twenty.

"a" to double, fold. Ethpa. "a" to be doubled, repeated, multiplied, with . Pa. to double, repeat, do again and again; he often repeated this name; he imposed double tribute. Ethpa. to be doubled, repeated, multiplied, with . the favour granted to him, being doubled; to draw together and to stretch out, to contract and expand. Aph. "a" to double, fold. Ethaph. "a" to be multiplied. Derivatives, hard, rough; obstinate, perverse; grievous; a rugged place; obstinate diseases; a grievous famine; grievous to be borne; hard to interpret; ungovernable; f. emph. pl. hardships, difficulties; baggage.

f. ten, f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. twenty.

d) to be difficult, to be vexed with a verbal strife. Pass. part. difficult, grievous; so grievous is this terrible trouble. Ethpa. a) to contend; to resist, withstand, dispute with he strongly withstands this saying; that baptism with regard to which Nicodemus was difficult to convince; if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with or my spirit was vexed; 'a double, folded, repeated; in the Octopla of Origen; a chant ending in a repeated word, e.g. in two alleluias; repeated kneelings = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. Ethpe. to be doubled, repeated. Pa. to double, repeat, do again and again; f. a decalogue; the decalogue; a stringed harp; the ten of them; Decapolis. Derivatives, hard, rough; obstinate, perverse; grievous; a rugged place; obstinate diseases; a grievous famine; grievous to be borne; hard to interpret; ungovernable; f. emph. pl. hardships, difficulties; baggage.

f. ten, f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. twenty.
formed a funeral procession. 

blossom.

doubled, augmented. b) to be covered over, men in Thy gladness. ETHPA.

to enshroud, prepare for burial; curtain; a wrapper.

occupied and engrossed in similar matters. ETHPE. to be implicated, engaged.

doubled; c) to increase, gain, collect, amass esp. with wages or reward and gain, profit; thou dost gain wisdom. Pass. part. doubled, wrapped up, occupied; their torment is doubled; he was occupied and engrossed in similar matters. ETHPE.

to be implicated, engaged. PA.

to cover over, envelop, enfold. They enshrouded his body and formed a funeral procession; Thou hast enfolded, included, all men in Thy gladness. ETHPA.

a) to be doubled, augmented. b) to be covered over, involved. c) to be enshrouded, laid in the grave. APH.

to put forth flowers, to blossom. DERIVATIVES,

m. a gall, oak-apple.

f. repetition, reduplication.

m. a) an embrace. b) the chin.

embracing, clinging.

m. a lifting, mosquito curtain; a wrapper.

putrefaction, stench.

f. stench.

adv. twice, doubly, in double measure.

f. a doubling, duplication; duplicity; repetition; a second time; he had a relapse.

from dusty.

m. a gall, oak-apple.

fut. act. part.

pass. part. but with act. sense to embrace, cling, enclose; they embraced each other; I clung to my ease; having attained to victory. PA.

to embrace, clasped, grasp, handle; she clasped him to her breast; he embraced heathen worship. ETHPA.

to embrace, be embraced;
of a sentence to indicate a slight pause; also resistance.

disobedience strengthened.

oppressor.

up; a remedy, prescription; to repair

bind up, bandage

breach, fracture; to repair

metaph. to restore, strengthen, heal;

who will bind up my weakness? Ethpe. Metaph.

"to be bound up, strengthened. Pael

to bind up, heal;

neither can their hurt be bound up. Derivatives,


pl. rt. m. a bandage; binding up; a remedy, prescription;

one kind of remedy or drug.

rt. f. a fillet, head-band.

pl. rt. m. one who binds up wounds, adresser, surgeon, doctor.

rt. m. one who uses force, an oppressor.

pl. rt. m. a pea.

rt. m. a) one who treads the wine-press; metaphor. one who wrings or racks.

rt. a large basin, cup, vial.

rt. f. fresh cheese.

pl. rt. f. contumacious.

rt. f. contumacy, stubborn resistance.

rt. m. a) contumacy, contentiousness. b) compulsion, coercion; by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double —

adv. against his will.

rt. f. contumacy, stubborn disobedience or resistance.

they set themselves against the Lord. b) to scrape up, claw up roots. Ethpe.

a) to suffer violence, suffer pangs. b) to resist, refuse. Derivatives,

of olives; the juice

of grapes; extract; an infusion, decoction; with barley-water; walnut oil; olive oil; starch; grape juice, must; juice of unripe olives or grapes; gum arabic; mulberry juice.

agrimonia eupatorium, hemp agrimony.

f. force, compulsion.

fut. act. part. to throw on the back, twist backwards; they throw him on to his back. Ethpe. and Ethpe. to lean
wards 

lie down on the back, to twist or bend backwards as the fingers, the hand or foot. **D**erivative.

** السمك** pl. ** السمك** m. a necklace, neck-chain, string of beads; ** السمك** sm. a gold chain.

** السمك** rt. ** السمك** f. sadness, grief, distress, adversity; harm, detriment; ** السمك** rt. ** السمك** rt. cheerful; unharmed.

** السمك** fut. act. part. ** السمك** a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with ** السمك** to supply the place of; ** السمك** ( ** السمك** ) thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, when they found out the way and came. ** السمك** rt. ** السمك** f. supplanting.

** السمك** or ** السمك** rt. ** السمك** following a trace, tracking; ** السمك** sm. a sleuth-hound, blood-hound.

** السمك** rt. ** السمك** f. a) tracking, investigation. b) succession.

** السمك** act. part. ** السمك** to fix, settle, solidify. ** السمك** or ** السمك** rt. ** السمك** the orbicular course of the stars, opp. ** السمك** straight. ** السمك** to coil, writh, twist round; metaphor. to be perplexed; ** السمك** ( ** السمك** ) being perplexed to know whether. **سمك** or **سمك** , **سمك** or **سمك**.

** السمك** pl. ** السمك** m. a winding, twist, turn; ** السمك** pl. ** السمك** m. a road with many turns.

** السمك** rt. ** السمك** m. a door-fastening.

** السمك** rt. ** السمك** an uprooter, destroyer.

** السمك** pl. ** السمك** m. eradication, razing to the ground, destruction, ruins.

** السمك** rt. ** السمك** restive, kicking. Cf. ** السمك**.
perverted religion.

perverse, tortuous.

equity.

to embrace, bring together; to be twisted round.

entangled, involved, tripped up, perplexed, crooked, perverse; devious winding, crookedness.

they have tripped me up; he will entangle them in a net; his arrow twists round in his hand, i.e. returns and wounds him; the flow of speech is confused. Derivatives.

the hand or finger; bending backwards esp. the hand or finger; turning the head round.

solidified.

crookedness, craft.

or.

m. a crab, small lobster or prawn.

or.

f. being twisted.

Pael pass. part. crookedness.

twisted, bent, crooked; a crooked staff.

Ableonly pass. part. crooked.

twist round in his hand, i.e. returns and wounds him; the flow of speech is confused. Derivatives.

m. lobster sauce.

crispy, curly.

f. crispness.

Pael conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

oblique.

fut. inf. act. part.

crooked, crafty, perverse; with the perverse thou wilt show thyself froward. Pael. to turn aside, pervert, esp. with the way; they pervert equity. Pass. part.
crooked, perverse; by-ways, devious or crooked ways;.

O faithless and perverse generation; speaking perverse things. Ethpa. to turn aside, be perverse; to them who turn perversely from the Lord. Gram. to twist round in the throat; guttural letters. Derivatives.

f. perversity, guile.

Pael.

twist, twisted, bent, crooked; a crooked staff.

Ablepass. part. twisted.

b) to hinder, impede.

m. the shank, leg.

m. a gripping pain in the bowels; lassitude.

winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

adv. crookedly, windingly.

f. crookedness.

crooked, crafty, perverse; with the perverse thou wilt show thyself froward. Pael. to turn aside, pervert, esp. with the way; they pervert equity. Pass. part.
crooked, perverse; by-ways, devious or crooked ways;.

the school of Edessa was totally ruined. 

the school of Edessa was totally ruined. 

the school of Edessa was totally ruined. 

the school of Edessa was totally ruined.

f. barren, sterile.
or a root, alcoholic. 

agrimonía or agrimonia eupatoria, hemp agrimony.

root of the wild pomegranate.

orobanche, a parasitic plant.

or androsace, a sea-plant.

dye madder.

a kind of verbena.

paeonia, peony.

a) chelidonium, celandine. b) the corm of the autumn crocus.

daphne oleoides, dwarf olive.

anthemis pyrethrum, featherfew or camomile.

glycyrrhiza, liquorice.

extractation, eradication; extraction of teeth.

pl. m. a scorpion; Scorpio, a sign of the Zodiac; a tortoise; heliotrope.

scorpiurus, a kind of heliotrope with scorpion-like pods.

asses' scorpion, a plant.

pl. m. a frog.

m. kicking, restiveness.

restive, untamed, apt to throw.

m. erection or movement of the penis.

emph. state of ḥād, see above.

a dentist, a rogue.

pl. m. an extractor; the stump of his roots; the roots of the hairs; radically. b) stock, origin. c) the lower part of a staircase. d) a salt-pit; of a wall; the edge of a torrent. e) a herb, medicinal herb; he drank the physic.

days or a root, medicinal herb; ..

c) the edge of a torrent. e) a herb, medicinal herb; he drank the physic.

or a root, alcoholic. 

agrimonía or agrimonia eupatoria, hemp agrimony.

root of the wild pomegranate.

orobanche, a parasitic plant.

or androsace, a sea-plant.

dye madder.

a kind of verbena.

paeonia, peony.

a) chelidonium, celandine. b) the corm of the autumn crocus.

daphne oleoides, dwarf olive.

anthemis pyrethrum, featherfew or camomile.

glycyrrhiza, liquorice.

extractation, eradication; extraction of teeth.

pl. m. a scorpion; Scorpio, a sign of the Zodiac; a tortoise; heliotrope.

scorpiurus, a kind of heliotrope with scorpion-like pods.

asses' scorpion, a plant.

pl. m. a frog.

m. kicking, restiveness.

restive, untamed, apt to throw.

m. erection or movement of the penis.

emph. state of ḥād, see above.
the three made themselves responsible for the money; I pledge myself that if thou return he will receive thee.

c) to sift; Satan hath desired to sift you as wheat. d) to mingle; the ashes of those of differing degree are mingled together in the earth. ETHEPA. to stand surety or sponsor; to be sifted; to be mingled. PA.
a) to cause to set as the sun; or metaphor. of souls caused to go down into sleep or death. b) to mingle; the soul and body are intermingled. APH. to cause to set.

DERIVATIVES, b) to mingle; a bowl. c) a vet ch, chick-pea. d) a water-mill. pI. 1) a sieve.

ETHPA. a) to make patterns in the skin, to tattoo. b) to be unrestrained, unruly, savage as a wild ass. PAPEL conj. of verb to gnaw. ETHEPALAL a) to gnaw, crunch. b) to be devoured by dogs or wild beasts. DERIVATIVES, a little ball.

Arabia Felix.

from. m. a sieve.

PAREL conj. of verb to sift, riddle. DERIVATIVES, f. grinders, bolters of corn.

f. a little cup or bowl.

f. suretyship; a pledge, surety.

centaurium, centaury.

Arabia Felix.

a) an Arab, Arabian.

b) or Araba between the Tigris and Nisibis; cf. Arabia Felix.

from. m. a sieve.

PAREL conj. of verb to sift.

f. m. a little ball.

Ar. m. a mushroom, truffle.

and Ar. a mast; a column; a balk, timber; an engine of war smaller than a battering-ram; a wooden frame, peg; pasture left as uneatable.

f. m., m. f. rt. a wild ass.

PAREL conj. of verb

f. licentiousness.

m. a swarm of vermin and insects. b) a mixed multitude, riff-raff, rabble. c) a confusion of words.

f. the eve, day of preparation, esp. the eve of the Sabbath, Friday; the first Friday after Whitsunday when S. Peter and S. John were commemorated [East-Syr.], S. Paul also
[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; or \[ \] or \[ \] Good Friday; or \[ \] or \[ \] the Friday in Easter week.

\[ \] or \[ \] rt. f. the shivering fit of an ague.

\[ \] pl. rt. f. the pin of a loom which holds the woven cloth.

\[ \] rt. uncircumcised. Cf. \[ \].

\[ \] pl. rt. m. a fugitive; \[ \] a runaway slave; chem. volatile, quicksilver.

\[ \] rt. f. dirt of the teeth or ears, ear-wax.

\[ \] pl. rt. m. flight; \[ \] a place of refuge, asylum; \[ \] avoidance of evil; pl. evasions, subterfuges.

\[ \] rt. m. a) fog, dark clouds, a whirlwind. b) manna.

\[ \] Parel conj. of \[ \].

\[ \] pl. rt. \[ \] m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

\[ \] rt. twisted, woven.

\[ \] Parel \[ \] perh. to neigh.

\[ \] to strip, lay bare. Ethparal\[ \] to be stripped, spoiled; to be bare of, despoiled of. Derivatives, \[ \] \[ \] and the four following words: —

\[ \] indeclinable, bare, nude, naked, stripped; \[ \] they come in naked.

\[ \] from \[ \] adv. smoothly; stripped, exposed; openly, simply, without disguise.

\[ \] from \[ \] bare, naked, exposed, unarmèd, unadorned, simple; deprived of meaning; \[ \] spell.

\[ \] from \[ \] f. nakedness, extreme poverty.

\[ \] a cyclamen.

\[ \] or \[ \] f. leontice leontopetalon, lion's leaf or cyclamen europæum.

\[ \] rt. m. a) a grasp. b) a seizure, epileptic fit.

frost, severe weather; \[ \] winter frosts; \[ \] the chill of shame. c) severity, calamity.

\[ \] rt. f. nakedness.

\[ \] rt. cold, stiff.

\[ \] rt. f. mixing flour, kneading.

\[ \] rt. adv. craftily, cunningly.

\[ \] rt. f. craft, cunning, acuteness, subtily, sagacity.

\[ \] rt. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

\[ \] rt. f. necessity, compulsion; often with \[ \] or \[ \] of necessity, by compulsion.

\[ \] rt. adv. cold.

\[ \] rt. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

\[ \] act. part. \[ \] to knead, stir up.

Derivatives, \[ \] \[ \] \[ \] .

\[ \] rt. \[ \] m. stirring, kneading.

\[ \] root-meaning to circumcise. Derivatives, \[ \] \[ \] \[ \] .

\[ \] to stand up in a heap. Pass. part. \[ \] \[ \] a) subtle, wily, adroit, astute, sagacious; \[ \] wily as the serpent; \[ \] wise and astute; grammarians have defined speech; \[ \] it was discussed by his astute councillors. b) lofty. Ethpe. \[ \] a) perh. to stand up on a heap; cf. Ethpa. b) to become astute; to ascertain.

Pa. \[ \] a) to steal subtly; to make subtle or wise; \[ \] he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; \[ \] the mountains were heaped with snow. Ethpa. \[ \] a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; \[ \] they were puffed up with the spirit of opposition. b) to become astute, sagacious. Derivatives, \[ \] .
lace smooth.
a. adj. steep, rugged.
b) subst. a steep or rugged place, a heap; asperity;  
I will make the rugged places smooth.  
c) a dark cloud.  
d) an oil-flask, oil-press.

pass. part. rugged, steep.

places smooth.

unpolluted.

a. money.

be necessary.  

cooperatives, juniper-berries.

of pers. and place;  

Simon head and chief of the Apostles had fled;  

they refuse medicine;  

it is inevitable;  

it is volatilized by fire.  

Pass. part.  

to shun.  

PAEL  

a) to take to flight; to scatter;  

that they might disperse the clouds.  
b) to gnaw, crunch.  

a) to put to flight, drive away; to banish;  

two put ten thousand to flight;  
dawn makes the shadows flee away.  
b) to rescue, to put in a safe place;  
the things they were able to save from the flood.  

Derivatives, juniper-berries.
false accuser, tale-bearer.

fat sheep.

framework.

fill

sound of sheep and camels at the pasture, with the teeth.

tened. b) to be wrought and strong like a molar.

bleating, lowing.

b) to bite hard with the molar teeth, to grind

sion; the obligation

tion, calumny, slander, false witness.

Arkite, of Arce

a lock

house are bound together with thwarts. c)

the reins;

a) a leathern strap, rein; a bell, band, fillet;

his shoe-straps; a leathern belt;

he tightens the reins; he was gagged. b) a transverse beam, thwart, joist, framework;

squared timbers;

the walls of the house are bound together with thwarts. c) perh.

a lock or tuft of hair.

pl. ـ m. the tendon Achilles; the hollow of the knee.

a) rt. حَمَّـ. of juniper. b) Arkite, of Arce in Lebanon.

PAREL conj. of حَمَّـ.

rt. حَمَّـ m. grease and sweat from the tails of fat sheep.

rt. حَمَّـ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

Ethpe. حَمَّـا" a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. Ethpa. حَمَّـا" a) to be fattened. b) to be hard and strong like a molar.

Derivatives, حَمَّـا.

pl. حَمَّـنا rt. حَمَّـنا f. a molar tooth, grinder.

rt. حَمَّـنا m. fatness.

rt. حَمَّـنا molar.

pl. حَمَّـا and حَمَّـا, rt. حَمَّـا f. a second or rival wife in polygamy.

rt. حَمَّـا m. oppression, compulsion; the obligation of dividing a heritage.

ا. حَمَّـا pl. حَمَّـا rt. حَمَّـا m. an informer, false accuser, tale-bearer.

ا. حَمَّـا pl. حَمَّـا rt. حَمَّـا f. false witness, calumny.

ا. حَمَّـا pl. حَمَّـا rt. حَمَّـا m. misrepresentation, calumny, slander, false witness.

ا. حَمَّـا m. a whetstone.

ا. حَمَّـا rt. حَمَّـا adv. mightily, violently.

ا. حَمَّـا rt. حَمَّـا f. strength, power.

ا. حَمَّـا rt. حَمَّـا f. frowardness, depreciation.
heart; to make firm or strong, to strengthen the hands; to repair a wall; shouting loudly. Derivatives, حمَّامَدَل, حمَّامَأ, حمَّامَأ, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا. حمَّامَا. m. an axe, hatchet. Derivative, حمَّامَا. cleaning grain.

I do not deny the body of Christ, as liars accuse me; they impugned his glory, saying... Pass. part. one falsely accused; حمَّامَأ, حمَّامَأ. shifty, perverse. Ethpe. حمَّامَأ to be falsely accused, oppressed. Pa. حمَّامَأ a) to accuse falsely, impugn; حمَّامَا, حمَّامَا. those elders who accused Susanna. b) to be arrogant, haughty. Ethpa. حمَّامَا to be accused, slandered, oppressed. Aph. حمَّامَا. a) to slander, wrong. b) to boast, vaunt. Derivatives, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا. حمَّامَا. Ar. m. one who collects tithes, a publican.

from the preceding. f. the office of a publican.

contracted from حمَّامَأ: cf. حمَّامَأ. fut. حمَّامَا, act. part. حمَّامَا, pass. part. حمَّامَا. to defraud, be fraudulent, dishonest. Ethpe. حمَّامَا to deal fraudulently. Derivatives, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا. حمَّامَا. rt. حمَّامَا. m. deceit, knavery, villany, depravity; حمَّامَا, حمَّامَا. let us lie in wait wrongfully for the innocent; حمَّامَا, حمَّامَا. treasures gotten by knavery.

same as حمَّامَا to commit fraud, act deceitfully. Ethpe. حمَّامَا the same. Pa. حمَّامَا, حمَّامَا. to charge, accuse. Derivative, حمَّامَا. to be prepared. Peal only pass. part. حمَّامَا, حمَّامَا, حمَّامَا. ready, prepared; to come, future; expresses the future tense; حمَّامَا, حمَّامَا, حمَّامَا. he shall come; حمَّامَا, حمَّامَا, حمَّامَا. that shall be; حمَّامَا, حمَّامَا. judgement to come; حمَّامَا, حمَّامَا. the future tense; حمَّامَا, حمَّامَا. things to come. Pael حمَّامَا to make ready, prepare, to bring to pass; esp. to equip soldiers, also to urge to prepare for war; who hath made ready and done it? حمَّامَا, حمَّامَا. in order to prepare some deceit. Ethpa. حمَّامَا, حمَّامَا. a) to be arranged, concerted, devised, brought to pass. b) to get ready, make ready esp. for war. Derivatives, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا. حمَّامَا. rt. حمَّامَا. adv. willingly, ready.

rt. حمَّامَا. f. the future; readiness, preparation; gram. the future tense.

rt. حمَّامَا. future.

rt. حمَّامَا. adv. anciently.

rt. حمَّامَا. f. old age, antiquity, old order, old habit.

rt. حمَّامَا. adv. richly, abundantly.

rt. حمَّامَا. f. wealth, richness, opulence.

rt. حمَّامَا. villainous, knavish.

fut. حمَّامَا, act. part. حمَّامَا, part. adj. حمَّامَا to grow old; to become antiquated, out of date; حمَّامَا, حمَّامَا. I have grown old among many evils; حمَّامَا, حمَّامَا. obsolete and worn-out chronicles. Part. adj. old, ancient حمَّامَا, حمَّامَا. aged; حمَّامَا, حمَّامَا. in an ancient copy or codex. Often ellipt. for old provisions, old wine, old time, the Old Testament. Aph. حمَّامَا a) to make old, make stale. b) to become old, antiquated, ancient. Derivatives, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا, حمَّامَا. حمَّامَا. rt. حمَّامَا. m. an edge, fringe.

fut. حمَّامَا, act. part. حمَّامَا, pass. part. حمَّامَا, حمَّامَا. to be or grow rich, to be enriched, increase, gain; حمَّامَا, حمَّامَا. he shall gain great riches, grow very rich; حمَّامَا, حمَّامَا.
who make gain out of wickedness.
Part. adj. rich; very fertile; bountifully, munificently. Aph.
"to enrich; to make to abound; with no pretense to pretend to be rich. Derivatives,
Pachon, Pachon, the ninth Egyptian month.
and a palace; see

for a concubine.
Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.
and, Lat. pinnae, bulwarks, ramparts.
and pl. ; see

doubtless, positively; see
usually without the Alep, Pentecost.

a panther.
pl. m. Lat. fossa, a fosse, trench.
/ to all; eipn pōw, pax omnibus.
a pheasant.
Ar. scoundrel.
and ; see pope.
P. fated, destined.
and m. papyrus; cf.

παρόωθα, to have been fated.
and tongue-tied, dumb, speaking indistinctly.

f. the lentil; the lesser duckweed.
from . f. dumbness, stammering.
; see kō a lamb.
pl. rt. m. fruit; a fruit-tree; a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

and ; see

a foreigner.
; see a deposit.
rt. h. fruit-bearing, fruitful, profitable.

rt. adv. after the manner of fruit.
and confidence; see
adv. freely.
a climbing plant, bryony.
pl. f. a) an edge, side, corner; the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.
a an unripe fig, a sycamore fruit. b) cross-roads.
EtyPa. to take pleasure, enjoy oneself. Derivative, .

rt. toothless.
rt. m. waning of the moon.
pl. rt. m. a chance reader, one who meets with a book.
f. staleness, mouldiness.
EtyPAAL to be hindered. Derivatives,

rt. m. a hindrance.
act. part. to diminish, decay. Derivatives,

rt. m. fracture of a bone.
bodily nature; the Incarnation, the human nature of our Lord.

from \textit{flesh}, bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; a sister-german.

\textit{Ethalpal} \textit{f.} to be copied, transcribe.

\textit{Derivative,} \textit{f.} and \textit{m.} cognate roots with the same meaning; fut. \textit{f.}, act. parts. \textit{f.} also \textit{f.} and \textit{f.} pass. part. \textit{f.}, to stray; to miss, fall short of, fail, slip, shrink, swerve; to cause to attack or fall upon; to lay upon with; \textit{f.} he had not found wisdom. Esp. used a) of disease or difficulty, the affictions which befell them; he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; he advised them not to attack; they fought, disputed. \textit{Aph.} \textit{to cause to attack or fall upon; to lay upon with;} \textit{f.} the Lord hath laid upon him the iniquity of us all. \textit{Derivatives,} \textit{f.}

\textit{Pagau} \textit{f.} pl. \textit{m.} \textit{rt.} \textit{f.} \textit{rt.} \textit{m.} \textit{rt.} \textit{m.} \textit{rt.} \textit{f.} from \textit{a yoke of oxen; with \textit{f.} to yoke, to plough.}

\textit{bodily nature; the Incarnation, the human nature of our Lord.}

from \textit{flesh}, carnally.

\textit{pass. part.} \textit{f.} to become incarnate. \textit{Ethpa.}

\textit{m.} the body, the flesh; a carcase; whilst I am in the flesh; the Lord's Body = Eucharistic bread. \textit{Derivatives,} \textit{f.}

\textit{f.} and \textit{f.} carnal opp. \textit{spiritual}, and \textit{f.} of the soul, natural.

\textit{f.} \textit{adv.} bodily, in the flesh; according to the flesh, carnally.

\textit{f.} \textit{f. being in the flesh,
to break the head, to smash. Derivatives,

..;t... to drive away sleep. Derivative,

..;t... m.ITAL. padre, father.

..;t... pl. m. a cake.

..;t... rt. m. dispersion.

..;t... pl. f. an ephod.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; wandering in wildernesses and deserts; driven about by the winds; not be of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, the beholders were distraught at thy beauty. ApH. ..;t... to cause to wander, lead astray; to wander; to drive crazy, bewildер, dazzle; dreams set the soul wandering; roam about the city; he drives them out of their wits; worldy pleasure dazzled him. Derivatives,

..;t... paenіa, the peony.

..;t... m. Ar. a panther, ounce.

..;t... rt. ..;t... roving, wandering; desert nomads; raving or delirious words. ..;t... planets.

..;t... rt. ..;t... wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

..;t... rt. ..;t... a) ..;t... b) a cloudy substance in the urine.

..;t... rt. ..;t... adv. vaguely, unsteadily.

..;t... rt. ..;t... f. going astray, aberration. error.

..;t... ..;t... a thick cloak.
fortl, exhale.
J.,...QQ, J.,..Q...9, J.,..ct9, J-a...9, -...9, ApH.

b) to breathe, blow usually with \(\text{\textsuperscript{\textbullet}}\) upon or into, rarely with \(\text{\textsuperscript{\textbullet}}\) he will blow upon them and they shall wither.
b) to blow away, scatter intrans.\(\text{\textsuperscript{\textbullet}}\) they scattered like chaff. c) to exhale, give out odour; \(\text{\textsuperscript{\textbullet}}\) the blossom which sends forth its fragrance. Pa. \(\text{\textsuperscript{\textbullet}}\) to breathe forth, exhale. Ethpa. \(\text{\textsuperscript{\textbullet}}\) to be exhaled. Aph. \(\text{\textsuperscript{\textbullet}}\) to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; \(\text{\textsuperscript{\textbullet}}\) he puffs himself up. Derivatives, \(\text{\textsuperscript{\textbullet}}\) to be exhaled, \(\text{\textsuperscript{\textbullet}}\), \(\text{\textsuperscript{\textbullet}}\), \(\text{\textsuperscript{\textbullet}}\), \(\text{\textsuperscript{\textbullet}}\), \(\text{\textsuperscript{\textbullet}}\), \(\text{\textsuperscript{\textbullet}}\).
for hot embers.
pation.
mingle divisions and subdivisions./
hast bespattered them with thy filth;
heritance
languages;
a faction doubt, ambiguity
clean
the head from lice. ETHPE.
to sprinkle, strew, cover, bespatter,
cakes mingled with oil. b) to
clean the head from lice. ETHPE.
to be mingled; to sprinkle the head with ashes.
DERIVATIVE, 
impertative of verbs 
; see .
pl. , an amulet; a phylactery.
pl. , a prison.
rts. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; the division of languages; distribution by lot, inheritance; divisions and subdivisions; without hesitation; undoubtedly, undeniably.
m. Pers. steel; cf. .
m. dispersion, dissipation.
pl. of
the state, government, administration; citizens. Metaph. polity, conduct.
; see a palace, the court; courtiers.
and m. the pole; the north pole; the south pole.
pr. u. m. Paul.
from of Paul, Pauline.
rt. m. a) service. labour, work. occupation; with for

servitude; stone-cutting; take pains; diligent. b) or ellipt. tillage, husbandry, cultivation; an ox fit for the plough. c) religious service, worship; service of the Tabernacle; administration of the sacraments; idolatry. d) exercise, practice of virtue; of the contemplative life.

paralysis or slipping out of the joints.

and , the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. .

and ; see and 
mullein.
pl. m. from through Arabic; a small coin.

rt. m. filth, pollution.

; see .

m. refuse from the wine-press, grapeskins &c.

rt. m. the digging through of a wall.

pl. rt. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

pl. m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; surface of the ground; the vent. A saying, command, mode of speech; according to the word, the command; with one accord; mouth to mouth, openly._derivatives, the two following words:

Ethpa. 'l denom. verb from to be spoken in a full or round voice.
Palel to mouth, speak with a full or round voice.
from [WORD] word of mouth.

[WORD] and [WORD], pl. f. [WORD], an outcry, shout, acclamation.

[WORD] m. return, restitution; conversion; [WORD] or [WORD] recompense; reply; or ellipt. answer, reply; [WORD] revocation of a command; the latter half of a verse of a psalm in alternate recitation.

[WORD] adj. pistachio green.

[WORD] to wash out the mouth.

[WORD] m. dropsical.

[WORD] m. a) gaping. b) a cleft, chasm.

[WORD] m. an eclipse.

[WORD], [WORD] papyrus; see [WORD].

[WORD] some aquatic creature.

[WORD] imperative of verb [WORD] to go out.

[WORD] the owl.

[WORD] Ethpa. [WORD] to yawn, to hiccpough.

[WORD] f. [WORD], a seal.

[WORD] m. the partition between the nostrils, cartilage of the nose.

[WORD] pl. [WORD] m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

[WORD] pl. [WORD] m. a) visitation. b) command, commandment, decree; [WORD] sentence of death. c) authority, rule, dominion, domination.

[WORD] a) = [WORD], lentil, duckweed. b) [WORD], red seaweed. c) with pl. points [WORD], fir-trees; cf. [WORD].


[WORD] [WORD] boxing.

[WORD] m. a cap, wrap, kerchief worn on the head, kefiyeh.

[WORD] [WORD] of fir-wood.


[WORD] rt. [WORD] m. cracking, crackling; snapping the fingers.


[WORD] = [WORD] a warming-pan.

...or ..., enraged. Jlo."

prohibition.

grains

wheat.

shackle.

Lat. furnus, in the oven, a loaf.

e) a province, diocese.

e) a command, order, charge; a warning, prohibition.

and a tower.

rt. m. pleasure.

m. a command, order, charge; a warning, prohibition.

rt. m. separation, forming into grains or seeds.

pl. and f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πῶρος, wheat.

wrath, raging.

m. Lat. porta, a gate.

and (ἡμέρα) m. a) φορεῖον, a couch, litter, sedan-chair. b) palm-pith.


crumbling.

m. a bond, strap, shackle.

dispersion.

and also m. πῦρ, a tower.

furnus, an oven.

f. πώρη, a prostitute.

m. πωροβουκός, a brothel-keeper.

pl. f. bread baked in the oven, a loaf.

pl. from μαχθα is obtained. Cf. a) m. death-struggle, agony, convulsion. b) rt. an outbreak, a burst of passion.

rt. m. a) looseness, splay, stiltedness; b) knocking together of the knees. b) a division of a MS.

pl. rt. m. redemption, ransom, salvation.

relating to salvation.

pl. rt. m. a) distinction, difference; b) distinction between foods allowed and forbidden by the Mosaic Law; c) without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) selected lessons, a lectionary; e) an index.
	n. m. a goat's hoof.

m. a) division,
separation, sundering, absence, departure; the sundering of the soul from the body. 

a) oats; the round Egyptian bean. b) a canal.

m. breaking or tearing down, dislocation, tumbling of waves.

d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination; undoubtedly, indisputably. b) clapping the hands.

m. having the legs twisted inwards.

m. crookedness, limping.

m. pl. tick, small vermin infesting birds.

m. interpretation, translation, explanation, commentary; a dictionary; inexplicable, incomprehensible.

m. explanatory.

same as 

rt. m. fusion, liquefaction.

Pauel conj. of 

fut. select, arranged.

f. wrath, fury.

m. crumbling, sundering.

rt. m. a) fragment, particle, scale. b) uncertainty, anxiety.

pl. m. a) a flea. b) 

fleabane, plantago psyllium.

fut. , act. part. part. adj. a) to remain, wait, stay behind, stay, persist; he waited seven days; he was alone; he said, cease, let be; farewell. b) with or of a place, or of a person to stay, remain. c) to be in a state; he was stupid; he said, cease, let be.

without Thee the tabernacle of my soul is desolate. d) to remain over, be left:

it remains alone; it remains alone; he remained alone; he said, cease, let be; to remain alive; to remain a slave; he said, cease, let be.

extension.

m. two wooden supports from which the beam of a loom hangs.

m. extension.

m. crookedness, perversity, anxiety.

m. pl. f. calumny.

m. pl. a) from ταβόκιον, m. an inn, a tavern, hostelry; an oil-store. b) a label, notice.

m. from Ἀθήνας, f. pl. landladies.

fut. to leap, frisk as lambs and kids. Part. adj. agile, nimble.
compare, treat as equal, estimate; make comparison, collate; compare, consider, equate; compare, compare; Holy Scripture compares the chosen nation to . . .

Euth. to be shatterable, dried up or porous as a burnt bone. Derivatives, hester, hester, hester.

denom. verb from hester to be ensnared. Euth. hester to be ensnared.

pl. hester f. a snare, gin. Derivatives, verbs and hester and.

or f. weak, soft.

pl. hester rt. f. an earthquake which makes chasms.

Euth. to act lewdly. Euth. hester to be voluptuous, licentious. Aph. hester to cause to wanton, make to be impudent; part. fem. hester a wanton. Derivatives, hester, hester, hester.

hester rt. f. wantonness, lasciviousness.

rt. hester adv. licentiously.

pl. hester rt. hester f. wantonness, lasciviousness.

rt. hester porous, hollow, empty, futile; untrustworthy; his mind is as hollow as a reed.

rt. hester f. emptiness of mind, vacillation.

pl. hester = hester; see hester.

pl. hester m. a stallion.

pl. hester f. (vowels uncertain) testicle.

Peal only act. part. hester hester to be like, comparable, to equal; nothing is comparable to wisdom. Pa. hester to

E-Syr. hester, pl. hester m. a coal.

hester rt. hester m. a) equal, like, similar often with hester his equal. b) a copy or answer to a letter; a written narrative.

c) equality, proportion; as with one accord. d) comparison, analogy. With a, in respect to, with regard to, like; with hester, in comparison with, in contrast to; with hester, incomparable, unlike.

hester rt. hester adv. comparatively.

hester rt. hester comparative, relative.

denom. verb Peal conj. from hester to ensnare.

hester denom. verb Peal conj. from hester. a) to harden; hester a vessel of clay hardened in the sun. b) to crack. Euth. hester a) to be formed as by a potter. b) to be cracked, crumbling.

hester m. a potter; hester a potter's vessel. Derivatives, verb hester, hester, hester, hester.

hester from hester. a) m. a potter.

b) adj. earthen, of earthenware.

hester f. friable, loose.

hester fut. hester, act. part. hester to dig, burrow. Pa. hester to dig through a house, to cleave, shatter the head, the ground. Euth. hester to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; hester the river land; hester the ice opened under her. Derivatives, hester, hester, hester.

hester E-Syr. hester, pl. hester m. a chasm, gulf.
five predicaments, filix mas, the male fern; confectionary.

'Untanned, raw, non-existence.

leavened bread; fattened, a fattling, fat beast. Derivatives, verb: to be fattened, fed; to fare sumptuously; enemies growing fat on the harvests of the land. Derivatives, m. a cook, confectioner.

dry, rotten as a tree.

m. bread fallen into the oven.

rt. prudent, discreet, wise.

f. discretion, prudence.

f. prōous, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

dainties.

pl. rt. passing away, dying.

rt. f. passing away, decease, non-existence.

t. transient.

or pl. rt. a fungus.

rt. oblong.

pl. m. a melon, pumpkin.

rt. f. office, authority of a praefect.

m. a praefect.

f. authority, label, inscription, written bond.

fat oxen.

fut. parts. to perceive, understand; a physician wise to help.

m. good sense, understanding.

denom. verb from . Ethpa.

stupid, senseless, silly, worthless.

Derivatives, verb: to be stupid.

from adv. stupidly.

pl. from . f. ignorance, stupidity, folly.

m. rank, degree.

m. a) parrakon, a slip of parchment, list, writing-tablet, label, inscrip-
tion, written bond. b) a bowl.

act. part. 1. to leave, quit, go away, return home from a banquet; return to thy house; when it was time to take leave. b) to leave, his strength left him. c) to pass away from life; the passing, the dying. d) to cease, desist from his labour; to be at an end, pass away; the feast is ended; persecution ceased from the Church; life which does not pass away;
unending gladness.  

1) to be or remain unleavened.  

πιάως or πιάσω. m. a) verbal use: with ἐπιθυμεῖν to persuade, to make petition; with ἔπειτα to convince. b) persuasion, conviction, assurance, confidence; ἐπιθυμεῖν a bringing of persuasive arguments; ἔπειτα disobedient, but cf. e) supplication, intercession. d) an explanation, answer, argument, reasoning, view. e) moderation; ἔπειτα immediate. Derivatives, verb

πιστεύω, πιστεύω, faith.

πιστεύω, faith.

πιστέω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.

πιστεύω from πιστεύω, deprecatory, intercessory.

πιστεύω from πιστεύω, a pseudo-bishop.

πιστεύω, faith.

πιστεύω πρός for m. πιστεύω, a skipper.
and a dialect of Tirhan, a split, rupture.

Pale pl. ٍٍ m. a censer, incense.

Lazy.

Faith &c.;

Pungency, bitterness, intensity; to abate, temper, moderate

Part. udj. to bind, to join or fold the hands in prayer; bound and tied; the oaths with which his father had bound him.

Part. to bind closely, to ensnare.

Fut. to be bound with many bonds or gradually, chiefly metaphor. to be entangled with cares or lusts; entangled in worldly matters.

Derivatives, 

Pl. ٍٍ m. a blow, buffet, slap, box on the ear. a blow; the jaw, cheek; metaphor. to abate, temper, moderate

Part. to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. Eto be tempered, mitigated, counteracted. Appl. to moderate, soothe.

Derivatives, 

rt. ٍٍ m. one who binds.

Adv. foolishly.

Fut. to sprinkle, with ashes; I am bespattered with the mire of evil.

Pass. part. to sprinkle, with ashes; to bespatter, defile, cast aspersions; wtering in blood; he defiled her with his filthy lust; thou hast covered thy lovers with abominable scorn.

Ethpa. to be sprinkled with ashes,
rolled in the dust, defiled with blood, mire, sir. Derivative, مَخْبَطَتُهَا, imperitive of verb مَخَّبتُهَا to fall.

مَخْبَطَتُهَا and مَخْبِطَتُهَا m. a large flask, cup, tumbler of glass, leather or wood. Cf. مَخْبَطُهَا and مَخْبَتُهَا.

مَخْبَطُهَا or مَخْبَتُهَا m. laurus malobathrum, an Indian plant from which a costly ointment was prepared.

مَخْبَتُهَا fut. act. part. مَخْبَتُهَا, to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaphor. to search minutely; مَخْبَتُهَا... مَخْبَتُهَا he searched him and found the letter. Aph. مَخْبَتُهَا to shake or search thoroughly. Derivative, مَخْبَتُهَا.

مَخْبَتُهَا; see مَخْبَتُهَا Plato.

مَخْبَتُهَا; see مَخْبَتُهَا a palace.

مَخْبَتُهَا and مَخْبَتُهَا pl. f. πλάκες, tables of stone; see مَخْبَتُهَا.

مَخْبَتُهَا and مَخْبَتُهَا denom. verb Pael conj. from مَخْبَتُهَا to speak parables, describe by a parable. Ethpa. مَخْبَتُهَا and مَخْبَتُهَا to be pronounced as a parable, to be compared.

مَخْبَتُهَا pl. ll f. a parable, allegory, proverb, illustration; مَخْبَتُهَا in parables, allegorically.

مَخْبَتُهَا corrupted from مَخْبَتُهَا. adv. allegorically, mystically.

مَخْبَتُهَا from مَخْبَتُهَا. allegorical, of the nature of a parable.

مَخْبَتُهَا passed. Pass. part. a) divided; مَخْبَتُهَا cloven-footed. b) مَخْبَتُهَا middle-aged. c) doubting, dubious, undecided, wavering with in heart; مَخْبَتُهَا in thought. d) differing, at variance; schismatic; مَخْبَتُهَا schismatic doctrine, a schismatic synod. Ethpe. مَخْبَتُهَا a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with or مَخْبَتُهَا of the pers.; مَخْبَتُهَا father shall be divided against son and son against father. c) to be doubtful, to doubt.

Pael مَخِطَتُهَا to divide into many parts, to distribute a portion, an inheritance, the spoil; مَخِطَتُهَا into four parts; مَخِطَتُهَا to divide by lot, allot; to share, to assign; مَخِطَتُهَا they parted my garments amongst them; مَخِطَتُهَا he divided unto them his substance; مَخِطَتُهَا the mysteries of the body and of the blood which the priest distributes; مَخِطَتُهَا the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; مَخِطَتُهَا dividing the Godhead from the body. With مَخِطَتُهَا to honour, show honour. مَخِطَتُهَا the distracted life of worldliness; مَخِطَتُهَا lying lips; مَخِطَتُهَا of wavering or doubtful mind. Ethpa. مَخِطَتُهَا a) to be divided, distributed as alms, as the holy mysteries; مَخِطَتُهَا the upper chamber wherein tongues were divided; مَخِطَتُهَا the power was granted to the sword to destroy; مَخِطَتُهَا undivided. b) to divide oneself, separate; مَخِطَتُهَا streams divide. c) to doubt, hesitate. Derivatives, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا.

مَخِطَتُهَا pl. لْـ مَخِطَتُهَا m. a) a half, a part; مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا.

مَخِطَتُهَا half and half, in equal quantities; مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا, مَخِطَتُهَا.
half the dowry; a half-tribe.
b) the midst; or ellipt. midday; midnight; middle-aged.
c) the middle of the body = the loins; half the body; half of the body = he had a paralytic stroke; partial paralysis, a stroke on one side, hemiplegia.  
d) a sect, school of thought.
e) Ar. a two-humped camel.

pl. m. a tambourine.
pl. m. and f. rt. a phalanx, battalion, battle-array.

a) half generally in composition; half a cubit; a hemisphere; semi-Arian; a puny creature, a pigmy; midnight; half dead; sub-deacon; full moon; or half an hour; they had scattered to strip the slain; half of whom were dispersed in many places; he had a paralytic stroke.
b) part, section or volume of a book.  
c) a division, difference of opinion, dissension, faction.
d) duplicity, deception.
e) Ar. a player on the tabor or tambourine.  
b) rt. m. a sub-prefect, second in command.  
c) a soldier.
d) labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; the bee makes the sweet honeycomb; work ingredients in a mortar; go serve the Lord your God.  

m. Pers. steel.

m. and f. rt. a tambourine.

Pers. a door-ring, knocker.

see felt; a felt rug.

m. Lat. pluma, a feather.

m. Lat. plumbatae, scourges loaded with lead.

m. φλόμος, verbascum, mullein, the leaves of which were used for candle-wicks.

or Heb. such an one, Dan. viii. 13.

fut. and pass. part. to labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; the bee makes the sweet honeycomb; work ingredients in a mortar; go serve the Lord your God.  

With to till the ground; to do military service, serve as a soldier; to make glass; to sow; to reflect, meditate; to work righteousness;
to trade; to make bricks; to show mercy; to be a slave, to serve; to do work, do service; to wage warfare, carry on war; to serve idols; to use a gift, an office; to be committed to trade. Also act. part. in comp. alchemists; fishermen; a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous worked, wrought, made, done; to be committed as sin; with unheun, unwrought; unprepared as food. Gram. in use. Ethpe. to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. Pa. to labour; to serve as a soldier; to work, temper clay. Ethpe. to be worshipped; to be made, wrought; to be enlisted. Aph. to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. Derivatives, a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of. b) a soldier.

rt. Heb. a labourer, husbandman, wine-dresser.

pl. f. a) tillage, husbandry, agriculture. b) service; with the same; idolatry; c) attendants. c) occupation, office, ministry. d) an army, host; the military profession; e) an army, host; the military profession; f) fellow soldiers.

rt. Heb. f. agriculture.

rt. Heb. military.

rt. Heb. military.

fut. act. part. part. adj. a) to escape, slip out or away; he has escaped suffering; their hands have lost hold of all = all has slipped away from them; nothing escapes them i.e. their notice: escaped from the sword. Cf. Heb. below. b) to bring forth young. Ethpe. to be allowed to escape. Pa. a) to save, deliver with from; b) to let escape, throw up, eject; the prophet whom the fish disgorged. Ethpe. a) to make one's escape, save oneself; flee; b) to the mountain; c) the flea jumped out and made his escape. b) to be taken away. Aph. "thence" to set free, let loose, let escape. Derivatives, m. a) escape. b) slipping out of place, dislocation of a joint.

Lat. palatium, a palace, the court; courtiers.

and m. palatinus, an officer of the palace.

pl. and pl. m. public, publicly distributed.

and m. pl. public, public magistrates.

rt. Heb. m. picking out lice, searching out ver.min; metaphor. scrutiny.

rt. Heb. adv. in parts, separately; doubtfully.

f. discord, division, schism; doubt, doubtfullness; double-mindedness, duplicity. With \(\text{\cupta}^{\text{\textasciitilde}}} \text{\textasciitilde}\) middle age.

and m. \(\text{\cupta}\), a cloak, long garment; a eucharistic vestment worn by priests.

rt. Heb. f. with stone-hewing, masonry.
to have studied philosophy, profess to be a philosopher.

Lat. falsarius, babbling, raving; false.

f. falsifying, falsification.

fut. to shake off the yoke; with ἀπὸ τοῦ (full) to turn out of the way. Ἐθπε. ἐπὶ τοῦ (full) to be shaken off. PA. 

same as Peal. Ἀφ. ἐπὶ τοῦ (full) to shake off, shake free; he shook free his shoulder from the yoke. DERIVATIVES,

a) occasion, opportunity. b) alchem. a name for tin.

rt. m. shaking off the yoke.

Palpēl conj. of φάνερος.

fut. 

m. a bookbinder's press. Cf. φανή.

παλαιός -is -i, f. a concubine.

pl. παλαιῶν, m. an axe.

παλαιός, m. a hatchet.

f. pl. παλαιοί, παλαιά, tables of stone.

fut. 

act. part. 

pass. part. ῆδησθαι, ἦ, ἡ, to break through, undermine, dig through a wall; θέσθαι ἦ to housebreakers, burglars; 

he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. Ἐθπε. ἔπειτα (full) to be dug through, broken into as a house. PA. 

to force a way into, to pierce; pass. part. ῆδησθαι rent, worn, riddled. DERIVATIVES,

παλαίως, m. a doorhandle.

rt. m. violation.

the parting of the ways.

m. a doorhandle.

cf. θαλ. f. a vial, vessel of holy oil.

allegorically.

pl. μᾶ, μᾶτα, a) πληθύς, a measure of land = 100 poles. b) a sown field. c) a dish, basin.
to turn with or towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; 
which turns towards the south; 
the day declined; 
he sent him back. 

ETHPA. 
a) to turn, turn towards, betake oneself with, of place or persons, esp. with the notion of heeding, regarding; 拾作 return, O Lord, deliver my soul. 
Esp. in O. T. 
he who has turned unto Me i.e. to God, a convert, proselyte. 
b) to turn back, return; to be converted; 
to be returned, rendered with another verb 
return, or, to be returned, given back, returned to the owner; 
to be rewarded. 
b) with a request, to be granted. 
c) to be answered, returned answer. 
d) to turn. 

APH. 
caused to turn, turn trans. 
a) to make to return, bring back; 
when the Lord turns again the captivity of Zion. 
b) to give back, restore; 
they were unwilling to give back the city. 
c) to convert, turn } from error; 
to the Lord. 

With nouns: 
[ ] to turn the face away, also to turn towards; 
to turn towards, set out; to expect; 
[ ] to turn the back, to flee; [ ] to restore the soul. 

Derivatives, 
[ ] or [ ] pl. m. the filbert. 

a) a complete copy of the Holy Scriptures. 
b) a place of burial for strangers.

in the Lexx. 

a) a complete copy of the Holy Scriptures. 
b) a place of burial for strangers.

pàwos, altogether, by all means. 

Pentecost.

denom. verb Pael conj. from to cause illusions, play juggling tricks, represent to the imagination. 

ETHPALP. 
to imagine, to represent to oneself. 

f. a) display, ostentation. 
b) one of the five mental senses, cf. רוח; imagination, power of forming mental images. 
c) a fancy, imagination, phantasm, apparition; an effigy; vain show; [ ] in appearance opp. [ ] in truth. 

Derivatives, 
[ ] a phantom, illusion. 

of the imagination, imaginary, illusory.

fàrrāqua-ra, a phantom, illusion.

pl. m. with the turn of the day, declining day, early evening; metaphor. 
[ ] the last age of the world.

rt. m. turning, return, inclination; sound, cry.

rt. adj. of the evening.

rt. f. a) turning, return. 
b) early evening meal.

; see above.

denom. verb Pael conj. from to depict. 

or [ ] to be made like, to be depicted; to be hindered, slackened.

a paten, dish.

base; a bastard.
the hand, sole of the foot; a measure of length, one foot. b) a towel, clout.

sometimes f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with לא the lot fell; if the lot came, &c. b) wing of an army, line of battle. c) page of a book.

pl. לוחות, luchotes, m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

denom. verb from לוחות, luchotes, to surround with pillars.

m. a plane.

m. a file; a whetstone.

m. a) same as לוחות, luchotes. b) a river-bottom, deep hole in a river.

f. ψύρα, ψύρας, a parrot.

f. ψύρας, ψύρας, a parrot.

m. a ploughshare.

and and φαύς, m. a declaration, decision. b) appearance.
and a decree, act, vote.


[fut. ] act. [part. ] pass. part. [f. ] pl. f. usually pl. a decision, thing determined, judgement; the day of judgement. With preps.

[fut. ] act. [part. ] pass. part. [f. ] pl. [f. ] briefly, shortly, in few words; with to abridge; in brief, abridged; apophthegms.


[fut. ] act. [part. ] pass. part. [f. ] pl. m. the male flower of the palm.

[fut. ] act. [part. ] pass. part. [f. ] pl. m. permission, favour; by favour.


a) to step or go forward, advance, proceed; he advanced and entered their border. Metaph. with to overstep, go beyond bounds, transgress; to go beyond measure; they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume;
to be determined, decreed with \( \text{ك} \) concerning; with \( \text{ت} \) hope was cut off, was lost; \( \text{ت} \) atoms. PAEL to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bonds, meshes of a net; pass. part. pl. \( \text{نكمة} \) or \( \text{نكمت} \) small change, clipped coin. ETHEPA. \( \text{ما} \) to be cut to pieces; to be castrated. DERIVATIVES, \( \text{نكمة} \), \( \text{نكمت} \), \( \text{نكميت} \), \( \text{نكممل} \), \( \text{نكمملت} \). 

\( \text{ت} \) and \( \text{ت} \) fut. \( \text{دح} \), act. part. \( \text{دحت} \) to hatch, to break open wide, to gape; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, \( \text{دح} \), \( \text{دحت} \), \( \text{دحت} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \).

\( \text{ت} \) pl. \( \text{ر} \) rt. \( \text{دح} \) m. a labourer. 

\( \text{ت} \) pl. \( \text{ر} \) rt. \( \text{دح} \) m. one who bleats. 

\( \text{ت} \) rt. \( \text{دح} \) m. bleeding. 

\( \text{ت} \) and \( \text{ت} \) rt. \( \text{دح} \) f. a broken head, bruise. 

\( \text{ت} \) fut. \( \text{دح} \), act. part. \( \text{دحت} \) to labour. DERIVATIVES, \( \text{دح} \), \( \text{دحت} \), \( \text{دحت} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \).

\( \text{ت} \) pl. \( \text{ر} \) rt. \( \text{دح} \) m. hired labour, day labour. 

\( \text{ت} \) pl. \( \text{ر} \) rt. \( \text{دح} \) m. an hired labourer, day labourer. 

\( \text{ت} \) and \( \text{ت} \) rt. \( \text{دح} \) f. daily labour, service; course of action. 

\( \text{ت} \) rt. \( \text{دح} \) m. a broken head, a bruise. 

\( \text{ت} \) fut. \( \text{دح} \), parts. \( \text{دحت} \) and \( \text{دحتي} \) to open wide, to gape as the mouth, the earth, sores; \( \text{دحتي} \) his eyes were distended; \( \text{دحتي} \) a craving palate. ETHEPA. \( \text{ما} \) to be made to gape. DERIVATIVES, \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \), \( \text{دحتي} \).

\( \text{ت} \) E-Syr. \( \text{دح} \), pl. \( \text{دح} \) m. a cleft, chasm, gap; \( \text{دح} \) the opening of the cave. 

\( \text{ت} \) rt. \( \text{دح} \) m. opening wide of the mouth. 

\( \text{ت} \) f. piper cubeba, cubeb. 

\( \text{ت} \) or \( \text{ت} \) pl. \( \text{طربور} \) Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. 

\( \text{ت} \) the pope of Rome; \( \text{ت} \) the pope of the West i.e. the patriarch of Antioch. Also a Christian name. 

\( \text{ت} \) m. \( \text{طربوس} \), the papyrus. 

\( \text{ما} \) \( \text{نانيا} \), vocative, O Father.
to shake off;

imperative of verb "to shake off:"

pl. pl. pl. pl. f. a) a piece, part. b) a column, page of a book; c) a lot, allotted portion, share, claim, title; d) he has robbed me of my title to the kingdom; e) this lot, sentence, of being burnt is assigned thee.

Pers. a viceroy.

f. a mark on the forehead of a beast of burden.

fut. to rejoice, cause rejoicing. Part. adj. 1) glad, gay, merry; clear, bright, radiant; 2) glad at heart; 3) their countenances were radiant; 4) bright dawn. Ethpe. to be glad, bright, cheerful; "Abel was as bright as a shining star. Ethpe. 1) to exult, burst forth into song; 2) break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. Aph. 1) to gladden; to make bright, serene, cheerful; with cf. or to make to be of a cheerful countenance; 2) it is He who makes the mournful glad; 3) the beauty which brought gladness to all. b) to make merry, to joke; 4) he said to me in joke. c) from Heb. to keep the passover; to make the Lord will pass over the doors; God gave Moses a lamb to offer the passover for the nation.

Derivatives, 1) to be glad, bright, serenely.

Heb. m. a) the passover, feast of the passover, the paschal lamb; b) to slay the passover. 2) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. 1) to deliver, set free; 2) deliver us from evil; save thyself. Pass. part. innocent, guiltless, not liable to the blood-penalty. Ethpe. to be delivered; to escape. Derivatives, cheerfulfulness, merriment.

fut. to cleave, cut through, make a way through, to open a book; she made a way through the line; Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. wood clef t in twain; cloven-footed. Ethpe. to be cleft, separated. Pa. to cut asunder, divide. Ethpe. to be cut asunder. Derivative, cheerfulfulness.

fut. act. part. g) to babble, prate, talk idly, talk nonsense; they talk diffusely and noisily; do not utter vain and angry words. Derivatives, cheerfulfulness.

fut. act. part. to visit, inquire, review, see to; I will visit their sins upon them; I will visit number and see who is gone from us. b) to command, order, give command, give charge with or over; also with he ordered his servants to draw their swords; he ordered so many pieces of silver to be given to him; they gave orders concerning their households. Legal, to leave by
will; to adjudge; with لذا to give judgment; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; قططکیا یافه هکنی. d) to depart, die; the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with ایا or ایک appointed over, in authority over; یراکرایی a publican.

"a) to be sought for, to be missing; to be vacant, empty. b) to be visited with punishment. c) to be set over, to be put in charge of; a superintendent, a chargeman; a seat. b) to be visited with punishment. c) to be commanded. PA. قم a) to give a commission, a charge, a commandment; حکمتیاری. He will give His angels charge concerning thee; with إیا or abs. to set over. b) to give last commands; begueth; یراکرایی if he leave a garden to Peter. Ethpa. قم a) to be commanded, committed; to receive command; with ایا to be set over, put in charge of; with ایا to be committed to abstain from; the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; یراکرایی to him was the kingdom bequeathed. Derivatives, حمایها, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه.

قُمْ m. a) rt. حمایه. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the Vitex agnus castus.

قُمْ rt. حمایه. a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

قُمْ rt. حمایه. adv. with command, imperatively; gram. in the imperative mood.

قُمْ rt. حمایه. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

قُمْ m. visitation; seeking, missing.

Lat. peculium, private property of a slave.

قُمْ m. a) wild cucumber or gourd; also قمکتیون بیال حمایه unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

قهف to be flourishing. Part. fem. قهف to use the imperative tense. to be of advantage, to be advantageous, suitable, expedient, حمایه. it is better for me; اسپکیا حمایه it is not expedient; حمایه حمایه حمایه suitable modes of training. Pa. قهف a) to flourish, produce blossoms. b) to cure, be good for. Aph. قهف to bud, put forth blossoms. Derivatives, حمایه, حمایه, حمایه, حمایه, حمایه.

قهف E-Syr. قم pl. حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه. m. a blossom; حمایه, حمایه fruit-blossoms; حمایه, حمایه flower-buds; حمایه, حمایه spring blossoms; metaph. حمایه, حمایه, حمایه the choice flowers of rational speech.

قهف rt. حمایه. adv. suitably, rightly, duly. حمایه pl. حمایه dimin. of حمایه m. a bud, floweret.

قهف rt. حمایه. f. benefit, advantage. حمایه rt. حمایه. suitable.

قهف rt. حمایه. freely flowering, covered with blossoms.

قهف m. leaping, bounding.

قهف Ar. m. a Mohammedan lawyer or theologian.

قهف" denom. verb from قهف. to put on a turban.

قهف or قهف pl. حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه, حمایه. m. a cope worn by E-Syrian bishops, same as the حمایه. b) a cloth worn over the head, a turban.

قهف and قهف pl. حمایه, حمایه Heb. m. a capital of a pillar; a brazen boss or support.
a bear wild with hunger. Ethpe.

m. mad, rabid, furious, savage.

m. a winter cloak or hood, properly a square of cloth worn on the shoulders or hanging from the head.

fut. pl. m. a coal-pan, warming-pan.

fut. act. part. a) to flee, fly away. b) to abound.

t. pl. m. a lowlander.

fut. pl. m. a lowlander.

Pael conj. of .

talkative, garrulous; a babbler, gossip.

adv. foolishly.

f. chattering, gossiping.

fut. act. part. to be mad as a dog; to be furious, rabid, to rave, rage; against the innocent doth his lip rage. Part. adj. mad, rabid, infuriated; they were furious with each other; .

foreign, an uneven number.
a tongue of sea; a channel, moat.

παράγγειλε, to summon an army; to prescribe, a fast; to command, charge; δημοσίευε to teach, instruct in all good ways; διπλούσιος, διπλοῦσιος, instructed in all good ways; διπλοῦστη, διπλοῦστη, διπλοῦστη, instructed in all good ways; 

διπλοῦστη, διπλοῦστη, διπλοῦστη, instructed in all good ways; with διπλοῦστη, to forbid, prohibit; διπλοῦστη, διπλοῦστη, διπλοῦστη, legal. to challenge a right. ETHPA. διπλοῦστη, διπλοῦστη, instructed in all good ways; by teachers; with διπλοῦστη, to be forbidden. Derivatives,

Εθπαλαί, εθπαλαί, εθπαλαί, εθπαλαί, a hired fighter with wild beasts.

Εθπαλλος, εθπαλλος, a transgressor.

root-meaning to be free from care.

Εθπαλλος, εθπαλλος, to be radiant. Aph. εθπαλλος, εθπαλλος, to be bright. Trans.

εθπαλλος, εθπαλλος, radiant, splendid, resplendent; εθπαλλος, εθπαλλος, to make to flutter

εθπαλλος, εθπαλλος, to be radiant, to rejoice;

εθπαλλος, εθπαλλος, to make your garments gay;

εθπαλλος, εθπαλλος, holy canticles calling us to gladness. Pali εθπαλλος, εθπαλλος, to delight, to recreate, reanimate; εθπαλλος, εθπαλλος, shade refreshed and solaced them. Ethpali εθπαλλος, εθπαλλος, to take pleasure, find recreation, delight oneself, divert oneself;

εθπαλλος, εθπαλλος, I will go and divert myself in such and such a village; εθπαλλος, εθπαλλος, they delight in barren pleasure. Derivatives,

Εθπαλαλλος, εθπαλαλλος, εθπαλαλλος, εθπαλαλλος, a kind of millet.

Εθπαστόν, εθπαστόν, m. splendid.

Αραβ. a striped garment.

Εθπαστόν, εθπαστόν, f. administration.

Εθπαστόν, εθπαστόν, dumbfounded,

Εθπαστόν, εθπαστόν, pl. εθπαστά, m. a strigil, currycomb.

εθπαστά, εθπαστά, εθπαστά, εθπαστά, a kind of millet.

εθπαστά, εθπαστά, m. a cake. b) Arab. uneven, odd.

εθπαστά, εθπαστά, m. an interval, separation; sleeplessness, fright.
A grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; a mustard-seed; pomegranate seeds; hail-stones; seed-pearls.

Palel conj. of.

Pomme~anate granulated.

Gardening.

Priness; liberty, familiarity.

Model, pattern; exordium.

If'to be explained.

Openly, publicly, orally, by word of mouth.

A proposition, premiss.

Derivatives, f.

And and for. Lat. porta, a gate, door.

For p. the same. F. πόρη, the first Indict.
hymns chanted by the choir before the reception of the holy Eucharist.

προσφόρα (προσφόρα) pl. ἵστορα, ἵστορα, a porch. b) ἵστορα, door-post, lintel; τῆς οἰκήματος, the door-posts.

φυλάδιον, φυλάδιον, from ingenius, crafty.

δικαιομετρεῖ m. he who recompenses, requites; a rewarder, an avenger.

δικαιομετρεῖ f. a) refutation; reparation. b) uncovering the head.

σωτήρ m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

διασώτης f. salvation.

διανοίασεν ὧν ἐσχάτων, of our Saviour, saving, bringing salvation; ἡ ἁρμα τῆς ἀποκατάστασης, the Passion of our Saviour; ἡ ἁρμα ἐν τῇ ἀποκατάστασι, in the year 1579 of our Saviour; ὁ ἱδρυτής, the saving Blood.

φάτα m. a) broth. b) roof, upper storey.

διαφάτα or διαφάτα. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. φατά the Separate Name i.e. the Holy Name of the Most High.

διαφάτα adv. a) discerningly, distinctly, particularly. b) discreetly, prudently, wisely.

διαφάτης f. a) power of discerning, discernment, discrimination, judgement; with ἦν without judgement, folly. b) difference. c) the use of arms. d) used as a title, φάτα your discretion.

διαφάτης pl. διαφάτης m. difference; separation, renunciation; excommunication.

διαφάτης m. a smelter.

φάτα or φάτα pl. ἵστορα from δικαίος f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

also also and φάτα and φάτα m. a latrine.

πρόθεσις m. rupture, hernia.

πρόθεσις f. a proposition, statement; a preposition.

προδεσμία f. a term, limit of time for the bringing of an action, for payment &c.; προδεσμον sale on credit.

προρύθηκε from the above. deferred; on credit.

προρύθηκε m. pottage or pudding flavoured with almonds, honey &c.

προσβασία and προσβάσια pl. προσβάσια, a girdle, loincloth, drawers.

προσβάσια m. iron; an iron bar, tool, fetter &c.; προσβάσια steel.

προσβάσια and προσβάσιαι from προσβάσια.

προσβάσια adj. of iron, iron.

κράμα m. a piece of bread, crust of bread.

κράμα fut. κράμα, act. part. κράμα, pass. part. κράμα, f. a) to fly, flee as birds, arrows &c.; κράμα his spirit fled = he expired; κράμα the soul flies towards Thee; κράμα a whirlwind. b) to float, crawl; κράμα on the deluge floated the ship of the Lord of all; κράμα earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; κράμα μόνος the ulcer has crept into the heart of mankind; κράμα ἢμασται ἡ ἡμέρα over the whole world the Gospel has spread. PA. κράμα a) to flutter, fly about; κράμα a sparrow flying about on the roof. b) to squander, dissipate riches, possessions; κράμα the prodigal son; κράμα I have wasted my days. APH. κράμα to be squandered, dissipated.

κράμα a) to cause to fly, let a bird go free, soar away; to give wings, enable to soar, raise on high; κράμα διαφάνεια, He rent bodies and let souls soar free; κράμα let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; κράμα a violent wind caused the flame to spread.
to be allowed to fly, to be let go. Derivatives, πεποδίεονος, πεποδεία, medical treatment.

a) spendthrift, dissolute. b) a travelling merchant. c) capparis spinosa, the caper-tree.

b) a bud, sprout.

d) a vapour, a kind of meteor.

in another direction; the nature of bats. torn by the teeth of.

a praetorian, soldier of the bodyguard.

a) Pharisee. b) a noble; my father was a noble.

d) m. a Pharisee; pharisaic.

a) hard, dry, musty. b) f. pl. έλκυσθαι, new corn rubbed from the ears. Ethpe.
to be rubbed, bruised; to be shaken out. Pa. Παραλήσω

to shake out; to bruise, to soften. Ethpa. Παραλήσω

they are crumbled as from burning. Palfel

to break in pieces; to crumble, loosen clods; to promote perspiration. Ethpalpal. Παραλαιφάω

to be broken up, loosened, scattered as earth, to become brittle. Derivatives, 

hard, savage.

Pālē pl. Παλάτια f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

easily broken open or picked out of the shell as almonds.

m. fragility, breakage.

m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

παραχωρεῖν, concession; with Κύρων to cede possession.

f. dryness; inhumanity, unmercifulness.

Palel conj. of Παραλησάω

to shackle, hobble a horse; to impede; he shackled him so as not to let him go beyond bounds; he kept his heart in bonds. Ethparal

to be ensnared, entangled in a net; thou hast not been ensnared as was Eve by that agent of death. Derivative, 

m. a secret place, hiding-place, thicket.

pl. Παρακάτωσα f. παράκατα, a deed, action, act; acts of a synod; an action at law, with Σύν to be brought; the Acts of the Apostles.

Παράκατος; see Παράκάτωσα.

and Παρακάτωσεις m. pl. Παρακάτωσις and Παράκατωσειδόν f. pl. Παράκατωσιδόν, parallel.

Παράλησας, the coast district, maritime region.

fut. Παραλησάω, act. part. Παραλησάω, a) to hack, hash, cut in little pieces; 

they hacked him limb from limb. b) with Παρά λη σάω to lose the milk teeth, have a gap between the teeth. Pass. part. Παραλησμένης, Παραλησμένος, hashed, chopped, splintered, having the partition of the nose pierced. Ethpe. Πατρί

a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. Pa. 

Πατρί to slice up, cut up. Pass. part. Πατρίσας, Πατρίσαωrent, tattered as clothes in sign of grief; also fringed, slashed for elegance; 

τοιχίων Πατρίσαω tunic with fringed borders. b) to fill up, fill full a jar with new wine. Derivatives, 

Πατρί, Πατρία, Πατρίας m. and Πατρίδα f. rt. Πατρίδα a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

Pers. a friman.

Παρακάτος a compound of musk and other perfumes.

Παρακάτωσας and Παρακάτωσεις m. Παρακάτωσας, a verger, sacristan.

Παρακάτωσας; see Παρακάτωσεις.

Παρακάτωσας and Παρακάτωσας Pharmuthi, the seventh Egyptian month, nearly answering to April.

f. παρακάτωσας, comfort, assistance.

pl. Παρακάτωσας f. a button, buckle.

rt. Παρακάτωσας f. perh. a divided hoof, cloven hoof.

denom. verb from Παρακάτωσας. Apfel

Παρακάτωσας m. big-bellied, a glutton.

Παρακάτωσας or Παρακάτωσας from Frank; the country of the Franks, Western Europe.

Παρακατωσας and Παρακατωσας in Latin, in the Latin language.

Παρακατωσας a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

Παρακατωσας pl. Παρακατωσας a) παράγγελει, legal
an intimation, notice of a suit, charge. b) ἡμισελή, a venomous spider.

and ἱμᾶς προσωπία, divine providence.

Ἑρικὸς, worn out with age, a decrepit old man.

προσωπία, f. decrepitude, extreme old age.

ἑρικός, senile.

from ἱμᾶς. f. intemperance, gluttony.

ἠμίσελή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage contract without settlements and children of the same ranked lower than a marriage with dower and legitimate children.

προσωπία, privilege, exemption, remission of taxes.

a) to take the oversight, manage, rule; to administer property; "προσωπία" the realm = to be regent; to be a guardian of orphans, bring up children; "προσωπία" God has ruled our separation from each other; "προσωπία" he managed the affairs of his kingdom; "προσωπία" the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; "προσωπία" he distributed all the gold and silver he possessed to the poor; "προσωπία" heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. Ethpeal. "προσωπία" to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; "προσωπία" this is so appointed by divine dispensation; "προσωπία" God gave fire to the world that it might be sustained thereby. Derivatives, ημισελή, δεσμαίω, δεσμαίωσα, δεσμαίωσα, δεσμαίωσα.

προσωπία, pl. from ἱμᾶς. m. a steward, administrator.

His mercies are extended to all. c) to divide, distribute. Ethpeal. "προσωπία" a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. Pa. "προσωπία" to spread out the hands widely. Ethpaal. "προσωπία" to overspread, overrun for plunder. Derivatives, ημισελή, δεσμαίω, δεσμαίωσα, δεσμαίωσα, δεσμαίωσα.

cf. substant. "προσωπία" above. a) intrans. to spread out, extend; "προσωπία" lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold their hands; "προσωπία" they stretched out their hands;

ημισελή, f. dower, rtc.

all parts. ημισελή, parts. ημισελή, parts. ημισελή, parts. ημισελή, parts. ημισελή, parts. ημισελή, parts. ημισελή, parts. ημισελή, parts.

and ἱμᾶς. f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; ἱμᾶς having the hoof undivided; ἱμᾶς cloven-hoofed; ἱμᾶς web-foot.

ὐμέλη, pl. ἱμέλη, ἱμέλη and ἱμέλη rt. ἱμέλη. f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; ἱμέλη having the hoof undivided; ἱμέλη cloven-hoofed; ἱμέλη web-foot. b) the lupine.

προσωπία, pl. from ἱμᾶς. m. a cloth, strip of cloth; a covering, carpet, tent-covering. a) a peach-tree. c) = ἱμέλη.
crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

\textit{persea} m. περσα, \textit{persea}, an Egyptian tree with the fruit growing from the stem.

\textit{perse} \textit{f.} a mat, rug, carpet.

\textit{naked} adv. a) from \textit{φακα} naked. b) from \textit{περσα}, in the Persian language.

\textit{naked} pl. \textit{αγωνι} from \textit{Αγωνις}, m. a hoof, claw.

\textit{pass. part.} \textit{naked} Pers. m. a \textit{parasang}, farsang or farsakh = three or four miles according to the nature of the ground, an hour's journey.

\textit{naked} Derivatives, \textit{hepali}, \textit{heliad, heliads, heliades, heliades}.

\textit{from} \textit{naked}, \textit{Persian}, a \textit{Persian}; a peach.

\textit{peach} pl. \textit{αγωνι} rt. \textit{naked}. a) m. having hoofs, hoofed. b) f. pl. of \textit{αγωνι}.

\textit{pass. part.} \textit{to distend, rarefy, make loose}; to place at some distance apart as in planting out. Pass. part. \textit{αγωνι} thin, scanty; of loose cohesion; dissolve. \textit{Ethpali} to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. Derivatives, \textit{hepali}, \textit{hepaliad, hepaliades, hepaliades}.

\textit{from} \textit{naked}, \textit{Persian}, a \textit{Persian}; a peach.

\textit{from} \textit{naked}, \textit{Persian}, a \textit{Persian}; a peach.

\textit{from} \textit{naked}, \textit{Persian}, a \textit{Persian}; a peach.

\textit{f. a waiting-woman}. Derivatives, \textit{hepaliad, hepaliades, hepaliades}.


\textit{heliad} pl. \textit{αγωνι} rt. \textit{naked}. m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

\textit{heliad} Derivative, the following adjective:—

\textit{heliad} \textit{Pharaonic}, \textit{Egyptian}.

\textit{heliad} rt. \textit{hepaliad} m. \textit{derived}, derivative.

\textit{f. a starling}.

\textit{heliad} pl. \textit{αγωνι} m. \textit{pòm}, a wooden clasp or curtain-hook; also a clamp, still of a tent.

\textit{heliad} pl. \textit{αγωνι} f. utensils, pots.

\textit{f. and \textit{hepaliad} = hepaliad} \textit{purple}.

\textit{heliad} pl. \textit{αγωνι} m. the partridge, also a kind of water-fowl.

\textit{heliad} pl. \textit{αγωνι} m. \textit{portulaca}, purslane.

\textit{heliad} or \textit{f.} pl. \textit{αγωνι} m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

\textit{calamus aromaticus}.

\textit{calamus aromaticus} and \textit{hepaliad} m. Lat. praepositus, prefect, chamberlain at the Byzantine court.
to sport, frisk, run riot; luxuriate, feast to excess, revel; winged creatures of heaven disporting themselves in the air; our soul hath revelled in good things and in shady retreats. Derivative, luxuriant.

a) to rinse, rinse out clothes &c. to gargle. b) to lead a soft luxurious life. Ethpalpal. Протохр. to sport, frisk, run riot, luxuriate, feast to excess, revel; winged creatures of heaven disporting themselves in the air; our soul hath revelled in good things and in shady retreats. Derivative, luxuriant.

to flutter, quiver. Ethpalpal Протохр. to writhe, to be in the agony of death. Derivative, interminable.

pl. a sheet or plate of metal. interminable.

intemperate, lascivious. interminable.

ιδιόσωμα, a) face, countenance, presence; His face shone as the sun; προς το αυτήν face to face; ως in the presence of, before ... , cf. f. b) of inanimate objects the face, surface of the earth, of the heavens, of the sun. c) his person, himself; with ουσία to represent, act in the person of ... , also to personify, dramatize; his words bearing an appearance or pretence of meekness; δικαιος дес in the likeness of strangers; Moses spoke to Pharaoh as representing his Lord; in the person of, under the name of ... , see נפש 고. d) the sense, meaning of a word. косμо to rend; a strong wind rending the mountains. e) to cause to depart, drive away, take away, remove, to withdraw an army; to put away ἀλλα πάντα δειπνάν to turn aside the Jews from the worship of their God. f) to separate; to abandon, cause to abstain from with.
Derivatives, practise, practice (practical; active, energetic).

pl. ἐπισκέφεσα, ἐπισκέφθη, ἐπισκέψασθαι, ἐπισκέψατο, to visit, from Lat. procurare; a piece of cloth, silk, &c.

rt. ἐπισκέψεως, m. the Saviour.

rt. ἐπισκέψις, m. a division, juncture, joint.

to bend forward, fall down.

dimin. of ἐπισκέψις. m. a small cloth, small strip of cloth.

with ἁγιάζειν, Greek infin. formed from Lat. procurare; to give over the management.

m. pl. φράκτης, -ας, a screen.

ἐπικράτειν, with ἐπί, a Synodical Letter.

ἐπικρατεῖν, practical; active, energetic.

ἐπικράτης, practical.

ἐπικράτος = ἐπίκρατος, tax-gatherer.

ἐπικράτης, f. a moat, ditch, sewer.

ἐπικράτος, a disturber of the peace.

and ἐφοίτησα, m. Lat. processus, an imperial progress, also the emperor's temporary stay elsewhere than at Constantinople.

ἐφοίτησα, m. ἐπισκέψις, an advocate, intercessor esp. the Comforter.

from the preceding: of the Paraclete.

to chatter, chirp as birds. Ethpalt.

ἐφαίνεσθαι, to be split.

rt. ἐφάσκει, f. the back of the neck, the vertebra of the neck.

ἐφάσκει, pl. ἐπισκέψασθαι, French frère, a brother.

ἐφάσκει, adv. freely, boldly.

ἐφεστήκαμεν, act. part. ἐφεστήκατο, pass. part. ἐφέστηκα, ἐφέστηκέ, to stand apart, assigned. c) to be designated, elected, appointed to office, also to be constituted, as a bishopric. d) to be marked out, distinguished. e) to be divorced. f) to be excommunicated. g) refl. to separate oneself, stand aloof, depart.

P. ἐφέστηκε, a) to part asunder, separate; to make a difference, distinguish. b) to set apart, dedicated. c) to write distinctly, describe clearly, to explain. Pass. part. ἐφεστηκός, ἐφεστηκόν.
...
part. adj. crippled in hand or foot. Derivatives, maimed, crippled in hand or foot.

rt. m. tasteless, insipid.

rt. m. a) explaining, discerning; an interpreter of dreams. b) digestive; purifying, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

rt. f. a) liquefaction. b) senselessness, folly.

Fut. and pass. active part. to tear, rend asunder, cut off; Samson rent the lion; he cut off a sucker from the tree. b) to throw down; throw her down, and they threw her down. c) to detach, seduce; he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; that it may be more tolerable for them in the day of judgement; the temptation was less, the force of the temptation was broken. Ethpe. to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. Pa. Fuss to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. Ethpa. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed;

every day is torn away from us, comes to an abrupt end without profit; lest your mind be distracted. Derivatives, Fussal, Fussan, Fussma.

Fuss pl. rt. m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

Fussal. to be torn or broken away.

Fussal Fut. pass. active part. a) trans. to stretch out, extend, reach out, often with to spread out the hands in supplication, to reach out the hand to give; extend help to the needy; be large-minded; with or to stand erect but with also to offer oneself; He gave Himself up to the wicked; with to stretch forward, offer the neck. b) to make straight; He made the crooked to stand erect; He made the tongue of the dumb to speak. c) intrns. to reach, go forward, spread out; the arrow went on and passed through his body; the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. prostrate; a prayer said by the priest standing up. b) with a stretched-out hand; metaph. open, liberal; with ready of tongue. c) straight, plain, flat; straight before us. d) med. simple drugs, substances, illnesses, opp. compound. e) geomet. with explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. a shadow which moves round the object which casts it. f) legal. sale without warranty. g) simple; common, with prose; i.e. heptasyllabic measure; also the categories are called the ten simple matters; or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; a simple heart; He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpe conjj.

Ethpe. a) to be made straight, made able to move as the tongue, hand, body; the paralysed stood erect.
b) to stretch out, spread out, extend; to expand as flowers; before the Tartars overspread those countries; the Faith of Christ has spread throughout our realm. Pa. *to spread out; to set straight; to compose my limbs for burial. ETHPA.

DERIVATIVES, 

m. a handsbreadth = half a cubit.

fut. *act. part. *pass. part. *to twist, twine, spin; metaphor. *it will twist in every direction. ETHPE. *a) to be twisted, spun. b) = * to be cooked. Pa. *to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETHPAAL *and ETHPAIAL *a) to be twisted, twined. b) to be cooked, fried. APH. *a) to twist, swaddle a rope. b) to twist, wring the limbs. c) to make great haste. ETFAH. *to be spun. DERIVATIVES, 

a) a) spinning. b) a thread.
c) parching.

m. pl. swaddling clothes.

rt. adv. walking with a limp, lamely.

rt. f. paralysis of the hands.

or or the middle form is probably correct, Pers. m. a small coin.

m. the cloven hoof of a goat.

rt. f. perplexity, a distracted mind.

rt. adv. simply, directly, liberally; foolishly; generally opp. specially; rit. FAM *he rises and stands erect; legal. with to buy without warranty.

rt. FAM he rises and stands erect; legal. with to buy without warranty.

rt. f. simplicity, innocence, ignorance; with or ellipt. openhandedness; unity of substance; gramm. prose.

a) the Peshitto Version; see under 

b) a branch.

rt. m. pl. swaddling clothes.

rt. f. tastelessness, insipidity.

rt. adv. easily, with case, freely, readily; plainly, distinctly.

rt. f. ease, facility; readiness; proneness to offend.

imper. used usually with *to be all over with ... ; pass. part. pressed closely together. PAEL *to make to doubt; pass. part. nonplussed, at a loss, pressed by difficulties. ETHPA. *to be doubted, to hesitate, be in doubt with or a) to be extended, be made straight as a road.

b) to be declared,
explained; it had not yet been declared what should be done.
b) to be translated; which was translated from the Septuagint. Derivatives, explained, explained, explained, explained.

Cf. -AA9.

to liquefy, fuse a dream, explain, explain, explain, explain.
c) to be digested. a digestive, a digestive, a digestive, a digestive.

Pass. part. had not yet been declared what should be done.

Septuagint.

~~~~.

~J...o..-..9.

~~~~.

solve pieces; pieces;

thine heart is not melted. c) to digest, to liquefied; to be cracked;

conflagration. b) to be explained

a riddle.

ruminate, 'to mature a parable. b;eak

rumination, digestion j wax, glass, metals,

of riddles; melting of the heart

as metals; to be digested.

to break bread in pieces; break the cake in pieces;

broad street; a wide street;

a wide-mouthed vessel; splay-footed; with \\


to enlarge, enrich; widen dresses, houses, territories;

enlarge the place of thy tent; we have not narrated it at length.

Ethpa. to be enlarged, extended; to wax great, extend widely, spread abroad;

"he ate and drank and grew large and stout;

whoso relaxes in ease, the straightness of the gate repels him;

do not talk big about thyself; the gospel spreads widely. Aph.

to enlarge, make broad, spread out widely; to be verbose, lengthy;

they make broad their phylacteries; Sheol has opened widely. Derivatives,

gla, g, d, w, d, w, w, w, w, w, w, w.

pl. of 1. pl. of 1.

denom. verb from 1. to say, speak.

denom. verb from 1. Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with 1., 1., &c.

to return or give an answer, to answer for, be answerable.

1. pl. m. largeness; 1.

their exceedingly large number.
he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

act. part. "pl. m. a table, tray; a gift; pl. a refectory. Esp. a Communion table, altar.

pl. rt. m. ornaments, girdles or raiments dyed or wrought in various colours or of coloured gems, variegated marble or wood, agate, striped silk, brocade.

fut. imper. and act. part. pass. part. fut. a) to open, unlock, unbar, admit, of a door to be open; b) to be opened, unlocked, unbarred; c) to be opened, unlocked, unbarred; d) to open a way, remove obstruction; e) to open, unlock, unbar, admit;

c) a commencement, institution. d) a commencement, institution.

a) a door, an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the two pages lying open. d) the taking of a city by storm. e) pl. = the supports of a weaver's beam. f) gram. the vowel P'thacha.

pl. rt. m. a) an opening. b) explanation. c) the royal sceptre.

rt. f. a) extent, abundance; enlargement, state of being at large, at ease, opp. straits and distress; b) amply, abundantly. b) with diffusiveness.

dim. of see under. m. a short letter.

rt. f. a doorway, gateway. rt. broad, large.

pl. rt. f. variety, diversity; embroidery; pl. a leopard's spots.

rt. adv. obliquely, sidewise.

e) in a straight course.

rt. f. a wick.

rt. adj. latitudinal, of latitude.

and φθίος, consumption, also a disease of the eye, the pupil becomes small and dull.

pl. φθησις, consumptive.

fem. pass. part. a) of verb φθίς stat. abs. b) of verb φθίς stat. emph.

fut. to mix, mingle. Pass. part. φτιωμενον, intermingled, various, woven of different materials or colours, embroidered; φτιωμενον, the good seed is intermingled with briars; φτιωμενον, thou hast arrayed thyself in many-coloured raiment. Pa. to vary; vary thy physical service with spiritual labours. Pass. part. varied, mixed, confused; various, adorned, manifold, esp. many coloured, wrought in various colours;
with many-coloured blossoms and flowers; a crown adorned with precious beryls. Ethpa. " to be curiously wrought, intermingled. Derivatives, " with or tiS. a crown adorned with precious beryls.

interwoven, interwrought or embroidered cloth or silk; embroidery.

dimin. of idol. m. a small idol.

pl. m. from f. idolatry.

a) to burst, break open as an ulcer. b) trans. to penetrate, pierce with an arrow. Ethpe. " to come to a head, burst as sores. Derivative, "

a memorandum, a letter.

a morsel, slice, bit of bread or meat, scraps.
foulness, impurity.  

*filthy, defiled;*  

is not sullied when it passes over dirt-heaps.  

was foul,‘  

dazzled, dizzy.  

made filthy, to be defiled, sullied, tarnished;  

men were vile and the whole race of man was foul;  

garments undefiled.  

furniture;  

in some measure;  

because.  

or pl. f. a matter, affair, thing; a possession, property, goods;  

sulphur;  

furniture;  

in some measure;  

of my, of his, own accord;  

because.  

willfully, willingly, of his own accord;  

willingly, of his own accord;  

willingly, with acceptance, acceptable.  

adv. willingly, wilfully, voluntarily.  

voluntary, willing, of free will.  

f. will.
blood; Derivatives, 

pl. r., m. a dyer. 

pl. r., m. a dye, pigment; med. an external application.

constr. st. r. pl. up to ten 

above ten 

a finger, toe, digit; r. the finger next the thumb, the forefinger also called is the middle finger, i.e. the fourth, and i.e. the fifth finger. b) a measure of length equaling six barley-grains placed side by side. c) a thimble; the duodenum, an intestine twelve fingers in length; Hermes' fingers = meadow saffron; virgins' fingers, a long-shaped berry used in dyeing red.

of or done with the finger.

fut. , act. part. to talk foolishly, brawl, rave, twaddle; he uttered raving blasphemies; men of disordered minds. Pa. to rave. Derivatives, 

Ar. m. the aloe. 

pl. r. a chatterer, witless. 

pl. r. m. a) grating, vain talk, gossip. b) bloodshot state of the eyes.

denom. verb Pael conj. from to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; rain adorning the earth with all sorts of fruit; i.e. if error be able to dress up deceit; a bride adorned for her husband. Ethpa. to adorn or deck oneself; to be adorned.

pl. sometimes (soft p, care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. Derivatives, verb ,

fut. and parts. to fix the eye, cast the evil eye; to gaze intently, contemplate; with . Moses went to gaze at the bush; silent and contemplative. Aph. to fix the eyes, the mind, the thoughts, &c.; also absolutely to regard intently, consider with . he gazed intently into its depth and saw thy beauty; consider this book. Derivatives, 

Sodhe, name of the letter . 

fut. , act. part. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; the plough-share has long been rusted; the city was left desolate; the fields were untilled; the city void of virtues; a lone woman, a desolate place. b) to snatch at, mock with lest darkness snatch thee or taunt thee in the pit. Pa. a) to lay waste, depopulate. b) to play the wanton. Ethpa. a) to be uninhabited, depopulated, deserted; may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with the world mocked him with its enticements; he deludes himself. Ethpa. to make desolate, deprive of inhabitants; night made the streets of the cities lonely. Derivatives, 

pl. r. m. sport, mockery; a laughing-stock; irony; a trick, beguilement. 

pl. r. m. rust; waste, uncultivation; a desert, solitude. 

a) rt. m. desolation. b) Heb. intent regard, attention.
fear, flee from fright.

for salvation;
giddy.

;!

;!

cultivated
drunken sleep.

~

I~O~tJt~

I~Ot3t~

~OtJt~

~IOtJt~

I~Ot~

m. a) the carbuncle.
b) antimony, black lead, paint for the eyes.

f. lying waste, remaining uncultivated or uninhabited, desolation.

growing in waste places.

m. a rootlet, fibre.

m. the temples of the head.

Ar. mother-of-pearl.

pass. part. ~ to be drunken, be in a drunken sleep. Ethpe. ~ to be seized with fear, flee from fright. Pa. ~ pass. part.

intoxicated, giddy from drink. Ethpa. ~ to be drowsy or giddy from drunkenness;

I was as one stupefied with drink. Aph. ~ to make drunken, make giddy. Derivatives, ~, ~, ~, ~.

m. sick headache, dizziness.

f. headache, pain in the temples.

and ~ fut. ~ act. part. ~

to thirst, to be dry, parched with thirst; part. adj. ~, ~ dry, thirsty;

a thirsty land;

thirsting for salvation;

I thirst for the sight of them. Pa. ~ intens. to thirst;

for blood. Ethpa. ~ to thirst. Aph. ~ to make to thirst, cause to thirst.

Derivatives, ~, ~, ~, ~, ~, ~.

rt. ~ m. thirst.

rt. ~ m. neighing; lustful.

rt. ~ f. neighing, whinnying, braying.

pl. ~ rt. ~ thirst, drought; thirsty;

dry places.

or ~ rt. ~ m. thirst.

adv. eagerly.

pr. n. Sion.

from ~: or from Sion, Sionite.

rt. ~ f. thirst, thirstiness.

fut. ~ act. part. ~ to neigh, whinny; metaph. to lust. Derivatives, ~, ~, ~.

m. a neigh, neighing.

or ~ m. cicuta virosa, hemlock.

m. a cistern.

fut. ~ act. part. ~ pass. part. ~
a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. Ethpe. ~ to clash. Pa.

trans. to dry. Aph. ~ same as Peal. Derivatives, ~ or ~.

imper. of ~ to plant and of the following verb.

fut. ~, act. part. ~
to resort, frequent, visit, come with

or ~ of place or pers. ~

they go to school;

every one resorted to his door. Pa. ~ a) to summon, call or bring together; to recall, call to memory;

God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; ~ victuals; ~ advantage. Ethpa. ~ to resort, to be present, ready; to be found, obtained;

that they should assemble and be present at Ephesus;

our sustenance is derived from the king.

Derivatives, ~, ~, ~, ~, ~, ~, ~.

rt. ~ m. a resort, rendezvous; meeting-place, approach, nearness; place of meeting; ~ to meet thee;

is in propinquity, approaches nearest to...; ~ He gathers wanderers near to Himself.

rt. ~ m. dye; ~ or ~

scarlet dye.

pl. ~ rt. ~ m. dyeing.

pl. ~ rt. ~ m. dye, colour; dyed wool, dyed raiment.

rt. ~ m. elegance.

fut. ~ act. part. ~ pass.

part. ~, ~ to hunt, chase, fish; to capture,
catch, take; 1) the fishes they had caught;
Thou camest to take captive human sheep; 1) she was fast held in the snares of death. ETHPE.
1) to be caught, ensnared, netted, captured;
1) was the sense caught by you? did you see the meaning? 1) he will be captured by desire. PA.
1) to hunt; thou huntest my soul; 1) birds of prey. APH. 1) to hunt, seize. DERIVATIVES, 1) clear-
ness, lucidity.
1) a) = 1) conversation. b) = 1) victuals.
1) pl. 1) rt. 1) m. a trick, delusion.
1) rt. 1) m. drowsiness, heaviness, headache, drunken stupidity.
1) rt. 1) m. intention, effort.
1) rt. 1) m. smart, sharp pain.
1) or 1) rt. 1) dry, dried up, flabby, mouldy as bread.
1) fut. 1) a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. 1) pass. part. to utter a shrill sound. APH. 1) to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. DERIVATIVES, 1) m. a) pain, ache, giddiness, b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.
1) f. pain from the probing or cauterization of an ulcer.
1) m. anxiety, profligacy.
1) pl. 1) rt. 1) f. railing, abuse.
1) red with shame.
1) rt. 1) f. an outcry, shrill cry.
1) pl. 1) rt. 1) m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.
1) m. filth.

forsaken house.
a cairn. b) a dry tree. c) desolation

railing, abuse.
copper too soft to be a hammering.

TIVES, J·JOJ' 1-0 J J1Q...o0J'
clearly, to feel a sharp pain
a shrill sound.

TIVES, J"0J'

thou huntest my soul; 1) birds of prey. APH. 1) to hunt, seize. DERIVATIVES, 1) clear-
ness, lucidity.
1) a) = 1) conversation. b) = 1) victuals.
1) pl. 1) rt. 1) m. a trick, delusion.
1) rt. 1) m. drowsiness, heaviness, headache, drunken stupidity.
1) rt. 1) m. intention, effort.
1) rt. 1) m. smart, sharp pain.
1) or 1) rt. 1) dry, dried up, flabby, mouldy as bread.
1) fut. 1) a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. 1) pass. part. to utter a shrill sound. APH. 1) to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. DERIVATIVES, 1) m. a) pain, ache, giddiness, b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.
1) f. pain from the probing or cauterization of an ulcer.
1) m. anxiety, profligacy.
1) pl. 1) rt. 1) f. railing, abuse.
1) red with shame.
1) rt. 1) f. an outcry, shrill cry.
1) pl. 1) rt. 1) m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.
1) m. filth.
from, m. shame, confusion.
and plurals of m. hard stone, such as flint, quartz, marble.
Pers. red beet.

m. hard stone, such as flint, quartz, marble.

pl. m. a) filth. b) perh. metaphysics.

pl. rt. m. a) filth, defilement. b) reproach, calumny.

rt. m. abuse, invective.

rt. m. a sudden onslaught, encounter.

soap-stone.

Pali conj. to chirp, squeak, chink.

E-Syr. pl. m. with or ellipt. a comet.

usually pl. f: a) a lock of hair, fore-lock; metaph. tendrils, flames. b) the downy plume of a reed. c) fibrous roots. d) fringes, threads.

pl. m. a wood-pigeon, ringdove.

f. pl. forceps, tongs.

m. artemisia vulgaris, southern-wood, old man; or siwm lancifolium, an umbellifer producing edible roots.

m. dust.

imper. of verb to bind and of verb Tyre.

fut. act. part. pass. part. a) to form, fashion, paint, draw often with figures, images; to describe, depict, delineate; painters paint with pigments; to decorate the church with pictures; a ringdove. b) with to make the sign of the cross. c) to represent, show forth, signify, typify; with to prefigure; the war they represented to him as imminent; Jacob's ladder typified Our Saviour's cross. d) to see confused images, be dim-sighted, dizzy. ETHPE. and to be formed, fashioned, depicted, represented, figured in a parable; before he was formed in the womb. PA. and to paint, represent, imagine; pass. part. speckled, variegated. DERIVATIVES, ETHPE., or metaph. a) to form, fashion, paint, draw often with

m. the neck, throat; a camel's hump; the top or the stalk of pomegranates; a haughtiness.

m. tordylium officinale, the seed of the hartwort or meadow saxifrage. Also laserpitium, assafodida.

and rt. f. cry, scream of an eagle, peacock, &c.

from Tyrian.

pl. rt. m. poverty, want.

rt. m. a) cutting, harvesting of the date crop. b) resolution.

pl. rt. m. a swimming in the head, dizziness, consternation, terror; usually pl. and often with to be seized with giddiness.

Ar. m. epilepsy.

rt. m. constipation, astringent acidity.

m. hard frost.

pl. f. a) a form, image; a statue but also a picture, opp. a statue; an illuminated gospel. b) figured work, embroidery. c) lineaments, features. d) form, opp. substance and reality. e) moral character. f) writing, text, esp. the text of Holy Scripture. g) the dog-star, Sirius.
give heed, obey; to be listened to.

Ethpe. future, act. part. to glow, to strike, beat as the rays of the sun; the sun's beam on Jonah's head.

Aph. to express, pronounce, make known abroad as tidings; to publish as an edict. Esp. to write down, write out; he commanded two copies to be made of it. Eththaph. to be expressed, described; to be written down.

Derivatives, hearkening, attention, heed; sound esp. the sound of a voice.

Pael to revile; Who was reviled and reviled not; do not revile him. Eththa. to be reviled, to be accused of disgraceful sin. Derivatives, hearkening, attention, heed; sound esp. the sound of a voice.

Pael. m. a clear sky, fair weather.

Pl. usually m. a) a copy, code, manuscript, and in another copy; copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

Pael. future, act. part. to give ear, give heed, obey; hearken unto me; Thou hast inclined Thine ear.

Pael conj. a) to play the harlot. b) to use foul language. Eththa. to defile oneself.

filthy, impure. Derivatives, verb.

f. harlotry, licentiousness, immodesty.

f. a fish snack, relish.

shamefaced. Cf.

pl. m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

m. the mouthpiece of a reed pipe.

adj. hard, dried meat.

from laminar.

rarely also and but only with pron. affixes, or &c. prep. to, with, at; to, up to; within a little; there is nothing against me; for our part, their part; of our, of their own accord.

Pass. part. of verb.

m. hunting, fishing; a snare; the prey; game, venison, food; a catch, haul of fish; hunting dogs; a bird of prey. Metaph. a chase, eager pursuit; also he failed to catch the meaning.

pl. m. a hunter, fisher, fowler.

f. fishing.

pr. n. Sidon.

a) from Sidonian. b) an apothecary. c) rt. of the chase.

pl. m. a comer, a goer, one who habitually attends.

m. one who fasts.

m. one who forms, a maker.

pl. m. a listener.

m. the sharp cry or shriek of a hawk.

or lepidium latifolium, broad-leaved cress.

m. reason, intellect.
b) to strain out the gnats.

They turned aside to dishonesty; he inclines to the Christian party. c) to decline as shadows; from the right faith; also astron. to decline. PA. 

\( \text{a) to pray with } \), with \( \text{to pray for, bless. b) to lay a snare. Ethp. } \)

\( \text{to be offered of prayer; to be prayed for, mentioned in prayer. Ethp. } \)

\( \text{to reach out, offer. Derivatives, } \)

\( \text{to crucify. Ethpe. } \)

\( \text{let the pinions of the soul be kept from defilement. } \)

APH. \( \text{a) prob. = Heb. Hischil to deliver. b) to draw out an arrow. Derivatives, } \)

\( \text{to be crucified. Ethpe. } \)

\( \text{to make the sign of the cross, cross oneself. Derivatives, } \)
prayer, a prayer;

l) prosperous, to succeed, flourish, do well; to be

a crucifier;

naphtha and oil and wound round a piece of

iron or wood and lighted; brimstone.

act. part. † to prop up. Derivative, the following word:

pl. †m. a prop, support.

or †m. a scarecrow.

pl. †rt. f. rt. †a crucifier; fem. ellipt. for

the synagogue of those who crucified.

f. Heb. a water-pot, horse-trough.

rt. † rt.  transparent; innocent, guiltless.

and † Palma Christi, ricinus communis, castor-oil plant.

rt. † f. clearness, limpidity.

or †m. a scarecrow.

pl. †rt. †f. prayer, a prayer; † an oratory. Also

reconciliation, readmission to communion.

adv. by way of prayer, with a petition.

rt. † of prayer, liturgical.

fut. † act. part. † pass. part. † to cleft wood, to crack

the head; met.

the story of Abel rent me with pain. PA.

to cleft wood; to hew down an altar; to rip

up, rice, rend of animals fighting;

the elephant ripped up the lion’s body with his tusks. Ethpa.

† to be rent, ripped open. Derivatives,

of, containing, included.

fut. † to prosper, succeed. Ethpa.

† to be successful. Aph. †a) to

make prosperous, grant success;

he attempted to conduct ecclesiastical matters successfully. b) to

be prosperous, to succeed, flourish, do well; to be

of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy;

do they envy the successful? they were renowned in the faith.

Ethtaph. † to be prosperous, go well

as an undertaking, a journey. Deriva-

tives, of, containing, included.

m. a) splitting, shivering wood. b) the frog of a horse’s foot.

f. a splitting pain.

pl. †rt. † f. clefting, splitting; a cleft of the head, wound; headache on one side of the head.

= †; † Pael conj. of †.

pl. †rt. † m. inclination; a slope, depression, hollow where water collects; astron.

declination.

pl. †rt. † m. a cross, sign of the cross; the crucifixion; ellipt. for † Holy Cross day. Astron. † four stars in the constellation Aquila.

adv. crosswise.

dimin. of † m. a small cross.

f. crucifixion.

pl. †rt. † of the form of a cross.

f. astron. declination.

split wood, fire-wood, a lath, chip.

Ar. stone on which perfumes are

ground.

f. clearness, transparency, purity.

f. a line, snare.

Pael conj. of verb †.

m. a) a ringing in the ears, tingling. b) purity, pure condition.

denom. verb Pael conj. from † to impress an image on clay; to

form, mould; † to reform, form anew; † shapeless. Ethpa.

† to be formed in the womb; to be impressed

with an image as coin; to be prepared for
fissured, have chinks of a door or window; a rift in armour; dissension. b) the first flowers of the pomegranate, first-ripe fruits of the same, pomegranate rind.

Ar. m. stone.

corion, dimin. of a small idol; a doll.

m. a venomous insect, a tarantula.

f. pl. wasps.

from, f. fashioning, formation, conformation; figured work woven or embroidered.

fem. of an idol, image.

fut. to bruise, wound. Pass. part. wounded; metaph. divided, dissentient wills, divided mind. ETHPE.

to be wounded. PA. a) to beat, wound, bruise, hurt esp. the head; cutting himself with stones; they beat them like dogs. b) to open a little way or gradually, set a door ajar; God opens a little chink and shows His glory to every one according to his strength; part. apparent, partly open, ajar. ETHPA. a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. to be shown a little, to appear; a glimpse of that light appeared to him. DERIVATIVES, of the pomegranate, first-ripe fruits of the same, pomegranate rind.

or pl. m. a bandage; the binding of a book.

m. a wardrobe-peg; peg in a weaver's beam.

m. a bone-setter.

m. binding up; closing the eyes of the dead.
shining bright as a star.

fut. to spring forth, appear, shine; to cause to shine, gleam, glitter; those on whom the light of Christ shines.

to be illuminated. PA. to make apparent, show, reflect. ETHPA.

pl. rt. m. a) a sprout, shoot, b) brilliance, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

Ar. m. a sharp unyielding sword.

m. dirt, uncleanness.

a strengthened form of root .

Denom. verb PAEL conj. from . to run, be watery, bleared as the eyes. ETHPA.

to have bleared eyes.

m. pl. running of the eyes, bleared eyes.
to outrage a woman; to outrage a woman; Sarah dealt

hardly with Hagar; they beat him and handled him

shamefully and sent him away; he lived an abject life. EtHPA. to be brought into contempt, be shamefully

entreated, suffer dishonour; to be dishonoured, outraged. Derivatives, to leap. Derivative, derisive.

PaEL to filter; strain.

fut. parts. and to be eager, rampant as a lion; to be inflamed with thirst, with desire; inflamed with thirst. Pa. to leap. Derivative, derisory.

PaEL to filter; strain.

m. pl. of a mat.

m. pl. fastening threads of quires; threads used by women weavers.

or m. dial. of Tagrit, a pewter wine-pot.

m. the staple of a bolt.

m. soap.

a flute.

pl. and f. perh. amygdalia, bagpipes; also a seven-stringed harp.

confused, distracted.

or pl. m. a pillory, iron collar.

fut. act. part. a) to close suddenly, spring to as a trap; b) to fall upon as lightning; does a springe close to the ground without catching anything? b) to fall upon as lightning; the sudden vehemence of thunder and lightening

strikes upon and stuns our feeble nature. Metaph. muttering thunders, thundering at him. c) to come

running sores. ETHPALP. to be spattered with mire or with calumny. Derivative, derisive.

m. a wasp's sting.

to outrage a woman; Sarah dealt

craft; a doing, contrivance; a device, artifice, stratagem; sophisms.

Heb. to wind round. PaEL the same:
it is called a head-band from being bound and rolled round the head. Derivative, derisory.

 contraction of a) b) betak, betak parts. retak, retak betak, betak retak, retak betak, retak.

fetid, foul as ulcers. PALPAL pass. part.

fetid, foul, polluted; spattered nastiness, ordure; foulness of a sore, foulness of speech.

by a doing, contrivance; a device, artifice, stratagem; sophisms.

retak, retak betak, retak.

f. a fish-hook, fishing-line.

Pl. m. a wasp's sting.

E-Syr. Ar. a) a dish. b) a measure of fruit.

rt. adv. pitiably.

adv. contempribleness.

perhaps denom. verb from j. Pass. part. deftled.

soiled, dirty, impure, filthy.

Derivatives, deftled.

from j. adv. impurely, basely.

f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

PaL PAL of j.

to be despised, bear disgrace. Part. adj.

despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. Pa. to be overbearing; to treat shamefully, abuse, contemn, dishonour;
suddenly upon, fall upon, overtake or attack suddenly with
as death, destruction, wrath, sorrow, evil; an invasion; an army; to
arise suddenly as a rumour; the death came upon him in the night;
early in the morning they fell on them and captured a convoy;
resurrection suddenly comes to those who sleep deep in the
dust; the testimony of his own words shall quickly convict the liar.
PA. 之旅 intensive of Peel c, to come suddenly on, fall upon. EthTaph.
Derivatives, 之旅 m. a) rt. 之旅. anything happening
suddenly or unexpectedly; 之旅 at thy sudden dawning. b) a plate, dish.
之旅 pl. 之旅 rt. 之旅. f. a springe, gin, noose; a clap, crash; a sudden onslaught,
surprise; an epidemic; 之旅 sudden wrath.
之旅 Ar. a sheet, plate of metal.
之旅, 之旅 rt. a) burning 之旅 in hell. b) 之旅. flocks heated with thirst.
之旅 Pael conj. of 之旅.
之旅 pl. instruments of torture.
之旅, 旅程 m. early morning, daybreak, dawn; the third of the twelve divisions
of the day; the second of the seven canonical hours; 之旅 and
每日 in every morning; also 之旅 in the mornings he used to go;
early next day. Derivatives,
之旅 pl. 之旅. f. any small bird, sparrow, finch; 之旅 every bird and
winged creature; 之旅 an ostrich; 之旅 the bulbul, nightingale;
之旅 the Ethiopian bird = parrot; 之旅 a bird which feeds on locusts, also a tomtit; 之旅 a starling; 之旅 the ostrich. Derivatives,
之旅 m. a bird-fancier.
之旅 Ar. m. a lark.

dimin. of 之旅 m. a little bird.
之旅, 之旅 from 之旅 in the morning, early, morning (adj.);
之旅 in the early morning.
之旅, 之旅 and 之旅 com. gen. a kid, yearling goat usually
之旅 from 之旅 the part of the sky where
the sun rises, the east.
之旅 f. the peg of an ox-yoke.
之旅 and 之旅 pl. 之旅. f. a mat, matting.
之旅 pl. 之旅 rt. 之旅. f. care, anxiety, solicitude.
之旅 f. a) the stone or setting of a ring.
b) =之旅 ornament. c) 之旅 a writing-case, desk.
之旅 or 之旅 m. the tamarind.
之旅 pl. 之旅 m. a) a nail. b) a wart, whitlow.
之旅 or 之旅 pl. 之旅 m. cymbals, castanets;
song of birds, cooing of doves.
之旅 denom. verb Pael conj. from 之旅 to nail.
之旅 or 之旅 and perhaps 之旅 pl. 之旅 m.
a cricket.
之旅 fut. 之旅. act. part. 之旅. 之旅 pass. part.
之旅 to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; 之旅 bind up the money in thine hand;
之旅 my mind was constrained and confused; 之旅 bound up in a bundle. Ethpe. 之旅 and Ethpa. 之旅 to be bound fast. Pa. 之旅 to bind up, sew up;
之旅 wineskins rent and bound up. Derivatives,
之旅 fut. 之旅. act. part. 之旅. 之旅 pass. part.
之旅 to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. Ethpe. 之旅 a) to be rent in twain, rent by
earthquake; to crackle, crash, coruscate

a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also the veil of the temple was rent in twain; a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA.  to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. Ethpa.

a) to be rent with anger, as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also the bird’s wings grew to separate form in the egg. b) denom. verb from opobalsam (cf. ETRPA) to be luxurious, lascivious; to wax wanton. Derivatives,

or m. the kermes worm from which a crimson dye is obtained.

Ethpe. to flutter about, tear about as a frightened bird or beast.

t. m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

rt. m. one who cleaves a way, the leader of a flock of birds.

rt. f. pl. torn pieces, tatters, rays. Cf. 

rt. m. a) a metal-worker, refiner. b) astringent.

and rt. f. astringency, contraction, congelation.

rt. astrigent, styptic.

rt. f. an eft, newt; a poisonous yellow lizard.

fut. act. part. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; fiery ether seizes those oily vapours and sets them on fire; the fiery force which crackles in the clouds; death comes with a crash on all the offspring of Eve. b) to groan, to cry out. Aph. to burst out singing or sobbing, to cry aloud; to scream as an eagle; the tongue which cries out lamentations; break forth and cry aloud. Derivatives,

rt. f. name of a bird.

also pl. m. and pl. f. also pl. m. and pl. f. a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; a cleft in the rock; a crack in the door; chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

twisted, bent.

rt. f. rending; a rent, cut.

rt. f. poverty, need, distress.

rt. f. insolence, violence.

rt. f. flux, fusion of metals.

to lack, be in want. Part. , lacking, needy, poor; the Hebrew language is very poor. Ethpe. and Ethpa. to suffer want, be in need. Aph. to impoverish, reduce to poverty. Derivatives,

fut. act. part. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. to be persistent, carry through with perseverance. Aph. a) to resort to. b) to dare to attempt, be firmly resolved. Derivatives,

rt. m. a resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

and same as . m. breasts or udders full of milk.

or fut. and act. part. pass. part. a) to clear,
refine, purge; I will refine them as they refine silver; refined silver; suffering refined him. b) to straiten, chasten, pain, afflict; his heart does not misgive him. d) to astringe, be astringent. d) Arab. to change money; money-changers. Ethpe. a) to be purged, refined as silver; to be purged from sin. b) to contract, become of close texture. Pa. a) to clarify. b) to chastise, afflict. c) to render astringent. EthPA. a) to be contracted, to have the lips drawn up or awry from a bitter taste. b) denom. from ָ to be treated with alum. ArPh. a) to chasten, chastise, punish; fasting chastens the body; he rebuked and chastised him. b) to bind fast, astringe, contract; styptic or astringent virtue; with their vinegar they made His lips contract. c) to grip, pinch, pain; ָ, ָ, ָ kermes. to slap, buffet. pl. m. a harvestor, reaper. act. part. of verb ָ the ark; ָ the ark of the covenant; a chest, cofen, coffin; a wooden cage for wild beasts.

Qoph, the nineteenth letter of the Syriac alphabet; the numeral 100, ָ the one hundredth.

א abbrev. a) for somewhat, slightly. b) for a lection. c) a tone.

A or B Tatar. m. Khan, lord, chief.

Israel, a register.

c) constipation. d) oppression of the heart, palpitations.

pl. m. satureia thymbra, wild thyme.
of bit. belonging to a whale. ~ whale, leviathan.

[...]

~

[...]

~

[...]

...
a) to be collected, gathered together; becoming a.m. to betake oneself, secrete oneself. Derivatives, "a) being collected, gathered together. b) to be retained, held in the mouth. Ethpe., to betake oneself.

m. a) an enclosure;  an iron cage. b) Arab. the womb; the last offspring of a woman as closing the womb.

pl. Heb. cab, a dry measure equaling nearly two quarts; a liquid measure of nearly half a pint.

rt. m. a vault, dome; an arched cavity e.g. in the body.

rt. f. a shivering fit, feverish rigour, shudder.

; see  .

rt. m. an accused.

rt. m. an accusation, impeachment.

pl. rt. m. a grave-digger, sexton.

rt. m. burial, sepulture; and ellipt. a burial-place, sepulchre.

pl. rt. f. burying, a burial, funeral, funeral rites; a shroud.

; see .

dimin. of . f. a small chest.

or rt. m. a) a pool, water-hole, cistern. Metaph. the swamp of idolatry. b) holding water in the mouth to rinse it out.

rt. f. a gathering together, mass of waters, of pus.

rt. f. a charge, accusation.

pl. rt. m. a bruise.

rt. adv. fixedly, firmly.

rt. f. a) putting up, setting up of booths = feast of tabernacles. b) fixedness, stability, coherence; the mystery of the standing of our Lord at God's right hand; cast of features, physiognomy. c) compactness, elegance of style.

d) fixing the mind, attention, application.

rt. m. burial.

also and pl. f. a pool, standing water; a tank, reservoir, cistern; the gathering together of the seas.

pl. f. a man's upper garment, overcoat.

fut. , act. part. , pass. part.  to accuse, impeach, complain of with or of the pers. accused or of the cause and or of the pers. before whom the complaint is laid, also abs., to lodge complaints with him about these matters; the plaintiff must carry his appeal before the judge; weeping and complaining that. Pass. part. a) accused; thy neighbour is accused by thee. b) opposite.

Etthpe. to be accused. Pa. f. a) to receive, accept as a gift, an office;  the house; a guest; stolen goods; the signing of baptism, to be baptized; ordination; the monastic habit. Special meanings: with to conceive; to be put to shame; = to receive punishment for sin; to be grateful, render thanks; to be declared miserable; to accept a promise, make terms; to accept a man's word, believe him; to receive punishment; to take nourishment; to be commanded; to grant a petition; legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with ;

Ever consented to the serpent; to consent to a synod, to synodical decisions; with of the pers. to accept doctrine, opinion, information; they had learnt from me that; with to consent, agree upon; with and pers. pron. to determine, take upon oneself, agree to; absol.
those who had been present at city; stand contrary, set oneself in opposition; to meet casually, to be present; against God.

we received him. e) to pronounce acceptable, commend. we received him.

c) to happen, to present; if he chance to die. b) to stand contrary, set oneself in opposition;

the devil set himself in opposition and exalted himself against God. Derivatives, verb, m. geometric; m. m. fastening, nailing; setting up, erection; fixing in the memory; the growing together, becoming firm of the foetus.

m. pl. trimmings, ornaments, fringes of the collar, sleeves and skirts of a dress.

fut. act. part. m. to bury, inter; m. or burry me; I will proclaim to all the buried. Ethpe.

I is buried, interred; he was buried with Him in baptism. PA. a) to bury many. b) to heap up; thou shalt heap coals of fire on his head.

sugar-candy. or leontice leontopetalum, lion's leaf or lion's turnip.

fut. m. a midwife.

and m. white lump sugar, sugar-candy.

shipwrights. b) to set up as a cross; milestones; a boundary; to build a nest; to establish cities; Luke founded the church in that country. c) to make firm, consolidate; to make certain, settle; He will impress fortitude on their souls; fix within thy heart. Pass. part. fixed, fastened, stationary, established; invariable; joined together, well set, well wrought, compact, concrete; impressed; as a finger firmly jointed in the hand; coagulated blood; inherent, instinctive.
to be heaped up. Derivatives, مَكْبَسَةٌ, مَكْبَسَاتٌ, مَكْبَسَةٌ, مَكْبَسَاتٌ, مَكْبَسَةٌ, مَكْبَسَاتٌ.

II. ضَمْلٌ pl. 1° rt. ضَمْلَةٌ, m. a grave, tomb, sepulchre.

III. ضَمْلٌ rt. ضَمْلَةٌ, m. a ball of thread; a shock of corn.

Ethpa. ضَمْلٌ, m. an epitaph.

 fåمَلَةٌ f. the scum or fat of broth.

 fåمَلٌ act. part. fåمَلَهُ, to tear or cut away; fåمَلَهُ he rends a piece out of a garment. Pa. fåمَلَتْ to cut off, tear up a fåمَلٌ a bill of debts. Ethpa. fåمَلَتْ to be torn up of bonds. Derivative, ضَمْلٌ, fåمَلَةٌ, fåمَلٌ and the pl.

Verb: see ضَمْلٌ.

أَمَّلَ a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb. أَمَّلَ.

مَكَلْمَةٌ m. a strip of untanned leather; cutting or tearing to pieces.

نَمَلَةٌ f. priority, precedence.

نَمَلَ f. a cap coming down low on the neck, a burnoose.

نَمَلٌ f. a small pot, vase.

نَمَلٌ act. part. نَمَلَ, pass. part. نَمَلَ, 1° fut. نَمَلَتْ, to tear the hair, shave the head as a sign of grief; نَمَلَتْ they shall not make bald patches on their heads. b) fut. نَمَلَتْ to catch fire, blaze up; نَمَلَتْ a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with the flint which lights a fire; نَمَلَتْ a lighted fire; نَمَلَتْ to bore, pierce; to make a cut in grafting; نَمَلَتْ they pierced His hands with nails. Ethpa. نَمَلَتْ "a) to be kindled. b) to be cut, pierced. Pa. نَمَلَتْ to light [لُنَمَلَ] a fire. ApH. نَمَلَتْ "a) to light a fire, heat a pot. b) to pluck out hair. Derivatives, نَمَلَةٌ, نَمَلَاتٌ, نَمَلَةٌ, نَمَلَاتٌ, نَمَلَةٌ, نَمَلَاتٌ.

(foevoalisation uncertain, perhaps نَمَلَةٌ) pl. نَمَلَةٌ, m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black spots under the skin. h) chem. a receiver, matrass.

Paen. نَمَلَ to keep possession of, not let go, hold fast, retain; نَمَلَ keep thine own; often of martyrs, نَمَلَ they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. نَمَلَ to let fall; metaph. to give abiding or enduring possessions; نَمَلَ O world full of misery which givest nothing enduring to him who loves thee. Ethpa. نَمَلَ to be held fast, possessed in perpetuity; to last, endure; نَمَلَ worldly power is not long possessed; نَمَلَ not lasting, not enduring. ApH. نَمَلَ "to make to endure, make permanent. Derivatives, نَمَلَةٌ, نَمَلَةٌ, نَمَلَةٌ, نَمَلَةٌ, نَمَلَةٌ, نَمَلَةٌ, نَمَلَةٌ.

Lt. ضَمْلٌ subst.: see ضَمْلٌ.

نَمَلٌ rt. ضَمْلَةٌ, m. a fire.

نَمَلٌ pl. نَمَلٌ, rt. ضَمْلَةٌ, red-hot coals.

نَمَلٌ or نَمَلَ rt. ضَمْلَةٌ, f. a small pot.

نَمَلُ or نَمَلْ rt. ضَمْلَةٌ, first, former qualifying the names of two months; see ضَمْلٌ and ضَمْلَةٌ.

نَمَلْ rt. ضَمْلَةٌ, m. f. priority, precedence, pre-eminence, primary; in comp. usually fore-, pre-; ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ a prediction, fore-telling; ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ or غَثِيْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ the first place at table; ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ preparation; also ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ advancing a loan; ضَمْلَةٌ or ضَمْلَةٌ, ضَمْلَةٌ, ضَمْلَةٌ a proposition, a design, purpose; ضَمْلَةٌ a vigil. Gram. ضَمْلَةٌ a preposition.

نَمَلَ rt. ضَمْلَةٌ, f. former, pristine; logic. antecedent.

نَمَلٌ rarely written without the Yudh. ضَمْلَةٌ &c. rt. ضَمْلَةٌ, pure, holy; a holy one, saint; ضَمْلَةٌ he Holy One of Israel;
in honour. Also predictions. Ethpa. to be beforehand with, to forestall, anticipate; to be prejudiced, prepossessed; to be outstripped, overtaken, caught in a fault; judges who do not anticipate the hearing of a case.

Derivatives, predestined, pre-existing. c) existing. pre-existing.

m. a) the neck, nape of the neck, back; with to turn the back; stiff-necked, stubborn. b) the neck or opening of a vessel, a river; orifice, vent of the bladder, stomach &c., the top or end of an egg. Derivative, the following word:

pl. rt. m. first, early, primeval, ancient; at first; the first comer.

m. front, presence; those things which are in front, before; in front; shewbread.

pl. m. rt. m. p., pl. f. rt. m. first, fore; early, primitive, ancient; the fore-part, fore-side; the fore-feet; of ancient times; first-born. Masc. pl. those of former times, the ancients; the first or chief men. Fem. emph. the first state, beginning; first, at the first, at the beginning, formerly; pl. things of old, former things.

rt. m. priority, precedence, first rank, former state.
to be torn up.

to cut, rend. Ethpa. 

m. a runner, attendant.

from m. a potter.


; see cedar resin.

also and pl. 

m. cedar, juniper.

* to be pure, holy. For see above.

Ethpa. 

to keep or render holy, to hallow, sanctify, consecrate, set apart for holy use; to celebrate holy rites, to give in marriage; to chant the Tersanctus, cry 'Holy, Holy, Holy'; remember the Sabbath day to keep it holy; he celebrated the holy Eucharist often ellipt.

he will consecrate a building to monastic purposes. Ethpa.

* to be sanctified, consecrated; to be joined in marriage. Derivatives,

m. cedar, juniper.

pl. m. an ear-ring, nose-ring.

or m. a thin sandal-strap or shoe-strap. b) name of a plant.

and fut. , act. part. , pass. part. , to be blunt, dull as iron, a sword, &c.; to be set on edge as the teeth; metaph. of the eye, mind; of death. Aph. to blunt, turn the edge, set on edge; he blunts the sting of death; that he might turn the edge of error by bright rays of knowledge. Derivatives, 

kephos, cedar resin or oil.

; see cedar.

rt. m. numbness; bluntness or being set on edge of the teeth.

pl. m. a reservoir, cistern.

f. a canopy, umbrella, tabernacle, pavilion. b) a dome, vault, arch; metaph. the dome of the heavens. c) apex, top, crown, centre.

pl. rt. m. ague, shivering fit.

pl. m. a cube. Cf.

and other spellings,
under. m. pl. two obols = 1 dram, a grain (measure).

m. pl. a gathering, swelling, tumour; white spots on the nails.

m. face, visage, aspect; front; fair of face. Adv. a) with opposite, against, over against; afar, far off. b) with usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffixes the form is used. Opposite to, over against, in front of; he encamped over against the city; he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; in opposition to the tricks of deceivers; the wind was contrary to, right against the ship. Cf. under 1.

m. matriarca camomilla; anthemis; the chamomile or earth-apple.

m. a flower-cup, calyx, bud; a cluster of flowers.

m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; an inn, guest-house; the day preceding a festival; gracious acceptance, thanksgiving; most gracious.

rt. opposite.

rt. m. the face, countenance, aspect, appearance; of comely appearance.

rt. m. a) the capital of a column. b) a felt cap; a hood; metaphor. the covering, sheath of a flower or fruit.

rt. m. nailing, driving in nails.

dimin. of m. a black hood worn by a bishop.

pl. f. a cap, hood.

or or or m. a) thick

string finer than rope and thicker than a line or thread. b) a heap of wheat.

E-Syr. pl. m. a shipmaster, helmsman, pilot.

from the preceding. f. steering, pilotage, direction.

pl. some part of the hand.

pl. m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

m. and m. Lat. codicillus, a writing, treatise.

pl. m. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

m. m. abiding possession, continuance.

m. &c. m. Lat. codex, index, table of contents.

pl. rt. m. the fore part, front, first; facing east; all this chief part; not until. With pron. suff. before, in the presence of; he prostrated himself before him on the ground; he fled before him; depart from my presence; before and behind; with facing front, in front, before, first usually written. Pl. former generations;

of old time, at the first.

pl. rt. m. a presumption, preconception, conviction; astron. precession.

rt. adv. forward, previously.

rt. m. anterior, front, fore; insects having stings in front.

rt. prep. before, in front of, in the presence of; against.

m. silk.

pl. m. a mattress, thick mat.

abs. and constr. st. m. a) holiness, sanctity; often used adjectively the Holy Scriptures; the Holy Spirit. b) proclaiming holy; thrice
holy, the hymn 'Holy, Holy, Holy': c) holy things, dedicated offerings, a sacrifice; hence the shewbread; also hallowed things separated unto the Lord, Lev. xxiii. 15. d) the holy place, sanctuary, the same; the Holy of holies, also the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.

pl. rt. m. a) hallowing, sanctifying; the crying 'Holy' of the angels. b) dedication, consecration, e.g. of an altar, of chrism; consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent. c) the liturgy, communion service. d) the oblation, Eucharist, the consecrated elements; e) eccles. to consecrate.

rt. m. holy.

rt. m. holy, sacred.

rt. m. clamour at a wedding or a funeral; deep affliction.

fut. rt. act. part. to leap, bound; to palpitate, for fear. PAEL a) to leap, skip; b) then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, hallowed.

and pl. m. a weasel.

act. part. to mourn, sorrow. ETHPA. a) to cry out, raise an outcry, cry for help. b) denom. from to put forth shoots, to bloom, blossom. DERIVATIVES, hallowed.

E-Syr. pl. m. a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; lettuce shoots; the heart of a cabbage, a cauliflower; tender vine-shoots, tendrils.

from m. ripple or gurgle of water flowing over pebbles; gurgling laughter.

rt. m. a cry for help; calamity. fut. s. a cry for help; calamity. verb PAEL conj. from to evaporate, be dried up, dissipated as water in summer. PA. to pass the summer.

and rt. m. provocation, picking a quarrel.

; see under verb .

pl. rt. m. a heap.

m. a) paens, men in chess. b) costus albus, an aromatic plant, perh. tansy, costmary.

d from m. painstaking; being engaged in, engrossed in.

pl. rt. m. the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.

pl. rt. m. a) the mass or bulk of the people, the people, populace; the congregation, the laity. b) a mass of stones.

rt. m. a) mutilation. b) or absol. listlessness, depression; shrinking, flinching, irksomeness, disgust. c) E-Syr. an extra hulala or section of the Psalms said at matins in Lent.

rt. m. depression, heaviness, fit of low spirits, losing heart, in the depths of despair, in extreme dejection.

rt. m. a tie, joint, connection; connected argument; jointed timbers.

pl. from m. a) a charge, indictment, complaint. b) logic. denotation; predicate.

pl. m. a) a loom; a weaving shed; a ball of thread; a web. b) = a window.

pl. rt. m. dancing, a dance.

pl. an amulet, charm.

rt. m. sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.

said to mean a spider. Cf. koxliōδης, spiral, curved as the ear.


a) dregs, sediment of liquor. b) a mule, an ass; pl. | ヾ acija foals of asses.

---

rt. | m. censure, a reproach.

---

rt. | m. sounding a bell.

---

pl. | m. Lat. collar, an iron band or chain for the neck.

---

a) a bracelet. b) = a},{a chain for the neck.

---

fut. | act. part. | verbal adj. | see above. a) to rise, arise, esp. from sleep; from death; b) to stand up, stand, be present; c) to stay, stop; d) to go, stay not; to cease with; e) while the market is open; f) how many days remain? g) the illness persists. e) to be, exist; h) all that is; i) his homilies are extent; j) his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with or without his word; g) to consist of with or without his word; h) the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; j) kings began to reign in Edessa.

---

With preps. a) to be over; to profess, sick to, be occupied in; esp.  to a protector, champion; | to succeed;  to remain alive;  to stand by, keep oaths;  to reign;  to be of the age of so many years;  to persevere in prayer;  to be chief, to rule. With  to succeed. With  to stand for, aid, opp.  otiose  rise up; of stars to rule over. With  to withstand, confront; to weigh as much. With  to recover from; to be composed of. With  to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

---

or  a small snail, spiral shell.

---

or  a clothes-press; a press or vice of torture.

---

pl. | f. a pitcher, ever, cruse.

---

pl. | m. a) a bracelet. b) = a sleeveless coat.

---

m. name of some bird.

---

m. a joining, a fastening, door-bolt; the lower part of a door-knob.

---

m. k, the colon, part of the great intestines; colic.

---

Lat. colonia, a colony.

---

pl. | m. a screw or vice; an instrument of torture; a fuller's press.

---

pl. | m.  a clothes-press; a press or vice of torture.

---

m.  a drug, perh. lithospermum, gromwell.

---

emph. st. of  m. &

---

f(OXtiaf, a small snail, spiral shell.

---

imper. of verb  to clear away.

---

a) dregs, sediment of liquor. b) a mule, an ass; pl. | foals of asses.

---

accus. | f. glue.

---

or  or  pl. | and | or  or  .

m.  a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

---

pl. | f. a pitcher, ever, cruse.

---

pl. | m. a) a bracelet. b) =

---

m. name of some bird.

---

m.  a labourer.

---

m.  the colon, part of the great intestines; colic.

---

Lat. colonia, a colony.

---

pl. | m. a screw or vice; an instrument of torture; a fuller's press.

---

pl. | m. a clothes-press; a press or vice of torture.

---

or  or  or  .

m.  a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

---

pl. | m. a) a bracelet. b) =

---

m. name of some bird.

---

m.  a labourer.

---

m.  the colon, part of the great intestines; colic.

---

Lat. colonia, a colony.

---

pl. | m. a screw or vice; an instrument of torture; a fuller's press.

---

pl. | m. a clothes-press; a press or vice of torture.
f) to promise, agree. g) to present
dead; which establish the point.
~
subsist; to consist, subsist
set, place; to raise
I 9
established, strengthened, confirmed, ratified, to establish, appoint;
come to pass; to be erected; to be appointed
a conflict;
roused the guards.
I!.
~,,-..-.
JL'
~ ~;...~ ~;...r
m.
the elements of which a man consists,'
the words of... were established, came to pass;
established in the faith;
'they erected the temple and sanctuary;
'the demonstrations which establish the point. Pass. part. 
subsistent; the elements of which a man consists;
pre-existent. Ethp.  

Α.Η. 1) a) to raise up, make to stand, set, place; to raise set over, superintendent. Cf. f. With 
k to help, co-operate, be coadjutor. With 
|

to stand in the presence of = to serve; to oppose. Act. part. present; to-day; 
the present tense.
Ethpe. to be constituted, made governor, king &c., to be set on the throne. Pa.

m. to establish, confirm, ratify; to erect; to constitute a bishop, a patriarch &c.; to be, to 
subsist; with to price, value;
He took her by
white she passed her up. b) to rouse up, 

a) height of a tree, of corn. b) height, stature, time of life; the body; the three are 
boyhood, youth, old age; 

those of the same age; 

erently. c) a measure of height or depth, perh. a fathom; 

an arrow's flight, bowshot. Cf. FJ. above.

and the pre-posed or 

wherein consists .... .

A.Η. 1) a) to raise up, make to stand, set, place; to raise from the dead; 
He took her by the hand and raised her up. b) to rouse up, 

they violently roused the guards. c) to erect, repair. d) to 

establish judgement in the gate. e) to set up, 

set over, constitute priest, king, prophet &c.

f) to promise, agree. g) to present with or 
Esp. with to rebel; to provoke a conflict;

to ratify oaths, to 

to confirm with oaths; to raise an 

amount of money; to bring witnesses, 
to appeal to witnesses; to make ready a banquet; to make a 

covention, vow, devote; to appoint a portion; to make war; to arouse 
a persecution; to intone the Pax vobiscum. With preps. to weigh

against; k to set over; to bring to, place; 
to confirm, assure concerning; to stand to, 
regard, abide by a command, law, determination. Derivatives,

m. to establish, confirm, ratify

FJ. to be set over, superintendent.

m. rising, standing, standing still; staying, remaining, 
unresting; state, position, station; 
place, place of standing or meeting 
together; stability, abiding, unstable; 
a rising, insurrection; opposition. Special 
meanings: a) administration, tenure of office.
b) a station of archers, battery.
c) the standing-place, column of a pillar saint.
d) astronom. station, position of the moon or 
stars. e) eccles. W-Syr. a station = a watch 
of the night, hymns for these stations. f) a 
measure, the width of the outstretched arms 
about a fathom. g) a category. h) gram. 
a point after a division of the sentence.

ApH. 1) a) height of a tree, of corn. b) height, stature, time of life; the body; the three are 
boyhood, youth, old age; 
those of the same age; 
erently. c) a measure of height or depth, perh. a fathom; 
an arrow's flight, bowshot. Cf. FJ. above.

and pl. m. kowphos, a player, tragedian.

and and f. kowphu = the preceding.

m. kowphos, a cemetery esp. a burial-place 
for strangers.

gum; see 

pl. m. kowphos, a comet = Syr. 

-
...and wrongly f. κοντα, a) a scabby eruption on the skin, ringworm. 

κοίνον, a) the name of a tribe of Arabs. b) philosoph. a Cynic.
κοίνων, a cone, cedar-cone, fir-cone; geomet. a cone. Derivative, a cone.
κοίνων and wrongly f. κοντα, a) a scabby eruption. b) the carob-tree. c) a kind of thorn.
κοίνων rt. m. fear.
κοινωνικός, a) blue; b) blue and black; c) a cold. d) dark blue, purple, livid, black and blue; f. pl. dark blue lilies, irises.
κούραση, a scabby eruption of an eclipse.
κοράς, a short hymn for a holy day.
κορύφωσ, a) a little bit. b) a pot.
κοσμοπολίτης, m. a money-changer, banker.
κοσμήματα, m. adornment. Derivatives, m. adornment.
κοσμήματα, m. adorning.
floating rubbish on rivers; scum.

Ar. f. a small pot.

pl. 1 m. a) bridge of the nose, partition between the nostrils. b) capital of a column. c) a bud.

Ar. a) an outer shell; perh. the bottom, extremity. b) a platter hollowed out of wood.

Qoph; see m.

pl. 1 m. carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.

pl. 1 m. an ape.

pl. 1 f. a) the hoop or bezel of a ring. b) = ἄξον an arch, arched recess.

1 rt. m. f. hedgehog, porcupine; sea-urchin.

m. a) κοινάκιον, a piece of meat. b) a long staff.

m. an owl.

pl. 1 rt. m. buffeting, insult, humiliation, mortification, coercion, reprimand.

m. a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.

a) incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs. b) Chald. a basket.

rt. p. m. spume, foam, floatage, floating rubbish on rivers; scum of broth.

pl. 1 m. a carrier, porter.

pl. 1 m. κόπωρ, a large basket.

the Indian betel-tree and its nut.

pl. 1 f. a lock, bolt.

pl. 1 m. κόψος, a) a cube, a square tablet; a pebble; a tesselled pavement, checker-work. b) a die, piece of a game, chessman, chess. Derivatives, verb μεμήκομαι.

e) part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three μεμήκομαι. d) = μεμήκομαι the inner bend of the knee.

μεμήκομαι of chess.

pl. 1 f. a woollen tunic.

rt. 1 m. brooding, sitting on eggs. Derivative verb μεμήκω.

pl. m. cypress-flowers, henna.

Cf. μεμήκω.

and Cyprus. Derivatives, μεμήκωμεν, μεμήκεται.

κόπωρ, m. dung.

from μεμήκομαι. a Cypriot; of Cyprus.

= the preceding.

m. a fly-catcher (bird).

pl. 1 m. a fig-pecker, becafico; perh. a lark.

m. the washing of a soiled part of a garment.

rt. m. shattering.

rt. p. m. meanness, grudging.

or if 1 pl. 1 f. a curl, ringlet.

pl. 1, 1 f. a) a water-pot, pitcher, urn. b) cells of a honeycomb.

m. κόκκοσ, a berry.

mimetic verb to caw, croak.

pl. 1, 1 a) from μεμήκομαι. a potter; also used as a surname. b) a kind of chant probably first composed by Simeon surnamed the potter. c) from the name of their founder, a Cuchite = Aquarius, a sect of Gnostics. d) a flat loaf given to harvesters in the early morning. e) from Lat. praecox, the apricot.

f. the potter's art.

m. κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.

and μεμήκομαι. 1 m. κύκλον = γυνήκλον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.

Lat. cucullus, a cowl.

m. pl. hymns sung in procession round the altar.

pl. m. κύκνος, a swan.
bdellium.

rit. abbreviation for ΒΔΛΗΛΙΟΝ (bdellion).

pl. "rt. m. cold, frost.

= land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

for lady.

cooling, refreshing, relief.

and Ar. the Koran.

rt. m. nearness, intimacy, neighbourhood, vicinity opp. distance. Usually with a prep. shortly; near; and near, nearly, about.

rt. m. a) act. offering, oblation; the offering of fruit upon the altar; the offering of the oblation; the liturgy, Eucharistic office, anaphora; mass for the dead. b) pass. being brought near, access.

m. pl. ἴσιον, triangular tablets inscribed with laws.

pl. σύκα, m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; θηλυκόν the sacred treasury.

from eucharistic.

m. house-work, sweeping, making beds, putting to rights.

or m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

pl. m. a later form of a Kurd.

m. a crocodile. In the Lexx. a puppy, whelp.

pl. m. a wart, whitlow.

m. a cudgel, club.

bald.

dialect. m. a woollen jacket with wide sleeves; a long wrapper.

usually pl. m. a thistle, thornbush, prickly shrub.

or and m. curator, a legal guardian = Syr. κυριακή, Lord have mercy.

f. curatorship, guardianship.

pl. m. carthamus tinctorius, the saffron thistle, safflower and its seed.

Ar. f. a snippet, small piece of meat.

κυρία, lady.

pl. of κυρία, usually written as one word, κυρίον, and κυρίακη Lord have mercy.

κυρίον, Lord have mercy.

pl. of κυρίακη, from κυρίακη, rustic, boorish; a villager, rustic, peasant; οἶκος a field-labourer.

f. a country life; rusticity, boorishness.

and Cyrene. Derivative, the following:—

pl. from κυρίον, a Cyrenian.

Corinth. Derivative, the following:—

and pl. from Corinthian; a Corinthian.

Ar. pr. n. Koreish.

and from a Koreishite, one of the tribe of Koreish.

pl. m. a crane (bird).

pl. m. κορύφος, trunk of a tree, of the body; a log.

from m. frowning; a frown.

f. origanum, marjoram or mint; a field marjoram; a mountain mint; menta pulegium, pennyroyal.
the foul' following words and pronunciation of a letter without aspiration.

ladanum.

rectitude; m.

forage-bag, nose-bag.

indeed;

smoothly.

cackling

b) clucking intestines, a gimlet, awl, borer.

"'t.).

c) rt.

t."

"co.$) rt. ;..c. m.

"m.

11 4 ". •

imper.. of verb to knock.

rt. m. hardening; gram. pronunciation of a letter without aspiration.

m. no pl. truth, right, justice, rectitude; with preps. m. truly, verily, indeed; m. true, just, fair. Derivatives, the four following words and m.:

derivative, verb.

m. perfidy, calumny, villany.

m. a pointed cap worn by priests, a mitre.

m. the son of a slave.

m. a pointed cap worn by priests, a mitre.

m. the ankle, ankle-bone; the wrist.

f. a lock of hair.

m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. m. cackling of a hen, cackling laughter.

m. the gullet; crop of a bird.

m. a halter, muzzle.

m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light. Derivatives, m.

pl. ' from m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

m. clash, rattling.

Panel conj. of m.

rt. m. cooling, cold; a cold, catarrh.

rt. m. intense cold, frost, iciness; a chill, bad cold.

rt. m. icy.

pl. m. a lump; a true believer or verily a believer.

from the preceding. true, very; real; also with prefixed the same.

true, upright.

pl. from m. m. deposition from office.

fut. act. part. to loathe. Ethpa.

the same.

m. raw silk, floss silk. Derivative, m.

a small song-bird with bright-coloured plumage.

f. a skin of oil.

from m. m. a silk manufacturer, mercer.

f. a bottle, phial, jar, goblet, tumbler.

f. a pitcher with a narrow neck and wide mouth.

m. a skipper, ship-master; a driver.

minet.to laugh. Ethpalpal... to gurgle, make a sound as running water. Derivative, m.

fut. act. part. a) to turn round, revolve; a turning axle; the revolving sun. b) to go about, go hither and thither, be occupied; they go about like beggars; those who wander abroad; with to run hither and thither in pursuit. c) to sprinkle, salt is sprinkled on his head. Aph. to turn round, make to revolve, turn upside down; the potter turns the wheel; the Evil one upsets everything.

Pauel a) to make to go round; to go round begging. b) to pile up, heap up; heaped up live coals. Derivatives, m.
flea-bane.

pronounce sentence.
course, lists; an onset, course.

RIVATIVES, etc.
tence, condemnation; with δικαίον to punish, pronounce sentence.

and καράκηδεια from which ladanum is made.

καράκηδεια, κατάκηδεια f. slaying, murder; καράκηδεια, κατάκηδεια f. slaying, murder; καράκηδεια f. ashes.
κατάκηδεια f. dimin. of κατάκηδεια. a kitten.
κατάκηδεια, κατάκηδεια and κατάκηδεια f. a kitten.
κατάκηδεια Ar. psyllium plantago, flea-bane.
κατάκηδεια f. a path, road, way.
κατάκηδεια pl. κατάκηδεια f. a path, road, way.
κατάκηδεια m. κατάκηδεια m. a grape-gatherer, vintager; metaph. a carver, carvillar.
κατάκηδεια pl. κατάκηδεια m. a) κατάκηδεια, perih. intricacy of language. b) κατάκηδεια a blow with the fist, a push.
κατάκηδεια pl. κατάκηδεια f. the groin, hair of the groin.
κατάκηδεια and κατάκηδεια pl. (rare), κατάκηδεια, κατάκηδεια f. a cucumber, gourd; κατάκηδεια, κατάκηδεια, κατάκηδεια the wild gourd, also called the snake gourd and κατάκηδεια, κατάκηδεια, κατάκηδεια the bitter colocynth, colocynth; κατάκηδεια, κατάκηδεια, κατάκηδεια the garden cucumber. Derivative, κατάκηδεια, κατάκηδεια, κατάκηδεια, κατάκηδεια.
frail; to kill, slay usually of killing one; thou shalt do no murder; slain with the sword; a homicide, murderer; a suicide. Ethpe. to be killed, slain, put to death. PA. to kill, slay many; Saul hath slain by thousands. Ethpa. to be slain in numbers. Derivatives, melodious, melodic; plant names in "Arab. m. a cotton-spinner or seller.

m. arbutus unedo, wild strawberry-tree.
m.aconitum lycoctonum, wolf’s bane.
m. cymanchis erectus.
pl. rt. m. slaughter, murder. from καταλαμβάνω, to take pains with; to engross; the discourses elaborated by this man. Ethpa. to be taken up with, engrossed in. Derivatives, melodic, melodious.

fut. pass. part. to cut off, crop, top trees; trees with lopped offshoots. Ethpe. to be cropped, lopped off. PA. denom. from to make pale. Derivatives, melodious, melodious.
m. ash, ashes; a leaf of a book; a slice. Derivatives, melodious, melodious.
m. a slice. from slicing, lopping off.

fut. act. part. verbal adj. to be narrowed, grow thin, frail; our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also small cattle. b) strait, narrow as windows, paths, doors, &c.; narrow-necked; the lesser intestines. c) fine, sharp, delicate; matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

Ethpe. and Ethpa. to be narrowed, contracted as an arm of the sea. PA. a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; to be drawn out fine as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. Derivatives, melodious, melodious, melodious, melodious.

Arab. m. a cotton-spinner or seller.

from καταστρώσας, PAEL conj. to set in order.

m. ash, ashes; mixed with ashes in soil. from ash, ashy, ashen-coloured; mixed with ashes as soil.

fut. infin. pass. part. to tear or cut out a leaf of a book; to hew down a tree, hew stones; with to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; the oil ceases and flows no more; thy incessant weeping; visions and prophesies have ceased. c) impers. to be weary, give up, be low-spirited; we need not despond in our illnesses. PA. to mutilate, cut off, tear out the hands, the tongue; pres. part. mutilated, severed; slack, poor-spirited. Impers. tofadden, make to despond.

Ethpe. and Ethpa. to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.
With | 81 111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111


**Predicate.**

- rt. m. a) knotting, tying; the knitting of his eyebrows; eccles. censure.
- m. a) knotting, tying; the knitting of his eyebrows; eccles. censure.

**Censure.**

- he accuses them of forsaking God; the weak speak against the powerful. b) to affirm, assert;
- he called him a bastard. Logic to affirm, predicate. Ethical.
- a) to be accused, have a charge brought;
- the nation is charged with neglecting God's command; when an accusation is made by the envious. b) logic to be affirmed, predicated;
- the subject and the predicate. Derivatives.
- m. a knot or enigmatic figure.

**Accuse.**

- pl. m. a) a brazier for incense, an incense burner with a cover and handles.
- b) a knot, node; a joint, articulation; a cataract, rush of water; a staircase.
a wild boar.
a cell.
a drain.
pl. perh. κύλων, m. a stallion.
a path.
f. intestinal or scrotal hernia.
in being, existing, still alive; continuing, lasting; it is yet high day; if there be yet many years; if his father be yet alive; continuing sickness, chronic disease; uncertain; legal standing, valid; the sale is valid.
rt. m. a) standing, upright bearing; constitution; stability; a standing place. b) a military post, station, garrison. c) a statute, covenant; lawful wife; an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) one in minor orders, one vowed to a religious life; a church virgin, nun, rarely used of a deaconess.
m. a bit.
rt. m. a) standing firm, stability. b) rising up, resurrection; the day of our Lord's resurrection = Sunday, but usually = Easter, Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.
rt. f. a) (rare) of his own will. b) or ellipt. chanting, intoning music.
treasure, valuables, chattels.
pl. m. καυφίον, treasure, valuables, chattels.
rt. f. a) a post, door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.
relating to the resurrection.
f. singing, wail-
ing, melody; a song, chant, hymn; tone. in the first tone; metre; a point. Derivative, verb.
the elm.
rt. m. a) wood, a piece of wood, a wooden vessel; cedar-wood; white-thorn; asparagus; olive-wood; in the Lexx. also an ounce of oil, two drachms; aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. Derivatives, verb.
rt. m. a stick, piece of wood; a stem, twig, brushwood.
pitch.

f. sandal-wood usually すすき, a kind of vine.

and すすき木, すすき木, scented cedar.

f. wooden.

woody, hard.

woodiness, wooden-ness.

pr. n. Caiaaphas.

m. すすき木, すすき木, scented cedar.

; see すすき木.

a bird, the bee-eater.

from すきよ, circular, rotatory.

f. すきよ, circumvolution.

E-Syr. すすき木 or すすき木 or すすき木 or すすき木 or すすき木.

f. a dung-hill, dust-heap.

and すすき木 pl. すすき木 m. a plough-share, share-beam.

すすき木 m. すすき木, lord, sir.

すすき木 and すすき木 f. すすき木, lady, mistress.

すすき木 m. pitch, tar, bitumen.

すすき木; see すすき木.

すすき木; see すすき木.

すすき木; see すすき木.

すすき木 f. a whip of plaited hair smeared with pitch.

すすき木 rt. すすき木 m. clinging, fixing the nails in.

すすき木 denom. verb PALPEL conj. from すすき木, to harp, play the harp, sing to the harp or guitar. ETHAP. すすき木 to be harped, played on the harp.

すすき木 f. すすき木, a stringed instrument, harp, cithern, lyre. Derivatives, verb すすき木 and the six following words:

すすき木拾, a player on the harp or cithern.

すすき木 f. harp-playing.

すすき木 = すすき木.

dimin. of すすき木, a small cithern.

すすき木 f. or on the cithern.

すすき木 m. すすき木, a harp-player.
He died. Suffer agony, be in great pain.

To roast, parch, fry; to fry, parch, dry up; to fry, parch, scorch, burn up; to roast, parch, fry; to be fried, scorched, burnt.

To be nipped, pinched with cold.

To fry, parch, dry up; to roast, parch, fry; to fry, parch, dry up; to roast, parch, scorch, burn up.

To suffer agony, be in great pain.

A cell. A flat round loaf, small cake of bread.

A giant fennel; a slender rod or stem swayed by the wind.

A bricklayer's labourer, a navvy.

A key; a small cake.

A keeper of the keys, doorkeeper.

A swift, light, rapid; hasty, headlong; fleeting clouds; rushing waters; swift death by the sword.

A little, small, brief; a short time.

A little, a few, somewhat; somewhat boldly; a slight error.

Almost; partly; more or less, sooner or later; soon after; after a few months, years; briefly, shortly; scarcely; shortly before; within a little, well-nigh, almost; a little before; a few days before; very little, little by little, gradually.

Adv. swiftly, suddenly, hastily; easily.

F. avaricious, grasping.

F. avarice, niggardliness.

F. stingy, niggardly.

Pl. m. a door-fastening, bolt, ring.

Pl. m. a cage-maker, basket-weaver.

Pl. m. a mould, form.

Pl. m. m. a mould, form.

Pl. m. m. a mould, form.

Pl. m. a long sharp blade.
a clime, zone, region, district; the ancients divided the world into seven cli
tes or zones.

pl. from of good report, honoured, praised.

m. Lat. clausura, a pass or narrow path in the mountains.

also and church history.

a jug with one handle.

m. κλοπης, cellarer, store-
keeper.

m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. the monastic orders.

pass. part. emph. f. pl. of verb parched corn.

f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; a bishop's or abbot's cell-mates, attendants.

pl. rt. m. f. a) a challenge, combat, contention. b) a slight, insult.

pr. n. a) Chalcedon.

b) Carthage.

from the preceding. a) properly an adherent of the Council of Chalcedon. b) a Carthaginian.

m. belittling, slighting, contempt, ignominy, shame; to put to shame.

pl. com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

m. palma Christi, castor-oil bean.

f. a well with steps down to it.

m. Lat. calamarius, a writing-case.

m. κλάνων, a bracelet.

& c. pl. m. μακριμύ, &c. pl. m. μακριμμα, &c. pl. com. gen. Lat. calendae, the Calends, first day of the month or year.

from sounding, resonating;

vocal, vowel; the vowel-letters

a) muddy, turbid. b) from similar to a bracelet.

f. gram. the quality of a vowel, vocalization.

from Greek καλός. PAEL conj. to land, extol, give praise, applaud; how greatly thou hast extolled him before all. Pass. part. m. καλωμένος, καλωμένη, καλωμένον, καλωμένην, καλωμένοι, καλωμέναι; excellant; with it unworthy, improper; καλομένος it is not thought suitable. Ethan. περικλέος "to be praised, commended; to become illustrious. Derivatives,μακροθαινόμενος, μακροθαινόμενη, καλωμένη, μακροθαινόμενοι, μακροθαινόμεναι. μακροθαινομένη

m. denom. verb PAEL conj. from to sling, hurl.

m. a) a sling; slingers; a catapult, ballista. b) a sail. Derivatives, verb μακροθαινομένη.

pl. f. m. a slier.

or μακραικός, μακραική. Ar. a fortress, fortification; castle.

f. μακραικός, μακραική, μακραική. fut. act. part. μακραικός, μακραική. pass. part. μακραικός, μακραική. to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; he peeled the apple with a knife; he stripped the idols, i.e. of their gold casings; to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. μακραιαίκος to scrape off, rub away, fret; lay bare. Ethan. μακραιοκός "to be scraped or skinned off. Derivatives, μακραιοκόσμος, μακραιοκόσμησις, μακραιοκόσμοι, μακραιοκόσμησισ.

pl. rt. m. a sheet of parchment, leaf.

μακραίνεσθαι, and μακραίνεσθαι pl. for bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; tale, flakes of tale; egg-shells, snail-shells;
m. κάρκινον, a tankard.

rt. f. scab, scurf.

pl. r. rt. μέθυνσα, bark, a leaf.

rt. μέθυνσα

a) adj. flaky, laminar.

b) a cutaneous disease.

= σκολόπενδρα, m. milliped.

μεθυσμα and μέθυσθαι f. τέλεψις, an eclipse, = Syr. μεθυσμα.

act. part. μέθυνε to show the white of the eye, look askance. Derivatives, μεθυσμα, μεθυσμα.

μέθυσμα pl. m. κάρκινον, a pebble, gravel.

μέθυσμα pl. m. corrupted from χαρίκωμα, a mound, rampart, bulwark thrown up by a besieging force.

μέθυσμα m. some small low-growing herb.

Palpel conj. of μέθυνε; see above.

μέθυσμα = μέθυσμα μεθυστον f. pl. forms, appearances.

μέθυστον to strike or sound a bell. Derivative, μεθυσμα, μεθυσμα.

denom. verb PAEL conj. from μέθυνε to make cakes.

μεθυσμα; see above.

μεθυσμα m. κολλαρίγης, a cellarer, store-keeper.

μεθυσμα PEAL, and μέθυσμα Αρχ. to swell, surge said of the deep sea.

μέθυσμα and μέθυσμα pl. μέθυσμα and μέθυσμα pl. μέθυσμα a) f. κάθανος, a large basket. b) κάρκινον, hernia.

μέθυσμα fem. form of μέθυσμα. an anthem sung at Nocturns when the Eucharist is to follow.

μέθυσμα m. a snail.

μέθυσμα = μέθυσμα μεθυστον f. gum, gum arabic.

μέθυσμα rt. μεθυσμα wrinkled, rugged.

μέθυσμα or μέθυσμα = μακαλάκια, a kind of cap.

μεθυσμα pl. μεθυσμα μεθυμενα, m. mould, mouldiness esp. on bread.

μέθυσμα pl. μέθυσμα rt. μεθυσμα f. a cake of bread, biscuit.

μέθυσμα or μέθυσμα = μακαλακία, b, and perhaps also = μακαλάκια, m. flour, meal.

μέθυσμα f. blue mould.

μέθυσμα fut. μεθυσμα, act. part. μεθυστον, pass. part. μεθυσμα and μεθυσμα. a) to lay fast hold of, to take; a dog μεθυστον and μεθυσμα laid hold of the weasel and strangled it. b) to contract, shrink; μεθυστον μακαλάκια her face was contracted with pain. Ethpe. μεθυσιμος, μεθυστος, μεθυσμα (μεθυστον) a) to be laid hold of. b) with μεθυσμα to be contracted, drawn as the features with pain or disgust. Pa. μεθυσμα to shrivel up tr. Ethpa. μεθυσμα to fall in as the cheeks with old age, to become wrinkled, contracted. Derivatives, μεθυσμα, μεθυσμα, μεθυσμα.

μεθυσμα pl. r. μεθυσμα a wrinkle, crease.

μεθυσμα m. pl. Ar. swaddling-clothes.

μεθυσμα μεθυμενα = μεθυσμα.

μεθυμαι; see above.

καμβρα, a box, case.

μεθυστον or μεθυσμα m. a) a baby's cradle. b) μεθυσμα a count. c) cf. verb μεθυσμα μεθυσμα = μακαλακία a comet.

μεθυσμα or μεθυσμα E-Syr. m. κάμβρος, a stove, fireplace, metal hearth.

μεθυσμα = μεθυσμα.

μεθυσμα pl. μεθυσμα f. Ar. a chemise, shirt, camisole, tunic.

μεθυσμα pl. r. μεθυσμα m. an amulet, charm, phylactery.

μεθυσμα to moulder, become mouldy. Pa. μεθυσμα to grow as the fungus of mould. Ethpe. μεθυσμα to grow mouldy as bread. Derivatives, μεθυσμα, μεθυσμα, μεθυσμα, μακαλακία, μεθυσμα pl. r. μεθυσμα m. mould, dust.

μεθυσμα pl. μεθυσμα or μεθυσμα f. chattels.

μεθυσμα or μεθυσμα or μακαλακια = μακαλακία, denom. verb PAEL conj. from μέθυνε to bit, put a bit or bridle in the mouth.
to possess, enable to win; to confer, bestow, impart
acquired, gained, purchased, possessed; the owner; a person, individual, the individual self; one actual hour, one very hour. b) a person, individual, the individual self; the king's person; rules, silence. With to persuade, convince. Derivatives, m. 3 m. pl. they became pale as ashes. PA. m. pass. part. m. man. m. of a) the locust; b) cynthia cardunculus, cardoon, globe artichoke. m. m. a) the giraffe. b) cynthia cardunculus, cardoon, globe artichoke. m. m. an ambush. m. m. a rope-maker. and and and pl. m. f. a) anger, indignation. b) enmity, rancour, virulence. m. m. to lie in ambush. Derivatives, m. m. a cenobite, cloister-brother. m. m. a cloister, monastery. the large middle pearl of a necklace. pl. m. m. kouβασιον, a cloister, monastery. m. m. a) hypostasis, substance, actual existence; God created the substance, or the true existence, of heaven and earth; one actual hour, one very hour. b) a person, individual, the individual self; worthy of attainment, desirable.
he is to send two persons, a priest and a deacon; in person, personally; his very substance, himself = a certain person, any one; an office for such an one of the Fathers; for a certain monk. With pron. suff. I myself; myself; myself; my own blood; not at all. c) theol. the persons of the Godhead; Nestorians distinguish between hypostasis and πρόσωπον; My heart made me afraid of him. Derivatives, the five following words and verb to be prescribed in a canon, canonically pronounced or ordered.

pl. m. karón. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. Derivatives, verb and the four following words:

adv. in substance; in person, personally.

a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.

f. and f. personality.

f. and f. subsisting, existent, personal.

denom. verb from to be prescribed in a canon, canonically pronounced or ordered.

pl. m. karón. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) a reed pen, pen; aroma. b) a reed pen, pen; a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) virga virilis. i) virga virilis.

pl. m. a possessor, owner, purchaser, rich man.

pl. f. a purchase, property, possessions; deed of purchase. b) habit, constitution, condition, state of the body, of the soul; bad state of health. c) gram. a noun signifying a quality or state as sickness, comeliness, righteousness.

see.
outside the chancel door; a barred prison; the barrier of a racecourse.

"Fuga" m. Lat. cancellarius, doorkeeper.


an even rod or beam of a balance, m. Libra, a sign of the zodiac.

f. pl. Fuga m. the split or cleft of a nut, a kernel.

f. Lat. cassis, a helmet. "Fuga" in Job xxxviii. 29 for hoar-frost, in the Lexx. snowy or severe weather, a gloomy hard sky.

hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness.

f. dry scab, hard skin.

m. a wart, horny skin, withered skin.

f. induration, callosity, thickness of skin.

sandal-wood.

pl. 1 szwys, f. a) a pint. b) a pot.

pl. 1 m. Lat. quaestorius, a guard, a gaoler; a torturer, executioner.

from the preceding word. f. execution, office of an executioner.

Lat. quaestor, Byzant. a secretary. b) kawro, the beaver.

pl. 1 kawra, a chestnut.

m. Lat. castrum, a castle, fort, fortress, fortified place.

perh. kardyspewy, m. a porch; the base or raised floor of the altar; the chancel steps.

and and kosthagoros, an
official of the Byzantine court, a quarter-master, lord chamberlain.

[Caspian Sea] m. Lat. casia, an aromatic bark.

[Caspian] m. Caspian Sea.

[Caspian] pr. n. and title, Caesar, a Caesar = next to the throne.

[Caspar] a) a Caesar. b) pr. n. Caesar.

[Caesarea] fut. E-Syr. and fut. W-Syr. to call, cry out, shout; he cried with a loud voice; send her away for shecrieth after us. b) to cry, scream, as an eagle, to crow, to blaat. c) to sound the trumpet sounds; also to be applauded. Ethpa. to be applauded. Pa. to cry out curses. Aph. a) to make to cry out; it made the stones cry out. b) to proclaim, or aloud. Derivatives, μακαδα, μακαδα.

[Caesarea] fut. W-Syr. and fut. W-Syr. to bend the knees, to kneel; when a man kneels to pray; kneeling upon one knee. Ethpa. to kneel down. Aph. to make to kneel; he bent his knees on the earth. Derivatives, μακαδα, μακαδα.

[Caesarea] m. genuflexion, kneeling.

[Caesarea] rt. m. the crier, herald, name of the constellation Bootes.

[Caesarea] pl. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

[Caesarea] m. an iron stove, fire-basket.

[Caesarea] rt. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

[Caesarea] imper. of verb μακαδα. to follow.

[Caesarea] act. part. pass. part. a) to collect, gather in heaps; to skim off; dead infants lay in heaps like locusts on the river bank; a mother-bird brooding over her young. Pael. to brood over. Pael. to brood, sit as a hen. Derivatives, μακαδα, μακαδα, μακαδα.
centre this light of the moon. *Ethpe.*
to be shortened, cut off as ropes; to be shrunk, shrivelled; their skin over their bones was shrivelled.

*šār·l* m. contraction into wrinkles, shrunkeness; bristling, stiffening from terror.

*šār·l* m. the hinder part of the neck, vertebrae of the neck.

*šār·l* or *šār·l* rt. *šār·l* m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

*šār·l* m. a measure equalling about 48 bushels, an ass-load.

*šār·l* f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

*šār·l* m. the Capitol, temple of Jupiter.

*šār·l* pl. *šār·l* m. a) κατόλος, a tavern-keeper, petty tradesman, huckster; *δέκα* a tavern.
b) = *šār·l* and *šār·l* a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb *šār·l*.

*šār·l* from *κατόλος*, with to adulterate, debase, corrupt.

*šār·l* from *κατόλος*. f. huckstering, adulterating.

*šār·l* rt. *šār·l* f. destruction.

*šār·l* from *κατόλος*. adulterated; with διά uncorrupt, genuine.

*šār·l* doing, business, stir.

*šār·l* rt. *šār·l* adv. succinctly, briefly, compendiously.

*šār·l* rt. *šār·l* f. relaxation, contraction; conciseness, *šār·l* concisely, in a shortened form.

*šār·l* fut. *šār·l*, act. part. *šār·l*, pass. part. *šār·l*, to be rubbed; to strip, lay bare walls; to roll away a veil, curtain; to take off or away a burden; *κατάλος* a covering; to remove, dispel darkness, distress. *Ethpe.*
a) to be rubbed, peeled, torn off; διά *κατόλος* the painting peeled off the wall; *κατάλος* the firmament is rolled up like a curtain; Из *κατόλος* their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

*šār·l* m. a leaper.

*šār·l* m. leaping, jumping.

*šār·l* Pael conj. of verb *šār·l*.
Ethpe. "Mahfūṣ" a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. Aph. "Mahfūṣ" to roll or fold up; to uncover. Derivatives, مُحَفَّضَةٌ, مَحْفَضٌ, مَحْفَضٌ or مَحْفُوضَةٌ pl. مَحْفُوضَاتٌ m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

or مَحَفَضٌ pl. مَحْفُوضَاتٌ m. a) an armful, sheaf. b) Ar. a caravan.

معَضَّةٌ rt. مَضَّ m. stripping, tearing off.

معَضَّةٌ or مَضَّ pl. مَضَّاتٌ m. kefāli, a chapter.

مَكَّةٌ مَكَّةٌ or مَكَّةٌ pl. مَكَّاتٌ or مَكَّاتٌ m. kefāli, a chapter.

مَكَّةٌ مَكَّةٌ or مَكَّةٌ pl. مَكَّاتٌ or مَكَّاتٌ &c. pl. مَكَّاتٍ &c. m. kefāliaw. a) a chapter, = Syr. نَصْبٌ. b) a sum of money.

مَكَّةٌ مَكَّةٌ or مَكَّةٌ pl. مَكَّاتٌ or مَكَّاتٌ &c. pl. مَكَّاتٍ &c. m. kefāliawan. a) a chapter, = Syr. نَصْبٌ. b) a sum of money.

معَضَّةٌ rt. مَضَّ m. a birdcage; a basket.

معَضَّةٌ or مَضَّ pl. مَضَّاتٌ or مَضَّاتٌ m. the inner bend of the knee-joint, the ham, haunch.

معَضَّةٌ or مَضَّ pl. مَضَّاتٌ or مَضَّاتٌ m. a) contraction; a spasm, convulsion; a) therefore 牽教n canine convulsions = distortion of one side of the face. b) a store; دُرْطَةٌ a storehouse, barn, magazine.

معَضَّةٌ rt. مَضَّ m. convulsive.

معَضَّةٌ or مَضَّ pl. مَضَّاتٌ or مَضَّاتٌ m. a) to agree, make an agreement with مَكَّةٌ مَكَّةٌ, مَكَّةٌ or مَكَّةٌ of the pers.
with or acc. of the payment; with 

to settle a price, a ransom, value at so much; 

to impose a tribute; 

to make marriage settlements; 

he agreed with them for a penny; 

reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence 

to impose a tribute; 

to impose a tribute; 

to reckon, take into account 

the will, the wings, the beard; 

clipped-beards. ETHPE. 

a) to be reckoned, imputed as sin. b) 

to be stipulated, made a condition. c) to be clipped, docked. Pa. 

to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. 

l) to be reckoned, credited, creditable. APH. 

l) to reckon, take into account 

the end, for the sake of; 

because. 

fut. fut., act. part. morsel, piece, 

clipping, paring. 

to break bread, esp. at the Holy Communion, hence also to celebrate; 

thou shalt break thy bread for the hungry; 

he breaks and signs the mysteries. ETHPE. 

a) to be broken; 

this is My body which is broken for you. b) rarely 

probably by mistake. Pa. 

to break bread. ETHPA. 

pass. of Pael. 

DERIVATIVES, 

Ar. m. a butcher. 

pl. m. a diviner, sooth­sayer; a bard.
portion, a piece of unfilled cloth.
The bread to be consecrated for Holy Communion, the Holy Eucharist.

m. the pelican.
adj. adv. to call, name, be called, to be invoked, to be cited, summoned to be called, elected to the episcopate.
b) to be sounded, of a trumpet. c) to be read, recited, explained.

ETTHAP. a) to have any one called, to summon; to make to read.
b) to provoke, dispute. TAPHEL. to read. ETTHAP. b) to be attacked; to be invoked; to be cited, summoned to be celebrated as the Liturgy; to be communicated, receive Holy Communion; whose will not communicate with me. e) to seize, come at a fort. APH. to join battle, to make war, fight, with the Liturgy; to attack, besiege; to draw nigh to battle; warring against the law of my mind. ETTHAP. a) to be attacked; war shall be made; he will be assailed by annoyances. DERIVATIVES, war, battle; war weapons of war; construed with an attack, siege. c) a ships boat, skiff, dingey.

Maphrian designate of the East. ETHPE. a) a holy convocation; betake oneself; b) to apply oneself to works of repentance. d) to be offered up as a sacrifice; to be celebrated as the Liturgy; to be communicated, receive Holy Communion; whose will not communicate with me. e) to seize, come at a fort. APH. to join battle, to make war, fight, with the Liturgy; to attack, besiege; to draw nigh to battle; warring against the law of my mind. ETTHAP. a) to be attacked; war shall be made; he will be assailed by annoyances. DERIVATIVES, war, battle; war weapons of war; construed with an attack, siege. c) a ships boat, skiff, dingey.
made, as glass. Derivatives, ἀργυρὸς, χρυσός, 

ἀρχιστίτωτα pl. ἁρχιστίτοι, m. an artisan, smith, esp. one who makes small articles opp. ἀρχιστίτοος a blacksmith.

καλιδαρίων rt. ἱμέρος. f. working in iron; handicraft.

κέραλε, m. a fox.

κέραλε, κέραλος, craftily, cunningly.

καλόν pl. ἱατόν perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

καλωδίων m., a pot made, esp.

καλπάκιον, f. folded, craftily, cunningly.

καλλιέργητος, m. a reader

καπνικόν, f. a reader

καπνίζω rt. ἱμέρος. a) calling by name, naming. b) readership, office of a reader.

καπνικόν pl. καπνικά, m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

καπνιστερίον rt. ἱμέρος. gram. vocative.

καπνιστέριος rt. ἱμέρος. f. a) calling by name, naming. b) readership, office of a reader.

καπνιστέριον pl. καπνιστερίων m. f. eccles. a) a letter. b) a reading-desk, lectern.

καπνιστέριον pl. καπνιστερίων m. Lat. carruca, a two-horse chariot.

καπνιστερίῳ having the eyebrows meeting.

καπνιστέριῳ pl. καπνιστερίου, m. a) a crow, jackdaw, magpie. b) a door-hand, bolt.

καπνιστερίῳ pl. καπνιστερίιον f. a cress with a handle and a curved spout, used for oil or wine.

κρυστάλλου m. rock crystal.

κρύσταλλον perhaps κρούσαλς, tassels, a fringe.

κρύσταλλον and κρύσταλλον rt. ἱμέρος. m. a spike, very large nail.

κρύσταλλόν f. a felt cap or hat worn by a deacon or priest.

κρύσταλλον pl. κρύσταλλα, rt. ἱμέρος. f. a glass bottle, phial.

κρύσταλλον m. a ball of thread, a skein.

κρύσταλλον fut. ἱμέρος and to become bald.

Metaph. to describe baldly, expose, divulge; ἰδού ἱδού ἵππος ἔχει τοὺς κατανάλωτας δέχεται. I do not choose to specify these sins distinctly. Part. adj. κατανάλωτας, κατανάλωτος, κατανάλωτος. visible, clearly known, prominent; κατανάλωτας, κατανάλωτος, it is publicly known; κατανάλωτας, κατανάλωτος a specified place, object; κατανάλωτας, κατανάλωτος the name Noah is obviously Syriac; κατανάλωτας, κατανάλωτος well-known, prominent Persians. Gram. expressed, pronounced opp. κατανάλωτον elided and κατανάλωτον quiescent.

ΑΦΗ γι' αυτόν a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. 

κατανάλωτος el. eloquent; quarrelsome. ΕΤΤΑΦ. 

κατανάλωτος to be clearly evident, commonly known, manifest; κατανάλωτος, κατανάλωτος, κατανάλωτος neither east nor west could it be discerned on the horizon; κατανάλωτος, κατανάλωτος that the profit may be clear. Derivatives, κατανάλωτος, κατανάλωτος, κατανάλωτος.

κατανάλωτος m. broken skull, cleft in the head.

κατανάλωτος pl. κατανάλωτα, rt. ἱμέρος. m. tempest, whirlwind.

κατανάλωτος pl. κατανάλωτα, m. a vetch; a pea-nut; κατανάλωτος pyrethrum, featherfew.

κατανάλωτος rt. ἱμέρος. f. a) baldness. b) hornlessness (sheep)).

ζευγελείν to nibble, gnaw. ΕΤΤΕΠ. 

ζευγελείν' to be nibbled, gnawed. Derivative, 

ζευγελείν' pl. ζευγελείνα, ζευγελείνα, ψαλίδα, &c. καιρέα, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

ζευγελείν' pl. ζευγελείνα, m. a leek.
J.J~c, &c. pr. n. Crete.

a woollen tunic.

a line.

m. early breakfast given to reapers.

m. a very small coin; cf. J J~b.

pl. Xárnης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

pl. ~ m. a basket, a fruit-basket used at the vintage. Cf. Xαρνησσα, Xαρνησσα.

to cut off. Derivative, Xαρνησσα. or Xαρνησσα f. thin mist, vapour.

②; see a beam.

rt. m. a) strife. b) an effusion during sleep, usually nocturnal pollution.

I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

and and Xαρνησσα rt. m. adv. contentiously, contrarily, adversely.

a) near, nigh, neighbouring, present, contemporary; approaching, imminent; Xαρνησσα at the point of death; Xαρνησσα you are about to hear; Xαρνησσα of whom it may almost be said . . . ; Xαρνησσα those of the present age opp. Xαρνησσα later generations. b) one who draws near, an attendant; a kinsman, neighbour; Xαρνησσα the courtiers; Xαρνησσα a near relation. c) a god-father, god-mother.

rt. m. adv. near by, nearly, shortly.

f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; nearly about; ~ in the neighbourhood of, near.

; see a beam.

pl. ~ m. rarely f. κηρίων, κηρίων, a wax-light, wax candle.

rt. adv. plainly, openly, obviously, expressly.

f. distinctness, perspicuity.

f. and Xαρνησσα, also pr. n. Crete.

m. κρηστης, a judge.

m. κρηστης, a line. quarrelsome, contentious, wrangling.

rt. m. f. contentiousness, contrariety.

f. a cake of raisins.

polished brass.

pl. ~ rt. m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; Xαρνησσα a lectionary. c) disputation.

f. a lamp.

rt. m. f. severe cold, frost, coldness, chilliness.

rt. m. f. a) milk after parturition, beastings. b) brass.

abs. st. ~ pl. ~ f. a beam, plank.

f. a kind of locust.

pl. ~ rt. m. f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

emph. state of ~.

or ~ f. κρης, barley; a stye in the eye.

dimin. of ~, ~, a little village, hamlet.

from ~ m. χαλκηδών, chalcedony, carnelian.
fut. act. part. m. to overlay, plate, enornst, or with gold; to veneer, cover with wood, stone, skin; to spread, overspread; overlay it with brass; the fat that covereth the inwards; darkness lies upon your eyes; ye draw joy on to your heart. Ethpe. " to be spread over, be overlayed with . Pa. m. to overlay, overspread. DERIVATIVES,

Also and pl. m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; the peritoneum; panelling; a saddle-cloth.

Arab. to contract, be drawn as the face with grief.

a) paltry household stuff, trash. b) a gnat.

m. Lat. currus, a chariot.

Ethpe. ; see .

m. a robe.

rt. m. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

pl. , m. mixture, temper, combination.

m. an aromatic wood; in the Lexx. cube pepper.

f. cut branches.

rt. m. hardened, severe.

rt. m. f. a piece of wood used as a lever to lift stones.

Ar. = . m. a) the pumpkin gourd; b) pumpkin juice. b) chem. a cucurbit. e) also Arab. a blow, stripe.

f. cucurbita sylvestris, wild gourd, colocynth.

Ethpe. "to be roofed over.

m. a woman's veil.

m. pl. pustules.

f. an aromatic wood; in the Lexx. cubeb pepper.

m. a gardener.

the rhinoceros.
m. a broker, dealer in old goods.

dial. f. a torch, lamp. Cf. ἄμφησα and ἄμφησα.

act. part. μαίνεσθαι, μαίνεται. to glance scornfully.
PAM. ἄμφεσθαι to ridicule.

μαίνεσθαι a gnawed or broken morsel; metaph.

slander; with πράτλαι to backbite, slander.

pl. |m. a nettle.

and ἄμφηθαι pl. |f. a nettle.

f. shivering fit or languor preceding an attack of fever; a sign.

m. augeth

m. ague.

f. a) chilblain. b) hoarfrost.

denom. verb from ἄμφησα. ETHPALP.

ἄμφεθαι to follow on the heels of . . .

pl. |m. hoarfrost, rime; sleet; severe cold.

μάινομαι = μάίνεσθαι to cluck. DERIVATIVE, ἄμφημα.

pl. |m. thin sandals.

μαίνησθαι m. a ford, shallow.

μαίναμαι m. a bird's crop.

μαίνεσθαι = μαίνεσθαι f. head; head or summit of a mountain; head, chief; metaph. μαίνεσθαι thyself.

m. expense, cost.

μαίνησθαι from σαρκοκάλα. m. glue.

μαίνησθαι from οἰκεία. m. a maker of nose-rings.

μαίνησθαι and οἰκεία κρόκυφαι-τωρος -ov, a hair-net, network.

μαίνησθαι pl. |f. a light boat, ship's boat.

dimin. of μαίνησθαι f. a little boat, skiff.

μαίνησθαι to smear the face with ashes, to make black or red streaks on the face.

μαίνησθαι m. blacking, dirt.

some material.

μαίνησθαι and pl. |m. m. Lat. circus.

m. pl. κρίὼσα : contests in the circus.

f. a grating.

μαίνησθαι and μαίνησθαι m. a) vulg. hook to which a sheep's carcase is slung for skinning. b) Ar. a chemise, child's shirt.

μαίνησθαι m. necklace or neck chain with pendent gems.

μαίνησθαι; see μαίνησθαι.

μαίνησθαι and μαίνησθαι pl. |m. a) κόρακ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

μαίνησθαι f. a magpie.

μαίνησθαι denom. verb PALPEL conj. from μαίνεσθαι. ETHPALP.

μαίνησθαι pl. |m. and |f. a) a head, skull; with ἀκούσα or ἀκοπό to behead. b) top, crown, summit. c) a chief, prince.

μαίνησθαι to cluck, cackle as a hen. DERIVATIVE, μαίνισθαι.

μαίνησθαι to clasp, rattle, rustle; to overthrow with a crash. ETHPALP. μαίνησθαι "to be shaken, rattled, made to clasp or rustle; μαίνησθαι the firmament is made to rustle as trees. DERIVATIVE, μαίνισθαι.

μαίνησθαι m. a driver.

μαίνησθαι, μαίνησθαι. to become chilled, frozen; μαίνησθαι the waters become frozen and hard bound. Part. adj. a) μαίνησθαι chilled, cold. b) μαίνησται coagulated, clotted milk. Cf. μαίνησθαι. P.A. μαίνησθαι to cool, ice food or water; to chill. ETHPA. μαίνησθαι to shade, put in the shade. DERIVATIVES, μαίνησθαι, μαίνησθαι, μαίνησθαι, μαίνησθαι, μαίνησθαι, μαίνησθαι, μαίνησθαι.

μαίνησθαι rt. μαίνησθαι m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

μαίνησθαι rt. μαίνησθαι m. coagulation.

μαίνησθαι rt. μαίνησθαι f. seum, incrustation formed on the surface of wine, vinegar or pickle.

μαίνησθαι rt. μαίνησθαι f. brestings, first milk after calving.
a wicker basket.

pl. [١٠٥٠] a presbyter; fut. [١٠٥٠] and [١٠٨٠] act. part. [١٠٨٠] and [١٠٨٠] a) to grow old; [١٠٨٠] and [١٠٨٠] we grew old and advanced in years.

b) to collect, pick up sticks, straw. Cf. [١٠٨٠].

Ethpa. [١٠٨٠] to be the eldest. Pa. [١٠٨٠] to place as eldest or first, give precedence; pass. part. [١٠٨٠] prior, preferred, first. Ethpa. [١٠٨٠] to be declared elder, be given precedence, take precedence. Derivatives, [١٠٨٠] (pl. [١٠٨٠] Peal only part. adj. [١٠٨٠] a) hard, difficult, grievous; with [١٠٨٠] too hard, too difficult; stronger than, more severe &c.; [١٠٨٠] a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; [١٠٨٠] impudent; [١٠٨٠] stiffnecked. e) (gram.) non-aspirated letters (rare). f) (cf. [١٠٨٠].

Pael. [١٠٨٠] a) to harden, stiffen; [١٠٨٠] to make grievous, press heavily upon; [١٠٨٠] callous, indurated; [١٠٨٠] not aspirated, hard in pronunciation. b) with [١٠٨٠] to make grievous, press heavily upon; [١٠٨٠] he laid grievous interdicts upon Edessa; with [١٠٨٠] to make the yoke heavy. Ethpa. [١٠٨٠] a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with [١٠٨٠] or [١٠٨٠] as flood, famine, pain; [١٠٨٠] before the matter grows serious. c) to be harsh with [١٠٨٠] of the pers. d) to become solid, congeal; [١٠٨٠] the waters rose in a solid mass. e) (gram.) to make grievous as [١٠٨٠] a yoke; to be harsh, severe; [١٠٨٠] to give him severe discipline; with [١٠٨٠] and [١٠٨٠] as Pael. Gram. to pronounce a letter hard, without aspiration. Derivatives, [١٠٨٠] m. an elder, presbyter, priest.

Kaf, [١٠٨٠] contracted from [١٠٨٠]. m. an elder, presbyter, priest.

pl. [١٠٨٠] a sign, beckoning. b) a dried date.

[١٠٨٠] name of a medicine.

Pael. [١٠٨٠] to shoot an arrow. Act. part. [١٠٨٠] an archer. Cf. [١٠٨٠] and [١٠٨٠]. Ethpa. [١٠٨٠] to be shot at with an arrow, to have an arrow aimed at one.

[١٠٨٠] m. an archer, bowman; astron. Sagittarius.

[١٠٨٠] m. archery.

Pael conj. of [١٠٨٠].


[١٠٨٠] rt. [١٠٨٠] a) eldest, older with [١٠٨٠]; the elder, eldest son, brother, sister; [١٠٨٠] my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; [١٠٨٠] a maternal grandfather. d) an elder, ancient; [١٠٨٠] of great age; [١٠٨٠] the Ancient of all; [١٠٨٠] the elders of the city; [١٠٨٠] the tradition of the ancients. e) ancient, of old time; [١٠٨٠] doctrine is more ancient than the doctors. f) a presbyter, priest; [١٠٨٠] a secular priest; [١٠٨٠] village priests. Fem. a presbyteress.

pl. [١٠٨٠] rt. [١٠٨٠] f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

pl. [١٠٨٠] rt. [١٠٨٠] m. a presbyter, priest.
having deeply set eyes, sunken-eyed, squinting.

Arab. m. rubbish picked up, leaves and sticks lying about.

f. a parasitic plant, bindweed; or perhaps = a transliteration of cuscuta.

denom. verb Pael conj. from &quot; to shoot an arrow from the bow.

pl. m. (rare), pl. f. arch, curved like a bow. b) a door-knocker; cf. verb &quot; and &quot;.

f. dial. of Tirhan a door-knocker; cf. &quot;.

pl. J from &quot; m. an archer, bowman.

a) from &quot; arched, curved and &quot; to draw the bow; metaphor. &quot; &quot; = Cupid's bow.

and in the Lexx. &quot; &quot; and the rainbow. c) arch of a building. d) row, semi-circle.

emph. state of &quot;.

f. dial. of Tirhan a door-knocker; cf. &quot;.

f. from &quot; a rock. b) a great candle-stick.

pl. J m. a rock. b) a great candle-stick.

rt. m. a handle.

rt. m. the sticking in of claws, clawing.
page 524

J. J. & Q.

**METHAP**

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb.

**MAEP**

denom. verb **PALPEL** conj. from  to degrade, depose esp. from the episcopate. ETHAPALP. **MAEPEL** to be deposed, degraded.

**MAEPEL**

Etna, Malata, Malal, Malalpos, f.

---

E-Syr. **ReSh**, the twentieth letter of the alphabet; the numeral 200, the two hundredth; with a line beneath, 2,000,000.

**MAEPEL**

scriptio plena of verb **MAEPEL**

**MAEPEL**

act. part. of the same; **MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

rt. pos. m. a nursling, foster-son.

**MAEPEL**

Pers. = **MAEPEL** through Greek **MAEPEL** and m. rheum rhamanticum, the root of a kind of rhubarb.

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

also **MAEPEL** **MAEPEL** and **MAEPEL** (see under [])

**MAEPEL**

pl. **MAEPEL**

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

pt. **MAEPEL** m. a water-pipe, duct.

**MAEPEL**

deignation, from **MAEPEL**

**MAEPEL**

a covered watercourse, conduit, moat.

**MAEPEL**

pl. of **MAEPEL**

aff. a firefly.

---

**MAEPEL**

f. mystical meaning, sense, virtue or efficacy.

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

rt. pos. m. odour.

**MAEPEL**

pl. **MAEPEL**

resin.

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL** and **MAEPEL** Arab. inula helium, flax-bane.

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

rt. pos. m. blinking; fluttering.

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

act. part. of verb **MAEPEL**

**MAEPEL**

usually **MAEPEL** Raca.
t lungs.
fut. act. part. of verb £{. Cft. and £{ to grow great, might; £{ he increased in might and renown. PAPPEL £{ to give great occasion against; to talk big, magnify oneself with £{ of the pers. and often with £{.

ELTHPAUL a) to be magnified, increased in might or honour. b) to magnify oneself, to behave insolently, arrogantly; with £ or £ and with £{ against, over. DERIVATIVES, £{, £{, £{.

3 f. s. great is. As subst. pl. m. £{ (rare), £{, £{, £{, £{.

Subst. with suff. 1 pers. see under separate headings. rt. a) adj. great, loud, large, long, strong; important, grand; noble, of high rank; £{ they recited Ps. cxix; £{ the first cause; the major premise; £{ to give largely; £{ it was no great matter. b) older, elder son, daughter &c.
c) subst. king, duke, prince, chief, magistrate, prefect; master, teacher; £{ head and chief; £{ the prince of conquerors. Used absolutely £{ the great one who became feeble. Frequent in construction with other substantives:

£{ also £{ and £{ also £{ high priest, chief priest.
£{ ruler of the synagogue.
£{ pl. centurion.

a) = Rab saris, head eunuch. b) leader of the faithful i.e. of the laity.

£{ boastful, arrogant.
£{ archangel.
£{ archdeacon.
£{ quarter-master.
£{ master-builder, architect.
£{ chief baker.
£{ magnanimous.
£{ decurion.
£{ magnificent.
£{ chief presbyter or priest.

£{ chief pastor.

£{ chief butler, chief cupbearer.

£{ and £{ fut. act. part. £{ to grow, grow up; to wax opp. of the moon; to increase, multiply; to be increased by usury, bear interest; £{ when it has grown tall; £{ as their passions grow strong; £{ thy money bears interest and yields riches. PA. £{ to bring up, rear, breed, educate; to let grow; to make more, increase, enrich; to practise usury, lend on interest;

£{ I planted, watched the growth and gathered in; £{ he let his hair grow; £{ he entrusted them to thee to be brought up; £{ cattle-breeders; £{ they shall augment the chrim with oil; £{ He gave fruitful seasons; £{ thou shalt not lend upon usury to thy brother. EThPA.

£{ to be brought up, to grow up, grow strong; £{ I grew up like a cedar of Lebanon; £{ evil waxes strong in it. APh. £{ to bring up; to let the hair grow; to lend on interest; £{ you shall bring up your children and invest your
money. Derivatives, f. a) confused cries, clamour, sound of many voices. b) thickened fruit-juice.

-appointed, an iron pin or style.

pl. m. a square silver or dish, four-cornered flask.

f. prob. dimin. of my master: both these are dimin. forms.

usually with pron. suff. master, lord.

pl. m. a square silver or dish, four-cornered flask.

rt. m. a square silver or dish, four-cornered flask.

f. great-ness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; give glory to . . . ; as a title, the commands of thy Excellence. In construction: magnificence; or of the high-priesthood; gluttony; largeness, courage; magnanimity; great deeds; magnificence; sagacity.

related to myriads.

act. part. adj. to crumble away, moulder, rot; ruins mouldered away and were scattered like wind. Metaph. to diminish. Etymology, "to be decayed, rotten. Derivative, .

Arab. m. usury.

m. mould, putrefaction.

Rabbi, master.

m. a usurer.

pl. m. interest.

rt. bearing interest, subject to interest.

t. t. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) Arab. fourth lunar month of the Arabs.

adv. fourfold, quadruply.

also written .

rt. a) early, spring rain. b) fourth; sons of the fourth generation. In comp. quadrilateral; tetra-syllabic; four-winged; tetramer; four days dead; having four faces; quadrupeds.

and rt. f. fourfold nature or quality; a body of four, quaternity; quadrature.

and rt. quadrangular.

f. a squared block of stone.

f. prominence of the eyes.

or contraction of a steward.

f. to swell. Etymology, "to be swollen with weeping, with disease. iA to swell up, gather; their faces were covered with abscesses. SHAPHEL. pass. part. to be dragged, shabby. Etymology, "to be dragged. Derivative, .

m. palm-fibre.

from with pron. suff. our master. Used as a title for priests, monks and abbats.

pl. of .

rt. of or belonging to a master or teacher.

act. part. pass. a) to lie down, couch; to recline at table; he stooped down, he crouched as a lion; in the spring
time a woman reclining and singing to a timbrel.

b) to drum, tabour, beat a tabor. Pa. only pass. part.

a) to cause to lie down, to settle; b) to cause their flocks to lie down. Derivatives,

pl. rt. m. a quadrantal, liquid measure of about nine gallons.

rt. m. a sheep-fold, camel-stable.

fut. act. part. pass. part.

a) to hold tight, grip, to confine within bounds; to stiffen; to oppress, depress; b) sharp air chills and grips; the heat oppressed thee; his humours have become clogged; a mind held in the grip of passions; it held us fast in transgressions. b) to pronounce with the vowel R'waša. e, Alep with e. Ethpe. a) to be squeezed tightly, gripped, wedged in; when it is wedged tight in both holes; when our free choice is in a strait between keeping and breaking the commandment;

fut. m. pressure, strain.

rt. m. R'waša, the vowel e, sharpen with Yudh having e, two.

Arab. f. treading out grain by oxen without instruments.

an older spelling of it. rt. adv. very much, very greatly.
part. یا I wish, I hope, as if from verb یا. Derivatives, یا

یا (abs. st. rare) یا rt. یا f. یا desire, longing, appetite, lust; یا یا desire; یا یا as you please. b) an object of desire; یا یا the eye desires every object of desire; یا یا a delight to the eyes.

لر. = یا largess.

Arab. Rajab, the third lunar month of the Arabs, accounted holy.

یا m. vernac. mire or slime out of a well.

یا rt. یا adj. of desire, of appetite.

یا rt. یا f. wrath.

یا rt. یا m. anger, irritation.

یا = یا.l. angry, wrathful, irascible.

یا rt. یا f. proneness to anger, irascibility.

یا pl. یا m. the narrow valley of a rivulet; a rivulet.

یا pl. یا rt. یا m. one who stones.

یا rt. یا m. a) stoning, یا death by stoning. b) the disease of the stone.

یا rt. یا with یا stones for stoning, heavy stones.

یا = یا bounty.

یا pl. یا rt. یا m. endowed with senses, sentient, moved by the senses, sensitive.

یا rt. یا f. sense, perception, with یا insensibility; sentient beings.

یا rt. یا m. rushing sound of water, tumult.

یا and یا rt. یا f. pl. nurses who rock and lull babies to sleep.

یا rt. یا f. sentient, sensitive.

یا rt. یا adv. sensibly, perceptibly.

یا rt. یا f. understanding, intelligence.

یا fut. یا act. part. یا, یا, یا. to be wroth, angry with یا of the pers. or cause; with یا to part in anger. P. p. prone to anger; at enmity. Aph. یا یا to provoke to anger, excite imagination with یا or یا.

Pael. conj. of verb یا.

یا broad, spacious; یا a broad place for the erection of idols.

یا; یا see under verb یا.

یا and یا pl. یا rt. یا f. appetite, desire, savouriness.

یا rt. یا f. delightfulness.

یا rt. یا f. moisture, greenness, freshness, softness.

یا rt. یا f. indignation, enmity.

یا rt. یا f. sensibility.

یا rt. یا f. perh. young crops, spring corn.

یا denom. verb from یا. Ethpa. یا to come or go on foot, to dismount, to step forward; یا he went out to meet him and dismounted and kissed the ground. یا یا to go on foot.

شاف. یا to impede, ensnare, to drag or sweep off the feet; یا to ensnare in witchcraft; یا they dragged them down. Eshtaph. یا to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; یا they slipped from one pitfall into another; یا the narration slid off into another subject; یا they had slid into evil ways.

یا pl. یا and in metaph. senses یا f. a foot, hoof; یا crook-shanked; یا and یا four-footed, quadruped; یا biped. Metaph. foot, base, pier. With preps. یا and یا on foot; یا after him. Derivatives, verb یا, and the six following words:— یا f. pl. astragalus, milk-vetch.

یا pl. یا, یا from یا f. a foot-soldier; یا f. یا a land animal.
sight, hearing, smell, taste, feeling; or the inner senses or the senses of the soul are variously reckoned by Bar Bahlul as mind, thought, understanding, memory, intelligence, understanding.

perceptible to the senses.

of the senses, sensible.

f. a) rustling noise. b) sense, sensation, perception, cognizance, movement.

emph. state of.

eager, covetous.

adv. greedily, eagerly.

of desire, desirous, eager.

to journey, travel, go forward, proceed on the way, move along; often with to go on the road, travel; travellers; but the path leads to ...; with to journey by sea, sail, make a voyage; let us go into the open country; proceed before me; the fire runs along to the wick; motionless. With to seek, to follow after, pursue; ambitious men; with to follow, imitate; with to accompany. b) to go on, proceed, continue, with or ellipt. to obtain as a custom; as the custom is; as he began so he continued and ended; so far has the argument proceeded. c) to continue, live in sin, in truth; every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; as like fire did

He issue forth from on high; the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under.
the following with milk and honey; fluid, to be liquefied. c) punished by that demon. They had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with a badly brought-up boy.

Derivatives, *-meda, *-meda. a) to pound. b) = Aph. to lead. Aph. *-meda' a) to shed forth, let flow; to discharge; metaph. to supply abundantly; he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; the heavenward path. Derivatives, *-meda, *-meda, *-meda, *-meda, *-meda, *-meda.

*meda rt. *meda. m. (rare) for *meda persecution.

*meda, *meda pl. *meda rt. *meda. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; opt. to teach or guide.

*meda pl. Lat. raeda, a four-wheeled travelling carriage.

*meda, *meda rt. *meda. a persecutor.

*meda and *meda pl. *meda rt. *meda. m. persecution, banishment.

*meda pl. *meda also *meda rt. *meda. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; *meda a forced march; metaph. course, succession. *meda rt. *meda. adv. skilfully; with ignorantly.

*meda and *meda pl. *meda m. a bridal veil, a square veil of transparent stuff gathered at the top.

*meda f. a cloak.

*meda and *meda f. a deacon's sleeveless surplice.

*meda rt. *meda. f. suffering persecution, being persecuted.

Ethpe. *meda' perh. to be spun into thread. Derivative, *meda.

*meda fut. *meda, act. part. *meda, *meda, pass. part. *meda, *meda, *meda. a) to urge on, drive on, to overdrive cattle; *meda slavesliders, taskmasters; *meda a galley propelled by oars. b) to chase away, banish with *meda from; *meda riches have banished sleep; *meda thou hast chased the demons away. c) to persecute with *meda. d) to pursue an enemy, to pursue a desire, to seek after, long after with *meda; *meda we seek waste places. e) with *meda or *meda to rush upon, make an attack. Pass. part. driven, banished, persecuted; *meda a storm-driven ship; *meda God will seek him who is persecuted and outcast. Ethpe. *meda' to be driven away, banished, persecuted. Ethpa. *meda' a) to be put to flight. b) to be hurried *meda on a journey. Derivatives, *meda, *meda, *meda, *meda, *meda, *meda, *meda, *meda, *meda, *meda, *meda.

*meda fut. *meda, act. part. *meda, *meda, to watch closely esp. from a lurking-place, to spy out, be on the look out for; *meda let us settle ourselves among these trees and watch for the old man; *meda birds are on the look out for snakes. Derivative, *meda.

a) verbal use: to hasten; ἔρχονται ἐπεξεργάζεται. b) hasty, hurried; rapid, swift; a premature death; a swift stream. c) disquieted, agitated, perturbed, alarmed; ὑπὰρχοντα μέσα οὐκ ἔχει. d) composed and firm; ὑπὸ τὸν ἅγιον παῖς καὶ ἔχοντας. e) uneasy all night; καί φθογγονὶ. f) thou art careful and troubled about many things. ETHEPI. g) to be disquieted, agitated with fear, to be afraid. ETHP. h) brought Mm hastily out of the dungeon. i) to hasten, impel, urge on; ἔρχονται ἐπεξεργάζεται ἐκ τῶν πέπλων ἔντονον. j) to make haste, hasten; to be terrified; ἔρχονται ἐπεξεργάζεται ἐκ τῶν πέπλων ἔντονον. k) the terrors of death forced sudden action on the disciples; ἔρχονται ἐπεξεργάζεται κατά τὸν νότον. l) the trumpet, the trumpet sound; ἔρχονται ἐπεξεργάζεται. m) the king's command brooked no delay; ἔρχονται ἐπεξεργάζεται ἐκ τῶν πέπλων ἔντονον. n) Thou hast been very hasty to destroy Thy servant. Oh, haste to bring me; ἔρχονται ἐπεξεργάζεται. o) flee to haste. P.p. pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; ἔρχονται ἐπεξεργάζεται. p) one of hasty speech; ἔρχονται ἐπεξεργάζεται ἀλλαξάντος. q) inmoderate laughter. Estaph. r) to make haste, hasten; to be terrified; ἔρχονται ἐπεξεργάζεται. s) the king rose up hastily; ἔρχονται ἐπεξεργάζεται ἐκ τῶν πέπλων ἔντονον. t) I hasten to this appointed work. Derivatives, ἔρχεσθαι, ἔρχομαι, ἔρχομαι, ἔρχομαι, ἔρχομαι, ἔρχομαι, ἔρχομαι, ἔρχομαι.

from the preceding word. adv. as an earnest.
(a battering-ram) forcibly; they are actively engaged in preparations. Esp. to ride quickly, to gallop. With َدُلْوَةَ and َنَخْرَةَ or to throw the blame upon; with َةَلْوَةَ or َنَخْرَةٌ to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. Derivatives, َلُهْمَيْنِ, َلُهْمَيْنِ, َلُهْمَيْنِ, َلُهْمَيْنِ, َلُهْمَيْنِ, َلُهْمَيْنِ, َلُهْمَيْنِ.

َلاَمْ وَ َلاَمْ. m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; َلُهْمَيْنَ a swift horse; َلُهْمَيْنَ a dromedary; َلُهْمَيْنَ a she-dromedary.

َلُهْمَيْنِ E-Syr. َلاَمْ rt. َلاَمْ m. a) running, racing; rapidity, strenuousness; َمُؤَلَّنَةٌ a horse-racing; َلُهْمَيْنَ a racecourse; َمُؤَلَّنَةٌ at a run, rapidly. b) a course, row, series; َلُهْمَيْنَ bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; َلُهْمَيْنَ that he might know how they did; َلُهْمَيْنَ the good actions of their lives; َلُهْمَيْنَ wearisome runnings to and fro; َلُهْمَيْنَ equal, conjoint.

َلاَمْ pl. َلاَمْ rt. َلاَمْ m. running waters, watercourse, stream. Gram. the name of three points, . . , . . , and . . which accelerate the rhythm.

َلاَمْ or َلاَمْ rt. َلاَمْ m. manual labour, gain from hard labour; a labourer; perch. also course of life.

َلاَمْ and َلاَمْ also َلاَمْ and َلاَمْ &c. pl. لَنِمْ f. َلَوْمَةَ, resin, gum, balm.

َلاَمْ, َلاَمْ, َلاَمْ, َلاَمْ &c. pl. لَنِمْ m. َلَوْمَةَ, a public speaker, pleader, orator.

َلاَمْ and َلاَمْ and َلاَمْ and َلاَمْ and َلاَمْ from َلاَمْ. adv. eloquently.

َلاَمْ and َلاَمْ and َلاَمْ from َلاَمْ. f. rhetoric, oratory, eloquence.

َلاَمْ rt. َلاَمْ m. squalling of a cat.

َلاَمْ rt. َلاَمْ adv. a) hastily, speedily, precipitately. b) timorously, weakly.

َلاَمْ and َلاَمْ rt. َلاَمْ perturbation, trepidation; velocity.

َلاَمْ pl. َلاَمْ rt. َلاَمْ m. a row, clamour, confused noise of a crowd; sound, resounding.

َلاَمْ Arab. m. juice thickened by boiling, thickened milk or honey.

َلاَمْ rt. َلاَمْ m. growth; augmentation; bringing up, education.

َلاَمْ rt. َلاَمْ m. a swelling, tumour.
swollen with pride. Gram. prolonged, long.
PA. 

Part. to enlarge, widen, give free scope;

the Lord shall enlarge thy border; 

spacious chambers.  

Eur. 

to be enlarged as a building, opened wide as a door; to spread widely as a plant. Metaph. to be relieved, set free from pain, anxiety, distress; to recover from illness, be delivered of child; 

may they find relief and be restored to health; 

they remained without relief in their misery.  

APh. to enlarge, give space; to relieve, give relief, solace; 

the Lord hath made room for us; 

he neither gives nor receives benefits. Derivatives, 


fut. act. part. to exult, rejoice greatly; to flourish, thrive; 

let us rejoice and be exceeding glad; 

the light of the righteous shall rejoice; 

a garden rejoicing in all kinds of fruit; 

lupines the more they are neglected the better they thrive. 

APh. to gladden, make joyful; to make to flourish; 

the Father makes his saints to rejoice; 

this river of Eden makes trees to flourish joyfully. Derivatives, 


m. exultation, great rejoicing, merrymaking. 


m. rice. 

Pers. m. an executioner. 

Arab. m. rations, military stores. 

rt. adv. exultantly. 

rt. exultant. 

fut. act. part. to be enlarged, relieved, to expand; 

that the house might be enlarged upward; 

I will speak to find relief. 

Part. adj. large, broad, spacious, vast; 

broad is the way which leadeth to destruction; 

the just are large-hearted, but his heart is

also usually fem. except when used of the Holy Spirit.  

a) breath, animal life; 

the breath of life.  

b) wind, vapour; sultry wind, simoom; or ellipt. wind in the belly, flatulence.  

c) spirit, a spirit, spiritual being; spectre, ghost; esp. 

or the Holy Spirit; 


a) breath, animal life; 

the breath of life.  

b) wind, vapour; sultry wind, simoom; or ellipt. wind in the belly, flatulence.  

c) spirit, a spirit, spiritual being; spectre, ghost; esp. 

or the Holy Spirit;
spiritedly; *spiritual; ministering spirits = angels; evil spirits.

rate, vacz ate; to deviate.

windy, of wind.

for upon them; spaciousness; deliverance, relief

spirituality.

of the Holy Spirit on the Eucharistic and Baptismal elements; a gentle waving of the hands.

abs. and constr. m. a space, interstice.

usually with a prep. or from far, from the East; long ago, long beforehand.

from m. a ring in water made by a stone thrown in.

rt. f. an open space, spaciousness; deliverance, relief.

Ethpa. to be tremulous, to vibrate, vacillate; the body tremulous with fear; the sword shall vibrate and descend upon them; their faith does not vacillate. Ethpalp, to deviate. Derivatives, spiritual, mystical.

pl. m. a flexible thin branch, a lath.

medicago sativa, a kind of clover.

murmuring of magicians.

adv. in a spiritual sense, spiritually, mystically.

f. spiritual existence, spirituality.

spiritual, mystical. Gram. sibilant letters scil.

f. spirituality.

m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; a gentle waving of the hands.

from afar, from the East; long ago, long beforehand.

f. brooding.

abs. and constr. m. usually with a prep. or from afar, from the East; long ago, long beforehand.

f. an open space, spaciousness; deliverance, relief.

rt. m. to go up; God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, exalted to honour. c) to be taken away; with he was bereft of his wits. Gram. to be suppressed as a letter. Palp. to lift up, exalt; pass. part. high, exalted, lofty; to exalt fallen man; I will exalt Thee. Ethpalp, to become great; that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; the name of our Lord was magnified. c) to exalt oneself, be haughty. Paal pass. part. set on high, lofty; or ellipt. the Most High God; our mind which is the highest
part of us. Aph. "to raise, set up, lift up, take up, exalt; to remove, take away; "Moses lifted up the serpent in the wilderness; "there was none that moved the wing; "He hath exalted them of low degree; "the kingdom is taken from thee. Chem. to evaporate, distil. Gram. to suppress a letter. With "to lift up the hand = to swear; with " and " to raise the hand in wrath, in blessing; " to set up a standard; " to exalt oneself; " and " to cease slaughtering; " to speak; " to look towards; " to injure; " to cry aloud; " to promote to honour; " to exalt to honour; " to rebel against. Derivatives, "rt. = "pl. f. froth, foam; nonsense, gibberish; " or ellpt. selenite, talc; " borax; " a plaster made of silver and quicksilver. Derivatives, verb "rt. = "pl. f. opinion.

also " pêma, catarrh, phlegm, a running; " ophthalmia; " bdellium.

m. a falsehood.

and ; see Roman &c.

rt. adv. magnificently.

pl. m. a spear, lance; " spearmen.

pl. rt. a) lofty, sublime. b) a gift, offering esp. marriage gifts.

pl. m. the pomegranate; " a plantation of pomegranate trees; " the flower of the wild pomegranate; " the juice of the Egyptian poppy. Metaph. a round head at the end of a stalk, resembling a pomegranate.

like a pomegranate.

a smouldering fire, hot embers, perh. a chafing-dish, pan of hot coals.

rt. m. high estate, exaltation, great dignity.

imper. of verb " to sprinkle.

and m. a brass grating or lattice outside a door of wood; a chancel.

pl. Pers. m. a village, hamlet, district.

act. part. " to talk idly. Derivative,

m. a) rt. idle talk, garrulity, nonsense. b) rt. fracture, breaking into large pieces.

pl. f. froth, foam; nonsense, gibberish; or ellpt. selenite, talc; borax; a plaster made of silver and quicksilver. Derivatives, verb rt. = "pl. trembling of the limbs.

pl. rt. m. indignation, resentment, murmuring; outcry, clamour; disagreement, discord with with without murmuring.

m. pl. wild herbs, pot-herbs esp. mallow.

rt. = " b.

pl. rt. breaking open; a contusion.

from frothy, foamy.

from f. frothiness.

f. porh, a moment.

rt. m. softening of metal, rendering ductile.

in the Lexx. a broom.

pl. rt. m. a measure of time, twenty minutes.

rt. m. twitching.

imper. of verb .

rt. m. a rivulet, brooklet.

imper. of verb .

root-meaning to be light. Ethpe.
Sing. is rare; the shorter forms of are chiefly subst. rt.; if) '.!.: n.--:. .....L:;;oi old.

a) great, grown up; great and small; young and old. Fem. emph. pl. mighty works, great deeds or words; he spake haughtily.
b) pl. m. princes, nobles, chiefs, often constr., captains of the host. Pl. f. princesses, great ladies.

rt. adv. greatly, excessively, magnificently.

f. greatness; greatness.

; see

and m. barley groats, barley water.

and melon pl. m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

rt. m. convulsion, paralysis of one side of the face.

const. st. rarely pl. m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; leavened bread marked with a cross = Eucharistic bread; the sign of salvation i.e. Baptism; index of chapters.

Pers. m. a skylight, dormer window.

rt. m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

pl. rt. m. a crawler, worm, insect.

m. a triplex halimus, orach, a wild potherb.

rt. m. ravage, destruction.

act. part. denom. verb from to conspire. Ethpe. and to initiate into mysteries; to receive secret information; to be mystically shown forth; the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. Pa. to signify mystically, to teach by types or mysteries; what is the mystical meaning of . . . ?

divine mysteries were mystically imparted to the prophets. Ethpale to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; Isaiah declared it in mystic parables; those who are instructed inwardly by the Holy Spirit. Gram. 'at signifies opposition.

Ethpe. to be reduced, wasted away.

a vine root.

fut. act. part. to sprinkle, to rain gently; the clouds dropped water. Ethpe. to be gently watered, sprinkled with water. Aph. to sprinkle, cause to drop; the priests shall sprinkle the blood of the sacrifice upon the altar. Ethaph. to be sprinkled. Derivatives, , f, .
on him should descend a sprinkling of the pangs of the Crucifixion. b) spattering, dirt. c) freckles, pox, white spots. d) the lower part of sandals.

unlike Christians; remote, alien, without, apart; ye are very unlike Christians; devoid of greediness. With it is not unlikely, not a remote contingency. Subst. m. abs. a space, interval.

verily, I am a friend.
love, affectionateness; benevolently.
cherish, pity, take care of with moderation.

Jac. desires, I move the hand forsook God, the head hand gently above the elements; the Spirit of God brooded upon the face of the waters; I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating the priest waves his hand gently above the elements: the Patriarch moved his hand above the head of one to be ordained priest; waving fans. Derivatives, forfea, Nesa, fossea, foas, fossee, fosseas, fosseeas, fosseea, fosseea.

RT. Nese. m. pl. heated pebbles or small stones thrown into milk to heat it. for part. adj. &c. see above.

PAEL to brood, hover over; to cherish, pity, take care of with moderation.

PAEEL to brood, hover over; to cherish, pity, take care of with moderation.

PAEL to be removed from, to take away; to separate, to depart, to put away, to forsake; to move far away, put away, separate; to abandon, forsake; to remove, put away, separate; to depart, to go to a distance; to cause to be removed or sent far away. Derivatives, fossea, fosseea, fosseeas, fosseea, fosseea, fosseea.

E-Syr. or PASEEL rt. Nese. col. noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

RT. Nese. m. a) a creeping tumour. b) decay.

RT. Nese. fut. act. part. to be or become
moist. Part. adj. "moist, fresh, green; fresh hemp while still tender; such are called rainy winds. Ethpe. "to become wet, moist; they shall be wet with the showers of the mountains. Pa. "to wet, moisten; he watered the ground with his tear; moistened with salve. Ethpa. "to be made wet or moist. Aph. "to wet, moisten; that he may moisten my tongue. Derivatives.

E-Syr. "rt. f. moisture, wet ground; verdure.

rt. m. prone to complain, a gainsayer; meat consecrated by the Magi.

and pl. rt. murmuring, gainsaying, contradiction, disparagement.

rt. rt. murmuring, contradictory grumbling.

pl. rt. f. moisture, wetness; humour, saliva; sap, juice.

m. red nitre.

and m. a weight, one pound; a measure, $2\frac{1}{2} = 1$ pint.

fut. act. part. to murmur, with or the Pharisees murmured, saying .... Ethpe. "to be murmured against;

on this account many spoke against him and murmured. Pa. "to murmur very much, complain greatly;

they complained of manna, the bread of angels; he gave sparingly and grumbling. Aph. "to make to murmur, arouse complaints; the spies made all the congregation murmur against Moses. Derivatives.

pl. rt. m. murmuring, speaking against, a scruple;

m. filth.

pl. rt. m. longing, yearning.
company of soldiers. f) first, best, chief.
a capital city, initial letter; prince, chief,
prefect, superior; the magistrates;
words having Phaka on the
first letter. In composition:
O. T. head of a family; patriarch; a bishop, pope,
patriarch; a founder of a race; a
chitiarch, captain of a thousand;
orifice of the stomach; archbishop;
choice spices; chairanthus incanus, gillyflower;
abbot, archimandrite; capital
head of the Law, master-builder,
architect; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
architecture; Head of the Law, a Moghul title;
protonymy; chief seats; chief
ruler of the feast; first-fruits;
tetrarch; chief Vizir; initial letter of a stanza.
Idiom: he has no business to live. See
mollify; to make tender, gentle;
moderating, authoritatively.
with orifice of the stomach;
founder of a race; chief seat;
archangel; source, head of
a spring, a stream; master-builder,
with Rukokh; pronounced softly i.e. aspirated. Ethpe. " and Ethpe.

a) to be soft, be softened, become tender; their words are softer than oil. b) to be stirred, hoed as clods, earth. Aph. " a) to soften, soothe; the physician soothed the sore with oil. b) to mitigate, moderate. Ethpalp. " to be softened, moderated. Derivatives,  " verb. E-Syr. any conjugation other than Peal. ETHPE. any conjugation other than Peal. Peal act. part. = subst. m. a rider, horseman.

b) to be devised, invented. Pl. rt. m. the upper millstone; the iron axle of a millstone. Pl. rt. m. a horseman, mounted soldier, the fighting-man in a chariot. Pl. pl. f. covering, impregnating of animals; " a stallion.

a) conveyance, means of transport, vessel; the air which is the transport of birds. b) a mount, any animal for riding, horse; Arab steeds or perh. dromedaries. c) riding, horsemanship; travelling by sea.

Pl. rt. m. a) = " f. riding, horsemanship. Pl. rt. m. (m. pI. J.:- m. pl. rt. m. a) = " f. riding, horsemanship. Pl. rt. m. (m. pI. J.:- m. pl. rt. m. a) = " f. riding, horsemanship.

b) perh. a horse-cloth.

Pl. rt. m. a herb-gatherer, dealer in drugs, huckster.

Pl. pl. m. a druggist.

" fut. parts. and  to turn, bend downwards, sink, decline, incline; the day declined, the day was far spent; the evening shadows lengthened; God in His mercy leaned towards us and descended.
Part. 1st form: verbal use inclining, bending in prayer; casting their looks downwards. 2nd form: prone, inclined to; lowly; downcast; inclined to adornment; prostrate adoration. Ethpe. a) to incline oneself, bend, be bent; he bent and did obeisance. b) to dismount, light down; she lighted down from the ass. c) to descend, condescend; beggins that he would condescend to enter his house. d) to yield, agree; she did not yield to their entreaty. e) to modulate, chant. Aph. a) to lower, let down; let down thy pitcher that I may drink; to take down a tent opp. b) to incline, bend esp. to the devill having put it in his heart; fallen by the way; lying in a cradle; ill with fever; lying sick; or lying on a couch. Idiom: what does it concern you? what do you care? Ethpe. a) to be lying down, lying ill. b) to be poured, thrown, cast out; it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; yielding to persuasion; he was engaged in some business or other; he seldom gave way to laughter. d) to be allowed to stand, left to ferment. Paol. to tell tales, traduce, calumniate, with of the pers. Ethpa. a) to be tricked, deceived. b) to agree, acknowledge. Aph. to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with to set upon, attack; to impose a tax, tribute; with to lay before, offer; with to pursue. With to set out, undertake a journey; to the hand to, undertake, subscribe; to lay hands on; to send into exile; to take ship; to cast into prison; to kneel; to offer a petition; to lay an egg; to take up arms;
to requite, oblige; with to exact, extort; to saddle an ass; to make bricks; to cast to the sword; to cast a net; to set fire to; to cast oneself down, lay oneself open to, take upon oneself; to take to witness, adjure; to gird on a sword, cf. ; to cast the eyes on, cast a look; to cast lots; to raise the voice; or to cast lots; to urge forwards; or to throw into chains; to knock out a tooth; to undertake a matter, set forth a tale; to lay a foundation. Ettaph. a) to be cast, cast out, cast out, exposed as infants; they were thrown to the dogs. b) to be laid, laid aside, stored up. With to be tripped up. Derivatives, a) fraud. b) casting of rays i.e. the sun. c) fraudulent, a sharper.

Constr. st. and m. a) the Book of Symptoms of Disease; b) a motion of the eyebrow; c) a glance, wink; c. c) fraudulent, a sharper.

Collective noun. a) a herd of swine; a troop of demons; a crowd, multitude.

From m. a herdman.

From of the common herd, vulgar.

Peal only part. adj. sedate, sober, moderate, temperate; gentle of speech, placid opp. morose; with composed mind; composedly, with cautious thought, cautiously;
childish and of ill-regulated behaviour. Ethpe. 

\[\text{ḥāfūf}^\text{pl.} \text{m.} \text{a white secretion in the corners of the eyes;} \text{a mote in the eyes.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut. denom. verb from ḥāfūf, to grow towards evening, to become evening. Pa.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{denom. verb from ḥāfūf, to grow late, grow dark; \text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{denom. verb from ḥāfūf, to stay till the evening. APH.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{denom. verb from ḥāfūf, to grow early and late.}\]

\[\text{ḥāfūf}^\text{pl.} \text{and in the Lexx. ḥāfūf. m. evening, evenside; ḥāfūf. late in the evening; ḥāfūf. the eve of the Sabbath. Rit. ellipt. for ḥāfūf. vespers; ḥāfūf. Easter Eve; ḥāfūf. or the evening of Maundy Thursday. Derivatives, verb ḥāfūf.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{denom. verb from ḥāfūf, to think, reflect, meditate; to heed, attend to, intend; to devise with; with ḥāfūf. to regard vanity; ḥāfūf. think on the Lord; ḥāfūf. take heed to yourselves; ḥāfūf. a married woman is careful for the things of the world; ḥāfūf. they imagine all kinds of evil against me. APH. ḥāfūf. to consider, reflect, contemplate, conceive; ḥāfūf. that which he contemplated doing; ḥāfūf. they shall beat their swords into plough-shares. Metaph. to defeat, confute. Pass. part. ḥāfūf. and ḥāfūf. broken, ruined, leaky; ḥāfūf. \text{as a neck or head chain.} \text{ḥāfūf. m. small drops, fine rain, gentle showers; a sprinkling.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{act. part. ḥāfūf. ḥāfūf. pass. part. ḥāfūf. ḥāfūf.} \text{ to drop or flow gently, fall in drops; ḥāfūf. my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ḥāfūf. Thou didst drop spices on the world; ḥāfūf. her comprehension murmured gentle thanksgiving. Ethpe. ḥāfūf. to be sprinkled, bedewed. Derivative, ḥāfūf.}\]

\[\text{ḥāfūf}^\text{pl.} \text{fut.} \text{fut.} \text{act. part. ḥāfūf. ḥāfūf. pass. part. ḥāfūf. ḥāfūf.} \text{ to think, reflect, meditate; to heed, attend to, intend; to devise with; with ḥāfūf. to regard vanity; ḥāfūf. think on the Lord; ḥāfūf. take heed to yourselves; ḥāfūf. a married woman is careful for the things of the world; ḥāfūf. they imagine all kinds of evil against me. APH. ḥāfūf. to consider, reflect, contemplate, conceive; ḥāfūf. that which he contemplated doing; ḥāfūf. they shall beat their swords into plough-shares. Metaph. to defeat, confute. Pass. part. ḥāfūf. and ḥāfūf. broken, ruined, leaky; ḥāfūf. \text{as a neck or head chain.} \text{ḥāfūf. m. small drops, fine rain, gentle showers; a sprinkling.}\]
bruised; broken cisterns; pounded salt. Metaph. disordered, defective; irregular opinions. Ethpe. to be bruised, broken to pieces, brought to naught; 

he that falleth on this stone shall be broken to pieces. Pael act. and pass. parts. shattering; shattered, bruised. Ethpa. to be fractured, shattered; her limbs were shattered by the fall. Pael. to dash together, to shatter. Ethpaly. to be dashed together, broken to bits; ships collided and were broken to pieces. Derivatives, broken, cistern, cisterns; or, pounded salt.

rhubarb: see palm.

Pe. only part. tender, flexible. Ethpe. to become flexible, pliable; iron becomes pliant in the fire. Derivatives, flexible, pliable, pasturage, feeding-place; tender.

rt. tender.

rt. f. suppleness, softness, freshness.

m. a sheep which lags behind the others, the last to follow of the flock.

or rt. m. a) the pith of a palm-tree. b) cowardly.

rt. m. a) tender, supple, flexible as a reed. b) weak, shaky.

rt. f. same as tender.

weak, unsteady.

rt. m. a wether.

rt. adv. quiveringly.

and rt. f. quivering with emotion, piteous; she was lamenting, uttering laments; laments, dirges.

rt. adv. stormily, passionately; mournfully.

f. Ar. a wide-mouthed jar.

Pael conj. of verb.

rt. m. pasture, fodder, food; pasturage, feeding-place;
sativa, carrot or parsnip; possibly verbena officinalis, common vervain.

proboscis.

pl. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

t. f. agitation, trepidation.

m. a) mind, intellect, conscience; b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; in my judgement, in my opinion. c) conscience; b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; in my judgement, in my opinion.

t. adj. from the mind, from the soul.

t. mental.

; see verb.

f. collision, shattering.

a cake baked in the embers.

or t. f. the elephant's trunk, proboscis.

pl. rt. f. a pasture.

b) sheep, cattle, stock.

fut. act. part. pass. part. and to oscillate; quiver; to be swayed, shaken; the earth quaked; the reflection of the moon quivering in the water; palsied knees; they trembled and quaked for fear. Pass. part. a) shaken, shattered. b) quivering, trembling, shuddering. He will smite the lofty house and cause it to quake; he will terrify them with a violent noise. Derivatives, the four following words, also m. dispersion.

m. thunder, thundering; resonance, sonorousness; Boanerges, sons of thunder; truffles.

t. f. an egg half-cooked, not set.

adv. with oscillation; quiveringly.

fut. act. part. pass. part. a) to thunder, sound, resound, ring, to rise as a sound, clamour; the Lord thundered in the heavens; that her borders may resound with inhabitants; sounds of praise arose on every side. b) to feel pity, have compassion; his soul moved with compassion for his darlings. Ethpe. a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with Cain complained angrily against God. Apl. a) to make to resound; he made their temples resound with praise. Etaph. a) to be made angry, indignant, with . Derivatives, m. a violent blow, a crash. pl. m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opposed. bread baked in an oven.

m. gargling, rinsing out the mouth.

dimin. of f. a cake baked in the embers.

Palpel conj. of verb .
...
fluttering the wings; cohesion, laxity, levity, dissoluteness.
dancing, to dance in a ring, to prance, stamp, pawed the ground.
tread dances.
Byzantine Court, part.
of the foot, a stamp. b) a choral dance; windows secure with bars.
c) a measure of time, twenty minutes.

Pael conj. of £. Pael conj. of £.

fut. act. part. pass. part. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw;
they go out to tread dances; he stamped upon . . . ; the lion pawed the ground. b) to fusten, make fast;
carpenters are to make the windows secure with bars. Derivatives, 

Pael conj. of £.

pl. rt. m. a) a beat of the foot, a stamp. b) a choral dance; they weave a dance and raise shows. c) a measure of time, twenty minutes.

Arab. lead. only pass. part. 1, 1', 11' pieced together, patched, patchwork, a patched garment; clothed in a horsecloth patched together of pieces of sucking.

Derivatives, 

fut. act. part. pass. part. 1, 1', 11' to bruise, crush; He crushed the serpent by His crucifixion; she brake his skull. Ethpe. 11' to be bruised, crushed. Pa. 1, 1', 11' a) to bruise, crush; he crushed the asp. b) to strain, sprain;
h he dislocated the vertebrae of the back. Ethpe. 11' to be entirely crushed, bruised;
may the dragon's head be utterly crushed. Aph. pass. part. torn. Derivatives, 

rt. 9i. m. a patch, piece sewn on. rt. 9i. m. making costive, astringent.
dim. of 9i. m. a tiny rill.
and pl. rt. 9i. m. a slender trickling stream, a booklet, rill.
or 9i. f. a) dimin. of 9i. b) scurf, dandriff.
rt. 9i. oozing, marshy.
rt. 9i. f. closeness, density of air, of foliage.
pl. rt. 9i. f. a pavement.
rt. 9i. f. being bruised, sprained.

fut. act. part. 9i, 9i to ooze, trickle; to let trickle, let drop; water which trickles forth from caves; a sponge moist with
the soul. b) to swarm, breed;
the earth swarmed with reptiles; it bred worms; he was covered with lice. Derivatives, 

and pl. rt. m. a) a throb, palpitation, vibration, slight stirring, an impulse; agitation. b) a moment. c) a creeping thing.

b) a twitch, jerk, quivering, momentary. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; the snake with sinuous tail; the body will throb with living pulses; the embryo stirred in the womb; neither apart from Thee do impulses stir in
vinegar; ~; Ll to be thinned, set far apart. DERIVATIVES, post., f. m. to make thin; to attenuate; ~; they beat out thin plates of gold. DERIVATIVES, f. m. fine, slender, slender, thin;

rt. m. a slender rill, oozing drops.

fut. m. scurf, scab, dirt.

act. part. to set closely, to ram in, to crowd; to make solid;

to be crowded together; ~; his room was spacious and leafy and full of light; ~; thick ropes;
heum stones set closely together;

louche set with precious stones; f. emph. a pavement. ETHPE. to condense, contract. DERIVATIVES, a) a bruise, contusion; a sprain, strain. b) a fragment. c) contortion.

rt. m. a dancer, mime.

E-Syr. m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

rt. m. mourning.

rt. m. a dancer, skipper.

rt. f. the dance.

in the Lexx. a milking-pail.

rt. f. a) vileness, contemptibility. b) vernac. of Mosul, mentha siccata, mint.

and ~; rt. m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

f. a) squeezing out, wringing out. b) spreading out. c) hardening, coagulation of blood.

rt. of the firmament, heavenly.

f. m. a dancer, mime.

f. m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.
Arab. an embroidered robe.

\[\text{fut.} \, \text{fúwám, m. a carpenter's plane.}\]

firmly.

\[\text{fut.} \, \text{fúwám, m. a carpenter's plane.}\]

Who spread forth the earth above the waters; he set it firmly for a foundation; plug the mouth of the jar with a sponge. Pass. part. a) web-footed. b) firm, impervious, compact; good measure pressed down; stiff soil, also the solid earth; a hard and trodden road. c) substant. see above. Ethpe. \[\text{fúwám, m. a carpenter's plane.}\]

Who spread forth the earth above the waters; he set it firmly for a foundation; plug the mouth of the jar with a sponge. Pass. part. a) web-footed. b) firm, impervious, compact; good measure pressed down; stiff soil, also the solid earth; a hard and trodden road. c) substant. see above. Ethpe. \[\text{fúwám, m. a carpenter's plane.}\]

Who spread forth the earth above the waters; he set it firmly for a foundation; plug the mouth of the jar with a sponge. Pass. part. a) web-footed. b) firm, impervious, compact; good measure pressed down; stiff soil, also the solid earth; a hard and trodden road. c) substant. see above. Ethpe. \[\text{fúwám, m. a carpenter's plane.}\]

Who spread forth the earth above the waters; he set it firmly for a foundation; plug the mouth of the jar with a sponge. Pass. part. a) web-footed. b) firm, impervious, compact; good measure pressed down; stiff soil, also the solid earth; a hard and trodden road. c) substant. see above. Ethpe. \[\text{fúwám, m. a carpenter's plane.}\]
b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; their resolution faltered; those who give way to dissolve habits.

PA. pass. part. slack, relaxed as the stomach; weak as stale medicine; palsied. Ethpa. with "a" to wax feeble; to falter, yield; they gave way before them. Aph. a) to give up; to let go; the creditor had let him go free; he gave up and left all that he possessed. With "a" to falter, flag, be slack.

b) to permit with "a". Shaphel part. perh. loose, dragging of dress. Derivatives, handmaiden, handmaid, handmaiden, handmaid.

m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.

fut. act. part. pass. part. act. part. to grave, engrave, inscribe on the rock; to note, set down; he fashioned it like the image of a man; he fashioned it before your eyes the glory which is reserved; the olive branch should represent to us the sign of peace; by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; the Saints' days which he arranged at the end of the Service Book; thou art ordained by grace to strive and to conquer. With "a" to prefigure, fore-ordain.

d) to entitle, call; Psalms i and ii are without title, without the name of the writer.

e) to sign, make the sign of the cross; he makes the sign of the cross over the elements; the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. Ethpe. a) to be engraved, inscribed, written down; let them be inscribed on thy mind; gram. "a" letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; coin was stamped with the names of three rulers; those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; let them be signed with the waters of baptism; N. is ordained Reader. d) to be indicated, figured, shown by types; the mysteries of the Son shadowed forth in creation.

Pael pass. part. drawn, marked out by lines; ruled boards, chess- or draught-boards. Ethpa. "a" to be delineated, imprinted; to be signed with chrism; may the light of Thy countenance be imprinted on them. Derivatives, given, graven, graven upon the table of their heart; inscribe them in the book of life; whom we mentioned above; annotations, marginal notes.

b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; he fashioned it like the image of a man; set before your eyes the glory which is reserved; the olive branch should represent to us the sign of peace; by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; the Saints' days which he arranged at the end of the Service Book; thou art ordained by grace to strive and to conquer. With "a" to prefigure, fore-ordain.

d) to entitle, call; Psalms i and ii are without title, without the name of the writer.

e) to sign, make the sign of the cross; he makes the sign of the cross over the elements; the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. Ethpe. a) to be engraved, inscribed, written down; let them be inscribed on thy mind; gram. "a" letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; coin was stamped with the names of three rulers; those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; let them be signed with the waters of baptism; N. is ordained Reader. d) to be indicated, figured, shown by types; the mysteries of the Son shadowed forth in creation.

Pael pass. part. drawn, marked out by lines; ruled boards, chess- or draught-boards. Ethpa. "a" to be delineated, imprinted; to be signed with chrism; may the light of Thy countenance be imprinted on them. Derivatives, given, graven, graven upon the table of their heart; inscribe them in the book of life; whom we mentioned above; annotations, marginal notes.

b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; he fashioned it like the image of a man; set before your eyes the glory which is reserved; the olive branch should represent to us the sign of peace; by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; the Saints' days which he arranged at the end of the Service Book; thou art ordained by grace to strive and to conquer. With "a" to prefigure, fore-ordain.

d) to entitle, call; Psalms i and ii are without title, without the name of the writer.

e) to sign, make the sign of the cross; he makes the sign of the cross over the elements; the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. Ethpe. a) to be engraved, inscribed, written down; let them be inscribed on thy mind; gram. "a" letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; coin was stamped with the names of three rulers; those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; let them be signed with the waters of baptism; N. is ordained Reader. d) to be indicated, figured, shown by types; the mysteries of the Son shadowed forth in creation.
to drag oneself along. ApH. 

to allow to crawl, to humble. Derivatives, 

pl. rt. m. a reptile.

rt. m. crawling, slow movements, insinuation.

Ethpe. to be hurled to a distance. Derivative, the following word: —

m. a) a cast, bow-shot. b) | rose seed.

rt. m. pounding, braying.

fut. act. part. and part. adj. Two Grammars and a Lex. add the form L, saying that L is used of the natural world and L of sentient beings, e.g. | heaven and created beings trembled; to tremble, shudder, quake, shake; | the earth was quaking and shaking to and fro; their bodies shook with ague. Part. adj. faint-hearted; trembling with fear. Pa. L to cause to tremble; evil spirits made to quake before the name of Christ. ApH. L to terrify, to cause to shake; (for L) his teeth chattered. Derivatives, L or L, 

Ethpe. L to admonish, advise, instruct; he admonished him lovingly; | some of them he instructed and admitted to monasteries; he expounded and preached to the people. Ettaph. L to be admonished; to be under instruction before baptism; | a catechumen. Derivatives, 

= L the lungs.

m. a filbert.

fut. l. f. lung disease, consumption.

Water; new wine working in fermentation; fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; his blood boiled with anger, also his blood bubbled up; on high was fervently moved; fervent in spirit; fervent, enthusiastic. ApH. L to set to boil, heat; to make fervent, inflame with zeal, lust &c., grant exuberance to my mind; no one had a superfluity of bread in his house; opulent persons; grant us lives of leisure abounding in peace. EshTaph. L to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; the number of priests surpassed that of the laity. Derivatives, 

E-Syr. L m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

rt. m. fervid, enthusiastic.

or L rt. l. m. warning, admonition.

rt. l. f. fervour of the sun; boiling heat.

pl. rt. l. com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. L part. adj. of verb L.

rt. l. f. trembling, shuddering.

rt. l. adv. tremulously.

fut. L, act. part. L, pass. part. L to speak very softly or indistinctly, to whisper, stammer, whisper gently; no tongue can tell; let thy lips stammer
praise. Pass. part. mumbling, toothless. ETHPE. to be uttered, mentioned. Pa. ـ to utter gently; rit. ـ he says gently. DERIVATIVE, ـ.

ـ or rt. ـ. m. movement of the lips, a gentle murmur, whisper, utterance.

ـ to droop; only part. ـ, ـ, ـ.

ـ, ـ; ـ, ـ.

ـ, ـ, ـ, ـ.

thy branches droop. APH. ـ to wrench loose as ـ the shoulder; to make to hang loose; ـ the bulls' ears droop. DERIVATIVES, ـ, ـ, ـ.

ـ rt. ـ. m. violence of the wind, a violent shaking, shock.

ـ ـ ApHEL ـ to prick, make a puncture.

553

Shin, the twenty-first letter of the alphabet. The number three hundred, with ـ, ـ, the three hundredth.

ـ abbrev. for ـ finish, here endeth a book or lesson.

ـ act. part. a) of verb ـ to let down.

b) of verb ـ to burn.

ـ, ـ. act. part. of verb ـ.

ـ, ـ. pl. ـ, ـ m. a demon, devil, evil spirit, often ـ. DERIVATIVES, the following three words:

ـ pl. ـ from ـ. demoniac, possessed by a demon; a demon.

ـ from ـ. f. diabolical cunning.

ـ, ـ from ـ. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also ـ conflicts with evil spirits.

Pipe Pers. Shah, King; ـ King of Kings, Emperor.

ـ Mongol paper money, worth from one to twenty dinars.
to ask, entreat; to beg, borrow; ask of me and I will give thee; ask the king's permission for me; with ḫalakā to make a request; with Ḫalakā to extort. b) to inquire, interrogate; with ḫalakā or Ḫalakā to inquire after the health, salute; with ḫalakā ḫalakā to examine by torture. With ḫalakā to examine by torture. c) to ask counsel, consult with or ḫalakā they asked of God, of the Lord; ḫalakā one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; borrowed splendour; ḫalakā ḫalakā the reflected glory on the countenance of Moses; ḫalakā ḫalakā an assumed name; ḫalakā ḫalakā fancy dress; ḫalakā ḫalakā unreal and fleeting life; ḫalakā ḫalakā in pretence, feignedly; ḫalakā ḫalakā secondary or tropical use. ḫalakā imper. W-Syr. ḫalakā to excuse oneself, to decline; to eschew, abstain from; to resign; with ḫalakā he excused himself from going in; ḫalakā ḫalakā refuse suretyship; ḫalakā ḫalakā he absolutely declined; ḫalakā ḫalakā eschewing vainglory; ḫalakā ḫalakā inevitable, necessary. With ḫalakā ḫalakā to abstain from food, from marriage; ḫalakā ḫalakā to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. Pa. ḫalakā ḫalakā sometimes with Yudh inserted before. a) to ask questions, to inquire, question with ḫalakā or acc. of the pers., with ḫalakā for, about or concerning; ḫalakā ḫalakā he asked who it was; ḫalakā ḫalakā they inquired for the house; ḫalakā ḫalakā the owner of the deposit asked concerning the man with whom he had left it. With ḫalakā ḫalakā to propose a question, propound an enigma. b) to call in question, debate. ḫalakā imper. of verb ḫalakā to excurse himself, refuse; to abstain; with ḫalakā ḫalakā we beg to be excused from military duty and service. ḫalakā ḫalakā act. part. ḫalakā ḫalakā to lend, bestow; to lend, grant a loan; ḫalakā ḫalakā lend me three loaves; who will grant me an alms. Derivatives, ḫalakā ḫalakā &c. rt. ḫalakā ḫalakā f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; ḫalakā ḫalakā household requisites; ḫalakā ḫalakā a salutation; ḫalakā ḫalakā he borrowed or assumed that name; ḫalakā ḫalakā the fruit of cordia myxa, a kind of plum.

ḵallam, ḫalām, ḫalām rarely ḫalām Arab. Damascus; Syria.

ḵallam, ḫalām, ḫalām and ḫalām ḫalām from ḫalām a Damascene, a Syrian.

ḵallam, ḫalām, ḫalām act. part. of verb ḫalakā.

ḵallam, ḫalām, ḫalām ḫalām Arab. m. a mill-stone.

ḵallam, ḫalām, ḫalām act. part. of verb ḫalakā to rub.

ḵallam, ḫalām, ḫalām or ḫalām ḫalām ḫalām or ḫalām ḫalām ḫalām act. part. of verb ḫalakā to crawl.

ḵallam, ḫalām, ḫalām rt. ḫalakā ḫalakā m. a crawling locust, un fledged locust.

ḵallam, ḫalām, ḫalām a) for ḫalakā ḫalakā act. part. of ḫalakā to leap. b) act. part. of ḫalakā to be strong, firm.

ḵallam, ḫalām, ḫalām ḫałam ḫałam or ḫałam ḫałam pl. ḫałam Heb. m. a chain, ankle-chain, bangle, bracelet.

ḵallam, ḫalām, ḫalām rarely ḫalām ḫałam ḫałam ḫałam subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; ḫałam ḫałam a silk-weaver, merrer.

ḵallam, ḫalām, ḫalām ḫałam Heb. the Song of Songs; cf. ḫałam, ḫałam; see ḫalakā.

ḵallam, ḫalām, ḫalām ḫałam ḫałam = ḫalakā verb. ḫałam, ḫałam, ḫałam; see ḫałam, ḫałam, ḫałam.

ḵallam, ḫalām, ḫalām ḫałam imper. of verb ḫalakā to blow.
he led away captives; to depopulate, lay waste; to capture, take possession of, with whom he led away captives; they seized our silver. Metaph. captivated him by her beauty; we bring every thought into captivity. Act. part. a captor, spoiler, robber; captor, cattle-lifter. Pass. part. captured, a captive; captives. beautiful captives may become the capturers of their enamoured captors; enslaved by his lusts; my mind is ravished unto God; bereft of wit. Ethpe. to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; he was led away captive to Babylon; Edessa was devastated by floods; all their baggage was carried off. Metaph. to be captivated, enslaved, subject with love of him; every victory shall be in thy power, be possible to thee. Aph. act. part. to deliver into captivity, to send or lead away captive. Derivatives, captive, captor, captor, captivity.

Sheba, Sabaea, kingdoms of Arabia.

neighbouring, a neighbour. Derivatives, potamogenon natalans, pondweed.
m. nigella sativa, a kind of fennel the black seeds of which were used to spice bread and for a medicine.

neighbourhood, nearness, vicinity; social intercourse. b) a district, quarter of a town; the Jews' quarter.

Shaphel and Eshtaphal conjugations; see under ḳ̄. ḳ̄ from. adv. arrogantly.

from. adv. boastful, vainglorious.

from. adv. vaingloriously.

f. boastfulness, vainglory.

pl. rt. m. a) a thin plate of metal. b) a large fish found in the Nile.

f. (rare) rt. the number seven; a week. E-Syr. (soft b) a division of the ecclesiastical year, properly seven weeks.

d. m. a shoot, spring, slip, sucker, rod; myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; woven of osiers, wicker.

d. m. pardoning, forgiving, ready to forgive; He who forgives sins.

m. liberation.

from. like a rod, striped.

pl. rt. m. a staff, and esp. a pastoral staff.

d. from. simple, childish; a simpleton, innocent.

Pers. steel.

Peal only part. adj. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; the glorious nature of His Godhead; stately edifices; the glorious nature of goodly stature. Fem. emph. pl. a) to praise, glorify, sing praises often with ḳ̄; to hold in honour; eccles. to say
he served the Church and guarded it from discredit. c) like Gk. ὁσιός, cf. derivs. to think, hold opinions; those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. a commoner; b) splendid, precious; c) magnificent array; d) the glories, precious ornaments, of the temple. Ethpأ. مالئة a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. Derivatives, مالئة a) glorious, splendid; b) precious; c) magnificent array.

Patriarch. b) splendid, precious; c) magnificent array; d) the rays of dawn. b) in the Lexx. a mountain path.

f. sparkling, glittering.

rt. مالئة. f. splendidly, magnificently, excellently.

rt. مالئة f. the number seven, a number of seven.

m. the Syrian month Shebat or Shu'at from February new moon to that of March.

pl. مالئة rt. مالئة m. a) a rod, staff, branch, sceptre; b) a pomegranate rod; c) a cloak of wickerwork; d) a seven-branched candlestick. Pl. the fasces of Roman licitors. b) a stripe, scouring; metaphor. a scourge, plague; c) the plague of waters, the deluge; d) the scourge of the tongue; e) a just judgement overtook him. c) a tribe; مالئة the half-tribe of Manasseh. d) مالئة = a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; مالئة the skin of the panther is striped. g) the arum. h) salt pork.

rt. مالئة m. flowing hair, straight locks opp. مالئة curls.
blade, an ear of wheat; blades of corn, young green corn; spikenard; mountain nard. Astron. a sign of the Zodiac, Virgo spicifera. Derivatives, verb,

\[\text{\textit{μαθαω}}\] m. seven; \[\text{\textit{παθαω}}\] or \[\text{\textit{παθεω}}\] seven times; seven or eight; or ellipt. the seven aevos of Bardesanes' heresy; the seven planets; the seventh; the seventh day of the month; the collective number seven; the seven of them. Derivatives, the four following words, and

\[\text{\textit{θυμαω}}\] the Septuagint version.

\[\text{\textit{θυμαω}}\] or\[\text{\textit{θυμαω}}\] m. f. seventeen.

\[\text{\textit{θυμαω}}\] m. mixing, confusing.

\[\text{\textit{θυμαω}}\] fut. \[\text{\textit{θυμασω}}\] act. part. \[\text{\textit{θυμασω}}\] pass. part. \[\text{\textit{θυμασαι}}\] a) to leave, go away; to let blood; with \[\text{\textit{θυμασαι}}\] to expire; also \[\text{\textit{θυμασαι}}\] his soul departed. Otiose with verbs of motion: they went away, took leave; he went out; he took to flight. b) to leave over, leave behind, leave by will; he left none remaining; I shall leave a good example; the riches his parents had left him. c) to give leave, allow, let alone; permit me to send; leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; heralds have been sent out by the king; a legally divorced woman. e) to let go, let loose; he ordered the wild beasts to be let loose at him; with \[\text{\textit{θυμασαι}}\] to set fire to. f) to remit, forgive debts, to leave out, pass over, omitted; to say nothing about, except.

\[\text{\textit{θυμασαι}}\] imper. W-Syr. \[\text{\textit{θυμασαι}}\] passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. Derivatives,\[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] the seven.

\[\text{\textit{θυμασαι}}\] or \[\text{\textit{θυμασαι}}\] pl. \[\text{\textit{θυμασαι}}\] m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) blood-letting. d) desertion, abandonment.

\[\text{\textit{θυμασαι}}\] act. part. \[\text{\textit{θυμασαι}}\] to be childish, infantile, simple, foolish, to behave childishly; they are even yet childish in mind. Ethpa. to behave as a child, pretend to be a simpleton. Aph. \[\text{\textit{θυμασαι}}\] to feign childishness. Derivatives,\[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\]

\[\text{\textit{θυμασαι}}\] from \[\text{\textit{μαθαω}}\] a) subst. an infant, young child, little boy or girl under five years old. b) \[\text{\textit{θυμασαι}}\] her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

\[\text{\textit{θυμασαι}}\] and \[\text{\textit{θυμασαι}}\] and \[\text{\textit{θυμασαι}}\] m. peganum harmala, Syrian rue used for wicks, a wick.

\[\text{\textit{θυμασαι}}\] from \[\text{\textit{μαθαω}}\] adv. childishly, foolishly.

\[\text{\textit{θυμασαι}}\] and \[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] m. a little boy, tiny child.

\[\text{\textit{θυμασαι}}\] from \[\text{\textit{μαθαω}}\] f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

\[\text{\textit{θυμασαι}}\] from \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] \[\text{\textit{μαθαω}}\] teaching suited to children.

\[\text{\textit{θυμασαι}}\] from \[\text{\textit{μαθαω}}\] infantile, childish.

\[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] \[\text{\textit{θυμασαι}}\] Pael \[\text{\textit{θυμασαι}}\] to wheedle. Ethpa. \[\text{\textit{θυμασαι}}\] to be coaxed, wheedled.
and usually f.

creeper, branch, twig.

f. sorbus domestica, the service-tree.

having long creeping branches.

denom. verb Pael conj. from ἀναθέμαν to keep the Sabbath. ApH. ἀναθέμα τοῦ to keep Sabbath, take Sabbath rest; ἀναθέμα to the land kept Sabbath.

and τοῦ pl. ἀναθήματα f. a) the Sabbath, Saturday; ἀνάθεμα or ἄναθεμάτισ ροῦ the Sabbath day; ἀνάθεμα a synagogue, also a refectory. b) a week; ἀνάθεμα Holy week; ἀνάθεμα the week of weeks i.e. Easter week; ἀναθέματα Saturday in Easter week; ἀναθέματα on the first day of the week; ἀναθέματα Sunday; ἀναθέματα the First Sunday after Easter. DERIVATIVES, verb ἀναθεματίζω, ἀναθεματιζώ, ἀναθεματίζομαι, ἀναθεματίζομαι.

f. anethum graveolens, dill.

pl. ἀναθήματα m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatian, a heretic who observed the Jewish Sabbath.

adv. on each Sabbath. Sabbatical, on the Sabbath.

f. to stray, wander, err, swerve; ἀπεφύγεκα from the way; ἀπεφυγόμαι from the truth; ἀπεκτάσθην they thought he was wandering, deluded. ApH. ἀπεκτάσθη ἀπεκτάσθη the world astray; ἀπεκτάσθη Καλλιδράς a wind blowing athwart the vision. DERIVATIVES, ἀπεκτάσθης, ἀπεκτάσθης, ἀπεκτάσθης.

m. teak-wood.

pl. ἀπεκτάσθης the almond tree and fruit, esp. the bitter almond opp. ἀπεκτάσθης sweet almonds but ἀπεκτάσθης bitter almonds; ἀπεκτάσθης fresh almonds.

m. absorption, pre-occupation.

rt. ἀποκτάσθης m. craft, subtility.
fortuitous.

no one dare to alter their clothing.

who so removes a book from this monastery; wrath hath altered thine intent; let no one dare to alter their clothing. Pass. part.

d) to be distracted, confused; my mind was distracted.

e) to be alienated with the pers. f) to be subject to change, mutable. Derivatives,

pl. m. the murmur of running water.

fut. infin. act. part. pass. part. m. a) occupation, employment; rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; by chance, possibly, casually, indiscriminately, rashly; casual, chance, uncertain, fortuitous.

m. a stone-cutter's saw.

PAHLI conj. from see verb. to remove from its place; to alter, transform, translate; whose removes a book from this monastery; wrath hath altered thine intent; let no one dare to alter their clothing. Pass. part.

d) to be distracted, confused; my mind was distracted.

e) to be alienated with the pers. f) to be subject to change, mutable. Derivatives,

m. awakening, rousing.

fut. act. part. m. kindling, heat, flame.

part. adj. m. to kindle, heated, to seethe; to be burnt, baked as pottery; a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; every one should come to our gate. Pa. a) to let down a line into the sea. b) perch. to leave, quit. ApH. to remove, quit. Derivatives,

better an almond, a pistachio-nut.

m. kindling, heat, flame.

fut. act. part. m. a) throwing away, throwing down. b) kindling.

part. adj. m. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; they stirred up the people and the elders; nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with violent tempests broke over him. c) to stir, move, ruffle; like a wild creature stirring in the wood. d) to dandle, coax, fawn on; she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; the troubled sea; the roads were disorderly, dangerous; mountains infested with robbers; boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. Ethpe.

to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; the hosts were mingled in confusion; the empire was in uproar. Also
...he was perturbed; untroubled, imperturbable. Pa. a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; he coaxed and soothed the wild beasts; he eased the sore by dressing it.

Etipa. a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; unripe fruit; to be rejected, expelled, banished, exiled; to be deposed from the throne; from office. d) with him to go after, yearn after. Pa. a) to hurl words, reproaches. b) to cast off clothes.

Derivative, Derivative.

M. m. a) tumult, trouble. b) adulation.

f. soreness of the eyes.

fut. act. part. pass. part. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; archers, bowmen; thou shalt hurl at him and not spare; he hurled abuse at the Tatars. With to throw away or cast off; with to add, impute. b) to cast out, expose infants, corpses; bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, depose with words, reproaches.

he expelled him from the city, from the magistracy; or to exile; he excommunicated. With to lay hands on, seize; to launch a ship; to lay down arms; to throw away a shield; to invest money; to be venomous; to cast himself down, throw himself on the earth; to expose himself, cast himself; or to cast a net; to take root; to cast lots, choose; to drop a tray; to apply the mind. Pass. part. cast, laid, lying; cast on the dunghill; he saw a great snake lying in the road. Etipa. a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; to be cast up by water; to be thrown away, cast out to perish; to be exposed to great trouble; to be coaxed and soothed the wild beasts.

Ethpe. to be shot, discharged as an arrow; to be cast out, exposed. Aph. to hurl words, reproaches. b) to cast off clothes.

Derivative, Derivative.

M. the thread on the shuttle; the thread of the woof.

rt. m. a hurler, shooter of an arrow; a chucker out.

pl. rt. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

rt. m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) a spout, conduit.

rt. f. a missile, dart, slingstone.

Pael to make proposals of marriage, offer marriage gifts. Pass. part. f. the laying of a foundation, preparation of a foundation or of an undertaking.

pl. rt. m. a) proposals of marriage, gifts before marriage. b) also written engaged to be married, promised in marriage.

Etipa. to be founded. Derivative, Derivative.

pl. rt. m. the edge of a sword-blade.
seduce; indulge thyself and refresh thine heart; man coaxes the earth and softens it. Ethpa.

and refresh thine heart; man coaxes the earth and softens it. Ethpa.

Adam was enticed by the serpent; he was enticed like an infant. Derivatives, haematite.

he mitigated the labours of thy conflict. b) to make slack, weary; I am worn out; weak and languid. Ethpa.

his temperature fell very low; our strength is worn out. Aph.

to allay anger. Derivatives, haematite.

coaxes the

and softens it.

and refresh thine heart; man coaxes the earth and softens it. Ethpa.

and refresh thine heart; man coaxes the earth and softens it. Ethpa.

Adam was enticed by the serpent; he was enticed like an infant. Derivatives, haematite.

he mitigated the labours of thy conflict. b) to make slack, weary; I am worn out; weak and languid. Ethpa.

his temperature fell very low; our strength is worn out. Aph.

to allay anger. Derivatives, haematite.

coaxes the
to be even; usually metaph. with ! to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; I was not worthy to come unto Thee; Edessa was deemed worthy to receive a blessing from our Lord; the oil is thought worth three hundred pence; it is meet and right; I was not worthy to have my head washed with my hair. c) to treat as equal, treat alike; to proportionate; couplets. 

Ethpe. a) to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with.

b) to be smoothed; to wipe His feet with her hair. c) to treat as equal, treat alike; to make equal, treat alike, make agree; they held familiar intercourse. Aph. a) to level, make even, equal, like; to make His paths level; b) make His paths level; c) to smooth, soften. b) to wipe: to put things straight between brothers, make them agree; thou hast made the last equal to the first. b) to make or deem worthy, to design; they might not keep the Passover on account of pollution; or make us worthy to . . .; make me worthy to enjoy Thy rest; thou dost not design to praise anything; they dedicated the first day of the week to the sun. Derivatives, 

Ethpe. a) part. a) a petition, prayer. b) question, inquiry, query, case, debate; questions and answers, cases for discussion with their solutions; unquestionable, certain. c) cross-examination, questioning by torture. d) gramm. interrogative.

e) the tenth Arabian mouth.

interrogative.

a) to wither, be scorched esp. by hot wind; the young crops wither from heat. b) to hatch by heat as fishes. Ethpe. a) to be blighted, scorched by strong sun. Derivatives, 

part. m. parching or sultry heat,
sultriness, blight; ٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍٍ_1
flourish. preserved, delivered; to escape. b) to be hatched.

field which sprang from her mouth; sprout, spring up, have origin, flourish; life from life; which makes the tares spring. b) to bring forth.

my heart melted within me; all his flesh was consumed by the fire. Pa. to waste away. b) in the Lexx. to dare, to attempt. APH. a) to waste away. b) to presume, attempt; to defy, treat contemptuously with; they effected that which they boldly designed; they defied his power.

Derivatives, of form. c) variation in temperature, season, solatice, tropic; four seasons of the year. d) astron. parallax; music modulation; hymns with variable modulation; gram. part of the names of various points.

rt. m. a) disorder. b) the strawberry-tree, arbutus.

pl. rt. m. an ulcer, abscess; cancer or elephantiasis.

rt. m. fomentation, application of hot cloths.

rt. m. ulcerous.

Shaphel conj. of שָׁפֵל. pl. rt. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for see above.

with slowly, deliberately.

pl. rt. m. rust, verdigris; tartar on the teeth; venom; metaphor. foulness.

rt. m. rusty, foul.

fut. inf. act. part. to treat with contempt, to neglect; he treated him as beneath contempt; ye have dishonoured the poor; he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; he was despised, held in contempt, insulted. Pa. to be despised, held in contempt, insulted. APH. to treat with contempt. Ethpe. to be despised, held in contempt, insulted.}

rt. m. a hilt, handle; the shaft of a spear.

shaphel rt. m. adv. equally, alike, in like manner or proportion; at the same time, together.
consubstantiality; disagreement, inequality; friction.

concert; having the same name.

In construction like-, co-, con-, equi-; consubstantiality; co-essentiality; the equator; the autumnal equinox; co-habitation; equipoise; unanimity; harmony, a concert; a concourse; having the same name.

worthy self.

equinoctial.
melting, softening.

artemisia arborescens, a healing herb.
m. pacification.

pl. rt. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

and m.: rt. adv. simultaneously, together.

rt. m. melting, softening.

f. vital force, growth.

m. pacification.

pl. rt. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

or m. pl. dial. = rash.

m. completion, finishing; the best of all.

less commonly pl. rt. m. a) a gift, grace esp. a spiritual gift, office, holy orders; those who have not cultivated their gifts. b) a charitable bequest, legacy.

rt. m. relating to legacies.

m. covering over.

m. abuse, insult, dishonour; a disgrace, shameful deed.

m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

sedimentary, floculent.

bird's fat; goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf.

m. blowing upon any object, as a magician does.

m. degradation from office.

f. lathyrus sativa, everlasting pea.

power, authority, right; the temporal power; free-will; burning tears. b) the hearth of an altar.

m. from m. blowing upon any object, as a magician does.

m. blowing upon any object, as a magician does.

imperial.

m. the end of a fixed period as of a week, the year, Lent; often and opp. or the beginning. End, completion, consummation; with or the consummation of this age or world; when the time was fully come; as the event showed; at the end, after, finally; endless. With m. to come to an end, cease; with or to be fulfilled, completed.

m. a) the blade of a knife. b) and m. rump-fat of partridges, pheasants, or pigeons.
firmation. d) full age, ending of life; efficiency, complementary.

\[\text{pl. } \textit{kfr} \text{ or } \textit{kkfr} \text{ m. a decoction.} \]

\[\text{f. } \textit{kfr} \text{ m. progressive desire.} \]

\[\text{pass. part. } \textit{kfr} \text{ stricken, pain-stricken.} \]

\[\text{Aph. } \textit{kfr} \text{ to inflect pain, to cut, wound; sin which strikes and wounds us. Derivatives, } \textit{kfr} \text{ efficient.} \]

\[\text{a) daubed over, covered; closed, stopped; and wounds us.} \]

\[\text{b) a blister,} \]

\[\text{c) a floating bubble.} \]

\[\text{efficacious, efficient, complementary.} \]

\[\text{pl. } \textit{kfr} \text{ f. } \textit{kfr} \text{ fat, fatness, plumpness; the best part; } \textit{kfr} \text{ cream; the fat of the land; } \textit{kfr} \text{ the best wheat; } \textit{kfr} \text{ wheat which has formed ears and filled out; } \textit{kfr} \text{ stucte, oil of myrrh.} \]

\[\text{rt. } \textit{kfr} \text{ m. obesity.} \]

\[\text{or } \textit{kfr} \text{ m. anethum foeniculum, anise.} \]
a rocky hill.

oppessim, servitude. b) domination, tyranny. d) the district subject to him. c) submission, obedience; unruily; subject to him.

growing on rocks; to a gravelly bottom.

pride, arrogance. b) to rub, apply salve. c) to rub, c/hafe, polish, of the skin caused by riding or walking; the galling or wringing of shoes. d) filings; steel or iron filings; embers, wood-ash. e) brooding; the fostering care of God. f) moving or slipperiness of the intestines, dysentery.

lubricating grease; hog's grease, lard.

scrubbing, rubbing, shampooing, massage.

a file.

exhaustion, utter weariness, collapse.

a footstool.

oil, polish.

pl. m. a covering, veil.

m. a covering, t/eil.

m. grace, fairness, beauty; full of grace, most fair; the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; divine virtues.

m. a covering, veil.

m. a covering, veil.

f. flattery, adulation.

m. complacency; obsequiousness.

m. adj. of beauty or virtue;

glorying in beauty or in virtue.

m. a) the act of pleasing, cringing. b) obsequious, vail.

adv. obsequiously.

f. flattery, adulation, currying favour.

obsequious.

m. a flatterer.

the partition, cartilage of the nostrils.
petty trader; a sutler, camp-follower. b) a trap;

leap, bound, spring, jump, to spring to

A.?

a) an open space; with  or  abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; the bakers' quarter, bread-market; blind alleys; the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; the third quarter of Baghdad.

from m. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

rt. m. arrogance.

pl. rt. m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; c) being beaten to the ground

the third quarter of Baghdad.

pl. rt. m. lying, falsehood; perjury; false witness.

fut. act. part. a) to leap, bound, spring, jump; to spring to as a trap; to jump the ditches; he leapt into the ship; arrows darting from the bows; his eyes started out; he bounded away; he leapt up. b) to rise, swell, mount up; the pitch bubbled up; it mounts up to a hundred. c) to rise, aspire; he aspired to the supreme power; a tempest burst forth against the ship.

Ethpe. to rise, spring up; the sprung upright; with  to oppose. Pa. to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. Derivatives, m.,

a) an outer wall, rampart.

rt. m. a pulley, axle-tree, leathern bucket of a water-wheel.

pl. rt. f. a spring, leap, bound.

pl. from m. planting, propagation.

f. the cypress.

from m. a slip, error.

from m. alarm, trepidation, a shock.

pl. Ar. m. a city watchman, guard; pl. the Praetorian guard.

pl. Ar. m. a) beginning, origin; b) a prefix, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

pl. rt. m. pl. flashing beams of sun or fire-light.

pl. m. in the Lexx. a white film, white spots on the eye.

Ar. m. the rectum.

m. a weasel.

pl. m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

pl. rt. f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; slips of the tongue.
from 

a) grape-gleaning. b) free access, permission.

firmatory

force

confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as 

affirmative, confirmatory e.g. an adverb such as 

Amen.

rt. m. f. reflection, deliberation.

rt. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

f. the navel, the umbilical cord. Cf. 

and 

pl. rt. m. superabundance, opulence, numerousness.

Parl 1st form, to confuse, put in disorder. 2nd form, to repress, refrain. curb the heart, anger, &c. Ethpa. to be quieted; to be put out as a blaze. Aph. to abate, to quiet. Derivatives, 

m. a disorder. b) in the Lexx. self-restraint, gentleness, patience.

m. liquorice.

= m. a worm.

f. from a root 

cf. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

or from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

pertaining to sponsorship, sponsoiral.

Shaphel conj.; see 

rt. m. advance, growth, progress, course; youth.

part. to grunt.

and m. a muleteer, caravan attendant.

f. caravan hiring, care of caravan horses or mules.

pl. f. a tape-worm.

pl. f. sesame; pl. sesame seed.

a) = 

b) a crocodile; a lizard.

and pl. a) an ant; the lion ant. b) roughness of the skin from cold, tingling, irritation.

f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

(collective), (noun of unity) pl. f. a lily; the lily of the valley; carved lily work.

pl. rt. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

and perh. contr. from adv. equally, together; rashly, commonly.

from m. foundation; an elementary grammar.

a) to make a partaker, to communicate; to associate with; he associated his brother with himself in the royal power; make them partakers, Lord, of life. b) to administer the Holy Eucharist; he administered the Holy Mysteries to him. Pass. part.

a) a partaker, sharer, associate; Christ is a partaker of both natures. b) shared, in common; common sense. c) a married person. d) gram. a participle. With 

excommunicate; not shared, not in common; a bachelor. Ethpaual a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; who desire to be made partakers of eternal life; he had no part in his murder; communicating to the necessities of the saints; with
or ellipt. to receive the Holy Communion.
b) to have conjugal intercourse. Derivatives, companion, consort, husband, wife.
partnership; fellowship, communion, communicating; b) to have conjugal intercourse. Derivatives, companion, consort, husband, wife.

\( \text{m.} \) pl. m. a partner, partner, associate, colleague; a companion, consort, husband, wife.

\( \text{f.} \) a) participation, partnership; O.T. with a bargain. b) fellowship, communion, communicating; esp. Holy Communion; the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; \( \text{f.} \) to impair, vitiate, to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; that he should suffer no harm from sun or sleet; the special attributes suffer detraction; after a time this ordinance fell into desuetude. Derivatives, 

\( \text{rt.} \) m. silence, taciturnity; cessation; apoplectic.

\( \text{f.} \) a sixth part.

\( \text{fut.} \) m. to melt away, used esp. of the eyes; his body wastes away; all the inhabitants melted away. Ethpe. a) to melt away, refine silver. b) presume against, defy with \( \text{κόλασ}. \) Derivative, 

\( \text{fut.} \) inf. to give a gift, a bribe; to bribe, corrupt with a gift; the judge says, bring a gift; corrupted by avarice; the judges' sentences are corrupt. Ethpe. a) to be bribed. Pa. to bribe often or habitually, to be addicted to bribery. Ethpa. to receive many bribes; he hoped to receive bribes from all of them. Derivative, 

\( \text{pl.} \) rt. m. a swelling, sore.

\( \text{rt.} \) m. f. violation of a woman; depravity.

\( \text{rt.} \) f. abomination.

\( \text{rt.} \) m. wasting, consumption of the bowels.

\( \text{rt.} \) adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

\( \text{rt.} \) m. f. a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; secular dress; want of learning.

\( \text{rt.} \) m. f. warmth, heat.

\( \text{rt.} \) m. and f. a) vitriol, verdigris, copperas; b) copperas water used in making blacking and ink. b) black liquid, ink.

\( \text{rt.} \) m. f. vulg. a sauce, condiment.

\( \text{fut.} \) and \( \text{fut.} \) m. and \( \text{fut.} \) m.

\( \text{rt.} \) m. rough, stony. Fem. a steep place, bad bit of road.

\( \text{or} \) \( \text{rt.} \) m. f. roughness, difficulty of a road.

\( \text{m.} \) pl. m. rust.

\( \text{fut.} \) and \( \text{fut.} \) m.

to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaphor. to desist; it will drop like melted wax; his limbs dripping with sweat;
a cotton rag; filter, colander; jh'epan, sprinkler

and ethpe. m. a strainer, filter, colander; fivepan, sprinkler for sacrificial use; the saucer of a lamp.

pl. 1. m. a dripping, leak, trickle, trickling, fine drops; dregs; drippings from honeycomb; tears; strained, poured off. Apei. m. a dripping, leak, trickle, trickling, fine drops; dregs; drippings from honeycomb; exudation, muddy overflow; rills and trickling waters.

and pl. m. a strainer, filter, colander; fivepan, sprinkler for sacrificial use; the saucer of a lamp.

pl. 1. m. a dripping, leak, trickle, trickling, fine drops; dregs; drippings from honeycomb; exudation, muddy overflow; rills and trickling waters.

m. a) act. part. emph. of verb ס凤凰网. b) = ס凤凰网, = ס凤凰网. In most of these senses at least two ways of vocalization are found.

rt. m. discharge, exudation; the trickling down, running down of tears; the distillation of perfumes while a deposit, veins of gold.

dimin. of ס凤凰网 m. a tricklet.

m. a strainer, searce.

rt. m. wasting, running.

Shaphel conj. of verb ס凤凰网.

pl. rt. m. liquefaction, distillation, oozed.

fut. act. part. ס凤凰网, ס凤凰网 to become dusky, swarthy; to be black with sin; ס凤凰网 the pearls will acquire a dusky tone; ס凤凰网 dusky as Hindoos. Part. adj. ס凤凰网, ס凤凰网 dusky; ס凤凰网 dusky-limed. b) awkward, rude; simple, sincere; ס凤凰网 rude and scantly fare; ס凤凰网 of the Syrarians is unscientific. c) common, ordinary, mere; ס凤凰网 the Lord God appeared as an ordinary person to Abraham; ס凤凰网 Christ did not become a mere man; ס凤凰网 not merely in words.

d) common, ordinary, secular, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) feiral opp. festival, also ס凤凰网 ordinary festivals opp. those connected with Our Lord; ס凤凰网 week-days; ס凤凰网 and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. Pa. ס凤凰网 a) to darken, blacken. b) to sully, defame, disparage; ס凤凰网 the spies disparaged a good land; ס凤凰网 hateful vices which disfigured him. c) to make common, profane; ס凤凰网 he profaned the Divine Mysteries. Ethpe. ס凤凰网 a) to be darkened, fouled, sullied, defamed; ס凤凰网 its beauty was sullied; ס凤凰网 if they become dark from dark error. b) to be profaned. Derivatives, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网, ס凤凰网.

pl. 1. rt. m. dusky, swarthy, olive-coloured.

fut. act. part. ס凤凰网, ס凤凰网 to grow warm, feel warm; ס凤凰网 as the day waxes hot the earth grows warm. b) to warm oneself, bask in the sun. Part. adj. ס凤凰网 warm, hot pl. hot water. Pa. ס凤凰网. a) to warm, keep warm trans.; ס凤凰网 he may take a hot bath to warm his body; ס凤凰网 the hen keeps her eggs warm; ס凤凰网 a warm fur cloak. b) to have ulcers. Ethpe. ס凤凰网 a) to be warmed, kept warm; ס凤凰网 they were warmed with the fleeces of my sheep. b) to be inflamed with love. Ethpale. ס凤凰网 to suffer from ulcers. Paiel ס凤凰网 to enrage, excite with drink. Ethpalei ס凤凰网 often miswritten ס凤凰网. to rage, rave; to burn with desire; ס凤凰网 Pharaoh's sorcerers raved like drunkards. Aphi. ס凤凰网 a) to make warm; ס凤凰网 the sun gives light and warmth. b) to ulcerate, cause inflammation. Derivatives, ס凤凰网, ס凤凰网.
pounding in a mortar. b) wear and tear, detriment. c) fatigue, weariness; 
being weary of life. d) vexation, misery, adversity; ġečma the anguish of mind. e) 
bickering, strife. f) without disturbance, untroubled, calmly.

fut. act. part. ġmeṣa(a) to become black, sooty; ġmeṣa our skin is blackened like a furnace; ġmeṣa add soot. b) to be alarmed. PA: ġmeṣa(a) to blacken, foul, char; to make gloomy; ġmeṣa pots foul with soot; ġmeṣa sooty cheeks; ġmeṣa how long wilt thou blacken thy face with misery? 
b) to levy forced service, to compel, impress; ġmeṣa he commandeered his camels; 
whosoever shall compel thee to go one mile. ETHPA ġmeṣa(a) to be blackened, fouled; 
their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of 
APH. ġmeṣa to blacken, foul; ġmeṣa ðemā Lesson, he commandeered his camels; 
Nile mud fouls its limpid waters. DERIVATIVES, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa, ġmeṣa.

a) to be broken, to pieces, pounded. b) to be harassed, in trouble, molested, vexed with; ġmāṣa a) a ship which has suffered many shocks; ġmāṣa their possessions were damaged; ġmāṣa uneasy in body and soul; ġmāṣa a man vexed with his friend. c) to 
be wearied, worn out; to trouble oneself, take trouble; ġmāṣa as a wearied old man takes rest; ġmāṣa the diligent will wear themselves out; ġmāṣa I besought you to trouble yourself to come to me. PA. ġmāṣa(a) to shatter, shiver. b) to molest, disturb; ġmāṣa no one has disturbed his possession, has questioned his title to the property. APH. ġmāṣa to weary. DERIVATIVES, ġmāṣa, ġmāṣa, ġmāṣa, ġmāṣa, ġmāṣa, ġmāṣa. ġmāṣa rt. ġmeṣa m. a pelican.
of the soul. Derivatives, حسون, حسما.

جlkُ f. a marsh plant, sium lancifolium.

لُكُكُم pl. لُكُكُم f. the armpit, armhole.

لُكُكُم m. pl. rising ground, eminences.

جlkُ f. barley-meal, barley porridge, made of barley-meal, honey and fat.

لُكُكُم fut. لُكُكُم, act. part. لُكُكُم لُكُكُم to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; لُكُكُم لُكُكُم if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; لُكُكُم لُكُكُم لُكُكُم he feigned madness. Pl. f. لُكُكُم لُكُكُم لُكُكُم prostitutes; vain folly; لُكُكُم لُكُكُم a fool utters folly. Ethpa. لُكُكُم لُكُكُم لُكُكُم to act foolishly, take to bad ways. Ethpa. لُكُكُم لُكُكُم لُكُكُم to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; لُكُكُم لُكُكُم لُكُكُم he committed wicked folly with her; لُكُكُم لُكُكُم لُكُكُم when the heir took to evil ways; لُكُكُم لُكُكُم لُكُكُم finish thy course lest thou be accounted a fool. Aph. لُكُكُم لُكُكُم لُكُكُم to infatuate; to besot, to accuse of folly, to make to appear foolish; لُكُكُم لُكُكُم لُكُكُم she despised him in her heart, thought him a fool; لُكُكُم لُكُكُم لُكُكُم لُكُكُم hath not God made foolish the wisdom of the world? لُكُكُم لُكُكُم لُكُكُم it has driven every one crazy. Derivatives, جlkُ, حسون, حسما.

جارب Arab. m. brink, margin, shore.

مسج rt. مسج. m. ground fig, wolf's milk, a sort of spurge.

مسح rt. مسح. m. pl. cups, goblets.

مسح rt. مسح. f. wild fig; cf. مسح.

جملي, جللب or جلب rt. جلب a frivolous, rapid, stupid, inane esp. of conversation; جلب جلب a clattering cymbal; جلب جلب a silly old woman. b) one bereft of sense, witless, a driveller.

جرف or جرف rt. جرف adv. frivulously, at random.
of the truth talk at random. Derivatives, 

and pl. ellen. m. a handwriting, deed; ellen = a deed of sale; ellen promissory note, bond, bill; metaph. ellen ratification of liberty.

Pers. m. a great honour.

usually pl. ellen or ellen m. a mill-stream, mill-race.

pl. ellen Pers. m. a kind of fish.

rt. ellen. m. a thin garment.

m. pl. in the Lexx. hastiness, error.

m. in the Lexx. a weaver's beam to which the woof is attached with clay.

a) usually m. pl. ellen the gums. b) ellen = drains. Cf. ellen.

rt. ellen. f. a washing, ablution, rinsing; the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) ellen washing away of the bowels from chronic dysentery.

pl. ellen. f. the first corn threshed out.

in the Lexx. m. a great ship.

ellen haematite, blood-stone.

rt. ellen. m. haematite, blood-stone.

pl. ellen. m. parched, blasted, dried up, mildewed; shrivelled.

rt. ellen. f. sultriness; havoc wrought by sultry winds.

pl. ellen. liquid. In the Lexx. insipid.

rt. ellen. m. one who asks, a petitioner.

from of or relating to Sheol, lower, infernal.

rt. ellen. f. filing, polishing.

f. complexion, natural colour, state of health, appearance, beauty; women shining like the moon; the beauty of virtue.

from the above. adj. relating to the complexion.

pl. ellen. m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

Paeld conj. of verb ellen.

m. a) a ditch, a water-pit. b) abro- tonon, artemisia, southern-wood.

rt. ellen. m. liquefaction.

Heb. rt. ellen. Sihor, Black River = the Nile.

from the above. perh. black.

f. perh. = ellen.

f. perh. a district under a sheikh, a district of Egypt.

Patel conj. of verb ellen.

rt. ellen. ferocious.

rt. ellen. f. savagery, wilderness.

ellen. ; see verb ellen.

rt. ellen. m. a sty in the eye.

rt. ellen. adv. contemptuously.

pl. ellen. f. contempt, scorn; desecration; contemptibility; self-contempt; my contemptible self.

pl. ellen. f. a branch, rod; a myrtle-branch.

Arab. a sheikh.

f. a blossom.

rare form for verb ellen.

perh. a seam.

; see verb ellen.

m. pl. locusts' legs.

Lexx. a bastard.
575

575

and Arab. m.

**Hebrew and Arabic Dictionary**

f. a Shunammite or Shulammite, woman of Shunem, now Súlem.

pr. n. m.

Shem.

pr. n. m.

Shin, name of the letter א.

probably from a root ע". PAEL a) to make peace, conciliate, reconcile, appease with. b) to grant peace, Lord, to Thy Church; he rendered the roads safe; pass. part. a) to calm the tempest, be calm, to quiet their minds, pacify them; tranquil pools; a calm haven. c) to cultivate, reclaim, tame; with to bring lands under cultivation, also to render peace to a country; garden vegetables; untamed animals. E T H P A. a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with. b) to make peace, make a treaty of peace. c) to be calmed, tranquilized, tamed. DERIVATIVES, a) salve, eye-salve; c) a little swelling under the tongue. c) in the Lexx. filing.

**Derivatives**

pl. m. a trumpet, trumpet.

denom. verb from . to file, saw.

rt. f. filings.

denom. verb PAEL conj. from to sing.

m. fine dust; the first corn trodden out of the ear.

in BB. leavings, residuum.

Arab. sesame oil.

Heb. the Song of Songs = Syr.

pl. f. a caravan.

P A E L conj.; see .

pl. m. marble; white marble.

Cf. .

pl. m. a palm-spathe, a rope of palm-fibre.

f. a chain, bond, fetter; he put fetters upon them = cast them into bonds. b) a line, series.

from adj. of chain-work.

grains of sesame.

butomus, the flowering rush.

pl. f. an alabaster vase, a flagon.

six.

pr. n. m. Seth.

m. a mound of earth, a grave.

probably from . primaeval, pristine.
find, meet with, happen; to attain, acquire;
plots and rest; a) of natural sleep: I laid me down and slept and rose up again; part. found lying down. b) of death: esp. with דָּוָּר to rest from this world; with רָכִּב in peace;
he slept with his fathers. Act. and pass. parts. dead, buried; מֵית or מַלֵּא those that lie in the dust; מַלֵּא those who have long been at rest. Etym. מָלַע to be laid out, part. מַלְעִים divided into beds or plots for irrigation. Aph. מָלַע a) to make to lie down, to send to sleep; מָלִעַהל upon the bed. b) to situate; מָלַע open land lying by abundant waters. Derivatives, מָלֶעַת, מָלֶעָה.

 rt. מָלֵא, m. a louse.

only pl. מִלְּאָה, f. sediment; subsidence; repose.
only מִלְּאָה, sunk, subsided, calmed down; מִלְּאָה settled on the lees.

anomalous verb usually with prosthetic Aleph, מָלַע, fut. מָלָע, inf. מָלָע, act. part. מָלָע, pass. part. מָלָע, f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; מָלָע easy to find; מָלָע on Foundlings; מָלָע inventing excuses; מָלָע inventing their inventions, imaginations; מָלָע The Invention of the Cross.

 rt. מִלְּאִים, f. falling asleep = death;
 after thirty days after he had entered into rest.

 pl. מִלְּאָתִי, a quail.

 rt. מָלָע, f. finding, discovery, attainment; existence. With מ absence, lack.

 rt. מָלָע, adv. actually.

 rt. מָלָע, adj. of or belonging to existence, essential.

 rt. מָלָע, f. a halt, stay; residence.

 rt. מָלָע, perpetual, constantly abiding.

 pl. מָלָע, f. a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; מָלָע the Holy One who let His glory...
abide on Mount Zion. c) a sepulchre, shrine, reliquary, relics of Saints; a shrine or temple of idols.

m. pl. freckles, pimples.

f. adv. disgracefully.

pl. .Imp. f. disgrace, disfigurement, unseemliness, foulness, obscenity; absurdity; foul language; or  

corrupt doctrine, heresy.

Pl. foul deeds, crimes.

f. the fat under the skin.

f. faeces.

Shaphel conj.; see  

fut. a) to alight, perch, settle or rest upon with the bee alights on every flower; the cloud rested on the tabernacle; the Holy Spirit like a dove flew down and settled on His head; till it settles; our swords sank to the ground. PA. a) to bestow, confer, esp. to impart a spiritual gift, to confer office in the Church; to bequeath; grant to him, Lord; he bequeathed a codex to the monastery. b) to gratify, humour; to gratify him, also, gratuitously, with no reason. c) perh. to pledge, pawn: cf. Aphel. Ethpe. 

a) to be bestowed, granted, imparted; to be bequeathed; feeling and movement are bestowed upon the limbs. b) to be condoned; punishment shall be remitted. Aph. a) to make to settle, cause to dwell, to place, set; I will cause all the fowls of heaven to settle upon thee. b) to pledge, pawn; he pawned his shirt. See verb  

fut. act. part. m. pl. demons inhabiting human beings.

m. a) the settling, alighting of a bird &c. b) dwelling, residence, staying; he prolongs his stay. c) deposit, settleings, faeces esp. of urine.

f. descent.

f. pl. birds' nests, roosts.

m. a saddler, maker of packsaddles.

c) absurd; an abuse. Fem. emph. a foul deed, crime.

d) unlucky, inauspicious. Ethpe. and Ethpa. to be disfigured, marred; to be dishonoured, treated as vile; lest their beauty be marred; religion was dishonoured. PA. to mar, disfigure; to deface, dishonour; he blotted and spoiled this codex; not accounting sinners vile; vainglory is a disgrace to the wise. Pass. part.  

ill-featured, of hideous appearance; filthy attire; vile matter; base thoughts.

Derivatives, m. sugar; sugar-cane; crystallized sugar.

m. strong drink other than wine, esp. a liquor made from dates or from honey.

Arab. f. a field or garden plot, a piece of ground ready for sowing.
part. مـَبـَلِي and مـَبـَلِي. a) to sink, settle as dregs; b) to throw away the sediment; c) to sink, subside; d) to cease war; e) let us not rest on the earth. Ethpe. مـَبـَلِي to sink, subside; مـَبـَلِي he sank deep into the filthy slough of lewdness. Pa. مـَبـَلِي a) to let sink. b) to tranquilize, give rest. Ethpa. مـَبـَلِي to find rest, be led to rest. Aph. مـَبـَلِي to tranquilize, bring rest.

Derivatives, مـَبـَلِي, مـَبـَلِي, مـَبـَلِي.

Mـَبـَلِي. a) grounds, lees. b) repose. Part. مـَبـَلِي to oze slowly; مـَبـَلِي thy slow tears well up. Derivatives, مـَبـَلِي, مـَبـَلِي, مـَبـَلِي.

Mـَبـَلِي. fut. act. part. مـَبـَلِي. to draw out مـَبـَلِي, مـَبـَلِي. to be taken out of the water; مـَبـَلِي we were rescued from the sea. Aph. مـَبـَلِي to draw out, pull out. Derivatives, مـَبـَلِي, مـَبـَلِي, مـَبـَلِي.

Mـَبـَلِي. m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb مـَبـَلِي.

Mـَبـَلِي. pl. مـَبـَلِي m. Arab. a) a pot-herb. b) a flesh-hook.

Mـَبـَلِي. rt. مـَبـَلِي m. a pelican, gannet; a heron.

Mـَبـَلِي = مـَبـَلِي m. a mountain pass, defile, guilty.

Mـَبـَلِي. Arab. m. turnip.

Mـَبـَلِي. f. a corpse, body, carcass; the trunk; مـَبـَلِي dead bodies.

Shaphel conj.; see مـَبـَلِي. rt. مـَبـَلِي m. cessation, intermission; مـَبـَلِي or مـَبـَلِي m. a cave, chasm, hollow; cf. مـَبـَلِي.

Mـَبـَلِي. adv. with مـَبـَلِي uninter-

Mـَبـَلِي rt. مـَبـَلِي. m. one who sends, a sender; مـَبـَلِي Him who sent Him.

Mـَبـَلِي = مـَبـَلِي f. skin, slough.

Mـَبـَلِي. pl. مـَبـَلِي, مـَبـَلِي, مـَبـَلِي to send a messenger, letter, answer; with مـَبـَلِي or مـَبـَلِي of the pers. مـَبـَلِي he sent word to Cavad that . . . ; مـَبـَلِي she sent to inform us of .... مـَبـَلِي subst., see below. Ir. fut. مـَبـَلِي opp. مـَبـَلِي. a) to doff, take off, strip off clothes; مـَبـَلِي strip yourselves bare; مـَبـَلِي Adam and Eve laid aside glory for a clothing of leaves. With مـَبـَلِي to lay aside armour; مـَبـَلِي to put off the body; مـَبـَلِي to put off sin. b) to ab-

Mـَبـَلِي. a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; مـَبـَلِي they shed their skins and fly. Pass. part. stripped, bare, naked; مـَبـَلِي his bare bones; مـَبـَلِي Nisan clothes the bare trees; مـَبـَلِي those who have cast off the world. Fem. emph. مـَبـَلِي.
see below. Ethpe. ἐκβάλλω to be sent with
the fountain sent for our pardoning. Pa. ἐκθέω to strip, lay bare, spoil from, divest
of clothes, armour; with ὁμαλόν. With
to flay. Eccles. to unfrock, deprive of habit or
orders. Pass. part. unarmed, naked, bare,
destitute; ἐκβάλλω ἐκκέννασθαι empty-handed;
having put aside the fear of God;
χαράζω to carve, engrave,
χαράζων ἐκκέννασθαι naked, bare; ἐκκέννασθαι naked,
without clothes, with the Word alone apart from the flesh.
Eithpa. ἐκκέννασθαι a) to be stripped, despoiled,
laid bare; ἐκκέννασθαι to be skinned; ἐκκέννασθαι to be deprived of priests' orders. b) refl. to
divest oneself, lay aside, put off; ἐκκέννασθαι to strip for gymnastics;
ἐκκέννασθαι to depose thyself and abdicate. Aph. pass. part. Ethpa. ἐκκέννασθαι a) to bear
sway, rule, have dominion, authority, power
with ἐξ. b) to have the right, be allowed,
be able; to be lawful; ἐκκέννασθαι no one has either the power or the
right to .... c) to take possession, take, occupy;
ἐκκέννασθαι the Persians took yet another tower;
ἐκκέννασθαι melancholy took possession of him. Aph. ἔκκεννασθαι to set in
authority, set over work or business; to give
power, permission. Pass. part. permitted, lawful. Eithpa. ἐκκέννασθαι a) to be under
dominion. Derivatives, ἐκκέννασθαι, ἐκκέννασθαι, ἐκκέ
κέννασθαι, ἐκκέκεννασθαι, ἐκκέκεν

pl. ἐκκεννασθαι rt. ἐκκεννασθαι. m. a) a
swarm of flies, of bees. b) a hide, skin; ἐκκεν

lamb skins. c) in B.B. bank of a river.

rt. ἐκκεννασθαι. m. putting off,
laying aside of clothes.

pl. ἐκκεννασθαι rt. ἐκκεν

undressing. b) a cast skin, exuviae esp.
a serpent's slough.

m. ligusticum, loveage or the
flower of laserpitium, laserwort.

fut. ἔκκεκε

to bear rule, bear sway,
have the mastery, prevail with ὁ or ἐκκε

God set the sun and moon to rule over the day and over the
night; ἐκκενοῦντος ἔκκεκε λαμπρὸν ἰδίως as fire among the stubble so had the sword
sway amongst them. Part. adj. ἐκκεκενος
he bare rule; ἐκκεκενος in authority, in charge of or over;
ἐκκέκεκενος he hath power to forgive

sins; ἐκκεκέκενος I have power; ἐκκεκέναντος or ἐκκεκένα
endowed with free-will, free. b) impers.
it is lawful, he may; ἐκκεκέναντος it is not
lawful for any one, no one may. c) subst., see
below. Pa. ἐκκεκένα to set to rule, give power,
put in authority with ὁ or ἐκκεκε,
ἐκκεκέναντος when a king
sets men in authority over the affairs of his
kingdom. Pass. part. ἐκκεκέναντος

a) authoritative, in authority, set over with ὁ;
ἐκκεκέναντος as one having authority;
ἐκκεκέναντος his word was with authority;
ἐκκεκέναντος the fountain sent for our pardoning.

We strip for gymnastics;
ἐκκέκεναντος endowed with free-will, free. b) perh. =
Aph. pass. part. Ethpa. ἐκκέκεναντος a) to bear
sway, rule, have dominion, authority, power
with ἐκκέκεναντος. b) to have the right, be allowed,
be able; to be lawful; ἐκκέκεναντος no one has either the power or the
right to .... c) to take possession, take, occupy;
ἐκκέκεναντος the Persians took yet another tower;
ἐκκέκεναντος melancholy took possession of him. Aph. ἔκκεκε

the fountain sent for our pardoning.

fut. ἔκκεκε, act. part. ἔκκεκε, pass.
part. ἔκκεκε, ἔκκεκε, ἔκκεκε, ἔκκεκε.
pl. f. ἔκκεκε, ἔκκεκε, ἔκκεκε. Cf. ἔκκε

to cease, desist; to be silent, still, to abate; to dwell in peace;
ἔκκεκε the winds, the waves
were still; ἔκκεκε m. ἔκκεκε f. be still, keep silence;
ἔκκεκε ἔκκεκε ἔκκεκε ἔκκεκε there the wicked cease from troubling;
ἔκκεκε ἔκκεκε ἔκκεκε ἔκκεκε incessant sorrow or pain. Pass. part.
quiet, silent, mute; immovable; inert, un-
employed; ἔκκεκε ἔκκεκε ἔκκεκε a hermit dwelt at
peace in his abode; ἔκκεκε ἔκκεκε τάραν ἔκκεκε ἔκκεκε quiet

 tearless weeping; ἔκκεκε ἔκκεκε ἔκκεκε ἔκκεκε ἔκκεκε ἔκκεκε
where the water was still and deep. Gram.
quiescent, vowelless; a noun
with quiescent initial. PA. عَكَاسَ a) to quiet,
calm, still; to reduce to silence, make an end of;
Jesus who
didst calm the billows, calm angry passions;
he made them keep it secret in
their hearts; لَعَنَّكُمْ نَعْمَانَ
he made an end of speaking. b) to stay, stanch;
he stanch’d the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
"إميل" to cease; to be stilled, quieted. Gram.
to be quiescent, be without a vowel. APH.
"إميم" to calm, to quiet; to allow to remain at rest;
they let their wings hang motionless. DERIVATIVES,
مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة
quiescence, calm, still; to reduce to silence, make an end
of speaking. b) to stay, stanch; to stay, stanch the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
"إميل" to cease; to be stilled, quieted. Gram.
to be quiescent, be without a vowel. APH.
"إميم" to calm, to quiet; to allow to remain at rest;
they let their wings hang motionless. DERIVATIVES,
مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة
quiescence, calm, still; to reduce to silence, make an end
of speaking. b) to stay, stanch; to stay, stanch the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
"إميل" to cease; to be stilled, quieted. Gram.
to be quiescent, be without a vowel. APH.
"إميم" to calm, to quiet; to allow to remain at rest;
they let their wings hang motionless. DERIVATIVES,
مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة
quiescence, calm, still; to reduce to silence, make an end
of speaking. b) to stay, stanch; to stay, stanch the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
"إميل" to cease; to be stilled, quieted. Gram.
to be quiescent, be without a vowel. APH.
"إميم" to calm, to quiet; to allow to remain at rest;
they let their wings hang motionless. DERIVATIVES,
مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة
quiescence, calm, still; to reduce to silence, make an end
of speaking. b) to stay, stanch; to stay, stanch the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
"إميل" to cease; to be stilled, quieted. Gram.
to be quiescent, be without a vowel. APH.
"إميم" to calm, to quiet; to allow to remain at rest;
they let their wings hang motionless. DERIVATIVES,
مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة, مَعَدَّة
quiescence, calm, still; to reduce to silence, make an end
of speaking. b) to stay, stanch; to stay, stanch the blood. c) gram. to write or pronounce
without a vowel, to make quiescent. ETR.
of war; also the fray, contest. b) involution, knot; c) the knots with which they were held together; d) to follow, succeed, be contiguous; e) to be a follower of, adhere to people who would not receive him. Christ was delivered up for the salvation of the world; he was given over to childish folly. b) to be put to death. P. a) opp. b) to make an end, end, finish, conclude; without beginning or end = eternal; c) when Jesus had ended these parables. b) with; to end his days, life, course, conflict, to die; d) he died in a good old age; e) he shall be put to death; he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; f) to set gems. g) to salute, give peace with or . Pass. part. a) perfected, finished; b) whole, entire; c) whole or unknown stones. Ethpa. a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; the heavens and the earth were finished. b) with; the word of the Lord was fulfilled; the word it is fulfilled in our Lord. d) to agree with, consent; with or to obey his command; e) to consent to a truce; f) they agreed to cast lots; g) to follow, be a follower of, adhere to esp. with regard to doctrine; to follow the faith or confession; whom the Moabites come next to the Ammonites; h) to correspond, resemble; S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; he gave himself up for God and the Church. j) impers. use it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; contrary, discordant. Ethpa. a) to be given up, delivered up; he gave up His Son for God and the Church. i) to yield, surrender; with to turn the back, flee; to deliver up to death; to give oneself up, devote oneself; to expire. d) to commit to writing, to memory; to hand down; the learned who transmit knowledge to
the young. e) to become a Moslem. EtTAPh.

a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; [he took command of the army]. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. Derivatives, "entire, perfect; whole, entire, perfect; whole stones i.o. undressed stones, also squared, ready-hewn stones.

force; surrendered, delivered. b) to be surrendered.

security, health, welfare; surrender; to, to take possession of. c) eccles. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; unanimously; agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; synodical ratification of an election; written assent or vote sent by bishops not present at an election. f) harmony, agreement of expressions in the four Gospels. g) convention, technical or conventional meaning.

"entire, perfect; whole stones i.o. undressed stones, also squared, ready-hewn stones.

safety, health, welfare; surrender; to, to take possession of. c) of body, full age. b) consummation of marriage. c) unanimously.

m. a brother-in-law, sister's husband. m. a blade without hilt or handle. m. boiling, a decoction; fruit-juice thickened by boiling; they eat it boiled.

fut. act. part. m. to cook, boil, broil, to soak, steep; to be sodden, stewed; scalded; the fruit was scalded by the sun. Aph. to scald linen, to steep in boiling water. Derivatives, flaked, flaked, m. a brother-in-law, sister's husband. m. a double-edged knife.

m. to go out of doors. Pa. to dry up; dry garlic stalks. Ethpa. to be drawn of a sword. Derivatives, flaked, flaked, m. a brother-in-law, sister's husband. m. a double-edged knife.

"entire, perfect; whole stones i.o. undressed stones, also squared, ready-hewn stones.

harmony, agreement of expressions in the four Gospels. g) convention, technical or conventional meaning.

"entire, perfect; whole stones i.o. undressed stones, also squared, ready-hewn stones.

m. to go out of doors. Pa. to dry up; dry garlic stalks. Ethpa. to be drawn of a sword. Derivatives, flaked, flaked, m. a brother-in-law, sister's husband. m. a double-edged knife.

fut. act. part. m. to cook, boil, broil, to soak, steep; to be sodden, stewed; scalded; the fruit was scalded by the sun. Aph. to scald linen, to steep in boiling water. Derivatives, flaked, flaked, m. a brother-in-law, sister's husband. m. a double-edged knife.
Etha PAEL \"מַעֲבַדְוָא\" to follow in succession.

a) pl. מַעֲבַדְוָא and מַעֲבַדְוָא, rt. מַעֲבַדְוָא m. a clot of blood. b) pl. מַעֲבַדְוָא; see מַעֲבַדְוָא.

opp. מַעֲבַדְוָא, מַעֲבַדְוָא. m. a) a name, appellation, title; מַעֲבַדְוָא I mention each by name; מַעֲבַדְוָא, מַעֲבַדְוָא a proper or personal name opp. מַעֲבַדְוָא = gentile or family name. b) an empty name, pretext, pretense; מַעֲבַדְוָא a bishop, a monk in name only, nominally. c) fame, reputation, renown; מַעֲבַדְוָא, מַעֲבַדְוָא very famous, of great renown; מַעֲבַדְוָא, מַעֲבַדְוָא, מַעֲבַדְוָא, מַעֲבַדְוָא after his own name; מַעֲבַדְוָא, מַעֲבַדְוָא a surname, nickname; to take or assume a name with מַעֲבַדְוָא or מַעֲבַדְוָא.

In the Lexx. m. sadness, depression.

paEL pl. מַעֲבַדְוָא, מַעֲבַדְוָא m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; מַעֲבַדְוָא is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 32 carats. Troy weight one מַעֲבַדְוָא = 1\frac{1}{2} grains.

שֶׁמֶה from מַעֲבַדְוָא. adv. by name, expressly.

מַעֲבַדְוָא from מַעֲבַדְוָא. gram. of or pertaining to a noun.

מַעֲבַדְוָא rt. מַעֲבַדְוָא. m. thread wound on the spindle, a ball of thread.

מַעֲבַדְוָא rt. מַעֲבַדְוָא. p. peeling, skinning.

מַעֲבַדְוָא m. a mill-house, mill-shed.

מַעֲבַדְוָא pl. מַעֲבַדְוָא, מַעֲבַדְוָא m. hearer, hearer, listener; attentive. b) an official appointed to hear law-suits. c) a pupil, a disciple.

M.B. a weapon rom a wound &c., he pulled out a thorn from his foot; מַעֲבַדְוָא lightening tore a plank out of the boat; מַעֲבַדְוָא the rib which the Maker drew out. c) to pull off shoes,
plucking out unsheathed, drawn, bare, unshod, barefoot; a bone a shoulder of meat; discouraged, senseless. Ethpe. to be unsheathed, drawn as a sword; to be pulled or drawn out; the iron may slip from the helve; let a beam be pulled out from his house. Ethpa. to get loose from harness, throw off the yoke. Aph. to draw off sandals. Derivatives, 

and Pael and Ethpaal; see Samosata, Samosatene, of or from Samosata. 

m. pl. the smell of the armpits. Shaphore conj. of verb SHAPH. fut. act. part. to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; he waxed fat and kicked; until the fruit be ripe in the vineyard; his portion is fat or large. Part. adj. fat, full, rich, ripe, fertile; fat sheep; a full ear; manured and fertile soil; men with fat or well-filled purses. Ethpe. to grow fat; to grow luxuriantly. Pa. to fatten, ripen; fattening food. Derivatives, 

m. m. a great axe, woodman's axe. 

rt. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound. 

rt. f. drawing a sword; extraction. 

from Damascene, a Syrian. 

pl. rarely. com. gen. usually m. and sing. a) heaven; the heaven of heavens; sky-blue, azure. b) the ceiling, roof, eaves; the height, highest part; the roof of the palate; the roof of the mouth; the upper part of the brain; the vaults, ceilings. Derivatives, 

rt. f. being unsheathed; being plucked out; being unshod.

f. fat; see SHAPH.

from heavenly, celestial.

rt. f. fatness.

from heavenly.

rt. f. heaviness.

f. the being heard, acceptableness of prayer.

or m. a) adamant; a diamond point, steel graver. b) emery.
...J"''''ft,
....

b) a follower of St. Peter; 
~ ~Ji

S£mon Peter.

Hab. pr. n. Simeon, Simon; 

Heb. pr. n. Simon Peter.

a) of the tribe of Simeon. b) a follower of St. Peter; 

tribe of Simeon. 

Peter's.

eternal, he shall be delivered over 

to judgement. c) gram. to be found, to be in use; 

Nethel is used in the future but not in the past tense. 

Derivatives, 

m. fennel; 

horse-fennel.

tr. m. thick smoke, soot. 

tr. m. dispatching; setting at liberty, discharging.

Samaritan, a Samaritan.

f. Samaritanism, a half-Judaic, half-heathen form of worship.

pr. n. f. Samaria.

pl. i" un. unable to see after sunset. Pl. nyctalopia, night-blindness.

rt. m. sooty.

Pakl. a) to serve, minister to, wait upon; to attend to, supply; 

she ministered to the sick; 

the oven which serves for baking. With 

he repeats the Psalms to himself. 

Eccles. with 

the monastery which I administered; 

when he had been Patriarch for twenty-three years. With 

to administer the Holy Mysteries. 

or abs. to chant or recite the Psalter; 

we recite the whole Psalter; 

he repeats the Psalms to himself. 

d) idiom. the pride your Holiness exhibited. 

Ethpa. a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., 

Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. 

d) to be done, performed, perpetrated, effected, to take place, come to pass; 

Restoration, 

The tribe of Simeon.
how was his death brought about? the sin committed in our city; the treaty that was concluded between them; where purity was reverenced. Derivatives, محمد (MOHMAD), محمد, محمد, محمد, محمد, محمد, محمد, محمد.

معنـ (MOHUN) pl. مـ (MOHUN). com. gen. usually masc. the sun; مـ (MOHUN) sunny or red hair. Chem. a name for gold. Derivatives, محمد, محمد, محمد, محمد, محمد, محمد.

مـ (MOHUN) pl. مـ (MOHUN) rt. محمد. a) a servant, minister. b) مـ (MOHUN) = مـ (MOHUN) a deacon; rarely = a priest; مـ (MOHUN) a minister of holy things. c) f. a hand-maid, a deaconess.

مـ (MOHUN) denom. verb from مـ (MOHUN) to expose to the sun, leave in the sun.

مـ (MOHUN) from مـ (MOHUN). solar.

مـ (MOHUN) from مـ (MOHUN). sunny-
coloured.

مـ (MOHUN) adv. like the sun, sunnily.

مـ (MOHUN) from مـ (MOHUN). a) of the sun, sunny, solar; مـ (MOHUN) those who count by solar months; metaph. radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مـ (MOHUN) m. the juniper.

مـ (MOHUN) pl. مـ (MOHUN). of animal teeth, مـ (MOHUN) when used figuratively, const. st. مـ (MOHUN). pl. مـ (MOHUN) f. a) a tooth, tusk; مـ (MOHUN) the upper row of teeth; مـ (MOHUN) a wild beast. Gram. مـ (MOHUN) dental sibilants i.e. مـ (MOHUN) As in Arabic مـ (MOHUN) of the same age. b) ellipt. for مـ (MOHUN) مـ (MOHUN) for مـ (MOHUN) ivory carving. c) a steep rock, jutting crag, mountain peak; مـ (MOHUN) the crag of the rock. d) a spike of garlic; مـ (MOHUN) three-pronged. e) compounds: مـ (MOHUN) مـ (MOHUN) or مـ (MOHUN) pointed
erigynium; مـ (MOHUN) or مـ (MOHUN) pointed

burning sores, furuncles, usually near the nails; مـ (MOHUN) М (MOHUN) dragon arum, snake-plant.

Arab. great honour, sublimity.

مـ (MOHUN) fut. مـ (MOHUN), act. part. مـ (MOHUN), مـ (MOHUN), مـ (MOHUN), pass. part. مـ (MOHUN). a) to be altered for the worse; مـ (MOHUN) its fine colour fades. b) to be displaced, dislocated; مـ (MOHUN) his hip was dislocated. c) to change from one place to another, to remove, depart; مـ (MOHUN) he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; مـ (MOHUN) thou raved wildly; مـ (MOHUN) mad Mabes. Ethpa. مـ (MOHUN) to rave, rage, act wildly, go on madly; مـ (MOHUN) they raved like frantic demons. Pa. مـ (MOHUN) a) to change, alter, remove from one place to another; مـ (MOHUN) the heart of a man changeth his countenance; مـ (MOHUN) a written decree which altereth not. With مـ (MOHUN) to change his manner = feign madness; مـ (MOHUN) to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; مـ (MOHUN) God translated Enoch; مـ (MOHUN) in order to avert death. d) intrans. to remove, migrate, depart with مـ (MOHUN) and مـ (MOHUN) often with مـ (MOHUN) and pron. suff., مـ (MOHUN) take thyself off; مـ (MOHUN) he hath passed from death unto life; مـ (MOHUN) thou shalt say to this mountain, Remove hence and it shall remove; مـ (MOHUN) a migratory bird; مـ (MOHUN) the stripes disappeared from his body. Metaph. to leave, fall off from, desert; مـ (MOHUN) discipleship; مـ (MOHUN) the conflict; with مـ (MOHUN) to be converted from error; مـ (MOHUN) to apostatize. Also مـ (MOHUN) grace departed from him. e) to depart from this life; مـ (MOHUN) to his Lord; مـ (MOHUN) from the body; مـ (MOHUN) he expired; مـ (MOHUN) he took himself away. When Jacob saw Joseph's coat he swooned. Ethpa. مـ (MOHUN) a) to be changed, troubled with مـ (MOHUN), مـ (MOHUN), &c. of the colour or expression of the countenance; مـ (MOHUN) changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to
depart hence to the land of life; Enoch was translated. APH. a) to madden; wine intoxicates and maddens and exposes to scorn; he feigns to be demented. b) to cause to change, cause to be perverted, converted.

PAHLI and ETHPAHLI Šbâl; see above under šâbâl. DERIVATIVES, مدلع, مدلع, مدلع.

pledge. b) put to the question; vessel, a boat supplying larger ships.

It-L" departed hence to the land of life; Enoch was translated.

The torment, punish, ill-use, abuse; to inflict torture, punished, ill-used, abused; to inflict torture, put to the question; the torments you inflicted upon me. b) pass. to be tortured, tormented.

DERIVATIVES, همدأ, همدأ, همدأ, همدأ.

b) to cause to change, cause to be perverted, converted.

Enoch was translated.

a) a year; or a year by year, yearly; at the beginning of the year; towards the end of the year; the following year. b) age; of advanced age. c) era; in the year of the Greeks, Arabs, Armenians. DERIVATIVES, ميدأ, ميدأ, ميدأ.

plo to be love-sick, be in love, be struck to the heart. DERIVATIVES, ميدأ, ميدأ.

a) a tooth; see ميدأ. b) sleep; see ميدأ.

variously vocalized. rt. ميدأ. f. love, desire, passion; voluptuousness.

PAEL to torment, execute. ETHPA. a) act. sense with ُ of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; the torments you inflicted upon me. b) pass. to be tortured, tormented.

DERIVATIVES, همدأ, همدأ, همدأ.

pl. rt. ميدأ. m. torments, torture.

&c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

rt. ميدأ. m. a lover.

pl. rt. ميدأ. m. a charioteer; a helmsman, steersman; a leader.

pl. rt. ميدأ. m) the redemption of a pledge. b) gramm. anomaly, exception.

d) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH.

fut. and ميدأ, act. part. ميدأ. a) to swerve, defect, turn aside; from its nature; irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH.

rt. ميدأ. m. swerving, failure.

Pael conj. of verb ميدأ. rt. ميدأ. raving, frantic.

rt. ميدأ. m. frenzy, infatuation.

rt. ميدأ. adv. foolishly, frantically.

rt. ميدأ. f. love, passion.

rt. ميدأ. f. madness, insanity, frantic folly, senseless rage; ميدأ mental aberration.

rt. ميدأ. fratic.

pl. rt. ميدأ. m. sharp, sharp-pointed; ميدأ sharp arrows.

variously vocalized. rt. ميدأ. f. love, desire, passion; voluptuousness.

rt. ميدأ. f. love, desire, passion; voluptuousness.

PAEL to torment, execute. ETHPA. a) act. sense with ُ of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; the torments you inflicted upon me. b) pass. to be tortured, tormented.

DERIVATIVES, همدأ, همدأ, همدأ.

cf. ميدأ. بيدأ, بيدأ. MIM. ميدأ to punish, abuse, to inflict severe pain, punishment, torture; they tortured the chief men to make them disclose their hoards; they tortured the chief men to make them disclose their hoards; this earth subject to pain and sickness.

ETHPA. ميدأ. a) to be pained, tormented, oppressed by hunger; ميدأ by fear; ميدأ by terrible exactions; to suffer chastisement, pain, torment; ميدأ not for ever will the wicked be in torments. b) to labour painfully; ميدأ in the pains of labour.

DERIVATIVES, ميدأ, ميدأ, ميدأ, ميدأ, ميدأ.

rt. ميدأ. m. phthisis, consumption.
m. pl. perh. blades or ears of corn when they first shoot up.

Arab. f. a cat.

Arab. f. tree-moss, lichen.

a year; see yearly.

abs. st. (rare) rt. found in Heb. f. sleep.

to smooth, plaster; let them smooth the roughness. Part.

adj. a) of stones, shells &c. smooth, bare. b) of plants glabrous.
c) flat-nosed. Pa. to smooth. Ethpa. to be smoothed. Aph. to make smooth or bare; water wore the stones smooth; souls which have shuffled off the body. Palp. to smooth, plane.

Derivatives, smooth, bare. b) smooth, bare. c) 

constr. st. pl.

(abs. state only in f. an hour, moment, time, season; half an hour;
at three o'clock, at the third hour, at the sixth hour, at the ninth hour, these were three of the seven hours of prayer; the hour of my death; a clock or clock tower; a horoscope. Astron. a degree. A weight = 5 ozs. With preps. that same hour, that very moment, directly; now, at the same time; for a moment, passing; the guest of an hour; instantaneous death; an hour's journey; to-morrow at this time; hourly, always, perpetually; for ever glorified; from that time.

Compounds, see under 

Arab. m. name of the eighth Arab month.

Shaphel conj. of verb Shaphel. Pehlevi a jackal.

pl. rt. m. aquatic animals having fins, fish.

rt. m. a cough, coughing.

only in the Lexx. having an unpleasant flavour, loathsome.

only Lexx. f. loathsomeness.

or no pl. wax, sealing-wax, a wax light; we will light the church with wax candles. Derivatives, the two following words:—

wax-coloured; pale honey.

f. waxen, wax-coloured.

fut. act. part. pass. part. to float in the air, in the water; to swim, crawl. Parel see

Derivatives, and the three following words:—

pl. rt. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

rt. m. floating.

having webbed wings or fins.
a pantomime, a game, a play, a show, amusement; gaming; a juggler; ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

dial. of Tirhan. m. squinting.

m. mire, filth; to a paste.

playing, of play.

f. muddiness, defilement.

f. only Lexx. a juggler

a game of hazard, a play; the public games. b) a laugh­ing-stock, object of mockery.

to move softly, to crawl; whatsoever goeth upon the belly;
spit, broach; a poker;  a glass tube; pl. palings.

rt. m. emptying out.

f. a syringe, funnel.

pl. rt. m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; base of an altar; foot of a rock; skirt of a dress; seam of a robe; singing, lowland.

or pl. rt. m. a) crawling; infants crawling before they can walk; a wingless locust. b) a reptile; a land reptile.

m. complaisance, obsequiousness, adulation.

rt. rt. m. desirous to curry favour, obsequious; a flatterer.

m. pl. Heb. the Book of Judges.

or pl. rt. m. a sharpened stake, splinter, thorn; an offence, hindrance; a thorn in my flesh; a cause of offence.

rt. m. a) clearing, levelling, smoothing. b) sincerity.

adv. straight on, straightforward, simply, sincerely.

f. serenity, limpidity, transparency, sincerity; simply, sincerely.

rt. adv. abundantly, liberally, bountifully.

f. abundance, profusion, plenitude; prodigality; exaggeration; or liberal, munificence; abundantly.

rt. m. oil, unguent.

rt. m. a large sieve.

rt. m. piercing.

for jasper.

pl. rt. m. a) a dart. b) a

dregs passions. c) to be made calm, serene.

Nazarenes. d) to purge from dross; cleansed, purified.

clear of dregs, to be made plain, level. b) to be cleared of dregs, to be made smooth, shave off; to remove the shavings, refuse wood.

to clarify, strain, to separate from refuse, to purge from dross; used of oil, of iron; corn freed from the chaff; to purge thy army of false doctrine; from dregs of false doctrine; from passions.

c) to be made calm, serene; may serene vision be restored to the eyes after alarming apparitions. Derivatives, simply, innocent, ingenuous, simple, silly, worthlessness.

a) to pierce, transfixed with an arrow or dart. Pa. same as Peal. Metaph. "he pierced him still more with sharp words. Ethpe. a) to be transfixed, pierced; an arrow which had penetrated the body. Derivatives, simply, serene.

rt. m. a large sieve.

rt. m. piercing.

for jasper.

pl. rt. m. a) a dart. b) a

serene, calm, equable; I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; innocent children; simple in his expressions; the innocent dove; wisdom directed the course of Noah in a piece of wood of small value. PAEL a) to hew smooth, shave off; to hew pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth a road, a rugged place. c) to clarify, strain; to separate from refuse, to purge from dross; used of oil, of iron; corn freed from the chaff; to purge thy army of Nazarenes. d) to calm, settle calm my mind with thy psalms. ETHPA. a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purified; metaph. from dregs of false doctrine; from passions. e) to be made calm, serene; may serene vision be restored to the eyes after alarming apparitions. Derivatives, simply, innocent, ingenuous, simple, silly, worthlessness.

m. a coffin, case.

pl. rt. f. a) upper part of a slipper. b) the nostril.

fut. act. part. pass. part. m. a) to pierce, transfixed with an arrow or dart. Pa. same as Peal. Metaph. "he pierced him still more with sharp words. Ethpe. and ETHPA. a) to be transfixed, pierced; an arrow which had penetrated the body. Derivatives, simply, serene.
I have given you the trouble of coming hither.

Pass. part. ًبَئَسَتْ مُهِدَّلُ مُهِدَّلٍ, weary, weak, humble, low, base; ُمُهِدَّلُ مُهِدَّلٍ, low weak voices.

Oh how base a thing is life! ُمَكَفَّفُ مَكَفَّفٍ a) to be wearied; to give oneself trouble, labour to weariness; مُكَفَّفُ مُكَفَّفٍ the building at which they had laboured.

I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; مَكَفَّفُ مَكَفَّفٍ, the Evil One is overcome; because we were arrogant we were brought low. ُمَكَفَّفُ مَكَفَّفٍ a) to bring low, humble, overpower; مَكَفَّفُ مَكَفَّفٍ I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; مَكَفَّفُ مَكَفَّفٍ he succumbed to no difficulty; مَكَفَّفُ مَكَفَّفٍ the Turks were weary of slaughter. Derivatives, مَكَفَّفُ مَكَفَّفٍ, bury me as one of low estate.

pl. ِمِهِدَّلَات ِمِهِدَّلَات, m. a) skirts. b) a depression, low-lying land; مَكَفَّفُ مَكَفَّفٍ the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

b) a wick. c) eye-salve. d) a syringe. مَكَفَّفُ مَكَفَّفٍ or مُكَفَّفُ مُكَفَّفٍ rt. مُكَفَّفُ مُكَفَّفٍ, feeble, mean, low, humble, wretched, cowardly; مَكَفَّفُ مَكَفَّفٍ the meanest of men; مَكَفَّفُ مَكَفَّفٍ bury me as one of low estate.

rt. ِمِهِدَّلَات, m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion. مَكَفَّفُ مَكَفَّفٍ or مُكَفَّفُ مُكَفَّفٍ pl. ِمِهِدَّلَات, m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

f. a) feebleness of the voice, the limbs, debility, slackness. b) lowness, poverty. c) cowardice.

act. part. مَكَفَّفُ مَكَفَّفٍ, perh. denom. verb from مَكَفَّفُ مَكَفَّفٍ. Cf. rts. مَكَفَّفُ مَكَفَّفٍ and مَكَفَّفُ مَكَفَّفٍ. To harrow, to make even or smooth; مَكَفَّفُ مَكَفَّفٍ the lion to conceal his traces from the hunter smoothes the ground with his tail.

m. harrowing.

fut. ُمَكَفَّفُ, act. part. مَكَفَّفُ, to pour forth, overflow, run over, rise as a river in flood; to abound; مَكَفَّفُ مُهِدَّلُ مُهِدَّلٍ, ُمَكَفَّفُ مُهِدَّلٍ, I have given you the trouble of coming hither.
the presses shall overflow with wine and oil; the measure ran over; his tears flow freely; a land abounding in delights.

Act. part. redundant, superfluous. Part. adj. abundant, copious, lavish; copious streams; abundantly abounding mercy. PA. to pour out, shed abroad, give abundantly; copious dews. Ethpe. munificent; abundantly, when the water rose higher than the wall; abundantly supplied; rushing forth; rush forth; when the water rose higher than the wall; the flames leapt up above the furnace. b) to be dantly supplied

Priests. to abound,

abundantly

49. to abound, to be fair, bright, to be exhilarated, merry with wine. to be made to drink; to be made to drink; to be watered. Derivatives, copious watered. b) a greave, legging.

Pl. rt. m. early dawn, twilight before dawn, the first glimmer of light; eloquent at cockcrow, before the break of dawn. fut. act. part. to be pleased; to seek to please. Ethpe. to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. to do well, act becomingly, improve; to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour.

Ethpe. Derivatives, abundant, copious, lavish.

Part. adj. 

Derivatives, abundant, copious, lavish.

Pl. rt. m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; regularity of the Nile rising; regularity of the Nile rising; fluency of speech; eloquent.

Pael conj. of verb &.

Pl. rt. m. creeping, crawling; trailling vines.

rt. m. a) crawling. b) oozing, trickling.

To be watered. PA. paper. to water, irrigate; to give to drink, serve as a cupbearer; they gave him water to drink; I will water thy camels; a watered field. Ettaph. to be made to drink; to be watered. Derivatives, abundant, lavish.

Pl. rt. f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; a haunch or a shoulder. b) a greave, legging.

rarely rarely
diarrhoea.  
pl.  
rt.  
pl. f. a) a bearer.  
b) a watercourse, canal.

e) a line, verse.

baggage

irrigation; a watercourse, channel.  
b) drink, potion, draught; savour.

precipice.  
pl. rt.  
m. a) abstruse, arduous.  
b) one who dwells in rocky places.

precipitous; bristling with difficulties; headlong, stubborn.

precipice.

emaciation, pallor.

in the Lexx. f. a) nausea, dizziness.  
b) a fell, hide.
received authority; excepting; I take. b) passive sense: derived; captured, taken; taken by force; herefore of reason. ETHPE. a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; manna was no longer given; fear ceased. e) to be cut off as the feet, cut out from life. f) to be accepted as the meaning, understood; when it is taken in a spiritual sense. PaEL. to lift, raise the eyelids; to carry in the arms. Part. adj. uplifted, lofty, proud; high-spirited, prancing. ETHPA. | he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with. a) to break up a camp, cause to set forward; He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; he marched rapidly towards Edessa; depart hence to the kingdom above. c) with to spread the wings, fly away. Derivatives, a) state of health, habit of body. b) impact, encounter. a) taking; putting to death; the translation of S. John; uprooting. b) a burden; a portion, assigned provision. c) a syllable; dodecasyllabic metre. d) usually with care, pains, diligence; with to bestow endeavour, take pains, be careful; carefully, diligently. Chem. a mortar. Receipts, gains; trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.
fidious; firmly the election and designation
rotated; it was established, settled; pass;
patriarch ate; faithful; missioner, prefect;
strong, firm, solid, sure, steadfast; his strength. b) to be fixed. Impers. it was certain, proved; it was established, settled; be assured. c) to tell the truth. Part. adj. whole, sound; firm, solid; strong, lasting; legal, valid; depart safe and sound; with the solid rock; an invalid deposition. b) with and pers. pron. assured, certain; with legal, lawful; it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; a steadfast will; a trusty servant; a true or right opinion; the true faith; very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. Pa. fut. parts. and. to assure, assert, affirm; he assured them that . . . . Paul affirmed. c) to strengthen, confirm, ratify; with oaths; they confirmed the election and designation to the patriarchate; they approved and confirmed the Creed. d) denom. from to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; 

a firm foundation; steadfast in the faith. kath. a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; my thoughts were fixed on flight. d) to be established on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; believe and be certain; we received information of . . . . Ath. a) to set firmly; to make strong, restore to health; gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; confirming their words with signs; Thou canst not make dreams come true. c) to credit, give credence, believe firmly, be convinced; thou shalt give no credit to a false report; I believe you fully. d) to assert, affirm; affirming that it was even so. Gram. with to signify, refer to. e) to speak the truth, be true; these heresies are partly true and partly false. Eth. to make himself believed, assert strongly. Derivatives, 

fut. parts. and. to free, set off, unbind; in many senses. a) to loosen, untie, unfasten, unbind; with dishevelled hair; unshod. With to ungird the loins; to unloose, set free the tongue; to paralyse the limbs. With &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With or to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,
unharness with  Other; to let go, dismiss; to disband an army, dismiss from office, depose, allow to resign, with of, to abdicate. To repudiate, put away a wife, disown a son. With to depart from this life; with to deprive of life. c) to free from sin, absolve from ordinances, give dispensation; to loose from consecration, as oil of chrism, water of Baptism after the service is over. To break a rule, commandment, treaty of peace. With to break or set free from betrothal; to break or finish a fast, hence to eat, feast. To violate virginity, a vow, the Sabbath. If a man dissolve partnership; with to break off a lawsuit; to adjust a quarrel; to transact business. To abrogate, rescind a decree, an ordinance; with to render null and void. To refute, confute an opinion, argument. To destroy; 0 Thou that destroyest the temple. d) to dissolve chemically, resolve into vapour, thaw, soften, liquefy. Pass. part. a) loose, open, fluid, free; the open regions of the air. Metaph. relaxed, dissolve. b) common, profane, null and void. ii. intrans. e) to dwell, lodge, stay with at or with, near; to reside, be situated; to rest upon with having his habitation among the just, deceased. f) to pitch a camp, encamp, halt, with by, opposite, against, hence to besiege. g) to be at a standstill, break up; when church is over. Ethpe. a) to be loosed as ; bonds; to be unsealed, opened. With to be paralysed, dislocated; to have the tongue loosed, speak freely; to have the bowels relaxed; metaphor. to be loosened, relaxed as the joints; the strength or ellipt. from fear, grief or weariness, to faint. To be taken or broken to pieces. b) to be let loose, released; to be dismissed, as catechumens, to break up as a congregation, a synod, be over as a festival, a market; to be finished, concluded, settled as a lawsuit, an affair. Gram.to end. Fem.impers. it was settled, resolved upon, permitted. Also refl. to depart usually with to be broken, violated, revoked as a law, an oath, the Sabbath, peace. f) to be dissolved, resolved, melted, softened; metaph. the difficulty was solved. PA. a) to begin with fut., infin., act. part., subst. with or absol. they began asking; he fell ill; make a beginning; it begins with. To be introduced, to take its rise. Eccles. to recite a. b) to relax, paralyse usually pass. part. loose, dissolve; paralysed, paralytic; the pillar of cloud which gave the signal for encamping and for setting forward; he drew up the ships of war opposite Tyre. b) to make to dwell, make to rest; to instil, infuse, affect, ascribe; He hath appointed the angels to dwell in untroubled light; may Thy peace dwell within Thy Church; He sent life into the waters; to amaze, alarm. e) = Paol to paralyse. Derivatives, a) = m. the navel. b) a chain, ornament.

pass. part. to become dry, sapless. Ethpe. a) to be dried up. b) to be approved. c) = Ethpe. PA. a) to dry.
b) denom. from امکل to propagate, generate; to found a city, fill it with families. Ethpa. 

pl. امکل, امکل m. a) generation, genealogy, history, a story, deed, action; امکل تا the history of Abel; امکل in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; for, touching, with regard to; concerning.

dimin. of امکل m. a minor matter, small affair.

pl. امکل, امکل f. a) a noose, snare. b) a loop, dress-fastening.

Shaphel conj. of verb امکل.

pl. امکل m. wide trousers.

dimin. of امکل m. a trifle, small sum.

act. part. امکل; امکل. a) to be dim as the eyes. b) to light. Ethpa. امکل to be illuminated. Ethpalpal امکل a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. Aph. امکل to dazzle. Deriva-
tives, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل, امکل.

pl. امکل, امکل m. a lamp.

m. myristica moschata, the mace and nutmeg-tree.

Shaphel conj.; see امکل.
and usually with a prefixed. rt. لع. adv. recently, lately; first.

or یکه adj. m. some bird.

only Lexx. Ethpa. اهکه to tremble, be alarmed. Derivatives, رهکه, رهکه, صمعکه.

to range; thou hast taken to roving ways. Part. adj. اهکه, لعکه, لعکه, لعکه, لعکه. excessive luxury; منفی, تندکه, خستگی, تحریکه, مالکه, منفی, خستگی, شفافی, تحریکه, مالکه, تحریکه, مالکه, تحریکه. fanatic zeal, zealots.

Liquidness. b) Liberty, laxity, licence. c) Dissolution, destruction; dysentery. d) End, termination.

Gum'd; the Praetorian guard.

To indulge in debauches, in lust. Pa. لعکه to provoke lust, excite excesses; with songs and melody Bardehsein excited the passions of the youthful. Aph. لعکه to ravish, enrapture, fascinate, captivate; لعکه لعکه. Paradise enraptured me yet more by its peace than by its loveliness. Derivatives, لعکه, لعکه, لعکه, لعکه.

Death, acquittance, remission; see verb لعکه.

Abolition of death; remission.

To be redundant, run riot, commit excesses; to be overjoyed, ravished with joy; my tongue exceeds; with my heart to indulge in debauches, in lust. Part. adj. لعکه, لعکه, لعکه, لعکه. excessive luxury; منفی, تندکه, خستگی, تحریکه, مالکه, منفی, خستگی, شفافی, تحریکه, مالکه, تحریکه, مالکه, تحریکه. fanatic zeal, zealots.

To be chaste and modest. Ethpe. لعکه, لعکه, لعکه, لعکه, لعکه, لعکه.

Release, liberation; see verb لعکه.

Solution, resolving of a query, an objection; explanation, exposition, interpretation of dreams; لعکه of the Quran; conflation, refutation, with لعکه to confute, refute. f) The points.

Relief; see verb لعکه.

Loquacity.

Intemperance, excess, wantonness, lasciviousness.

Wantonness, lasciviousness.

Sufficient, ample.

Having the nose split.

A m. a) a corselet, cuirass, breastplate; فکه a coat of mail. b) a joint, articulation. c) a nerve, a membrane. d) an artery, vein, pulse; a vein in the rocks, a fissure.

From a joint, articulation.

Hollowness, emptiness.

Truly, verily, indeed, firmly, steadfastly.

Laxness, diarrhoea. b) Laxity, lasciviousness.

d) A joint, articulation; gram. a member of a sentence.

To be left to obscurity; to drift downwards; to be left to choice, be optional.

Their cause was referred to the Sultan; but لعکه, لعکه, لعکه how the thing would end or turn out. b) To remain, be found, persist with لعکه or لعکه of the pers. لعکه.

If the fault is brought home to you, if you are found guilty; with لعکه of the thing to incline to, tend towards; لعکه he
inclines to, abides by, my opinion. c) to be left over, left remaining, survive; many things remained unfinished; the survivors; the residue, remainder; (in an argument) the remaining alternative is, it results that . . . . . . . 

"to leave, commit, abandon to contempt; thou committest thy cause to God. ETHAPH. "to be committed, entrusted. DERIVATIVES, entrusted. "to commit, entrust. "entrusted. "entrust.

no pl. rt. m. the remnant, remains, the rest; the rest of the people; the rest, the others; the rest of our lives.

Sanskrit: the silk-cotton tree.

fut. act. part. "a resounding box on the ears.

Ar. m. a green magpie or bee-eater.

pl. rt. m. a shell, eggshell; empty eggshells.

b) husk of a pomegranate.

rt. f. a) hissing, whistling.
b) swallowing, gulping.

a resounding box on the ears.

vote, assent.

denom. verb from "a root; to root, establish. PALI "to take root; to root up, eradicate; to loosen, relax. ETHPALI a) to strike root. b) to settle, make smooth, facilitate.

pl. m. a) a root; the stump of its roots; thunderbolts. Often metaph. root, base, foundation, ground; radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb and principal.

Shaphel conj. of verb "a root.

Shaphel conj. of verb "a root.

PAREL conj. from "to quiver, palpitate as fishes.

pl. m. a) dung, droppings. b) cinders.

fut. act. part. to creep. DERIVATIVES, to creep. "hollow, hollow-sounding, empty; empty-headed; a hollow tree. ETH. a) to whistle, hiss; whistling winds; the serpent hissing deceit to Eve; piping. DERIVATIVES, piping. "hissing, whistling.

Peal only act. part. and part. adj. "empty, exhausted.

"eating, gulping.

a root; a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

pl. m. a plague-spot, the plague.
fields watered from tanks.

construct st. of [אָדֹם] and [אָדֹמ] m. a worm, maggot, wood-worm.

a chain.

a worm. 

a web, a web.

a web. 

a web.

a web.

six; by sixes, six in a row; the sixth; the bottom; the bottom of a cask; refuse of the barn floor; the number eight; the base of a wall; a foundation, groundwork, base; with [אָדֹמ] and [אָדֹמ] to lay.

I have based my dissertation on —; foundations of the Church = Anglican foundation truths; the golden number; the last day of the year.

m. one who drinks, a drinker.

drink, imbibe, drink; to give drink, water, be watered; they give it to them to drink; "I will insert your names on the schedule.

to be planted, transplanted, grafted, inserted; to be rooted, grounded. Derivatives, [אָדֹמ].

m. planting, laying out.

to be woven. Derivatives, [אָדֹמ], [אָדֹמ], [אָדֹמ], [אָדֹמ], [אָדֹמ].

contraction of [אָדֹמ] yearly.
from sixth.

verb PAEL conj. from ~ to found, ground, establish; that it may fix its roots firmly in the ground; not firmly established in the fear of God; unfounded, unrealities. ETHPA. and " to be founded, firmly set; refl. to settle, establish oneself; he found rest in the village and settled there; established habits are like nature.

~ a game, play.

Part. adj. to cease, be still, to keep silence, hold his peace; when he had ceased speaking; let him hold his tongue; the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; motionless as stones; the mute creation; the law kept silence on this point. PA. ~

to still, stop, suppress, make to cease; to silence, reduce to silence; he stops their mouth with silver; the Cross which makes wickedness cease; He put the Sadducees to silence.

ETHPA. " to be silenced, stillled, speechless, mute; to be stopped, to cease, come to an end; the billows are stilled; he became inanimate, lifeless; the primacy ceased to be seated at Seleucia Ctesiphon.

DERIVATIVES, ~. a) silence. b) privation of motion, apoplexy.

~ rt. m. a) silence. b) privation of motion, apoplexy.

~. Pers. a tent.

~ and ~ from ~. the number six; usually with suffixes, the six of us, we six; they did thus for six days; a discourse on the six days of Creation.

~ or or ~ m. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

, or pl. ~, ~ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with ~, the four hundredth; with a line beneath, 4000.

~ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.
of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; b) the Creed of the Nicene Fathers. b) a metropolitan bishop with no special see but authorized to exercise metropolitical functions wherever any of his flock were found. c) as a title; Universal Doctor.

from commerce, merchandise, trade, business, endeavour, pursuit; a mart, market, market-place.

const. st. pl. from f. commercial.
&c.; see under

ofteners see below.

or or rt. f. a skeleton.
Tagrit or Tekrit, a city on the Tigris between Mosul and Baghdad.

from an inhabitant of Tagrit.

and ; see spring.

also or or from vernial, of the spring.

see l.

or ; see

pl. rarely &c.; see

pl. &c.; a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

a) philosophic speculation, theory opp. action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

theorist -oi, a) contemplative. b) a researcher, investigator.

theorist, speculative.

m. a theorem.

theorist, theorizing, contemplating.

With to investigate, research.

act. part. of verb

or or &c.; see

pl. or pl. pl.

f. a theatre. b) the spectators. c) a show, play, game.

dregs, impurities.

turbid, thick.
foulness.
turbid, foul, faecal.
pl.

act. part. of verb to cease;
act. part. of verb to harm.

denom. verb from Ethpa. to be coupled, paired. Aph. act. part. to double, to bear twins; shorn ewes bearing twins. Usually pass. part. paired, double, twofold, fitted to each other; sackcloth was added upon sackcloth. Palen to double.
twin, double; eggs with double yolks; twin brothers; the five twins who laboured i.e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. Derivatives, verb 'tł, L. ooll, Jll, Ilo., Jlo., Jlo.l, Jlo., Jlo.; see verb Jll. from L.olL. f. twin-ship, being double or a pair; both of them, the pair of them.

tł, Jlt', Jllt'; see verb Jll. a groan, sigh.

m. pl. blisters, dimples.

f. a) the fig-tree and fruit; b) a hard red swelling.

f. a curtain-loop.

act. part. of verb oł and of verb Jll. and Hl.; see verb Hl.

f. discipline, system of education.

from Jll. adv. universally.

straw; f. a wound; sadness, depression.

pl. f. pl. an eruption, rash.

the habitable earth.

universal, ecumenical.

the Milky Way.

pl. from Jll. m. one who carries straw.

fut. and Jł, imper. a) to seek, demand, desire, beg with acc. of the thing, or of the pers. he sought an exchange of prisoners; a) to desire baptism; a) to require or avenge blood; to levy tribute; to require the life, also to avenge oneself; to demand vengeance. Pass. part. he on whom judgemen is done, the guilty party. Act. part. Jł, Jł, one whose right it is to redeem an inheritance, the next of kin; avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with of the thing and of the pers. ETHPE. Jł, a) to avenge oneself, be avenged on; with Jł or Jł, vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed;
Judgement. d) A requisition, demand, exaction; fractured, wrecked; required to be careful. c) To be inquired.

Break, rend, tear; bruise, fracture; heart-breaking. b) A fracture, bruise, wound; a part, piece; the prey.

Towards pl. 1^* rt. m. a) Breaking, crushing; shipwreck, discomfiture, ruin; b) A fracture, bruise, wound; a part, piece; the prey.

Piece; shards of earthenware idols.

Piece; shards of earthenware idols.
Alchem. a name of the planet Mercury. Derivatives, verb.

Deep, abyssal.

Very deep, abysmal.

Deeply, abyssally, miraculously.

Wonderful, marvellousness;

Wonderful.

Derivation.

Derivation, mockery.

A jest, object of derision.

In jest, in mockery.

Evacuation of excrement, excrement.

Deep sleep.

Derivation, the week of miracles = the fifth week of Lent; in a wonderful way.

Wondrous, miraculous, delightful;

Wonderful. Derivation, the miraculous conception of the B.V.M. Pl. f. miracles. Ethpa. to marvel with at.

To make to marvel, to entrance, to fascinate, to delight; he astounded them by his endurance;

His beauty entranced our eyes;

Scent delighted heavenly beings. Derivation.

Apt to waste time, delay, defer, retard, arrest; they would make him too late for the day of sacrifice;

He restrained the garrison.

Absol. we delay from day to day.

Ethpa. refl. to delay, be tardy, desist, absol. or with as if they ceased making war.

Pass. to be hindered, retarded, deferred; to be at a loss;

The tortoise swam slowly.

Apoc. fut. for 3 f. s. and 2 m. s. of verb.

A deep abyss, the bottomless pit; the pit of perdition.

The depth, bottom, of a well, river, the sea. Derivatives, the three following words and verb.

A breast, paps.

Very deep, profundity.
flections, to sadden, bring to penitence; 

soften, affect, move to regret; 

passes by and returns. b) 'to flow back, ebb.

c) to turn to God, be converted, repent, do penance; 

disgorge, throw up, eject. 

a) to return, come again; 

the cuttle-fish discharges an inky fluid. 

c) with the cuttle-fish discharges an inky fluid. 

b) to vomit, bring to heart, bring to mind; 

to take to heart, bring to mind; 

with the cuttle-fish discharges an inky fluid. 

Derivatives, 

a) again, back, on the other hand; 

I will not again; 

she returned back to the city; 

again and again; never, no more, never again, never; 

ever, no one had ever seen. Often stands at the beginning of a narrative, again we write; 

by the same author. b) also, 
yet, even; I repent me; yet more; 

and even greater. 

m. the ebb, ebb-tide, reflux.

m. the wild fig.

m. vomit.

Arab. m. a robe.

again, afresh.

m. breaking, a fracture; 

breaking the legs, a punishment of slaves; 

disputatiousness; toothache.

or pl. m. a raindrop, dewdrop, snowflake.

from m. profound meditation, anxiety.

f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; the orthodox faith.

from religious; expressive of thanksgiving.

Arab. m. bugloss = Syr. 

fut. parts. and to be alarmed, startled, astounded; he was startled as it were from sound sleep; they were in great consternation. PA. to alarm, stun; the blow which stuns them. 

Ethpa. to be troubled, perturbed, dismayed; in consternation; if any one strike the emperor's statue the spectators are dismayed. 

ApH. to dismay, discomfit, alarm; death dismays many an one. 

Pass. part. 

as stunned and unconscious of pain. Derivatives, 

interj. begone; with away with it.

Heb. Tohu-wa-Bohu, chaos.

from the preceding word. chaotic.

rt. m. a) delay, tardiness; 

without delay, immediately. b) a prodigy, marvel; 

from His marvelous words. c) perh. for or remorse.

or pl. m. a) a prodigy. b) confusing or stunning noise; 

roaring of the sea. c) alarm, consternation, perturbation, amazement.

or and pl. m. an inner room; a garner.
607

\( \text{to leap, exult. Ethpe. } \text{to assail. Derivative, } \text{to assail.} \)

\( \text{Peal only part. adj. } \text{moaning. Ethpe. } \text{to sigh, regret; } \text{to moan.} \)

\( \text{It repented the Lord that He had made man. Derivatives, } \text{to repent,} \text{to regret.} \)

\( \text{Only part. m. } \text{dry rubbish.} \)

\( \text{palm-leaf baskets for dates.} \)

\( \text{despondency.} \)

\( \text{a) a set limit of time. b) a resolution, determination, order. c) log. a definition;} \text{indefinite.} \)

\( \text{termination.} \)

\( \text{delay, tardiness.} \)

\( \text{bemoaning, regret.} \)

\( \text{condescension, courtesy.} \)

\( \text{Pael conj. of verb } \text{to rail or offence in; to coerce, hold in check; to restrain, give over; his impiousness was unbounded. c) to be abashed, disconcerted; unsubashed wickedness; no one of us was ashamed, not one gave in. Pael to rail or fence in; to coerce, hold in check; enclosed land; he forbade him to persecute the monks. Ethpe.} \text{an unbridled tongue. APH.} \)

\( \text{Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.} \)

\( \text{rt. } \text{m. harm, loss, injury; a trick, fraud; misery.} \)

\( \text{rt. m. heavy care.} \)

\( \text{uncertain; a trusty friend; a source of confidence; steadfast heroes.} \)

\( \text{Arab. m. sourness in the stomach, indigestion.} \)

\( \text{only in BB. m. harm, loss.} \)

\( \text{reining in, coercion, reproof.} \)

\( \text{the taking of the monastic habit.} \)

\( \text{f. generation, descent, origin, race, stock, kindred.} \)

\( \text{m. rending, tearing asunder; rupture.} \)

\( \text{m. training, discipline, instruction of catechumens, catechizing; a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; a novice, pupil of the monastery; he received instruction, was a pupil.} \)

\( \text{ridicule, scoffing.} \)

\( \text{a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firifly. d) a grub, larva, embryo; a silkworm.} \)

\( \text{scarlet.} \)

\( \text{vermicular; as if dyed scarlet.} \)

\( \text{a third time, doing anything a third time.} \)

\( \text{m.} \text{three years old, a three-year old.} \)
part; two-thirds of a mile.

οὔδασστερον, pl. ὁ θρίπτον, perh. an unripe ulcer.

οὔδασστερον, pl. or ὁ μαστόν, m. garlic.

ὀδύλος, ὁ μαστόν, (rare), ὁ μαστόν, m. garlic.

θυμός, thyme = Syr. ἱνόμος, n. thyme.

οὔδασστερον, from ὁ μαστόν, m. hammering.

ὀδυδαί, ὁ μαστόν, n. hamming.

ὀδυδαίη, an altar.

ὀδυδαίη, an altar-shaped platform, the theatre.

ὀδυδαίη, from ὁ μαστόν, m. an eighth part.

ὀδυδαίη, from ὁ μαστόν, m. garlic-like.

ὀδυδαίη, ὁ μαστόν, m. to make water. ETHE.

ὀδυδαίη, ὁ μαστόν, m. to be passed of urine. DERIV.

ὀδυδαίη, ὁ μαστόν, m. an inner chamber.

ὀδυδαίη, ὁ μαστόν, m. in B.A. pestilence, epidemic; death.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, m. a tale, byword; a story, history, narration; ἤ ὁ μαστόν, ἤ ὁ μαστόν, oral tradition. Gram. the indicative mood.

ὀδυδαίη, ὁ μαστόν, ὁ μαστόν, f. smoke.

ὀδυδαίη, ὁ μαστόν, ὁ μαστόν, f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ἤ ὁ μαστόν, ἤ ὁ μαστόν, servile letters.

ὀδυδαίη, ὁ μαστόν, m. augmentation, surplus.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, f. light smooth-grained wood, used in Tirhan for making spindles.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, f. a stumbling-block, offence, scandal; ἢ ὁ μαστόν, giving no offence.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, m. a) the work ὁ μαστόν, of creation; the making ὁ μαστόν, of the heavens, ὁ μαστόν, of the seas, ὁ μαστόν, of man. b) making, construction, structure; ἤ ὁ μαστόν, ἤ ὁ μαστόν, I road-making; ἤ ὁ μαστόν, ἤ ὁ μαστόν, ship-building; ἤ ὁ μαστόν, ἤ ὁ μαστόν, husbandry. c) a thing made, formed or constructed, a structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ὀδυδαίη, const. st. ὁ μαστόν, rt. ὁ μαστόν, m. a) bottom, base. b) force, power, strength; ἢ ὁ μαστόν, ἢ ὁ μαστόν, goodness of the fields; ἢ ὁ μαστόν, ἢ ὁ μαστόν, immensity of the mountains; ἢ ὁ μαστόν, ἢ ὁ μαστόν, warlike strength; ἢ ὁ μαστόν, ἢ ὁ μαστόν, the flower of his age; ἢ ὁ μαστόν, ἢ ὁ μαστόν, thy fenced cities.

ὀδυδαίη, fut. ὁ μαστόν, pass. part. ὁ μαστόν, part.adj. ὁ μαστόν, to be dazed, amazed, shocked, confounded; ἢ ὁ μαστόν, ἢ ὁ μαστόν, when he recovered consciousness he remained dazed for thirty days. Aph. ὁ μαστόν, pass. part. ὁ μαστόν, to confound, daze, bewilder. DERIV., ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστό

ὀδυδαίη, ὁ μαστόν, rt. ὁ μαστόν, m. bewilderment, confusion.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, f. in the Lexx. a swelling, plague-spot.

ὀδυδαίη, ὁ μαστόν, rt. ὁ μαστόν, m. erudition.

ὀδυδαίη, ὁ μαστόν, pl. ὁ μαστόν, f. from μαστόν, m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ὀδυδαίη, or ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστό

ὀδυδαίη, ὁ μαστόν, adv. Turkish.

ὀδυδαίη, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστόν, ὁ μαστό

ὀδυδαίη, ὁ μαστό, pl. ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό

ὀδυδαίη, ὁ μαστό, pl. ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό

ὀδυδαίη, ὁ μαστό, f. the cypress.

ὀδυδαίη, ὁ μαστό, f. from μαστόν, m. nourishment, victuals, provisions, means of subsistence, support.

ὀδυδαίη, (rare), ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό, ὁ μαστό

ὀδυδαίη, ὁ μαστό, pl. ὁ μαστό, ὁ μαστό, f. a breach, rift, gap, mountain pass; a strait, creak, channel; a hole; ruin, slaughter.
fluity. to be greatly alarmed.

foreigner; a settler, a lodger.

to be greatly excited, act with extreme fervour.

a swelling near the anus like a mulberry.

a cow, heifer; a milch cow; a buffalo cow.

lead astray. Part. adj. rt. L Arab. a trackless waste, pathless desert; wandering; astray.

Thoth, name of the first Egyptian month.

f. compunction, regret, remorse.

m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

foreigner; a settler, a lodger.

f. pilgrimage, sojourning, dwelling in a strange country.

Arab. antimony.

generally pl. the remainder, rest, leavings; fullness, superfluity.

act. part. to swell up, to be boiling hot, to be indignant; his heart swells with joy. Part. adj. raging hot, fervid. Ethpa. "to be greatly excited, act with extreme fervour. Pa. "to make to swell with the heart. Ethpa. "to be swollen with pride; to be enraged; to be greatly alarmed. Derivatives.

adv. angrily.

f. raging heat, fervour, vehemence, commotion.

rt. m. dyed wool.

pl. j" rt. j". a cow, heifer; a milch cow; a buffalo cow.

fut. rt. to wander, rave. Pa. to lead astray. Part. adj. rt. to hesitate, deviate, be led astray. Derivatives, the three following words:

m. a trackless waste, pathless desert; wandering; astray.

and rt. adv. astray, deviously.

rt. m. a ninth part.

often rt. jol. f. compunction, regret, remorse.

"m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

rt. j" a sojourner, stranger, foreigner; a settler, a lodger.

f. pilgrimage, sojourning, dwelling in a strange country.

Arab. antimony.

pl. j" rt. j". m. generally pl. the remainder, rest, leavings; fullness, superfluity.

fut. act. part. j"j"j" to swell up, to be boiling hot, to be indignant; his heart swells with joy. Part. adj. j"j" raging hot, fervid. Ethpa. j"j" to be greatly excited, act with extreme fervour. Pa. j"j" to make to swell with the heart. Ethpa. j"j" to be swollen with pride; to be enraged; to be greatly alarmed. Derivatives.

rt. adv. angrily.

f. raging heat, fervour, vehemence, commotion.
2 m. s. fut. of verb สัม.

rt. สัม.

f. bashfulness, modesty, reverence; I honour among thieves; 4 impudent.

rt. สัม.

pl. สัม.

rt. สัม.

f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; rj. openly, frankly.

The 1st form is properly an adverb used with the prep. and ผ่าน, the 2nd a prep. with pron. suffixes, under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ผ่าน down, downward, under, below, here below; ผ่าน the lower place, beneath opp. ผ่าน from below upward.

Of place usually with below Mosul; ผ่าน which are mentioned below; of age, ผ่าน any one inferior to him; ผ่าน late-born; ผ่าน in debt; ผ่าน guilty, culpable; ผ่าน under a curse; ผ่าน subject; ผ่าน sub-contrary. Derivatives, ผ่าน, verb.

properly an adverb used with the preps. I fixed a time for him; destined and determined. With to fore-determine. Eccles. of determining questions of faith or practice, we have laid down and confirmed this canon; we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA.

"a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

We shall mark out your border; he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; I fixed a time for him; destined and determined. With to fore-determine. Eccles. of determining questions of faith or practice, we have laid down and confirmed this canon; we determine by the authority and living word of God. Log. and gramm. to define, determine.

"a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

to bring low, bring into subjection, to abase, humble, despise; who brought Thee down from heaven? it humbled pride; it humbled God. ETHPA.

"a) pass. to be brought down, suppressed; to be made to hang down; हैसे कीमतिक हैसे कीमतिक हैसे कीमतिक by meek speech anger is subdued. b) refl. to humble himself, to submit; हैं He humbled Himself and tasted death.

a) lower, inferior, lowest, earthly; this lower world, here below; opp. those below, earthly beings; also the lower stories of a house. Masc. a lowlander; the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points: at the end of a sentence; these sometimes signify interrogation.

f. pollution, a polluted thing.

or  or  or from  clotted, foul, turbid, perturbed.

f. turidity.

rt. हैं f. contamination.

pl. हैं rt. हैं m. a roof, rafters; a panelled ceiling.

denom. verb from हैं to render gloomy, to find.

and  or  pl.  constr. st. हैं m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. Derivatives, हैं, हैं, हैं, हैं, हैं.

imper. 2 f. of verb हैं to come.

pl. of हैं.

निक " a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) निक those who frequented the place and returned to it, visitors.
sins have caused. b) to suffer harm or loss; its merchants suffer daily loss. Palpel نَفْسَى to injure; part. َمغَّسَى mischievous. Derivatives, نفسي, نفسي.

pl. of نَفْس

fut. نَفْسَ، act. part. نفَسْتَ، pass. part. نفَسْتُ. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; persecution pressed hard on the Christians; the wound becomes worse; heavy rains fell; evening sets in; letters pour in on you; visions thronged upon him. b) to be urgent, pressing, assiduous; when he greatly urged her; they urged him with repeated supplication. Ethpe. نفْسُ and Ethpa. نفِسُ to be oppressed, troubled, weighed down; by diseases. Aph. نفُسُ to frequent, visit frequently; to urge, oppress; do not press thy debtor; task-masters; they urged him with repeated supplication. Derivatives, نفسي, نفسي.

rt. نفَسُ. m. frequency, heaviness.

rt. نفْسُ. m. one who restrains, forbids.

rt. نفْسُ. adv. earnestly, urgently, hastily, voraciously, frequently.

rt. نفْسُ. f. vehemence, assiduity, persistence.

rt. نفْسُ. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

rt. نفْسُ. f. reliance, assurance, trustfulness, trustworthiness; ُمغَسَى assiduously, confidently.

prob. dial. for نفْسُ. perturbed.

from نفْسُ. f. perturbation.

Peal only part. نفْسُ, نفْسُ, نفْسُ. a) to
trust, place confidence in, rely on with [or]
he that trusteth in his own heart; 
and tranquillity. Etph. 
'to trust, put trust in, rely upon; to state assuredly/to be assured, certain, confident; they were confident of victory;
he had the assurance to hold a council without authorization. 

DERIVATIVES, 

a) to strike the harp; b) to hold or keep back, forbid, control, restrain, stop; he stopped the reins of justice which restrain from offence; he stopped the reader. Often with 
' to withhold, to restrain the impetus. c) perh. a mistake for 
'to exhort, ordain. Etph. 

a) to be coerced, deterred, prevented, restrained; 
they were undeterred by his threats; unbridled, uncontrol- 

b) to be jerked back, dislocated: 
his neck was jerked out of joint. Pa. 

to suppress, keep back, drive back; they could not rebut his words; control thy sobs. Aph. 

perh. for 
he repressed his opinion. Deriv-

atives, 


a) trans. to lift up, hang up, suspend, make depend from; with 
with 
'to draw back, take away; a peg whereon to hang vessels; 
he shall elevate the sacra-


Aph. 

the hands and ellipt. 
he raised his hand to strike him; 
or 
to lift up the eyes; 
to get up, stand erect; 
to raise the voice; 
to lift the head; with 
or 
to carry the harvest; with 
to take up a parable. Metaph. 

he laid the blame of Saul's death upon him; 
he let them depend on an empty hope. b) to fix, prop up, fasten, wear; 


they wore pearls. c) to hang, crucify;
violent snowstorms. Derivatives, verb מְאוֹרָה, m. a chillblain. b) Lexx. numbness of the bowels.
Sanctus.

a) third, threefold, triple, tertiary.
b) triune, trine; threefold, thirdly, triune.

from which a vessel is suspended.

b) to divide by three, to multiply by three, to triple; he did it again and again.

Pass. part. to be thrice repeated.

b') to become triune, be made a trinity.

a) to divide by three, to multiply by three, to triple; he tripled his riches.
b) to do a third time, repeat thrice.

Pass. part. to be thrice repeated.

b') to become triune, be made a trinity.

a) in compos. a triad; the Trinity.

b') a third marriage; a third marriage.

c) third, the third in command; the third day.
d) eating only once in three days.
e) a go-between, a mediator.
f) the third division of life.

g) the triune God; the triune God.
h) the chant Holy, Holy, Holy.

c) the third in command; the third day.
d) perh. eating only once in three days.
e) a go-between, mediator.
f) the sixthieth part of a second.
g) in compos. a triad; the Trinity.

f.) the triune God; the triune God.

trilateral; trilateral.

trisyllabic; those who marry three times.

three-storied; one in the third division of life = a youth.

pl. from pl. from a triad; the Trinity. In comp. a triad; the Trinity.

tritheism; a triangle; a space of three days; with triple blows.

and a hill; see pl. a hill.

pl. dial. m. an earthen vessel, pitcher.

TAPHEL conj. of . to make disciples, teach the Faith, give instruction.

a disciple, follower, servant of a prophet.

a lamb, a dove; deceiving the guileless.

Pael. to make entire, to perfect;

Thou maketh Thy ways perfect.

Ethpa. to become innocent.

Derivatives, ,

in parts. and , , a) to be numb, torpid, rigid; dumb, speechless;

the pupils were rigid; they stood speechless.
b) to stare, to be struck dumb, stupefied, amazed, with
and absol.

, till all the guards were stupefied at his light;

, , to regard

to tear up, pluck up; he tore it up by the roots.

Ethpe. to be plucked or torn up.

Denom. verb Pael conj. from .

a) to divide by three, to multiply by three, to triple; he tripled his riches.
b) to do a third time, repeat thrice.

Pass. part. to be thrice repeated.

b') to become triune, be made a trinity.

f., m. three; ellipt. for three.

artemisia aborescens, southern-wood; 

at three o'clock. In gen. with , the third; on the third day; threefold; triangular.

Pl. thirty; thirty pieces of silver; or thirtyfold.

Derivatives, ,

and three hundred.

m. thirteen.

Pl. part. adj. innocent, perfect, harmless, guileless as a lamb, a dove; deceiving the guileless.

Pael. to make entire, to perfect;

Thou maketh Thy ways perfect.

Ethpa. to become innocent.

Derivatives, ,

in parts. and , , a) to be numb, torpid, rigid; dumb, speechless;

the pupils were rigid; they stood speechless.
b) to stare, to be struck dumb, stupefied, amazed, with

, , to regard

, , to regard

, , to regard

, , to regard

, , to regard

, , to regard

, , to regard
we ought to reverence his wisdom. Part. adj. stupendous, amazing; a prophet of wondrous visions; stupendous signs. Ethpe. to be admired. Ethpa. to be stupefied, amazed with or amazement, reverence; a prodigy. a to stop the growth of a plant. b) to stupefy, make amazed; amazing those who hear. c) to do wondrously. Derivatives, .

Thammuz, the tenth Syrian month, answering to July. from in or of the month of July. only in BB. rice. to weigh, measure. Derivatives, .

rt. f. destruction. and see Peal of .

t. adv. admiringly.

rt. f. a hard swelling on the eyelids.

rt. f. stupefaction, amazement, admiration; the awe-inspiring structure of the heavens. see verb pl.

rt. pl. adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

rt. pl. f. guilelessness, harmless, simplicity, innocence, integrity, perfection.

from adv. eight times as much.

eighth; on the eighth day; octagonal.

f. the number eight, being or consisting of eight.
smiling flax. Pa. 9\(\text{f}^{\text{n}}\) pass. part. \text{f}^{\text{n}}\) smoking, driven out by smoke as bees. Ethpa. \text{f}^{\text{n}}\) to be stupefied, to be smoked out as bees, to be mixed with smoke. Aph. \text{f}^{\text{n}}\) to cause smoke, fumigate, burn for fumigation; \text{f}^{\text{n}}\) when you burn colocynth, mice rush away. Derivatives, \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) ecstatic, \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) ecstatic.

\(\text{f}^{\text{n}}\) fut. \text{f}^{\text{n}}\) imper. \text{f}^{\text{n}}\) act. part. \text{f}^{\text{n}}\) pass. part. \text{f}^{\text{n}}\) 1) a) to repeat, do again; \text{f}^{\text{n}}\) he struck again and yet again;
\(\text{f}^{\text{n}}\) a ploughman who ploughs twice; \text{f}^{\text{n}}\) no one is like him. b) to repeat, recite, intone, learn, recapitulate; \text{f}^{\text{n}}\) he repeats by heart; \text{f}^{\text{n}}\) they learn from books; \text{f}^{\text{n}}\) he intones the Ordination Service; \text{f}^{\text{n}}\) I recapitulate briefly. c) to tell, narrate; to rehearse, to recriminate; to divide; \text{f}^{\text{n}}\) he told them further; \text{f}^{\text{n}}\) do not bandy words with me. 2) denom. verb Pali conj. from \text{f}^{\text{n}}\) to make a compact, agree. Ethpe. \text{f}^{\text{n}}\) and Ethpa. \text{f}^{\text{n}}\) a) to be repeated, doubled; to recur. b) to be repeated, rehearsed, related, narrated, told; 
\(\text{f}^{\text{n}}\) this conversation which has been repeated. Pa. \text{f}^{\text{n}}\) a) to narrate, rehearse, report, recount, extol, tell, say; \text{f}^{\text{n}}\) he told the brethren about his journey; \text{f}^{\text{n}}\) who can worthily recount Thy treasures? 3) with \text{f}^{\text{n}}\) to talk, converse. Derivatives, \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) debt, \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) 

\(\text{f}^{\text{n}}\) pl. of \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) to become stiff, rigid. Pa. \text{f}^{\text{n}}\) and Aph. \text{f}^{\text{n}}\) to benumb, deaden. Parts.
\(\text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) narcotic. Derivatives, \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) 

soot on a spit or shovel.

\(\text{f}^{\text{n}}\) E-Syr. \text{f}^{\text{n}}\) rt. \text{f}^{\text{n}}\) torpid, benumbed with cold.

\(\text{f}^{\text{n}}\) rt. \text{f}^{\text{n}}\) f. numbness, torpidity; \text{f}^{\text{n}}\) \text{f}^{\text{n}}\) gassy eyes.
cell-mate; second in authority, representative; sub-prior; viceroy.

\(\text{u}^{2}\) second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice.

Gram. exception.

PAEL conj. of verb \(\text{u}^{2}\).

adv. of place here, in this place; of this place, also the things of this life opp. the things to come; this present life.

rt. m. a) smoke, steam, reek, fumes.

b) a stone used for polishing glass.

c) a) smoke, steam, reek, fumes.

d) from \(\text{u}^{2}\)

adv. of place here, in this place; of this place, also the things of this life opp. the things to come; this present life.

rt. m. a) smoke, steam, reek, fumes.

d) a) smoke, steam, reek, fumes.

e) or \(\text{u}^{2}\)

f. a bake-house, oven, a kettle, a three-legged caldron.

f. a phylactery, a scroll, tablet.

Pers. m. a prototype, exemplar, idea, original; figure.

\(\text{u}^{2}\) denom. verb PAEL conj. from \(\text{u}^{2}\). to cause to flow, to pour.

\(\text{u}^{2}\) and \(\text{a}^{2}\) and \(\text{u}^{2}\) pl. \(\text{u}^{2}\) rt. \(\text{u}^{2}\). f. a bake-house, oven; a kettle, a three-legged caldron.

\(\text{u}^{2}\) pl. \(\text{u}^{2}\) (soft p) m. a phylactery, a scroll, tablet.

Pers. m. a prototype, exemplar, idea, original; figure.

\(\text{u}^{2}\) and \(\text{a}^{2}\) and \(\text{u}^{2}\) from \(\text{u}^{2}\). primary, typical.
to stumble; to be in good order, established, settled in the kingdom; the city shall be built and settled. b) to be stable, steady, erect; high noon i.e. when the sun seems to stand still; but the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of his mind; the pupils of the eyes; that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, staunch; unsullied. P. a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, the Father created, the Son formed, the Spirit adorned; He formed us first by His grace; he fashioned an image out of wood; robes wrought with gold and pearls; the soul prepared for our Lord opp. His Eternal Godhead; unwrought, in the rough, formless. b) to restore, repair, set to rights; He set disordered creation straight. c) to arrange, set right, get ready as food, a place; he equipped his army. Ethpe. a) to be formed, framed, fashioned as the ages; the temple; to be constituted, instituted as law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared from flour; prepared as drugs, medicated. Aph. a) to set in order, construct, fix, adapt, fit; to make and set up milestones; he fitted his bow and shot; he built a church and provided it with suitable fittings; he laid out gardens; he laid out gardens; he laid out gardens. b) to furnish, fashion, fit up often with embellishments; he built a church and provided it with suitable fittings.
fear of God.

receive instruction.

instructed, disciplined; guide, discipline;

account of.

perching or flying, has the wings in constant movement, perhaps a water-wagtail.

f. advanced age, decrepitude.

f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) firmly a table-land.

rt. m. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

fut. act. part. instructed, discipline.

with anger waxed strong; the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; the Mighty One of Jacob. b) strong, fortified as a courtyard, a city. c) vast, ample, enormous; an enormous sum of money. d) heavy, grievous as a yoke; a plague; pungent as vinegar. e) severe, rigorous as heat, frost, discipline.

he repaired his monastery; Thou refreshedst it when it was weary.

to wax lusty, increase in strength, with to prevail over. Aph.

et. 3 f. s. and 2 m. s. fut. of verb to adhere.

f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

f. prep. = at, near, with; by, on account of.

PaEL jyl and jylk to instruct, admonish, guide, discipline; each disciplines himself in the fear of God. Ethpa. jyl and jylk to be instructed, disciplined; jylk he would not receive instruction.

a) to be damp, soaked; to grow in the water; lenticula stagnina, marsh-weed; Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) to burst, burst forth.

to become soaked, steeped; when they become soaked with rain and sprout. Aph. to soak, steep, macerate in water, in vinegar, steeped pot-herbs.

m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; the fat of wheat; the fleshy part of fruit, pulp.

a) to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away.

f. growth, increase, up-bringing, education; a foster-child, pupil.

m. m. pers. m. pl. breeches.

sirens, sea-monsters.

m. B.B. a fore-court, entry.

perh. denom. verb from ethpale. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; he delivers the Second Homily to the congregation. Ethpal to be interpreted, translated, expounded; to be the subject of a sermon; the Word not to be interpreted into our speech.

m. an interpreter.

bōpūros, a disturbance.
they two, the two of them, &c.; two or three; each; double; ellipt. or ellipt. twice. With, second, another; secondly, for the second time; or ellipt. Monday. In comp. dualists, Manichaeans; Diophysites.

pl. rt. m. juice from steamed raisins, dates or figs.

from second; double, lined. Masc. second in command or rank, vice-gerent, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtyieth part of a minute; the after-birth.

adv. secondly, in the second place; twofold, doubly.

f. the second rank or order; the dual number, duality, double-dealing, duplicity; dualism, Manichaeanism; Diophysitism; re-marriage.

from secondary, inferior; dual. In comp. biliteral; bigamists; didrachma; amphipaths, met. having divided aims in life; double-tongued; having two openings; double-minded; bivalves.

f. rupture; a burst of tears; garrulousness.

adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With; upright conduct; a direct course; asthma; orthodoxy. With preps. in a straight line; correctly; straightforwardly, sincerely; right, exact, true.
to be nourished, sustained, to rear, to supply.

Ethpa. m. a wallet, scrip; a bag, case.

ethpalí m. a gate, door, entrance; a door, double doors, folding-doors; a gateway, avenue, ingress; a mountain pass. a) as in Arabic بَابٍ a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

idilí m. a porter, portress (rare).

idilí m. a doorkeeper, porter, janitor.

m. a rent.

dimin. from m. a little door, outlet.

f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

pl. m. a janitor, doorkeeper.

pl. m. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

f. the number twelve.

m. the number twelve, a company of twelve, usually = the twelve Apostles.
straightforward; J; ' '

(pr. n. Thracian.

f. a plant used for washing, perh. mallow.

act. part. to dip. Derivative, f. pomp, splendour.

fut. act. part. f. a plant used for washing, perh. mallow.

fut. act. part. f. a plant used for washing, perh. mallow.

part. adj. f. a plant used for washing, perh. mallow.

a) to direct, make straight or right; to steer a ship, aim an arrow; to make the paths straight; to set thy heart aright. With ἐλέησόν με to direct the gaze. Often with ἐλέησόν με or ellipt. with ἐλέησόν με to direct one's course, make straight for, go in the direction of; ἔλεησόν με they went in the direction of the monastery. b) to erect, set up, sit up straight; ἔλεησόμαι he sits up. c) to set straight, correct. Part. adj. straight, direct; ἔλεησόμαι a straight line; ἔλεησόμαι a right angle. Metaph. upright, straightforward, right, honest; ἔλεησόμαι upright in heart; ἔλεησόμαι thy legitimate husband; ἔλεησόμαι they cannot speak the truth. With ἐλέησόν με or ellipt. orthodox. F. emph. pl. honesty, upright- ness. PA. ἔλεησόμαι a) to do rightly, set right, direct; with ἐλέησόν με to judge aright, give right judgement; ἔλεησόμαι desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform manners, ἔλεησόμαι the age; to emend ἔλεησόμαι a codex, ἔλεησόμαι errors. With ἐλέησόμαι or ἔλεησόμαι to make or observe rules of grammar. ETHPA. ἔλεησόμαι a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ἔλεησόμαι a young plant is easily trained right; ἔλεησόμαι their heart and aim will not be sincere. c) to be emended, corrected. Aphy. ἔλεησόμαι (rare), to correct. Derivatives, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι or ἔλεησόμαι, also ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι, ἔλεησόμαι (rare). pr. n. Thrace.

pl. ἐλέησόμαι from ἐλέησόμαι. a Thracian.

BA. tares.

a) pr. n. Tarshish. b) chrysolith.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.

f. a plant used for washing, perh. mallow.
a relation, narration, account; story, history, biography; a sad story; Lives of the Saints. Gram. the indicative mood.

from  adv. narratively; gram. in the indicative mood.

adj. narrative, historical.
nine hundred.
and m. f. nineteen.
from: f. a nineteenth part.
denom. verb from  to make up a story.
rt. m. transfusion; transmigration of souls.
from m. one of a sect who believed in the transmigration of souls.

the alphabet backward i.e. from the last letter to the first.
in the Lexx. f. wish, desire.
pl. f. the name of two months, October; latter Tishrin, November. Pl. the autumn months, autumn. Derivatives, autumnal.

f. glue.

a small awl, small tool.
f. and m. fut. of verb to give.
2 s. fut. Aphel of verb to fall.
m. pl. Tatars.
ADDENDA

Page 4 add to hammer. Derivatives:

1.  ﺍدDod add to hammer.
2.  ﺍدениеDod add to hammer.

5.  ﺍدٍDod rt. ﺍدودDod f. the pole of a litter.
6.  ﺍدودDod read Aph. conj. of rt. ﺍدودDod.

7.  ﺍدودDod or ﺍدودDod f. a net, head-dress.

12.  ﺍدودDod a flood of water.

13.  ﺍدودDod f. wailing; a shout, cry.

17.  ﺍدودDod m. the aloe.

19.  ﺍدودDod or ﺍدودDod f. a net, head-dress.

24.  ﺍدودDod f. an oven-rake; a branch.

25.  ﺍدودDod add astron. a node, intersection of the ecliptic.

26.  ﺍدودDod m. the aloe.

26.  ﺍدودDod m. b) Arab. m. a crucible.

Page 37 b  ﺍدودDod Arab. m. a crucible.

55.  ﺍدودDod for Ethpa. read Ethpe.

66.  ﺍدودDod f. the inner rind of an acorn.

68.  ﺍدودDod Aph. for cease read cause.

70.  ﺍدودDod or  ﺍدودDod sea-foam.

79.  ﺍدودDod pl.  ﺍدودDod m. the bridging joist of a roof.

85.  ﺍدودDod correct  ﺍدودDod.

88.  ﺍدودDod add treading out wheat.

91.  ﺍدودDod m. a) from ﺍدودDod stretching out the arms. b) Arab. a coarse upper garment.

91.  ﺍدودDod add a thick branch.

93.  ﺍدودDod rt.  ﺍدودDod adv. contradictorily, on the contrary.

98.  ﺍدودDod rt.  ﺍدودDod adv. recently.

106.  ﺍدودDod rt.  ﺍدودDod f. activity.

110.  ﺍدودDod from  ﺍدودDod m. resounding, a ringing in the ears.

113.  ﺍدودDod BA. m. a little boy.

118.  ﺍدودDod or  ﺍدودDod m. a bird of prey, perh. the ossifrage.

116.  ﺍدودDod fut.  ﺍدودDod to shine forth.

116.  ﺍدودDod rt.  ﺍدودDod m. a shower  ﺍدودDod of sparks.

118.  ﺍدودDod pl.  ﺍدودDod m. an ulcer.

118.  ﺍدودDod denom. verb Pael conj. from Nasar.

118.  ﺍدودDod a bell, to jingle; pass. part.  ﺍدودDod having bells on the harness. Cf.  ﺍدودDod.

118.  ﺍدودDod rt.  ﺍدودDod m. archery, shooting with arrows.
Page 118 b 119 m. the running of mucus from the nose, catarrh.

119 fut.  to scold, blame. Part. adj. wrathful, furious. Pa. to be furious, reprove sharply.

\[\text{dimin. of } \text{f. a small leather bottle.}\]

123 rt. f. the violence of a torrent.

124 m. a water-weed, perh. pellitory.

125 m. ink.

128 add Derivatives, eleventh.

129 to brand.

137 add PaEl to be anstere, make rough.

157 see .

166 add properly a tambourine hung with jingles.

175 pl. m. a grub, insect on herbs.

208 and a cake; a pruning-knife.

210 m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

211 rt. add a crunching.

211 b dimin. of m. a chair of state.

213 pl. Turk. m. a cucumber.

225 m. caraway seed.

227 to brand.

228 pl. rt. f. a coping; capital, abacus.

228 b f. furniture, utensils; old and broken goods esp. broken crockery.

241 pl. m. a weasel; ichneumon.

244 rt. adv. on the contrary; logic. in the way of opposition.

Page 244 b rt. opposed, opposite.

\[\text{opposition, contradiction.}\]

251 b add pass. part. meat consecrated by Magi.

260, line 7 for ten read nine.

266 rt. a) descent. b) dripping, a full of rain. c) catarrh.

267 pl. rt. m. a balance; a weight.

271 usually .

272 b rt. f. a pruning-knife.

273 m. a brander.

285 for Palpel conj. read see .

Next three words, dele rt.

286 rt. adv. hurriedly, inconsiderately.

294 m. the gradual opening of a door.

\[\text{f. = a peg fastening the web to the beam.}\]

297 b rt. m. repressive.

300 b rt. fastening.

302 b rt. f. radiance; polishing.

304 m. a seller of pitch.

304 b rt. f. glory, boast.

305 from adv. in common.

Gram. a participle; homonymy.
Page 305. sharing; gram. expressing participation.

Page 306. f. presumption.

Page 307. pl. a linen robe covering the whole body.

Page 309. adv. copiously, abundantly.

Page 310. f. superabundance, exuberance.

Page 311. f. plenteousness, opulence, superabundance, exuberance.

Page 312. rt. f. making copious or redundant.

Page 313. rt. f. superabundance.

Page 314. rt. f. glorified, of good repute.

Page 315. f. glory, gloriousness.

Page 317. rt. f. bondage.

Page 318. from. f. participation.

Page 319. adv. obediently.

Page 320. f. obedience, heed; the instruction of catechumens.

Page 321. f. repression.

Page 322. f. irascibility.

Page 323. rt. that which can admit of great heat as a metal.

Page 324. rt. f. ablation.

Page 325. rt. f. indignity, insult.

Page 368. read.

Page 375. pl. rt. a) a treasure, treasury, hoard, store, case, casket.

Page 383. add a period of sixty years.

Page 390. ōipiyē, a fistula, hollow sore.